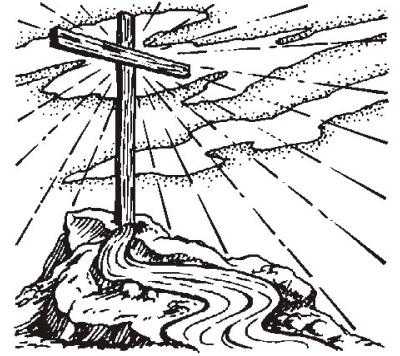


Good Friday



April 10, 2020

GATHERING OF THE OFFERING

+ PREPARATION +

HYMN

"O Darkest Woe" *LSB* 448

- vs. 1: O darkest woe! Ye tears, forth flow!
Has earth so sad a wonder? God the Father's only Son
Now is buried yonder.
- vs. 2: O sorrow dread! Our God is dead,
Upon the cross extended. There His love enlivened us
As His life was ended.
- vs. 3: O child of woe: Who struck the blow
That killed our gracious Master? "It was I," thy conscience cries,
"I have wrought disaster!"
- vs. 4: Thy Bridegroom dead! God's Lamb has bled
Upon thy sin forever, Pouring out His sinless self
In this vast endeavor.
- vs. 5: Such innocence! His countenance
A fount of faith undying! Worlds on worlds cannot contain
Grief at Him here lying.
- vs. 6: O Virgin's Son, What Thou hast won
Is far beyond all telling: How our God, detested, died,
Hell and devil felling.
- vs. 7: O Jesus Christ, Who sacrificed
Thy life for lifeless mortals: Be my life in death and bring
Me to heaven's portals!

OPENING PRAYER

Pastor: Almighty God, graciously behold this Your family, for whom our Lord Jesus Christ was willing to be betrayed, to be given into the hands of sinners, and to

suffer death on the cross; who now lives and reigns with You and the Holy Spirit, one God, forever and ever.

People: **Amen.**

HYMN "Jesus, I Will Ponder Now" Sts. 1, 2, 3 & 4: *LSB* 440

vs. 1: Jesus, I will ponder now On Your holy passion;
With Your Spirit me endow For such meditation.
Grant that I in love and faith May the image cherish
Of Your suffering, pain, and death That I may not perish.

vs. 2: Make me see Your great distress, Anguish, and affliction,
Bonds and stripes and wretchedness And Your crucifixion;
Make me see how scourge and rod, Spear and nails did wound You,
How for them You died, O God, Who with thorns had crowned You.

vs. 3: Yet, O Lord, not thus alone Make me see Your passion,
But its cause to me make known And its termination.
Ah! I also and my sin Wrought Your deep affliction;
This indeed the cause has been Of Your crucifixion.

vs. 4: Grant that I Your passion view With repentant grieving.
Let me not bring shame to You By unholy living.
How could I refuse to shun Ev'ry sinful pleasure
Since for me God's only Son Suffered without measure?

+ WORD +

FIRST READING

Luke 22:39-23:1

(Jesus prays on the Mount of Olives)

³⁹ And he came out and went, as was his custom, to the Mount of Olives, and the disciples followed him. ⁴⁰ And when he came to the place, he said to them, "Pray that you may not enter into temptation." ⁴¹ And he withdrew from them about a stone's throw, and knelt down and prayed, ⁴² saying, "Father, if you are willing, remove this cup from me. Nevertheless, not my will, but yours, be done." ⁴³ And there appeared to him an angel from heaven, strengthening him. ⁴⁴ And being in an agony he prayed more earnestly; and his sweat became like great drops of blood falling down to the ground. ⁴⁵ And when he rose from prayer, he came to the disciples and found them sleeping for sorrow, ⁴⁶ and he said to them, "Why are you sleeping? Rise and pray that you may not enter into temptation." ⁴⁷ While he was still speaking, there came a crowd, and the man called Judas, one of the twelve, was leading them. He drew near to Jesus to kiss him, ⁴⁸ but Jesus said to him, "Judas, would you betray the Son of Man with a kiss?" ⁴⁹ And when those who were around him saw what would follow, they said, "Lord, shall we strike with the sword?" ⁵⁰ And one of them struck the servant of the high priest and cut off his right ear. ⁵¹ But Jesus said, "No more of this!" And he touched his ear and healed him. ⁵² Then Jesus said to the chief priests and officers of the temple and elders, who had

come out against him, "Have you come out as against a robber, with swords and clubs?"⁵³ When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness."⁵⁴ Then they seized him and led him away, bringing him into the high priest's house, and Peter was following at a distance.⁵⁵ And when they had kindled a fire in the middle of the courtyard and sat down together, Peter sat down among them.⁵⁶ Then a servant girl, seeing him as he sat in the light and looking closely at him, said, "This man also was with him."⁵⁷ But he denied it, saying, "Woman, I do not know him."⁵⁸ And a little later someone else saw him and said, "You also are one of them." But Peter said, "Man, I am not."⁵⁹ And after an interval of about an hour still another insisted, saying, "Certainly this man also was with him, for he too is a Galilean."⁶⁰ But Peter said, "Man, I do not know what you are talking about." And immediately, while he was still speaking, the rooster crowed.⁶¹ And the Lord turned and looked at Peter. And Peter remembered the saying of the Lord, how he had said to him, "Before the rooster crows today, you will deny me three times."⁶² And he went out and wept bitterly.⁶³ Now the men who were holding Jesus in custody were mocking him as they beat him.⁶⁴ They also blindfolded him and kept asking him, "Prophecy! Who is it that struck you?"⁶⁵ And they said many other things against him, blaspheming him.⁶⁶ When day came, the assembly of the elders of the people gathered together, both chief priests and scribes. And they led him away to their council, and they said,⁶⁷ "If you are the Christ, tell us." But he said to them, "If I tell you, you will not believe,⁶⁸ and if I ask you, you will not answer."⁶⁹ But from now on the Son of Man shall be seated at the right hand of the power of God."⁷⁰ So they all said, "Are you the Son of God, then?" And he said to them, "You say that I am."⁷¹ Then they said, "What further testimony do we need? We have heard it ourselves from his own lips."^{23:1} Then the whole company of them arose and brought him before Pilate.

HYMN

"My Song Is Love Unknown" *LSB* 430

vs. 1: My song is love unknown, My Savior's love to me,
Love to the loveless shown That they might lovely be.
Oh, who am I That for my sake
My Lord should take Frail flesh and die?

vs. 2: He came from His blest throne Salvation to bestow;
But men made strange, and none The longed-for Christ would know.
But, oh, my friend, My friend indeed,
Who at my need His life did spend!

vs. 3: Sometimes they strew His way And His sweet praises sing;
Resounding all the day Hosannas to their King.
Then "Crucify!" Is all their breath,
And for His death They thirst and cry.

vs. 4: Why, what hath my Lord done? What makes this rage and spite?
He made the lame to run, He gave the blind their sight.
Sweet injuries! Yet they at these
Themselves displease And 'gainst Him rise.

vs. 5: They rise and needs will have My dear Lord made away;
A murderer they save, The Prince of Life they slay.
Yet cheerful He To suffering goes

That He His foes From thence might free.

vs. 6: In life no house, no home My Lord on earth might have;
In death no friendly tomb But what a stranger gave.
What may I say? Heav'n was His home
But mine the tomb Wherein He lay.

vs. 7: Here might I stay and sing, No story so divine!
Never was love, dear King, Never was grief like Thine.
This is my friend, In whose sweet praise
I all my days Could gladly spend!

SECOND READING

Luke 23:13-25

(Jesus is condemned.)

¹³ Pilate then called together the chief priests and the rulers and the people, ¹⁴ and said to them, "You brought me this man as one who was misleading the people. And after examining him before you, behold, I did not find this man guilty of any of your charges against him. ¹⁵ Neither did Herod, for he sent him back to us. Look, nothing deserving death has been done by him. ¹⁶ I will therefore punish and release him." ¹⁸ But they all cried out together, "Away with this man, and release to us Barabbas"— ¹⁹ a man who had been thrown into prison for an insurrection started in the city and for murder. ²⁰ Pilate addressed them once more, desiring to release Jesus, ²¹ but they kept shouting, "Crucify, crucify him!" ²² A third time he said to them, "Why, what evil has he done? I have found in him no guilt deserving death. I will therefore punish and release him." ²³ But they were urgent, demanding with loud cries that he should be crucified. And their voices prevailed. ²⁴ So Pilate decided that their demand should be granted. ²⁵ He released the man who had been thrown into prison for insurrection and murder, for whom they asked, but he delivered Jesus over to their will.

HYMN

"Go to Dark Gethsemane" Sts. 1 & 2: *LSB* 436

vs. 1: Go to dark Gethsemane,
All who feel the tempter's pow'r;
Your Redeemer's conflict see,
Watch with Him one bitter hour;
Turn not from His griefs away;
Learn from Jesus Christ to pray.

vs. 2: Follow to the judgment hall,
View the Lord of life arraigned;
Oh, the wormwood and the gall!
Oh, the pangs His soul sustained!
Shun not suff'ring, shame, or loss;
Learn from Him to bear the cross.

THIRD READING

Mark 15:15-20

(Jesus is treated harshly.)

¹⁵ So Pilate, wishing to satisfy the crowd, released for them Barabbas, and having scourged Jesus, he delivered him to be crucified. ¹⁶ And the soldiers led him away inside the palace (that is, the governor's headquarters), and they called together the whole

battalion. ¹⁷ And they clothed him in a purple cloak, and twisting together a crown of thorns, they put it on him. ¹⁸ And they began to salute him, "Hail, King of the Jews!" ¹⁹ And they were striking his head with a reed and spitting on him and kneeling down in homage to him. ²⁰ And when they had mocked him, they stripped him of the purple cloak and put his own clothes on him. And they led him out to crucify him.

HYMN "Stricken, Smitten, and Afflicted" Sts. 1-3: *LSB* 451

vs. 1: Stricken, smitten, and afflicted,
See Him dying on the tree!
'Tis the Christ, by man rejected
Yes, my soul, 'tis He, 'tis He!
'Tis the long-expected Prophet,
David's Son, yet David's Lord;
Proofs I see sufficient of it:
'Tis the true and faithful Word.

vs. 2: Tell me, ye who hear Him groaning,
Was there ever grief like His?
Friends through fear His cause disowning,
Foes insulting His distress;
Many hands were raised to wound Him,
None would intervene to save;
But the deepest stroke that pierced Him
Was the stroke that justice gave.

vs. 3: Ye who think of sin but lightly
Nor suppose the evil great
Here may view its nature rightly,
Here its guilt may estimate.
Mark the sacrifice appointed,
See who bears the awful load;
'Tis the Word, the Lord's anointed,
Son of Man and Son of God.

FOURTH READING

John 19:16-17

(Jesus carries His cross.)

When Pilate delivered Him over to them to be crucified, they took Jesus, and He went out, bearing His own cross, to the place called the place of a skull, which in Aramaic is called Golgotha.

Luke 23:26

And as they led Him away, they seized one Simon of Cyrene, who was coming in from the country, and laid on him the cross, to carry it behind Jesus.

HYMN "Jesus, Refuge of the Weary" Sts. 1 & 2: *LSB* 423

vs. 1: Jesus, refuge of the weary,
Blest Redeemer, whom we love,
Fountain in life's desert dreary,
Savior from the world above:

Often have Your eyes, offended,
Gazed upon the sinner's fall;
Yet upon the cross extended,
You have borne the pain of all.

vs. 2: Do we pass that cross unheeding,
Breathing no repentant vow,
Though we see You wounded, bleeding,
See Your thorn-encircled brow?
Yet Your sinless death has brought us
Life eternal, peace, and rest;
Only what Your grace has taught us
Calms the sinner's deep distress.

FIFTH READING

Luke 23:27-31

(Jesus meets the women.)

And there followed him a great multitude of the people and of women who were mourning and lamenting for him. But turning to them Jesus said, "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For behold, the days are coming when they will say, 'Blessed are the barren and the wombs that never bore and the breasts that never nursed!' Then they will begin to say to the mountains, 'Fall on us,' and to the hills, 'Cover us.' For if they do these things when the wood is green, what will happen when it is dry?"

HYMN

"Upon the Cross Extended" Sts. 1 & 4: *LSB* 453

vs. 1: Upon the cross extended
See, world, your Lord suspended.
Your Savior yields His breath.
The Prince of Life from heaven
Himself has freely given
To shame and blows and bitter death.

vs. 4: I caused Your grief and sighing
By evils multiplying
As countless as the sands.
I caused the woes unnumbered
With which Your soul is cumbered,
Your sorrows raised by wicked hands.

SIXTH READING

Mark 15:22-23

(Jesus is nailed to the cross.)

And they brought Him to the place called Golgotha (which means Place of a Skull). And they offered Him wine mixed with myrrh, but He did not take it.

John 19:18-25

There they crucified Him, and with Him two others, one on either side, and Jesus between them. Pilate also wrote an inscription and put it on the cross. It read, "Jesus of Nazareth, the King of the Jews." Many of the Jews read this inscription, for the place where Jesus was

crucified was near the city, and it was written in Aramaic, in Latin, and in Greek. So the chief priests of the Jews said to Pilate, "Do not write, 'The King of the Jews,' but rather, 'This Man said, I am King of the Jews.'" Pilate answered, "What I have written I have written."

When the soldiers had crucified Jesus, they took His garments and divided them into four parts, one part for each soldier; also His tunic. But the tunic was seamless, woven in one piece from top to bottom, so they said to one another, "Let us not tear it, but cast lots for it to see whose it shall be." This was to fulfill the Scripture which says, "They divided My garments among them, and for My clothing they cast lots."

HYMN "Alas! And Did My Savior Bleed" Sts. 1, 2 & 3: *LSB* 437

vs. 1: Alas! And did my Savior bleed,
And did my sov'reign die?
Would He devote that sacred head
For such a worm as I?

vs. 2: Was it for crimes that I had done
He groaned upon the tree?
Amazing pity, grace unknown,
And love beyond degree!

vs. 3: Well might the sun in darkness hide
And shut his glories in
When God, the mighty maker, died
For His own creatures' sin.

SERMON

THE BIDDING PRAYER

P Let us pray for the whole Christian Church, that our Lord God would defend her against all the assaults and temptations of the adversary and keep her perpetually on the true foundation, Jesus Christ:

Almighty and everlasting God, since You have revealed Your glory to all nations in Jesus Christ and in the Word of His truth, keep, we ask You, in safety the works of Your mercy so that Your Church, spread throughout all the nations, may be defended against the adversary and may serve You in true faith and persevere in the confession of Your name; through Jesus Christ, our Lord.

C **Amen.**

P Let us pray for all the ministers of the Word, for all vocations in the Church, and for all the people of God:

Almighty and everlasting God, by whose Spirit the whole body of the Church is governed and sanctified, receive the supplications and prayers which we offer before You for all Your servants in Your holy Church that every member of the same may truly serve You according to Your calling; through Jesus Christ, our Lord.

C **Amen.**

P Let us pray for our catechumens, that our Lord God would open their hearts and the door of His mercy that, having received the remission of all their sins by the washing of regeneration, they may be mindful of their Baptism and evermore be found in Christ Jesus, our Lord:

Almighty God and Father, because You always grant growth to Your Church, increase the faith and understanding of our catechumens that, rejoicing in their new birth by the water of Holy Baptism, they may forever continue in the family of those whom You adopt as Your sons and daughters; through Jesus Christ, our Lord.

C **Amen.**

P Let us pray for all in authority that we may lead a quiet and peaceable life in all godliness and honesty:

O merciful Father in heaven, because You hold in Your hand all the might of man and because You have ordained, for the punishment of evildoers and for the praise of those who do well, all the powers that exist in all the nations of the world, we humbly pray You graciously to regard Your servants, especially [name], our President; the Congress of the United States; [name], our Governor; and all those who make, administer, and judge our laws; that all who receive the sword as Your ministers may bear it according to Your Word; through Jesus Christ, our Lord.

C **Amen.**

P Let us pray our Lord God Almighty that He would deliver the world from all error, take away disease, ward off famine, set free those in bondage, and grant health to the sick and a safe journey to all who travel:

Almighty and everlasting God, the consolation of the sorrowful and the strength of the weak, may the prayers of those who in any tribulation or distress cry to You graciously come before You, so that in all their necessities they may rejoice in Your manifold help and comfort; through Jesus Christ, our Lord.

C **Amen.**

P Let us pray for all who are outside the Church, that our Lord God would be pleased to deliver them from their error, call them to faith in the true and living God and His only Son, Jesus Christ, our Lord, and gather them into His family, the Church:

Almighty and everlasting God, because You seek not the death but the life of all, hear our prayers for all who have no right knowledge of You, free them from their error, and for the glory of Your name bring them into the fellowship of Your holy Church; through Jesus Christ, our Lord.

C **Amen.**

P Let us pray for peace, that we may come to the knowledge of God's holy Word and walk before Him as is fitting for Christians:

Almighty and everlasting God, King of Glory, and Lord of heaven and earth, by whose Spirit all things are governed, by whose providence all things are ordered, the God of peace and the author of all concord, grant us, we implore You, Your heavenly peace and concord that we may serve You in true fear, to the praise and glory of Your name;

through Jesus Christ, our Lord.

C Amen.

P Let us pray for our enemies, that God would remember them in mercy and graciously grant them such things as are both needful for them and profitable for their salvation: O almighty, everlasting God, through Your only Son, our blessed Lord, You have commanded us to love our enemies, to do good to those who hate us, and to pray for those who persecute us. We therefore earnestly implore You that by Your gracious visitation all our enemies may be led to true repentance and may have the same love and be of one accord and one mind and heart with us and with Your whole Christian Church; through Jesus Christ, our Lord.

C Amen.

P Let us pray for the fruits of the earth, that God would send down His blessing upon them and graciously dispose our hearts to enjoy them according to His own good will: O Lord, Father Almighty, by Your Word You created and You continue to bless and uphold all things. We pray You so to reveal to us Your Word, our Lord Jesus Christ that, through His dwelling in our hearts, we may by Your grace be made ready to receive Your blessing on all the fruits of the earth and whatsoever pertains to our bodily need; through Jesus Christ, our Lord.

C Amen.

P Finally, let us pray for all those things for which our Lord would have us ask, saying:

LORD'S PRAYER (*Is whispered*)

Our Father, who art in heaven,

Hallowed be Thy name;

Thy kingdom come,

Thy will be done

On earth as it is in heaven.

Give us this day our daily bread;

And forgive us our trespasses

As we forgive those

Who trespass against us.

And lead us not into temptation,

But deliver us from evil.

For Thine is the kingdom

And the power and the glory

Forever and ever. Amen.

HYMN

"Were You There" Sts. 1-3: *LSB* 456

vs. 1: Were you there when they crucified my Lord?

Were you there when they crucified my Lord?

Oh . . . Sometimes it causes me to tremble, tremble, tremble.

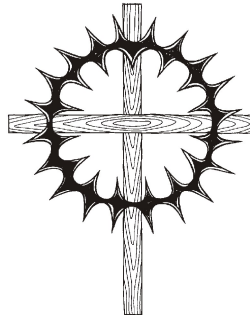
Were you there when they crucified my Lord?

vs. 2: Were you there when they nailed Him to the tree?

Were you there when they nailed Him to the tree?
Oh . . . Sometimes it causes me to tremble, tremble, tremble.
Were you there when they nailed Him to the tree?

vs. 3: Were you there when they laid Him in the tomb?
Were you there when they laid Him in the tomb?
Oh . . . Sometimes it causes me to tremble, tremble, tremble.
Were you there when they laid Him in the tomb?

(All leave in silence.)



"Truly this man
was the son of God!"
Mark 15:39