

**From the Elders:** Please follow social distancing, maintaining 6 feet all around you. We encourage you to wear a mask. Masks are available at the entrance.

*When you leave worship today please take all items from your pew with you. Take your bulletin and worship folder home or dispose of them in the blue garbage can in the narthex. Please leave nothing behind in your pew. ~~ Thank you.*

## Confession and Absolution

### 726 Evening and Morning



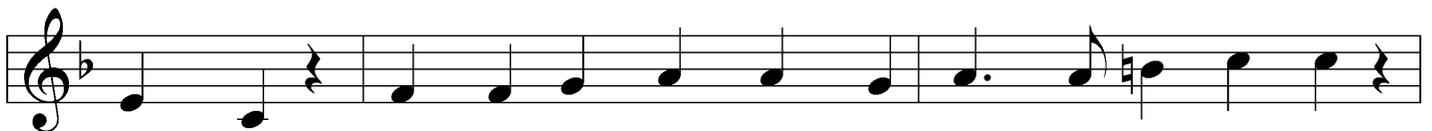
1 Eve - ning and morn - ing, Sun - set and dawn - ing, Wealth, peace, and  
2 Fa - ther, O hear me, Par - don and spare me; Calm all my  
3 Ills that still grieve me Soon are to leave me; Though bil - lows  
4 To God in heav - en All praise be giv - en! Come, let us



glad - ness, Com - fort in sad - ness: These are Thy works; all the  
ter - rors, Blot out my er - rors That by Thine eyes they may  
tow - er, And winds gain pow - er, Af - ter the storm the fair  
of - fer And glad - ly prof - fer To the Cre - a - tor the



glo - ry be Thine! Times with - out num - ber, A - wake or in  
no more be scanned. Or - der my go - ings, Di - rect all my  
sun shows its face. Joys e'er in - creas - ing And peace nev - er  
gifts He doth prize. He well re - ceiv - eth A heart that be -



slum - ber, Thine eye ob - serves us, From dan - ger pre - serves us,  
do - ings; As it may please Thee, Re - tain or re - lease me;  
ceas - ing; These shall I trea - sure And share in full mea - sure  
liev - eth; Hymns that a - dore Him Are pre - cious be - fore Him



Caus - ing Thy mer - cy up - on us to shine.  
All I com - mit to Thy fa - ther - ly hand.  
When in His man - sions God grants me a place.  
And to His throne like sweet in - cense a - rise.

Tune: Public domain  
Text (sts. 3-4): © 1930 Augsburg Publishing House. Used by permission: LSB Hymn License no. 110004310  
Text (sts. 1-2): Public domain

*Stand*

*The sign of the cross may be made by all in remembrance of their Baptism.*

### Invocation

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** **Amen.**

### Exhortation

*LSB 184*

- P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P** Our help is in the name of the Lord,
- C** **who made heaven and earth.**
- P** I said, I will confess my transgressions unto the Lord,
- C** **and You forgave the iniquity of my sin.**

*Kneel/Stand*

*Silence for reflection on God's Word and for self-examination.*

### Confession of Sins

*LSB 184*

- P** O almighty God, merciful Father,

**C** I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Absolution

LSB 185

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

*Stand*

## Service of the Word

Introit

*Psalm 121:1–4, 7–8; antiphon: v. 5*

**P** The LORD is your keeper;  
**C** the LORD is your shade on your right hand.  
**P** I lift up my eyes to the hills.  
**C** From where does my help come?  
**P** My help comes from the LORD,  
**C** who made heaven and earth.  
**P** He will not let your foot be moved;  
**C** he who keeps you will not slumber.  
**P** Behold, he who keeps Israel  
**C** will neither slumber nor sleep.

**P** The LORD will keep you from all evil;

**C** he will keep your life.

**P** The LORD will keep your going out and your coming in

**C** from this time forth and forevermore. **Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.**

**P** The LORD is your keeper;

**C** the LORD is your shade on your right hand.

Kyrie LSB 186

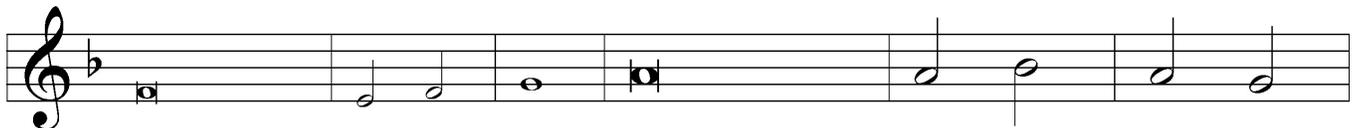


**C** Lord, have mer - cy up - on us. Christ, have mer - cy up -

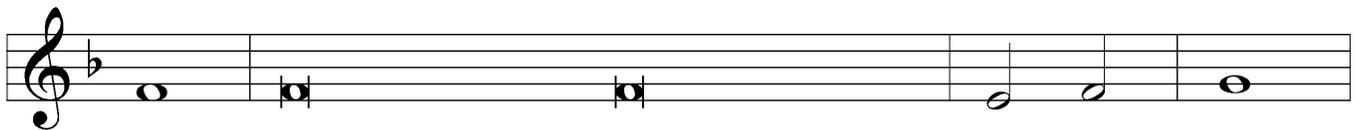


on us. Lord, have mer - cy up - on us.

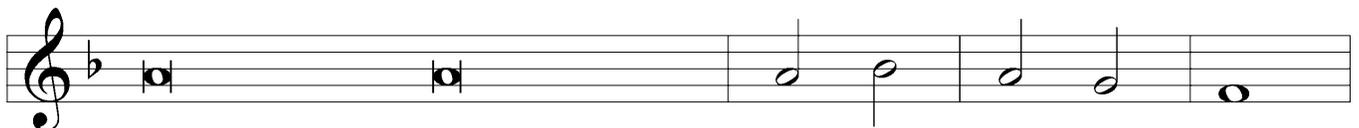
Gloria in Excelsis LSB 187



**P** Glory be to God on high: **C** and on earth peace, good - will toward



men. We praise Thee, we bless Thee, we wor - ship Thee,



we glorify Thee, we give thanks to Thee, for Thy great glory.



O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.



O Lord, the only begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy up-on us.

Thou that takest away the sin of the world, re-ceive our prayer.

Thou that sittest at the right hand of God the Father, have mercy up-

on us. For Thou only art holy; Thou on-ly art the Lord.

Thou only, O Christ, with the Ho - ly Ghost,

art most high in the glory of God the Father. A - men.

**Salutation and Collect of the Day**

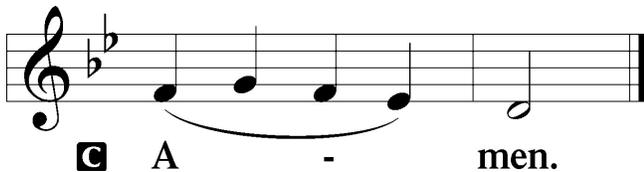
**P** The Lord be with you.



**C** And with thy spir - it.

**P** Let us pray.

**C** **O God, the protector of all who trust in You, have mercy on us that with You as our ruler and guide we may so pass through things temporal that we lose not the things eternal; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.**



*Sit*

Old Testament Reading

*Isaiah 45:1–7*

<sup>1</sup>Thus says the LORD to his anointed, to Cyrus,  
whose right hand I have grasped,  
to subdue nations before him  
and to loose the belts of kings,  
to open doors before him  
that gates may not be closed:

<sup>2</sup>“I will go before you  
and level the exalted places,  
I will break in pieces the doors of bronze  
and cut through the bars of iron,

<sup>3</sup>I will give you the treasures of darkness  
and the hoards in secret places,  
that you may know that it is I, the LORD,  
the God of Israel, who call you by your name.

<sup>4</sup>For the sake of my servant Jacob,  
and Israel my chosen,  
I call you by your name,

I name you, though you do not know me.  
<sup>5</sup>I am the LORD, and there is no other,  
besides me there is no God;  
I equip you, though you do not know me,  
<sup>6</sup>that people may know, from the rising of the sun  
and from the west, that there is none besides me;  
I am the LORD, and there is no other.  
<sup>7</sup>I form light and create darkness,  
I make well-being and create calamity,  
I am the LORD, who does all these things.”

**A** This is the Word of the Lord.

**C** **Thanks be to God.**

Epistle

*1 Thessalonians 1:1–10*

<sup>1</sup>Paul, Silvanus, and Timothy,  
To the church of the Thessalonians in God the Father and  
the Lord Jesus Christ:

Grace to you and peace.

<sup>2</sup>We give thanks to God always for all of you, constantly  
mentioning you in our prayers, <sup>3</sup>remembering before our  
God and Father your work of faith and labor of love and  
steadfastness of hope in our Lord Jesus Christ. <sup>4</sup>For we  
know, brothers loved by God, that he has chosen you,  
<sup>5</sup>because our gospel came to you not only in word, but also  
in power and in the Holy Spirit and with full conviction. You  
know what kind of men we proved to be among you for your  
sake. <sup>6</sup>And you became imitators of us and of the Lord, for  
you received the word in much affliction, with the joy of the  
Holy Spirit, <sup>7</sup>so that you became an example to all the  
believers in Macedonia and in Achaia. <sup>8</sup>For not only has the  
word of the Lord sounded forth from you in Macedonia and  
Achaia, but your faith in God has gone forth everywhere, so

that we need not say anything. <sup>9</sup>For they themselves report concerning us the kind of reception we had among you, and how you turned to God from idols to serve the living and true God, <sup>10</sup>and to wait for his Son from heaven, whom he raised from the dead, Jesus who delivers us from the wrath to come.

**A** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

**Alleluia**

*LSB 190*

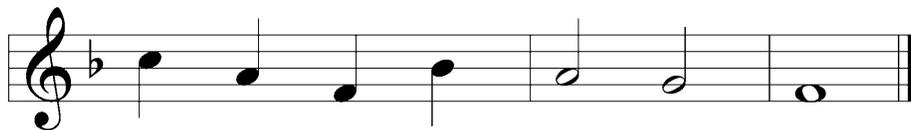


**C** Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

**Holy Gospel**

*Matthew 22:15–22*

**P** The Holy Gospel according to St. Matthew, the twenty-second chapter.



**C** Glo - ry be to Thee, O Lord.

<sup>15</sup>Then the Pharisees went and plotted how to entangle [Jesus] in his talk. <sup>16</sup>And they sent their disciples to him, along with the Herodians, saying, “Teacher, we know that you are true and teach the way of God truthfully, and you do not care about anyone’s opinion, for you are not swayed by appearances. <sup>17</sup>Tell us, then, what you think. Is it lawful to pay taxes to Caesar, or not?” <sup>18</sup>But Jesus, aware of their malice, said, “Why put me to the test, you hypocrites? <sup>19</sup>Show me the coin for the tax.” And they brought him a

denarius. <sup>20</sup>And Jesus said to them, “Whose likeness and inscription is this?” <sup>21</sup>They said, “Caesar’s.” Then he said to them, “Therefore render to Caesar the things that are Caesar’s, and to God the things that are God’s.” <sup>22</sup>When they heard it, they marveled. And they left him and went away.

**P**This is the Gospel of the Lord.



**C** Praise be to Thee, O Christ.

### Nicene Creed

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came  
down from heaven  
and was incarnate by the Holy Spirit of the virgin  
Mary  
and was made man;  
and was crucified also for us under Pontius  
Pilate.

**He suffered and was buried.  
 And the third day He rose again according to the  
 Scriptures  
 and ascended into heaven  
 and sits at the right hand of the Father.  
 And He will come again with glory to judge both  
 the living and the dead,  
 whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
 the Lord and giver of life,  
 who proceeds from the Father and the Son,  
 who with the Father and the Son together is  
 worshiped and glorified,  
 who spoke by the prophets.  
 And I believe in one holy Christian and apostolic  
 Church,  
 I acknowledge one Baptism for the remission of  
 sins,  
 and I look for the resurrection of the dead  
 and the life ✝ of the world to come. Amen.**

*Sit*

**940 Holy God, We Praise Thy Name**

*sts. 1–5*



1 Ho - ly God, we praise Thy name; Lord of all, we  
 2 Hark! The glad ce - les - tial hymn An - gel choirs a -  
 3 Lo, the a - pos - tles' ho - ly train Join Thy sa - cred  
 4 Thou art King of Glo - ry, Christ; Son of God, yet  
 Δ 5 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spir - it,



bow be - fore Thee. All on earth Thy scep - ter claim,  
 bove are rais - ing; Cher - u - bim and ser - a - phim,  
 name to hal - low; Proph - ets swell the glad re - frain,  
 born of Mar - y. For us sin - ners sac - ri - ficed,  
 three we name Thee; Though in es - sence on - ly one,



All in heav'n a - bove a - dore Thee. In - fi - nite Thy  
 In un - ceas - ing cho - rus prais - ing, Fill the heav'ns with  
 And the white - robed mar - tyrs fol - low, And from morn to  
 As to death a Trib - u - tar - y, First to break the  
 Un - di - vid - ed God we claim Thee And, a - dor - ing,



vast do - main, Ev - er - last - ing is Thy reign.  
 sweet ac - cord: Ho - ly, ho - ly, ho - ly Lord!  
 set of sun Through the Church the song goes on.  
 bars of death, Thou hast o - pened heav'n to faith.  
 bend the knee While we own the mys - ter - y.

Text and tune: Public domain

## Sermon

## Votum

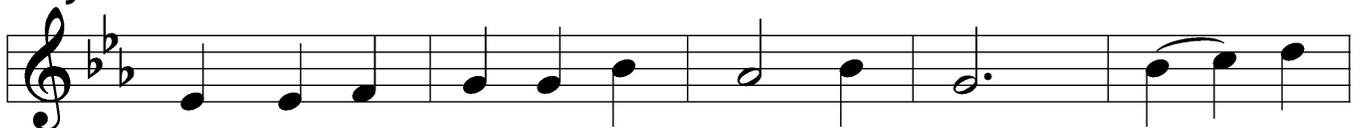
**P** The peace of God, which passes all understanding,  
 keep your hearts and minds in Christ Jesus.

**C** Amen.

## Stand

## Offertory

LSB 192



**C** Cre - ate in me a clean heart, O God, and re -



new a right spir - it with - in me. Cast me not a -



way from Thy pres-ence, and take not Thy Ho-ly Spir-it  
 from me. Re-store un-to me the joy of Thy sal-va-  
 tion, and up-hold me with Thy free spir-it. A-men.

*Sit*

## Offering

*~ drop your offering in the box in the narthex, mail it, use the link on the church website or the GivePlus app.*

*Stand*

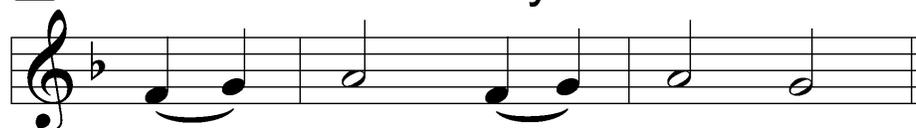
## Prayer of the Church

## Service of the Sacrament

## Preface

LSB 194

**P** The Lord be with you.



**C** And with thy spir - it.

**P** Lift up your hearts.



**C** We lift them up un - to the Lord.

**P** Let us give thanks unto the Lord, our God.



**C** It is meet and right so to do.

### Proper Preface (Full)

**P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### Sanctus

LSB 195



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.





*The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:*

**Left Column**

LSB 199

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

**Amen.**

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.

**Amen.**

**627 Jesus Christ, Our Blessed Savior**



1 Je - sus Christ, our bless - ed Sav - ior, Turned a - way God's  
2 As His pledge of love un - dy - ing, He, this pre - cious  
3 Je - sus here Him - self is shar - ing; Heed then how you  
4 Praise the Fa - ther, who from heav - en To His own this



wrath for - ev - er; By His bit - ter grief and woe  
food sup - ply - ing, Gives His bod - y with the bread,  
are pre - par - ing, For if you do not be - lieve,  
food has giv - en, Who, to mend what we have done,



He saved us from the e - vil foe.  
And with the wine the blood He shed.  
His judg - ment then you shall re - ceive.  
Gave in - to death His on - ly Son.

5 Firmly hold with faith unshaken  
That this food is to be taken  
By the sick who are distressed,  
By hearts that long for peace and rest.

- 6 Agony and bitter labor  
Were the cost of God's high favor;  
Do not come if you suppose  
You need not Him who died and rose.
- 7 Christ says: "Come, all you that labor,  
And receive My grace and favor:  
Those who feel no pain or ill  
Need no physician's help or skill.
- 8 "For what purpose was My dying  
If not for your justifying?  
And what use this precious food  
If you yourself were pure and good?"
- 9 If your heart this truth professes  
And your mouth your sin confesses,  
You will be your Savior's guest,  
Be at His banquet truly blest.
- 10 Let this food your faith so nourish  
That its fruit of love may flourish  
And your neighbor learn from you  
How much God's wondrous love can do.

## 623 Lord Jesus Christ, We Humbly Pray



1 Lord Je - sus Christ, we hum - bly pray That we may  
2 Give us, who share this won - drous food, Your bod - y  
3 By faith Your Word has made us bold To seize the  
4 One bread, one cup, one bod - y, we, Re - joic - ing  
5 Lord Je - sus Christ, we hum - bly pray: O keep us



feast on You to - day; Be - neath these forms of  
bro - ken and Your blood, The grate - ful peace of  
gift of love re - told; All that You are we  
in our u - ni - ty, Pro - claim Your love un -  
stead - fast till that day When each will be Your



bread and wine En - rich us with Your grace di - vine.  
sins for - giv'n, The cer - tain joys of heirs of heav'n.  
here re - ceive, And all we are to You we give.  
til You come To bring Your scat - tered loved ones home.  
wel - comed guest In heav - en's high and ho - ly feast.

# 837 Lift High the Cross

sts. ref-6

*Refrain*



Lift high the cross, the love of Christ pro-claim Till



all the world a - dore His sa - cred name.



1 Come, Chris - tians, fol - low where our Cap - tain trod,  
 2 Led on their way by this tri - um - phant sign,  
 3 All new - born sol - diers of the Cru - ci - fied  
 4 O Lord, once lift - ed on the glo - rious tree,

*Refrain*



Our king vic - to - rious, Christ, the Son of God.  
 The hosts of God in con - qu'ring ranks com - bine.  
 Bear on their brows the seal of Him who died.  
 As Thou hast prom - ised, draw us all to Thee.

5 Let ev'ry race and ev'ry language tell  
 Of Him who saves our lives from death and hell.

Refrain

6 So shall our song of triumph ever be:  
 Praise to the Crucified for victory! Refrain

Tune and text: © 1974 Hope Publishing Co. Used by permission: LSB Hymn License no. 110004310

*In dismissing the communicants, the following is said:*

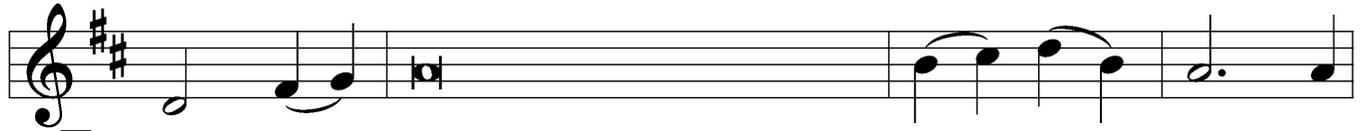
**The Dismissal**

LSB 199

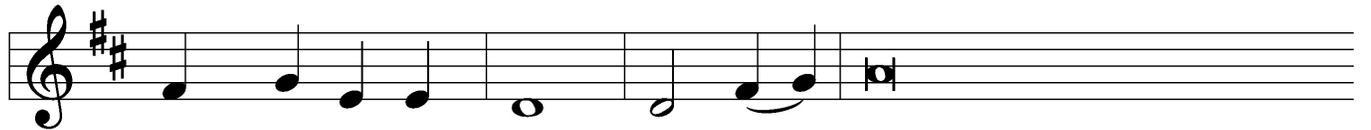
**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart † in peace.

**C** Amen.

Nunc Dimittis



Lord, now lettest Thou Thy servant de - part in peace ac-



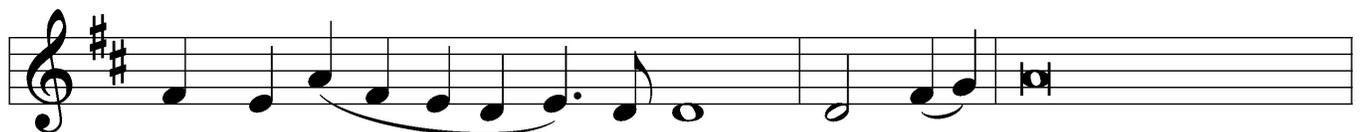
cord-ing to Thy word, for mine eyes have seen Thy salvation,



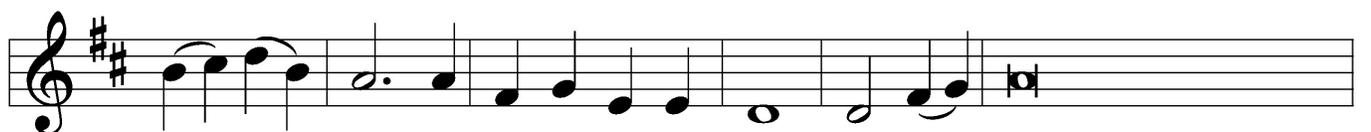
which Thou hast pre - pared be - fore the face of all people,



a light to light - en the Gen - tiles and the glo - ry of Thy



peo-ple Is - ra-el. Glo - ry be to the Father and



to the Son and to the Ho-ly Ghost; as it was in the beginning,

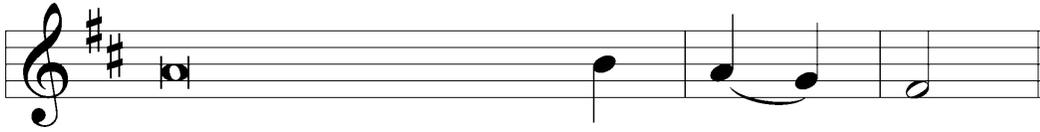


is now, and ev - er shall be, world with - out end. A - men.

## Thanksgiving

LSB 200

**A** O give thanks unto the Lord, for He is good,



**C** and His mercy endureth for - ev - er.

## Post-Communion Collect

**A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

## Salutation

LSB 201

**P** The Lord be with you.

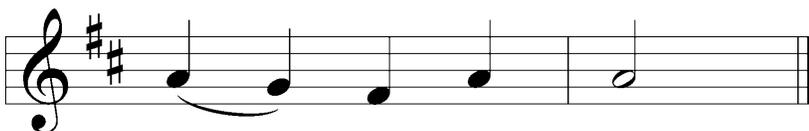


**C** And with thy spir - it.

## Benedicamus

LSB 202

**A** Bless we the Lord.



**C** Thanks be to God.

**P** The Lord bless you and keep you.  
 The Lord make His face shine upon you and be  
 gracious unto you.  
 The Lord lift up His countenance upon you and † give  
 you peace.

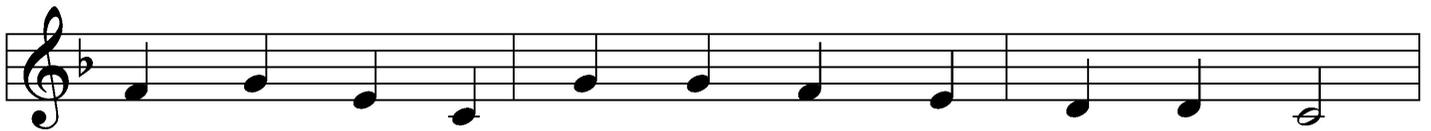


**C** A-men, a-men, a - men.

732 All Depends on Our Possessing



1 All de - pends on our pos - sess - ing God's a - bun - dant  
 2 He who to this day has fed me And to man - y  
 3 Man - y spend their lives in fret - ting O - ver tri - fles  
 4 When with sor - row I am strick - en, Hope a - new my



grace and bless - ing, Though all earth - ly wealth de - part.  
 joys has led me Is and ev - er shall be mine.  
 and in get - ting Things that have no sol - id ground.  
 heart will quick - en; All my long - ing shall be stilled.



They who trust with faith un - shak - en By their God are  
 He who ev - er gent - ly schools me, He who dai - ly  
 I shall strive to win a trea - sure That will bring me  
 To His lov - ing - kind - ness ten - der Soul and bod - y



not for - sak - en And will keep a daunt - less heart.  
 guides and rules me Will re - main my help di - vine.  
 last - ing plea - sure And that now is sel - dom found.  
 I sur - ren - der, For on God a - lone I build.

5 Well He knows what best to grant me;  
All the longing hopes that haunt me,  
Joy and sorrow, have their day.  
I shall doubt His wisdom never;  
As God wills, so be it ever;  
I commit to Him my way.

6 If my days on earth He lengthen,  
God my weary soul will strengthen;  
All my trust in Him I place.  
Earthly wealth is not abiding,  
Like a stream away is gliding;  
Safe I anchor in His grace.

**From the Elders:\*\*\*** Following service wait to be ushered out. Be mindful of (6 feet) Social Distancing. Leave the building immediately. If you are staying for Bible Study, you are encouraged to put on a mask and find a seat promptly.

Tune and text: Public domain

**\*\* When you leave today please take all items from your pew with you. Thank you.**

## **Acknowledgments**

Unless otherwise indicated, Scripture quotations are from the ESV<sup>®</sup> Bible (The Holy Bible, English Standard Version<sup>®</sup>), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.  
Created by Lutheran Service Builder © 2018 Concordia Publishing House.



## Pray for

REV. DR. GERALD AND HEIDI PAUL  
PASTOR AND CHURCH PLANTER

SERVING THE LORD IN THE CAYMAN ISLANDS



The Rev. Dr. Gerald and Heidi Paul serve the Lord through The Lutheran Church—Missouri Synod (LCMS) as career missionaries in the Cayman Islands. As a pastor and church planter, Gerald works with local church leaders at Safe Harbour Lutheran Church to reach out to the people of the Cayman Islands — both locals and expats — with the Gospel of Jesus Christ. Gerald also seeks to serve the Cuban refugee population on Grand Cayman, and he supports

Concordia the Reformer Seminary in the Dominican Republic as an adjunct professor. In her role, Heidi supports the mission efforts and is exploring the possibility of starting a preschool for local children.

Gerald was born in Piet Retief, South Africa. He earned a bachelor's degree from the University of Pretoria, South Africa, and received his Master of Divinity degree and Ph.D. in Missiology from Concordia Theological Seminary, Fort Wayne. Before becoming a career missionary, he was senior pastor of Trinity Lutheran Church, Great Falls, Mont. Prior to that, he served parishes in South Africa and Wyoming. Heidi was born in Port Shepstone, South Africa. She earned a bachelor's degree in education from the University of KwaZulu-Natal, South Africa, and a master's degree in early childhood education from the University of Montana in Missoula, Mont. She was a teacher before heading to the mission field. Gerald and Heidi both enjoy camping, hiking and running.



Please pray for Gerald and Heidi as they serve the Lord in the Cayman Islands and throughout the Caribbean. Let us give thanks that they are ministering to God's children in this part of the world.

- **BIRTHDAYS:** Gerald — April 19, Heidi — Nov. 28
- **ANNIVERSARY:** July 4    • **HOME DISTRICT:** Montana

- **Pray daily for the Pauls** — and how you can support and tell others about their ministry. Visit [lcms.org/gerald.paul](https://lcms.org/gerald.paul)
- **Learn about LCMS international work** at [lcms.org/international](https://lcms.org/international)
- **Support and adopt an international worker.** Call 888-930-4438.



“HERE AM I... SEND ME!”

MY SUPPORT OF THE LCMS THROUGH THE WORK OF:
Rev. Dr. Gerald and Heidi Paul

Give securely online at lcms.org/gerald.paul or fill out the form below:

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

TYPE OF GIFT:

[ ] A monthly recurring gift of \$ \_\_\_\_\_ for the duration of their service.
(Please choose a payment method below.)

[ ] A per-year pledge commitment of \$ \_\_\_\_\_ to be fulfilled:

- [ ] monthly [ ] quarterly [ ] semi-annually [ ] annually

[ ] A special gift of \$ \_\_\_\_\_

I/WE WOULD LIKE TO MAKE MY/OUR GIFTS BY:

[ ] Check — Make checks payable to The Lutheran Church—Missouri Synod.
Write Paul-Cayman Islands Support on memo line.

[ ] Automatic Withdrawal — Please include a VOIDED ORIGINAL CHECK.

I/we hereby authorize The Lutheran Church—Missouri Synod to initiate automatic debits to my/our account at the financial institution named below. I/we acknowledge that the origination of direct debit (ACH) transactions to my/our account must comply with the provisions of U.S. law. This agreement will remain in effect until The Lutheran Church—Missouri Synod receives a written notice of cancellation from me or my financial institution.

Financial Institution: \_\_\_\_\_ Signature: \_\_\_\_\_

[ ] Credit/debit card

Card Number: \_\_\_\_\_ Security Code: \_\_\_\_\_

Type: [ ] VISA [ ] MasterCard [ ] DISCOVER [ ] AMERICAN EXPRESS

Name on Card: \_\_\_\_\_ Exp. Date (mm/yy): \_\_\_\_ / \_\_\_\_

MAIL TO: The Lutheran Church—Missouri Synod • P.O. Box 66861 • St. Louis, MO 63166-6861

QUESTIONS? Call 888-930-4438 or send an email to mission.giving@lcms.org.

Gifts received for LCMS international workers are deposited in an account restricted for the support of eligible international workers. Any gifts received in excess of a worker's requirement for a given year are held for that worker until needed. Should a worker's service conclude for any reason, the funds remaining in the restricted account will be transferred to one or more eligible LCMS international workers who most closely fulfill the restrictions of the original gift. With documented donor permission, a restricted gift can also be utilized to support international work budgeted by the LCMS. Your gift is tax deductible to the extent permitted by law.

Acct # A10898-69478