



Divine Service ~ Setting One

Page 151 ff. from Lutheran Service Book

May 17, 2021

6<sup>th</sup> Sunday of Easter

## Welcome

## Announcements

*\*\*\*When you leave worship today please*

*take ALL items from your pew with you.*

*Take your bulletin and large print home or dispose of them in the blue garbage can in the narthex. Please leave nothing behind in your pew.\*\*\*Thank you.*

Hymn of Invocation: “Dear Christians, One and All, Rejoice”# 556

St. 1: Dear Christians, one and all, rejoice,  
With exultation springing,  
And with united heart and voice  
And holy rapture singing,  
Proclaim the wonders God has done,  
How His right arm the vict'ry won.  
What price our ransom cost Him!

St. 2: Fast bound in Satan's chains I lay;  
Death brooded darkly o'er me.  
Sin was my torment night and day;  
In sin my mother bore me.  
But daily deeper still I fell;  
My life became a living hell,  
So firmly sin possessed me.

St. 3: My own good works all came to naught,  
No grace or merit gaining;  
Free will against God's judgment fought,  
Dead to all good remaining.

My fears increased till sheer despair  
Left only death to be my share;  
The pangs of hell I suffered.

St. 4: But God had seen my wretched state  
Before the world's foundation,  
And mindful of His mercies great,  
He planned for my salvation.  
He turned to me a father's heart;  
He did not choose the easy part  
But gave His dearest treasure.

St. 5: God said to His beloved Son:  
"It's time to have compassion.  
Then go, bright jewel of My crown,  
And bring to all salvation.  
From sin and sorrow set them free;  
Slay bitter death for them that they  
May live with You forever."

St. 6: The Son obeyed His Father's will,  
Was born of virgin mother;  
And God's good pleasure to fulfill,  
He came to be my brother.  
His royal pow'r disguised He bore;  
A servant's form, like mine, He wore  
To lead the devil captive.

St. 7: To me He said: "Stay close to Me,  
I am your rock and castle.  
Your ransom I Myself will be;  
For you I strive and wrestle.  
For I am yours, and you are Mine,  
And where I am you may remain;  
The foe shall not divide us.

St. 8: “Though he will shed My precious blood,  
Me of My life bereaving,  
All this I suffer for your good;  
Be steadfast and believing.  
Life will from death the vict’ry win;  
My innocence shall bear your sin,  
And you are blest forever.

St. 9: “Now to My Father I depart,  
From earth to heav’n ascending,  
And, heavn’ly wisdom to impart,  
The Holy Spirit sending;  
In trouble He will comfort you  
And teach you always to be true  
And into truth shall guide you.

St. 10: “What I on earth have done and taught  
Guide all your life and teaching;  
So shall the kingdom’s work be wrought  
And honored in your preaching.  
But watch lest foes with base alloy  
The heav’nly treasure should destroy;  
This final word I leave you.”

*Stand*

*(The sign of the cross may be made by all in remembrance of their  
Baptism.)*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all

**unrighteousness.**

*(Silence for reflection on God's Word and for self-examination.)*

**P** Let us now confess our sins to God our Father, together.

**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

**P** In the mercy of almighty God, Jesus Christ was given to die for us, and for His sake God forgives us all our sins. To those who believe in Jesus Christ He gives the power to become the children of God and bestows on them the Holy Spirit. May the Lord, who has begun this good work in us, bring it to completion in the day of our Lord Jesus Christ.

**C** **Amen.**

### Introit

**P** Your word is a lamp to my feet

**C** **and a light to my path.**

**P** Forever, O Lord, your word

**C** **is firmly fixed in the heavens.**

**P** Your faithfulness endures to all generations;

**C** **you have established the earth, and it stands fast.**

**P** By your appointment they stand this day,

**C** **for all things are your servants.**

**P** If your law had not been my delight,

**C** **I would have perished in my affliction.**

**P** I will never forget your precepts,  
**C** for by them you have given me life.  
Glory be to the Father and to the Son  
and to the Holy Spirit;  
as it was in the beginning,  
is now, and will be forever. Amen.

**P** Your word is a lamp to my feet  
**C** and a light to my path.

Kyrie 

LSB 152

**P** In peace let us pray to the Lord.

**C** Lord, have mercy.

**P** For the peace from above and for our salvation let us pray to the Lord.

**C** Lord, have mercy.

**P** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

**C** Lord, have mercy.

**P** For this holy house and for all who offer here their worship and praise let us pray to the Lord.

**C** Lord, have mercy.

**P** Help, save, comfort, and defend us, gracious Lord.

**C** Amen.

Gloria in Excelsis 

LSB 154

**P** Glory to God in the highest, and peace to His people on earth.

**C** Lord God, heavenly king, almighty God and Father: We worship You, we give You thanks, we praise You for Your glory. Lord, Jesus Christ, only Son of the Father, Lord, God, Lamb of God: You take away the sin of the world; have mercy on us. You are seated at the right

hand of the Father; receive our prayer. For You alone are the Holy One, You alone are the Lord, You alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God, the Father. Amen.

**Salutation and Collect of the Day** 🎵

LSB 156

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray.

**C** O God, the giver of all that is good, by Your holy inspiration grant that we may think those things that are right and by Your merciful guiding accomplish them; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

*Sit*

**Old Testament Reading**

Acts 17:16–31

<sup>16</sup>Now while Paul was waiting for them at Athens, his spirit was provoked within him as he saw that the city was full of idols. <sup>17</sup>So he reasoned in the synagogue with the Jews and the devout persons, and in the marketplace every day with those who happened to be there. <sup>18</sup>Some of the Epicurean and Stoic philosophers also conversed with him. And some said, “What does this babbler wish to say?” Others said, “He seems to be a preacher of foreign divinities”—because he was preaching Jesus and the resurrection. <sup>19</sup>And they took hold of him and brought him to the Areopagus, saying, “May we know what this new teaching is that you are presenting? <sup>20</sup>For you bring some strange things to our ears. We wish to know therefore what these things mean.” <sup>21</sup>Now all the Athenians and the foreigners who lived there would spend

their time in nothing except telling or hearing something new.  
<sup>22</sup>So Paul, standing in the midst of the Areopagus, said: “Men of Athens, I perceive that in every way you are very religious.  
<sup>23</sup>For as I passed along and observed the objects of your worship, I found also an altar with this inscription, ‘To the unknown god.’ What therefore you worship as unknown, this I proclaim to you. <sup>24</sup>The God who made the world and everything in it, being Lord of heaven and earth, does not live in temples made by man, <sup>25</sup>nor is he served by human hands, as though he needed anything, since he himself gives to all mankind life and breath and everything. <sup>26</sup>And he made from one man every nation of mankind to live on all the face of the earth, having determined allotted periods and the boundaries of their dwelling place, <sup>27</sup>that they should seek God, in the hope that they might feel their way toward him and find him. Yet he is actually not far from each one of us, <sup>28</sup>for “‘In him we live and move and have our being’; as even some of your own poets have said, “‘For we are indeed his offspring.’  
<sup>29</sup>Being then God’s offspring, we ought not to think that the divine being is like gold or silver or stone, an image formed by the art and imagination of man. <sup>30</sup>The times of ignorance God overlooked, but now he commands all people everywhere to repent, <sup>31</sup>because he has fixed a day on which he will judge the world in righteousness by a man whom he has appointed; and of this he has given assurance to all by raising him from the dead.”

**P** This is the Word of the Lord.

**C** Thanks be to God.

Epistle Lesson

1 Peter 3:13–22

<sup>13</sup>Now who is there to harm you if you are zealous for what is good? <sup>14</sup>But even if you should suffer for righteousness’ sake, you will be blessed. Have no fear of them, nor be troubled,

<sup>15</sup>but in your hearts regard Christ the Lord as holy, always being prepared to make a defense to anyone who asks you for a reason for the hope that is in you; <sup>16</sup>yet do it with gentleness and respect, having a good conscience, so that, when you are slandered, those who revile your good behavior in Christ may be put to shame. <sup>17</sup>For it is better to suffer for doing good, if that should be God's will, than for doing evil. <sup>18</sup>For Christ also suffered once for sins, the righteous for the unrighteous, that he might bring us to God, being put to death in the flesh but made alive in the spirit, <sup>19</sup>in which he went and proclaimed to the spirits in prison, <sup>20</sup>because they formerly did not obey, when God's patience waited in the days of Noah, while the ark was being prepared, in which a few, that is, eight persons, were brought safely through water. <sup>21</sup>Baptism, which corresponds to this, now saves you, not as a removal of dirt from the body but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, <sup>22</sup>who has gone into heaven and is at the right hand of God, with angels, authorities, and powers having been subjected to him.

**P** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

Alleluia and Verse 

LSB 156

**C** Alleluia. Lord, to whom shall we go? You have the words of eternal life. Alleluia, alleluia.

Gospel Account 

John 14:15–21

**P** The Holy Gospel according to St. John the fourteenth chapter.

**C** Glory to You, O Lord.

<sup>15</sup>[Jesus said:] “If you love me, you will keep my



commandments. <sup>16</sup>And I will ask the Father, and he will give you another Helper, to be with you forever, <sup>17</sup>even the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, for he dwells with you and will be in you. <sup>18</sup>“I will not leave you as orphans; I will come to you. <sup>19</sup>Yet a little while and the world will see me no more, but you will see me. Because I live, you also will live. <sup>20</sup>In that day you will know that I am in my Father, and you in me, and I in you. <sup>21</sup>Whoever has my commandments and keeps them, he it is who loves me. And he who loves me will be loved by my Father, and I will love him and manifest myself to him.”

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

*Sit*

Hymn of the Day “*O God, O Lord of Heaven and Earth*” # 834

St. 1: O God, O Lord of heav’n and earth,  
Thy living finger never wrote  
That life should be an aimless mote,  
A deathward drift from futile birth.  
Thy Word meant life triumphant hurled  
In splendor through Thy broken world.  
Since light awoke and life began,  
Thou hast desired Thy life for man.

St. 2: Our fatal will to equal Thee,  
Our rebel will wrought death and night.  
We seized and used in prideful spite  
Thy wondrous gift of liberty.  
We housed us in this house of doom,  
Where death had royal scope and room,  
Until Thy servant, Prince of Peace,  
Breached all its walls for our release.

St. 3: Thou camest to our hall of death,  
O Christ, to breathe our poisoned air,  
To drink for us the dark despair  
That strangled our reluctant breath.  
How beautiful the feet that trod  
The road that leads us back to God!  
How beautiful the feet that ran  
To bring the great good news to man!

△St. 4: O Spirit, who didst once restore  
Thy Church that it might be again  
The bringer of good news to men,  
Breathe on Thy cloven Church once more,  
That in these gray and latter days  
There may be those whose life is praise,  
Each life a high doxology  
To Father, Son, and unto Thee.

## Sermon

### *Stand*

## Nicene Creed

**☩ I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried.**

**And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ✝ of the world to come. Amen.**

### Prayer of the Church

*Sit*

### Offering

*– drop your offering in the box in the narthex, mail it, use the link on the church website or the app.*

*Stand*

### Offertory

LSB 159

**☑ What shall I render to the Lord for all His benefits to me? I will offer the sacrifice of thanksgiving and will call on the name of the Lord. I will take the cup of salvation and will call on the name of the Lord. I will pay my vows to the Lord now in the presence of all His people, in the courts of the Lord's house, in the midst of you, O Jerusalem.**

Preface 

LSB 160

- P** The Lord be with you.
- C** **And also with you.**
- P** Lift up your hearts.
- C** **We lift them to the Lord.**
- P** Let us give thanks to the Lord our God.
- C** **It is right to give Him thanks and praise.**

Proper Preface

LSB 161

- P** It is truly good, right, and salutary . . . evermore praising You and saying:

Sanctus 

- C** **Holy, holy, holy Lord, God of pow'r and might:  
Heaven and earth are full of your glory.  
Hosanna. Hosanna. Hosanna in the highest.  
Blessed is He who comes in the name of the Lord.  
Hosanna in the highest.**

Prayer of Thanksgiving

- P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.  
Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament.  
Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our

prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C Amen.**

### The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.” In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

### Proclamation of Christ

**P** As often as we eat this bread and drink this cup, we proclaim the Lord’s death until He comes.

**C Amen. Come, Lord Jesus.**

**P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in your kingdom and teach us to pray:

### Lord's Prayer

LSB 162

**C Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
give us this day our daily bread;**

**and forgive us our trespasses as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom and the power and the glory  
forever and ever. Amen.**

Pax Domini

LSB 163

**P** The peace of the Lord be with you always.

**C** Amen.

Agnus Dei 

**C** Lamb of God, You take away the sin of the world; have mercy on us.

Lamb of God, You take away the sin of the world; have mercy on us.

Lamb of God, You take away the sin of the world; grant us peace.

*Sit*

Distribution *“Baptismal Waters Cover Me”*

**# 616**

St. 1: Baptismal waters cover me  
As I approach on bended knee;  
My Father’s mercy here I plead,  
For grievous sins of thought and deed.

St. 2: I look to Christ upon the tree,  
His body broken there for me;  
I lay before Him all my sin,  
My darkest secrets from within.

St. 3: Lord, may Your wounded hand impart  
Your healing to my broken heart;  
Your love alone can form in me  
A heart that serves You joyfully.

St. 4: From Your own mouth comes forth a word;

Your shepherd speaks, but You are heard;  
Through him Your hand now stretches out,  
Forgiving sin, destroying doubt.

St. 5: Baptismal waters cover me;  
Christ's wounded hand has set me free.  
Held in my Father's strong embrace,  
With joy I praise Him for His grace.

*"Your Table I Approach"*

**# 628**

St. 1: Your table I approach;  
Dear Savior, hear my prayer.  
Let not an unrepentant heart  
Prove hurtful to me there.

St. 2: Lord, I confess my sins  
And mourn their wretched bands;  
A contrite heart is sure to find  
Forgiveness at Your hands.

St. 3: Your body and Your blood,  
Once slain and shed for me,  
Are taken at Your table, Lord,  
In blest reality.

St. 4: Search not how this takes place,  
This wondrous mystery;  
God can accomplish vastly more  
Than what we think could be.

St. 5: O grant, most blessed Lord,  
That earth and hell combined  
May not about this sacrament  
Raise doubt within my mind.

St. 6: Oh, may I never fail  
To thank You day and night  
For Your true body and true blood,

O God, my peace and light.

*“Lord Jesus Christ, We Humbly Pray”*

**# 623**

St. 1: Lord Jesus Christ, we humbly pray  
That we may feast on You today;  
Beneath these forms of bread and wine  
Enrich us with Your grace divine.

St. 2: Give us, who share this wondrous food,  
Your body broken and Your blood,  
The grateful peace of sins forgiv’n,  
The certain joys of heirs of heav’n.

St. 3: By faith Your Word has made us bold  
To seize the gift of love retold;  
All that You are we here receive,  
And all we are to You we give.

St. 4: One bread, one cup, one body, we,  
Rejoicing in our unity,  
Proclaim Your love until You come  
To bring Your scattered loved ones home.

St. 5: Lord Jesus Christ, we humbly pray:  
O keep us steadfast till that day  
When each will be Your welcomed guest  
In heaven’s high and holy feast.

*“Jesus Comes Today with Healing”*

**#620**

St. 1: Jesus comes today with healing,  
Knocking at my door, appealing,  
Off’ring pardon, grace, and peace.  
He Himself makes preparation,  
And I hear His invitation:  
“Come and taste the blessed feast.”

St. 2: Christ Himself, the priest presiding,  
Yet in bread and wine abiding



In this holy sacrament,  
Gives the bread of life, once broken,  
And the cup, the precious token  
Of His sacred covenant.

St. 3: Under bread and wine, though lowly,  
I receive the Savior holy,  
Blood and body, giv'n for me,  
Very Lamb of God from heaven,  
Who to bitter death was given,  
Hung upon the cursèd tree.

St. 4: God descends with heav'nly power,  
Gives Himself to me this hour  
In this ordinary sign.  
On my tongue His pledge receiving,  
I accept His grace, believing  
That I taste His love divine.

St. 5: Let me praise God's boundless favor,  
Whose own feast of love I savor,  
Bidden by His gracious call.  
Wedding garments He provides me,  
With a robe of white He hides me,  
Fits me for the royal hall.

St. 6: Now have I found consolation,  
Comfort in my tribulation,  
Balm to heal the troubled soul.  
God, my shield from ev'ry terror,  
Cleanses me from sin and error,  
Makes my wounded spirit whole.

*Stand*

Post-Communion Canticle 

LSB 164

** Thank the Lord and sing His praise; tell ev'ryone what He**

**has done. Let all who seek the Lord rejoice and proudly bear His name. He recalls His promises and leads His people forth in joy with shouts of thanksgiving. Alleluia, alleluia.**

Blessing of the Children of the Congregation

Post-Communion Collect

**P** Let us pray. . . through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C Amen.**

Benediction

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and give you peace.

**C Amen.**

Hymn *"Praise the One Who Breaks the Darkness"*

**#849**

St. 1: Praise the One who breaks the darkness

With a liberating light;

Praise the One who frees the pris'ners,

Turning blindness into sight.

Praise the One who preached the Gospel,

Healing ev'ry dread disease,

Calming storms, and feeding thousands

With the very Bread of peace.

St. 2: Praise the One who blessed the children

With a strong, yet gentle, word;

Praise the One who drove out demons

With the piercing, two-edged sword.

Praise the One who brings cool water

To the desert's burning sand;

From this Well comes living water,  
Quenching thirst in ev'ry land.

St. 3: Let us praise the Word Incarnate,  
Christ, who suffered in our place.  
Jesus died and rose victorious  
That we may know God by grace.  
Let us sing for joy and gladness,  
Seeing what our God has done;  
Let us praise the true Redeemer,  
Praise the One who makes us one.

ACKNOWLEDGMENTS

Divine Service, Setting One from Lutheran Service Book

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\*\*\* Following service wait to be ushered out. Be mindful of Social Distancing. Leave the building immediately. \*\*\*

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