

When you leave worship today please take all items from your pew with you. Take your bulletin and worship folder home or dispose of them in the blue garbage can in the narthex. Please leave nothing behind in your pew. ~~ Thank you.

## Confession and Absolution

### 479 Christ Is Risen, Christ Is Living

sts. 1-3



1 Christ is ris - en, Christ is liv - ing, Dry your tears, be un - a - fraid!  
2 If the Lord had nev - er ris - en, We'd have noth - ing to be - lieve.  
3 Death has lost its old do - min - ion, Let the world re - joice and shout!



Death and dark - ness could not hold Him, Nor the tomb in which He lay.  
But His prom - ise can be trust - ed: "You will live, be - cause I live."  
Christ, the first - born of the liv - ing, Gives us life and leads us out.



Do not look a - mong the dead for One who lives for - ev - er - more;  
As we share the death of Ad - am, So in Christ we live a - gain;  
Let us thank our God, who caus - es Hope to spring up from the ground;



Tell the world that Christ is ris - en, Make it known He goes be - fore.  
Death has lost its sting and ter - ror, Christ the Lord has come to reign.  
Christ is ris - en, Christ is giv - ing Life e - ter - nal, life pro - found.

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*Stand*

*The sign of the cross may be made by all in remembrance of their Baptism.*

### Invocation

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

## Exhortation

LSB 184

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

**P** Our help is in the name of the Lord,

**C** **who made heaven and earth.**

**P** I said, I will confess my transgressions unto the Lord,

**C** **and You forgave the iniquity of my sin.**

*Silence for reflection on God's Word and for self-examination.*

## Confession of Sins

LSB 184

**P** O almighty God, merciful Father,

**C** **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

## Absolution

LSB 185

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** **Amen.**

# Service of the Word

Introit

*Psalm 30:1–5; antiphon: Psalm 16:11b*

- P** In your presence there is fullness of joy;  
**C** **at your right hand are pleasures forevermore.**
- P** I will extol you, O LORD, for you have drawn me up  
**C** **and have not let my foes rejoice over me.**
- P** O LORD my God, I cried to you for help,  
**C** **and you have healed me.**
- P** O LORD, you have brought up my soul from Sheol;  
**C** **you restored me to life from among those who go down to the pit.**
- P** Sing praises to the LORD, O you his saints,  
**C** **and give thanks to his holy name.**
- P** For his anger is but for a moment, and his favor is for a lifetime.  
**C** **Weeping may tarry for the night, but joy comes with the morning.**
- Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.**
- P** In your presence there is fullness of joy;  
**C** **at your right hand are pleasures forevermore.**

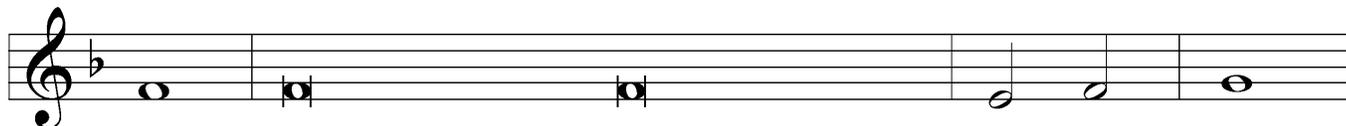
Kyrie LSB 186

**C** Lord, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Lord, have mer - cy up - on us.

**P** Glory be to God on high:



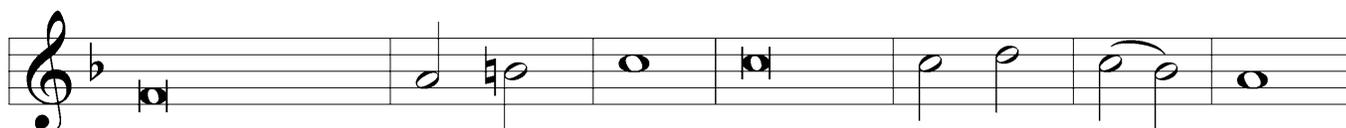
**C** and on earth peace, good - will toward



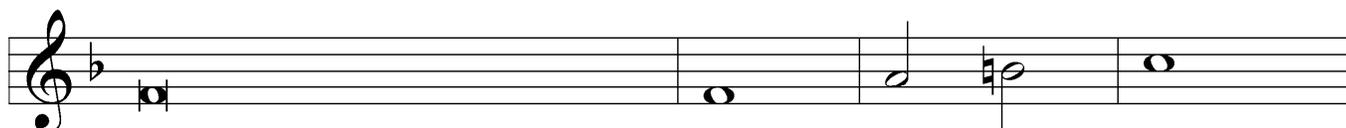
men. We praise Thee, we bless Thee, we wor - ship Thee,



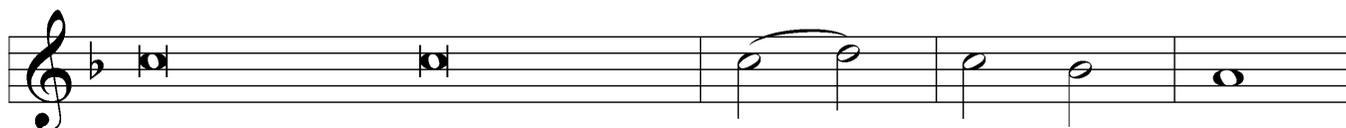
we glorify Thee, we give thanks to Thee, for Thy great glory.



O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.



O Lord, the only begotten Son, Je - sus Christ;



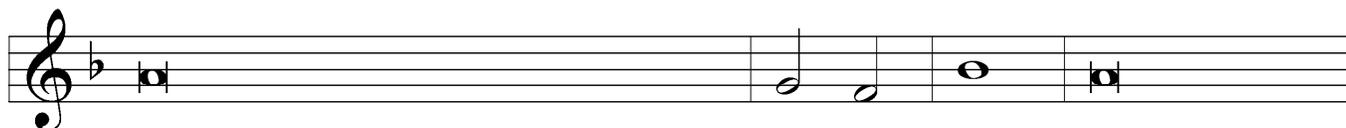
O Lord God, Lamb of God, Son of the Father,



that takest away the sin of the world, have mercy up - on us.



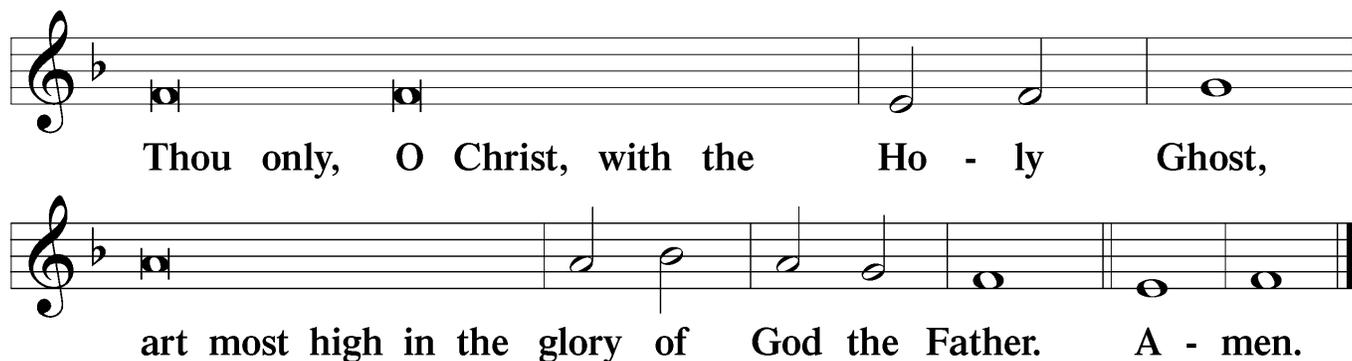
Thou that takest away the sin of the world, re - ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up -



on us. For Thou only art holy; Thou on - ly art the Lord.



Thou only, O Christ, with the Ho - ly Ghost,  
art most high in the glory of God the Father. A - men.

Salutation and Collect of the Day

**P** The Lord be with you.



**C** And with thy spir - it.

**P** Let us pray.

**C** O God, through the humiliation of Your Son You raised up the fallen world. Grant to Your faithful people, rescued from the peril of everlasting death, perpetual gladness and eternal joys; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

*Sit*

Old Testament Reading

*Acts 3:11–21*

<sup>11</sup>While [the lame man who was now healed] clung to Peter and John, all the people ran together to them in the portico called Solomon's, astounded. <sup>12</sup>And when Peter saw it he addressed the people: "Men of Israel, why do you wonder at this, or why do you stare at us, as though by our

own power or piety we have made him walk? <sup>13</sup>The God of Abraham, the God of Isaac, and the God of Jacob, the God of our fathers, glorified his servant Jesus, whom you delivered over and denied in the presence of Pilate, when he had decided to release him. <sup>14</sup>But you denied the Holy and Righteous One, and asked for a murderer to be granted to you, <sup>15</sup>and you killed the Author of life, whom God raised from the dead. To this we are witnesses. <sup>16</sup>And his name—by faith in his name—has made this man strong whom you see and know, and the faith that is through Jesus has given the man this perfect health in the presence of you all.

<sup>17</sup>“And now, brothers, I know that you acted in ignorance, as did also your rulers. <sup>18</sup>But what God foretold by the mouth of all the prophets, that his Christ would suffer, he thus fulfilled. <sup>19</sup>Repent therefore, and turn again, that your sins may be blotted out, <sup>20</sup>that times of refreshing may come from the presence of the Lord, and that he may send the Christ appointed for you, Jesus, <sup>21</sup>whom heaven must receive until the time for restoring all the things about which God spoke by the mouth of his holy prophets long ago.”

**A** This is the Word of the Lord.

**C** Thanks be to God.

Epistle

*1 John 3:1–7*

<sup>1</sup>See what kind of love the Father has given to us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. <sup>2</sup>Beloved, we are God’s children now, and what we will be has not yet appeared; but we know that when he appears we shall be like him, because we shall see him as

he is. <sup>3</sup>And everyone who thus hopes in him purifies himself as he is pure.

<sup>4</sup>Everyone who makes a practice of sinning also practices lawlessness; sin is lawlessness. <sup>5</sup>You know that he appeared to take away sins, and in him there is no sin. <sup>6</sup>No one who abides in him keeps on sinning; no one who keeps on sinning has either seen him or known him. <sup>7</sup>Little children, let no one deceive you. Whoever practices righteousness is righteous, as he is righteous.

**A** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*  
Alleluia

LSB 190

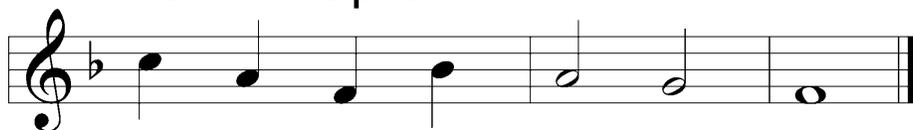


**C** Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

Holy Gospel

Luke 24:36–49

**P** The Holy Gospel according to St. Luke, the twenty-fourth chapter.



**C** Glo - ry be to Thee, O Lord.

<sup>36</sup>As they were talking about these things, Jesus himself stood among them, and said to them, “Peace to you!” <sup>37</sup>But they were startled and frightened and thought they saw a spirit. <sup>38</sup>And he said to them, “Why are you troubled, and why do doubts arise in your hearts? <sup>39</sup>See my hands and my feet, that it is I myself. Touch me, and see. For a spirit does not have flesh and bones as you see that I have.”

<sup>40</sup>And when he had said this, he showed them his hands and his feet. <sup>41</sup>And while they still disbelieved for joy and

were marveling, he said to them, “Have you anything here to eat?” <sup>42</sup>They gave him a piece of broiled fish, <sup>43</sup>and he took it and ate before them.

<sup>44</sup>Then he said to them, “These are my words that I spoke to you while I was still with you, that everything written about me in the Law of Moses and the Prophets and the Psalms must be fulfilled.” <sup>45</sup>Then he opened their minds to understand the Scriptures, <sup>46</sup>and said to them, “Thus it is written, that the Christ should suffer and on the third day rise from the dead, <sup>47</sup>and that repentance and forgiveness of sins should be proclaimed in his name to all nations, beginning from Jerusalem. <sup>48</sup>You are witnesses of these things. <sup>49</sup>And behold, I am sending the promise of my Father upon you. But stay in the city until you are clothed with power from on high.”

**P** This is the Gospel of the Lord.



**C** Praise be to Thee, O Christ.

### Nicene Creed

**C** I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He

suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets.

And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ✝ of the world to come. Amen.

*Sit*

#### 459 Christ Is Arisen

1 Christ is a - ris - en From the grave's dark  
pris - on. So let our joy rise full and free;  
Christ our com - fort true will be. Al - le - lu - ia!

2 Were Christ not a - ris - en, Then death were still

The image shows a musical score for the hymn 'Christ Is Arisen'. It consists of four staves of music in G major, 4/4 time. The first staff begins with a treble clef and a G4 note. The lyrics are: '1 Christ is a - ris - en From the grave's dark'. The second staff continues with a melisma on 'pris - on.' and the lyrics: 'pris - on. So let our joy rise full and free;'. The third staff continues with the lyrics: 'Christ our com - fort true will be. Al - le - lu - ia!'. The fourth staff begins with a treble clef and a G4 note, and the lyrics are: '2 Were Christ not a - ris - en, Then death were still'. The music is written in a simple, hymn-like style with a mix of quarter and eighth notes, and some rests.

our pris - on. Now, with Him to life re - stored,  
 We praise the Fa - ther of our Lord. Al - le - lu - ia!  
 3 Al - le - lu - ia, al - le - lu - ia,  
 al - le - lu - ia! Now let our joy rise full and free;  
 Christ our com - fort true will be. Al - le - lu - ia!

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## Sermon

## Votum

**P** The peace of God, which passes all understanding,  
 keep your hearts and minds in Christ Jesus.

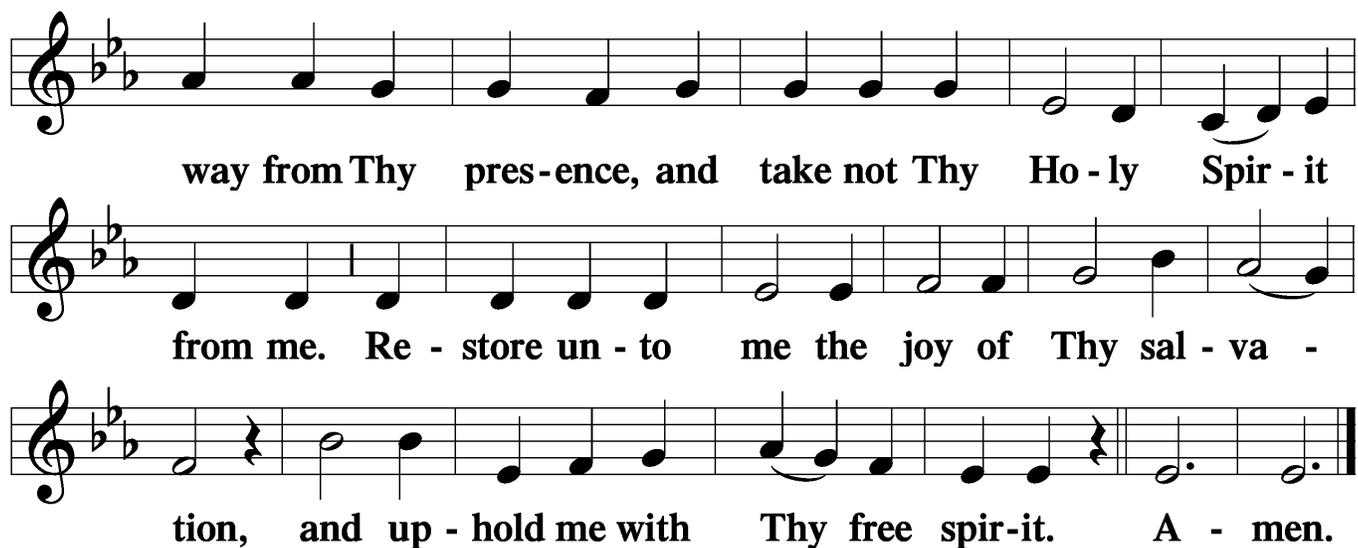
**C** Amen.

## Stand

## Offertory

LSB 192

**C** Cre - ate in me a clean heart, O God, and re -  
 new a right spir - it with - in me. Cast me not a -



way from Thy pres-ence, and take not Thy Ho-ly Spir-it  
 from me. Re-store un-to me the joy of Thy sal-va-  
 tion, and up-hold me with Thy free spir-it. A-men.

## Offering

~ drop your offering in the box in the narthex, mail it, use the link on the church website or the GivePlus app.

## Prayer of the Church

### Service of the Sacrament

#### Preface

LSB 194

**P** The Lord be with you.



**C** And with thy spir-it.

**P** Lift up your hearts.



**C** We lift them up un-to the Lord.

**P** Let us give thanks unto the Lord, our God.



**C** It is meet and right so to do.

### Proper Preface (Full)

**P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### Sanctus

*LSB 195*



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless-ed is He,



bless-ed is He, bless - ed is He that com-eth in the name of the Lord.





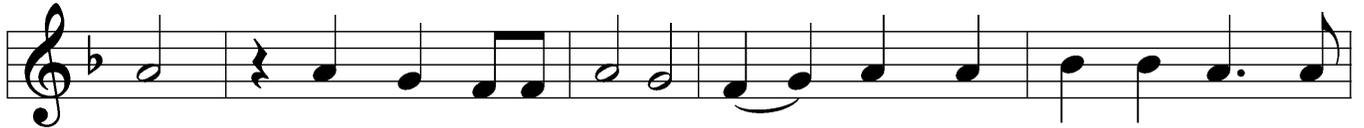
**A** - men.

**Agnus Dei**

LSB 198



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



tak - est a-way the sin of the world, have mer - cy up - on us.



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, grant us Thy peace. **A** - men.

*Sit*

**Distribution**

*The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:*

**Left Column**

LSB 199

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

**Amen.**

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.

**Amen.**

## 633 At the Lamb's High Feast We Sing



1 At the Lamb's high feast we sing Praise to  
2 Praise we Him, whose love di - vine Gives His  
3 Where the pas - chal blood is poured, Death's dread  
4 Praise we Christ, whose blood was shed, Pas - chal



our vic - to - rious King, Who has washed us in the tide  
sa - cred blood for wine, Gives His bod - y for the feast—  
an - gel sheathes the sword; Is - rael's hosts tri - um-phant go  
vic - tim, pas - chal bread; With sin - cer - i - ty and love



Flow - ing from His pierc - ed side. Al - le - lu - ia!  
Christ the vic - tim, Christ the priest. Al - le - lu - ia!  
Through the wave that drowns the foe. Al - le - lu - ia!  
Eat we man - na from a - bove. Al - le - lu - ia!

5 Mighty Victim from the sky,  
Hell's fierce pow'rs beneath You lie;  
You have conquered in the fight,  
You have brought us life and light.  
Alleluia!

6 Now no more can death appall,  
Now no more the grave enthrall;  
You have opened paradise,  
And Your saints in You shall rise.  
Alleluia!

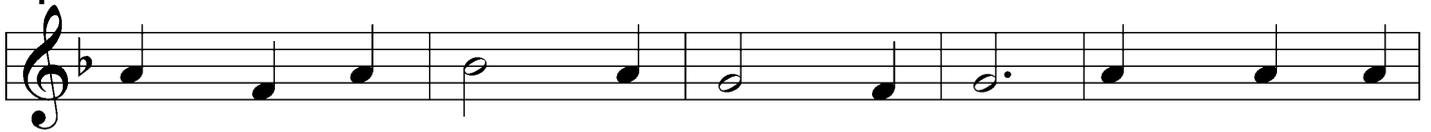
7 Easter triumph, Easter joy!  
This alone can sin destroy;  
From sin's pow'r, Lord, set us free,

Newborn souls in You to be.  
Alleluia!

△ 8 Father, who the crown shall give,  
Savior, by whose death we live,  
Spirit, guide through all our days:  
Three in One, Your name we praise.  
Alleluia!

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616 Baptismal Waters Cover Me



1 Bap - tis - mal wa - ters cov - er me As I ap -  
2 I look to Christ up - on the tree, His bod - y  
3 Lord, may Your wound - ed hand im - part Your heal - ing  
4 From Your own mouth comes forth a word; Your shep - herd  
5 Bap - tis - mal wa - ters cov - er me; Christ's wound - ed



proach on bend - ed knee; My Fa - ther's mer - cy  
bro - ken there for me; I lay be - fore Him  
to my bro - ken heart; Your love a - lone can  
speaks, but You are heard; Through him Your hand now  
hand has set me free. Held in my Fa - ther's



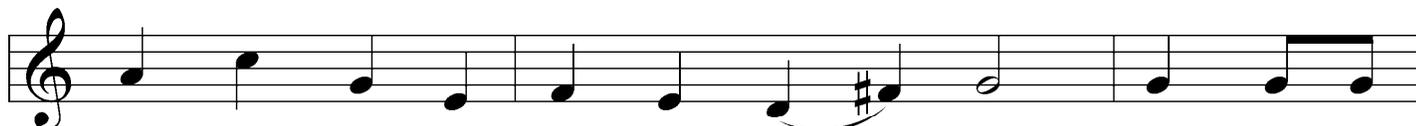
here I plead, For griev - ous sins of thought and deed.  
all my sin, My dark - est se - crets from with - in.  
form in me A heart that serves You joy - ful - ly.  
stretch - es out, For - giv - ing sin, de - stroy - ing doubt.  
strong em - brace, With joy I praise Him for His grace.

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# 617 O Lord, We Praise Thee



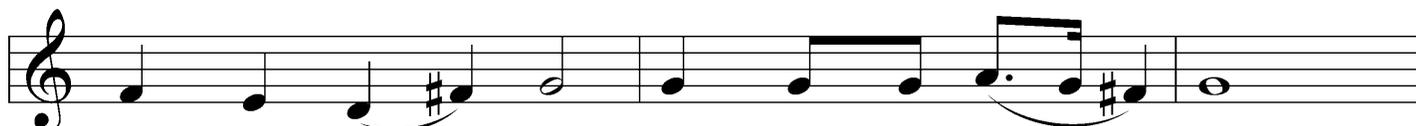
1 O Lord, we praise Thee, bless Thee, and a - dore Thee,  
 2 Thy ho - ly bod - y in - to death was giv - en,  
 3 May God be - stow on us His grace and fa - vor



In thanks - giv - ing bow be - fore Thee. Thou with Thy  
 Life to win for us in heav - en. No great - er  
 That we fol - low Christ our Sav - ior And live to -



bod - y and Thy blood didst nour - ish Our weak souls that  
 love than this to Thee could bind us; May this feast there -  
 geth - er here in love and u - nion Nor de - spise this



they may flour - ish: O Lord, have mer - cy!  
 of re - mind us! O Lord, have mer - cy!  
 blest Com - mu - nion! O Lord, have mer - cy!



May Thy bod - y, Lord, born of Mar - y, That our  
 Lord, Thy kind - ness did so con - strain Thee That Thy  
 Let not Thy good Spir - it for - sake us; Grant that



sins and sor - rows did car - ry, And Thy blood for us plead  
 blood should bless and sus - tain me. All our debt Thou hast paid;  
 heav'n - ly - mind - ed He make us; Give Thy Church, Lord, to see

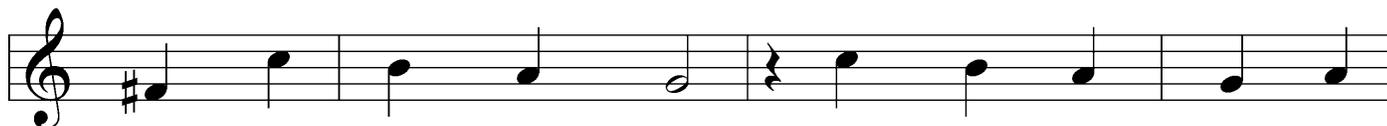


In all tri - al, fear, and need: O Lord, have mer - cy!  
 Peace with God once more is made: O Lord, have mer - cy!  
 Days of peace and u - ni - ty: O Lord, have mer - cy!

## 618 I Come, O Savior, to Thy Table



1 I come, O Sav - ior, to Thy ta - ble, For weak and  
 2 Thy heart is filled with fer - vent yearn - ing That sin - ners  
 3 Un - wor - thy though I am, O Sav - ior, Be - cause I  
 4 Wea - ry am I and heav - y lad - en; With sin my  
 5 What high - er gift can we in - her - it? It is faith's



wea - ry is my soul; Thou, Bread of Life, a -  
 may sal - va - tion see Who, Lord, to Thee in  
 have a sin - ful heart, Yet Thou Thy lamb wilt  
 soul is sore op - pressed; Re - ceive me gra - cious -  
 bond and sol - id base; It is the strength of



lone art a - ble To sat - is - fy and make me whole:  
 faith are turn - ing; So I, a sin - ner, come to Thee.  
 ban - ish nev - er, For Thou my faith - ful shep - herd art:  
 ly and glad - den My heart, for I am now Thy guest.  
 heart and spir - it, The cov - e - nant of hope and grace.

### *Refrain*



Lord, may Thy bod - y and Thy blood Be for my soul the high - est good!

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## 620 Jesus Comes Today with Healing



1 Je - sus comes to - day with heal - ing, Knock - ing at my  
 2 Christ Him - self, the priest pre - sid - ing, Yet in bread and  
 3 Un - der bread and wine, though low - ly, I re - ceive the  
 4 God de - scends with heav'n - ly pow - er, Gives Him - self to



door, ap - peal - ing, Of - f'ring par - don, grace, and peace.  
 wine a - bid - ing In this ho - ly sac - ra - ment,  
 Sav - ior ho - ly, Blood and bod - y, giv'n for me,  
 me this hour\_\_\_ In this or - di - nar - y sign.



He Him - self makes prep - a - ra - tion, And I hear His  
 Gives the bread of life, once bro - ken, And the cup, the  
 Ver - y Lamb of God from heav - en, Who to bit - ter  
 On my tongue His pledge re - ceiv - ing, I ac - cept His



in - vi - ta - tion: "Come and taste the bless - ed feast."  
 pre - cious to - ken Of His sa - cred cov - e - nant.  
 death was giv - en, Hung up - on the curs - ed tree.  
 grace, be - liev - ing That I taste His love di - vine.

5 Let me praise God's boundless favor,  
 Whose own feast of love I savor,  
 Bidden by His gracious call.  
 Wedding garments He provides me,  
 With a robe of white He hides me,  
 Fits me for the royal hall.

6 Now have I found consolation,  
 Comfort in my tribulation,  
 Balm to heal the troubled soul.  
 God, my shield from ev'ry terror,  
 Cleanses me from sin and error,  
 Makes my wounded spirit whole.

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*In dismissing the communicants, the following is said:*

The Dismissal

LSB 199

**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart † in peace.

**C** Amen.

*Stand*

Nunc Dimittis

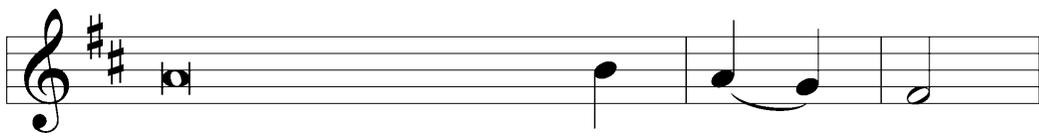
LSB 199

**C** Lord, now lettest Thou Thy servant de - part in peace ac -  
 cord - ing to Thy word, for mine eyes have seen Thy salvation,  
 which Thou hast pre - pared be - fore the face of all people,  
 a light to light - en the Gen - tiles and the glo - ry of Thy  
 peo - ple Is - ra - el. Glo - ry be to the Father and  
 to the Son and to the Ho - ly Ghost; as it was in the beginning,  
 is now, and ev - er shall be, world with - out end. A - men.

Thanksgiving

LSB 200

**A** O give thanks unto the Lord, for He is good,



**C** and His mercy endureth for - ev - er.

### Post-Communion Collect

**A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

### Salutation

LSB 201

**P** The Lord be with you.

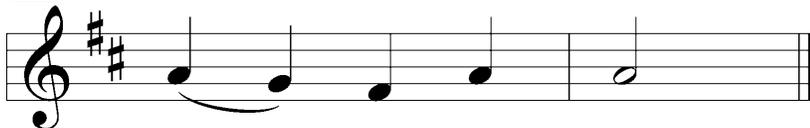


**C** And with thy spir - it.

### Benedicamus

LSB 202

**A** Bless we the Lord.



**C** Thanks be to God.

### Benediction

LSB 202

**P** The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and ✠ give you peace.



**C** A-men, a-men, a - men.

### 837 Lift High the Cross

sts. ref-6

*Refrain*



Lift high the cross, the love of Christ pro-claim Till



all the world a - dore His sa - cred name.



1 Come, Chris - tians, fol - low where our Cap - tain trod,  
2 Led on their way by this tri - um - phant sign,  
3 All new - born sol - diers of the Cru - ci - fied  
4 O Lord, once lift - ed on the glo - rious tree,



Our king vic - to - rious, Christ, the Son of God.  
The hosts of God in con - qu'ring ranks com - bine.  
Bear on their brows the seal of Him who died.  
As Thou hast prom - ised, draw us all to Thee.

*Refrain*

5 Let ev'ry race and ev'ry language tell  
Of Him who saves our lives from death and hell.  
Refrain

6 So shall our song of triumph ever be:  
Praise to the Crucified for victory! Refrain

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**\*\* When you leave today please take all items from your pew with you. Thank you.**

**Acknowledgments**

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# North Dakota District LCMS Message in the Pew April 2021

Shepherd's Hill at the Crossroads is a beautiful Bible camp in the Turtle Mountains near St. John, ND and is a Recognized Service Organization (RSO) of the LCMS. Their mission is to provide a Christ-centered faith and life enrichment through year-round outdoor ministry.



Shepherd's Hill Retreat offers their own planned scheduled events. Summer youth, family and day camps, retreats, and weekend events are available to community, church groups and individuals. Facilities also can be rented out to those who want to plan their own events.

A new fundraising event this year is the Turtle Mountain Outdoor Archery Shoot on May 8, 2021! To learn more about this opportunity and all of the events at camp, visit [shretreat.org](http://shretreat.org), contact Pastor Jon Bonine at 701-244-5225 or 1-800-289-2992 or email [director@shretreat.org](mailto:director@shretreat.org). SHCR can be also be found at [Facebook.com/SHRetreat](https://www.facebook.com/SHRetreat).

## **Congregations' Status**

## **Pres. Arie Bertsch**

Redeemer, Lisbon: vacancy (served by Rev. Aaron Filipek).

Trinity, LaMoure: vacancy (served by Rev. Chris Brademeyer).

Trinity, Adrian: vacancy (served by Rev. Tom Eckstein).

St. Peter, Belfield: vacancy (served by Rev. Anthony Ahrendt).

Redeemer, Grassy Butte: vacancy (served by Rev. Michael Wolters).

## **Pastors and DCE'S**

Rev. Bob Hill, St Paul, Wimbledon, St. Paul, Kensal, Our Savior, Pettibone, and Redeemer, Woodworth, is considering a call to Trinity and St. James, Munger, MI.

Rev. Mark Chepulis, Our Savior, Cavalier, St. Paul, St. Thomas and Redeemer, Langdon is considering a call to Trinity, Sidney, MT and St. John, Fairfield, MT.

***NORTH DAKOTA DISTRICT LCMS***  
**Financial Information**  
**March 2021**

**INCOME**

Congregational Mission Giving	\$83,136.16
Synodical Pledge (35%)	(29,097.66)
Other Gifts	1,930.96
<b>Total left for District Missions, Expenses</b>	<b>\$55,969.46</b>

**EXPENSES:**

Local Missions and Committee Activities: (Includes Wittenberg Chapel, Life Skills & Transition Center, Deaf Ministry, Youth)	\$18,561.07
Congregational Support (Includes General Operations, District President, Business Manager, Board of Directors)	31,868.48
1-1-1 Mission Giving	(1,189.49)
Current gifts given for these missions	(3,728.00)
International Missions	
Christ's Care for Children – Kenya (\$10,000)	0.00
Chile Mission (\$25,000) (These missions were voted on by the District Convention. They will be paid quarterly as funds are available)	0.00
<b>Net Expenses</b>	<b>\$45,512.06</b>
<b>NET OPERATING INCOME FOR MARCH</b>	<b>\$10,457.40</b>
Past Funds Given used for Current Expenses	<b>\$3,178.23</b>
<b>Year To Date NET INCOME</b>	<b>\$29,238.40</b>

March was a very good month for giving in the District and we will be able to make a quarterly payment to our International missions. Praise be to God! In our digital age, online giving options make a lot of sense. If your congregation does not take part in an online giving program and would like to, please consider LCEF's Joyful Response which is provided at no cost to your congregation.

Gifts from individuals and congregations designated for our international missions are sent on at the end of each fiscal quarter. Those amounts are not included in income or expense totals. YTD designated gifts for international missions as of March 31, 2021:

Christ's Care for Children – Kenya	\$2,180.00
Chile Partnership	\$1,420.00

Please contact Tami Ulland at [lcms.nd.busman@gmail.com](mailto:lcms.nd.busman@gmail.com) or call 701-293-9001 if you have more questions.

**He has risen! Let Easter joy encourage you to donate for Chile, CCKK or other missions. Send your donations to ND District, PO Box 9029, Fargo, ND 58106.**