

## Confession and Absolution

### 708 Lord, Thee I Love with All My Heart



1 Lord, Thee I love with all my heart; I pray Thee, ne'er from  
2 Yea, Lord, 'twas Thy rich boun-ty gave My bod - y, soul, and  
3 Lord, let at last Thine an - gels come, To A - br'ham's bos - om



me de - part, With ten - der mer - cy cheer me. Earth  
all I have In this poor life of la - bor. Lord,  
bear me home, That I may die un - fear - ing; And



has no plea - sure I would share. Yea, heav'n it - self were  
grant that I in ev - 'ry place May glo - ri - fy Thy  
in its nar - row cham - ber keep My bod - y safe in



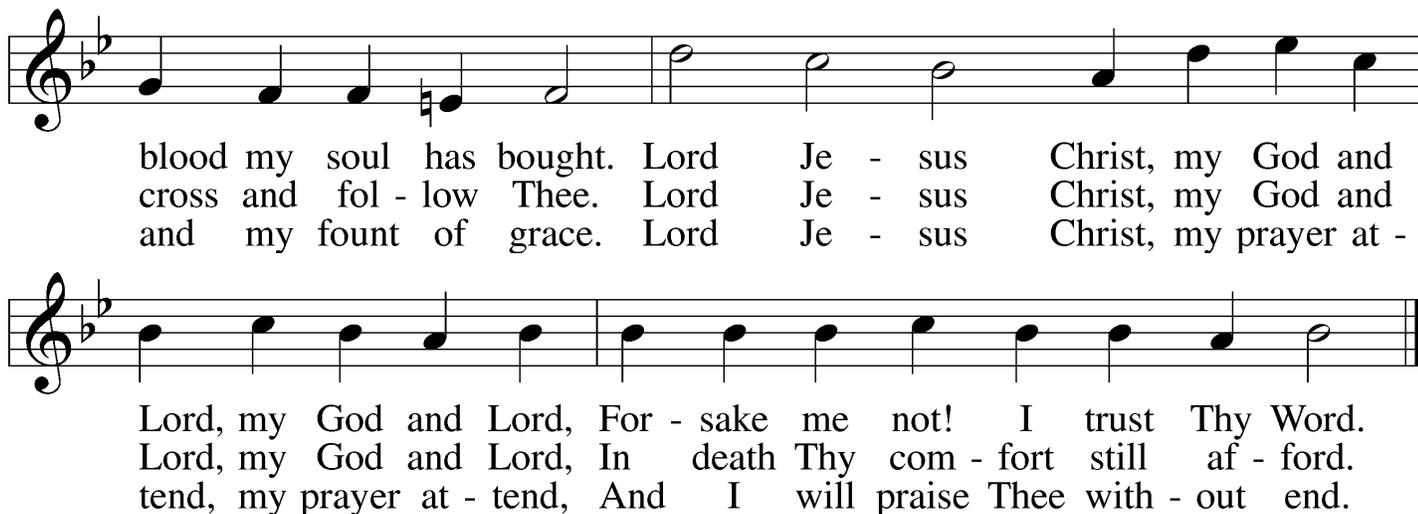
void and bare If Thou, Lord, wert not near me. And should my  
lav - ish grace And help and serve my neigh - bor. Let no false  
peace-ful sleep Un - til Thy re - ap - pear - ing. And then from



heart for sor - row break, My trust in Thee can noth - ing shake.  
doc - trine me be - guile; Let Sa - tan not my soul de - file.  
death a - wak - en me, That these mine eyes with joy may see,



Thou art the por - tion I have sought; Thy pre - cious  
Give strength and pa - tience un - to me To bear my  
O Son of God, Thy glo - rious face, My Sav - ior



blood my soul has bought. Lord Je - sus Christ, my God and  
cross and fol - low Thee. Lord Je - sus Christ, my God and  
and my fount of grace. Lord Je - sus Christ, my prayer at -  
Lord, my God and Lord, For - sake me not! I trust Thy Word.  
Lord, my God and Lord, In death Thy com - fort still af - ford.  
tend, my prayer at - tend, And I will praise Thee with - out end.

Text and tune: Public domain

*Stand*

*The sign of the cross may be made by all in remembrance of their Baptism.*

### Invocation

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** **Amen.**

### Exhortation

*LSB 184*

- P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P** Our help is in the name of the Lord,
- C** **who made heaven and earth.**
- P** I said, I will confess my transgressions unto the Lord,
- C** **and You forgave the iniquity of my sin.**

*Silence for reflection on God's Word and for self-examination.*

### Confession of Sins

*LSB 184*

- P** O almighty God, merciful Father,

**C** I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Absolution

LSB 185

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

*Stand*

## Service of the Word

Introit

*Psalm 121:5–8; antiphon: vv. 1–2*

**P** I lift up my eyes to the hills.

**C** From where does my help come?

**P** My help comes from the LORD,

**C** who made heaven and earth.

**P** The LORD is your keeper;

**C** the LORD is your shade on your right hand.

**P** The sun shall not strike you by day,

**C** nor the moon by night.

**P** The LORD will keep you from all evil;

**C** he will keep your life.

**P** The LORD will keep your going out and your coming in

**C** from this time forth and forevermore.

**Glory be to the Father and to the Son**

**and to the Holy Spirit;**

**as it was in the beginning,**

**is now, and will be forever. Amen.**

**P** I lift up my eyes to the hills.

**C** From where does my help come?

**P** My help comes from the LORD,

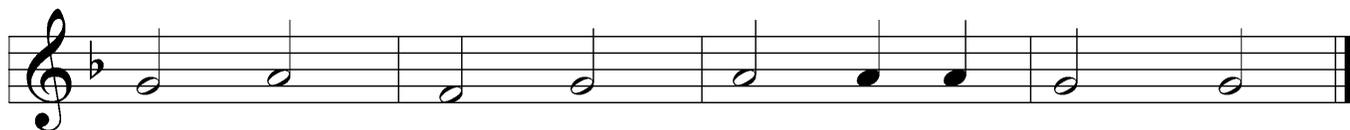
**C** who made heaven and earth.

### Kyrie

LSB 186



**C** Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

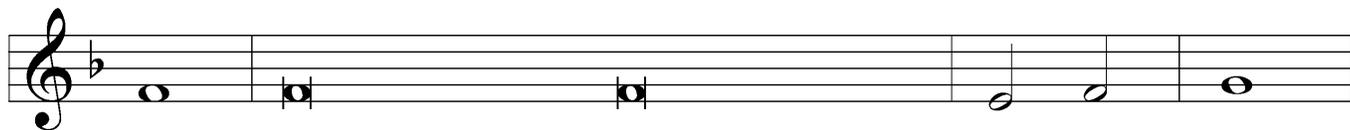
### Gloria in Excelsis

LSB 187

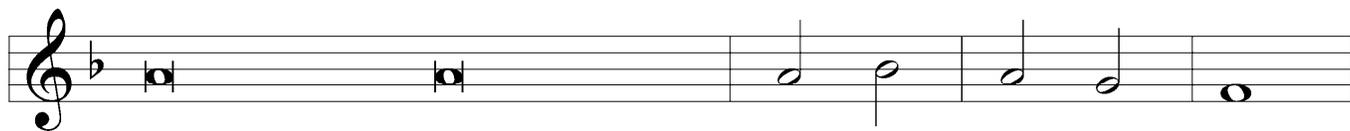
**P** Glory be to God on high:



**C** and on earth peace, good - will toward



men. We praise Thee, we bless Thee, we wor - ship Thee,



we glorify Thee, we give thanks to Thee, for Thy great glory.

O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.

O Lord, the only begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy up - on us.

Thou that takest away the sin of the world, re - ceive our prayer.

Thou that sittest at the right hand of God the Father, have mercy up -

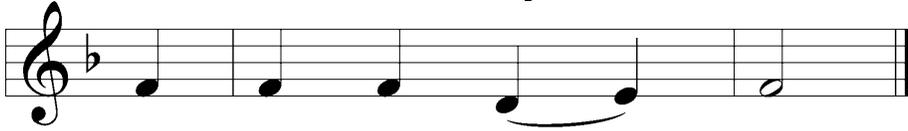
on us. For Thou only art holy; Thou on - ly art the Lord.

Thou only, O Christ, with the Ho - ly Ghost,

art most high in the glory of God the Father. A - men.

Salutation and Collect of the Day

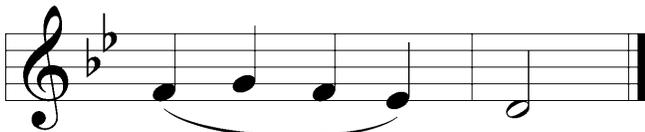
**P** The Lord be with you.



**C** And with thy spir - it.

**P** Let us pray.

**C** Heavenly Father, during His earthly ministry Your Son Jesus healed the sick and raised the dead. By the healing medicine of the Word and Sacraments pour into our hearts such love toward You that we may live eternally; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

*Sit*

Old Testament Reading

*Lamentations 3:22–33*

<sup>22</sup>The steadfast love of the LORD never ceases;  
his mercies never come to an end;

<sup>23</sup>they are new every morning;  
great is your faithfulness.

<sup>24</sup>“The LORD is my portion,” says my soul,  
“therefore I will hope in him.”

<sup>25</sup>The LORD is good to those who wait for him,  
to the soul who seeks him.

<sup>26</sup>It is good that one should wait quietly  
for the salvation of the LORD.

<sup>27</sup>It is good for a man that he bear

the yoke in his youth.  
<sup>28</sup>Let him sit alone in silence  
when it is laid on him;  
<sup>29</sup>let him put his mouth in the dust—  
there may yet be hope;  
<sup>30</sup>let him give his cheek to the one who strikes,  
and let him be filled with insults.  
<sup>31</sup>For the Lord will not  
cast off forever,  
<sup>32</sup>but, though he cause grief, he will have compassion  
according to the abundance of his steadfast love;  
<sup>33</sup>for he does not willingly afflict  
or grieve the children of men.

**A** This is the Word of the Lord.

**C** Thanks be to God.

Epistle

*2 Corinthians 8:1–9, 13–15*

<sup>1</sup>We want you to know, brothers, about the grace of God that has been given among the churches of Macedonia, <sup>2</sup>for in a severe test of affliction, their abundance of joy and their extreme poverty have overflowed in a wealth of generosity on their part. <sup>3</sup>For they gave according to their means, as I can testify, and beyond their means, of their own free will, <sup>4</sup>begging us earnestly for the favor of taking part in the relief of the saints— <sup>5</sup>and this, not as we expected, but they gave themselves first to the Lord and then by the will of God to us. <sup>6</sup>Accordingly, we urged Titus that as he had started, so he should complete among you this act of grace. <sup>7</sup>But as you excel in everything—in faith, in speech, in knowledge, in all earnestness, and in our love for you—see that you excel in this act of grace also.

<sup>8</sup>I say this not as a command, but to prove by the earnestness of others that your love also is genuine. <sup>9</sup>For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich. . . .

<sup>13</sup>I do not mean that others should be eased and you burdened, but that as a matter of fairness <sup>14</sup>your abundance at the present time should supply their need, so that their abundance may supply your need, that there may be fairness. <sup>15</sup>As it is written, “Whoever gathered much had nothing left over, and whoever gathered little had no lack.”

**A** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

Alleluia

LSB 190

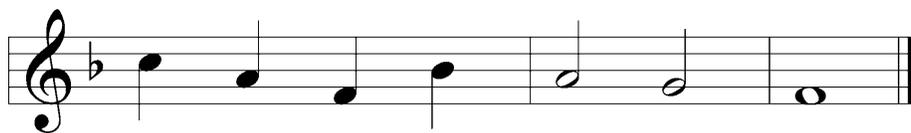


**C** Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

Holy Gospel

Mark 5:21–43

**P** The Holy Gospel according to St. Mark, the fifth chapter.



**C** Glo - ry be to Thee, O Lord.

<sup>21</sup>When Jesus had crossed again in the boat to the other side, a great crowd gathered about him, and he was beside the sea. <sup>22</sup>Then came one of the rulers of the synagogue,

Jairus by name, and seeing him, he fell at his feet <sup>23</sup>and implored him earnestly, saying, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well and live.” <sup>24</sup>And he went with him.

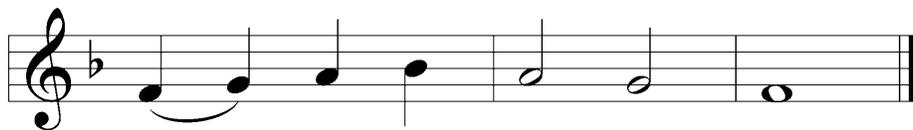
And a great crowd followed him and thronged about him. <sup>25</sup>And there was a woman who had had a discharge of blood for twelve years, <sup>26</sup>and who had suffered much under many physicians, and had spent all that she had, and was no better but rather grew worse. <sup>27</sup>She had heard the reports about Jesus and came up behind him in the crowd and touched his garment. <sup>28</sup>For she said, “If I touch even his garments, I will be made well.” <sup>29</sup>And immediately the flow of blood dried up, and she felt in her body that she was healed of her disease. <sup>30</sup>And Jesus, perceiving in himself that power had gone out from him, immediately turned about in the crowd and said, “Who touched my garments?” <sup>31</sup>And his disciples said to him, “You see the crowd pressing around you, and yet you say, ‘Who touched me?’” <sup>32</sup>And he looked around to see who had done it. <sup>33</sup>But the woman, knowing what had happened to her, came in fear and trembling and fell down before him and told him the whole truth. <sup>34</sup>And he said to her, “Daughter, your faith has made you well; go in peace, and be healed of your disease.”

<sup>35</sup>While he was still speaking, there came from the ruler’s house some who said, “Your daughter is dead. Why trouble the Teacher any further?” <sup>36</sup>But overhearing what they said, Jesus said to the ruler of the synagogue, “Do not fear, only believe.” <sup>37</sup>And he allowed no one to follow him except Peter and James and John the brother of James. <sup>38</sup>They came to the house of the ruler of the synagogue, and Jesus saw a commotion, people weeping and wailing loudly. <sup>39</sup>And when he had entered, he said to them, “Why are you

making a commotion and weeping? The child is not dead but sleeping.”<sup>40</sup> And they laughed at him. But he put them all outside and took the child’s father and mother and those who were with him and went in where the child was.

<sup>41</sup> Taking her by the hand he said to her, “Talitha cumi,” which means, “Little girl, I say to you, arise.”<sup>42</sup> And immediately the girl got up and began walking (for she was twelve years of age), and they were immediately overcome with amazement.<sup>43</sup> And he strictly charged them that no one should know this, and told them to give her something to eat.

**P** This is the Gospel of the Lord.



**C** Praise be to Thee, O Christ.

### Nicene Creed

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;**

**who for us men and for our salvation came  
down from heaven  
and was incarnate by the Holy Spirit of the virgin  
Mary  
and was made man;  
and was crucified also for us under Pontius  
Pilate.  
He suffered and was buried.  
And the third day He rose again according to the  
Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both  
the living and the dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is  
worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic  
Church,  
I acknowledge one Baptism for the remission of  
sins,  
and I look for the resurrection of the dead  
and the life ✝ of the world to come. Amen.**

## 755 In the Very Midst of Life



1 In the ver - y midst of life      Snares of death sur - round us;  
 2 In the midst of death's dark vale      Pow'rs of hell o'er - take us.  
 3 In the midst of ut - ter woe      When our sins op - press us,



Who shall help us in the strife      Lest the foe con - found us?  
 Who will help when they as - sail,      Who se - cure will make us?  
 Where shall we for ref - uge go,      Where for grace to bless us?



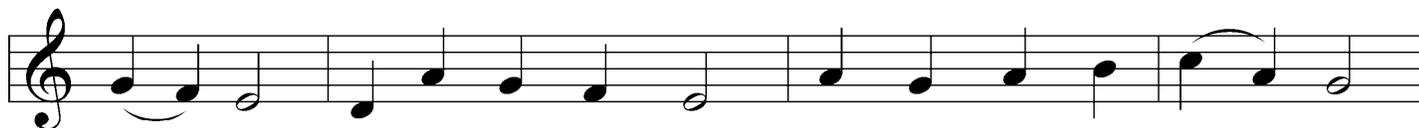
Thou on - ly, Lord, Thou on - ly!      We mourn that we have great - ly  
 Thou on - ly, Lord, Thou on - ly!      Thy heart is moved with ten - der -  
 To Thee, Lord Je - sus, on - ly!      Thy pre - cious blood was shed to



erred, That our sins Thy wrath have stirred.      Ho - ly and righ - teous God!  
 ness, Pit - ies us in our dis - tress.      Ho - ly and righ - teous God!  
 win Full a - tone - ment for our sin.      Ho - ly and righ - teous God!



Ho - ly and might - y God!      Ho - ly and all - mer - ci - ful  
 Ho - ly and might - y God!      Ho - ly and all - mer - ci - ful  
 Ho - ly and might - y God!      Ho - ly and all - mer - ci - ful



Sav - ior!      E - ter - nal Lord God!      Save us lest we per - ish  
 Sav - ior!      E - ter - nal Lord God!      Save us from the ter - ror  
 Sav - ior!      E - ter - nal Lord God!      Lord, pre - serve and keep us



In the bit - ter pangs of death.      Have mer - cy,      O Lord!  
 Of the fi - ery pit of hell.      Have mer - cy,      O Lord!  
 In the peace that faith can give.      Have mer - cy,      O Lord!

## Sermon

## Votum

- P** The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.
- C** Amen.

## Stand

## Offertory

LSB 192



**C** Cre-ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -  
way from Thy pres - ence, and take not Thy Ho - ly Spir - it  
from me. Re - store un - to me the joy of Thy sal - va -  
tion, and up - hold me with Thy free spir-it. A - men.

## Offering

*~~ drop your offering in the box in the narthex, mail it, use the link on the church website or the GivePlus app.*

# 781 We Give Thee But Thine Own

sts. 1-2



1 We give Thee but Thine own, What - e'er the gift may be;  
 2 May we Thy boun - ties thus As stew - ards true re - ceive



All that we have is Thine a - lone, A trust, O Lord, from Thee.  
 And glad - ly, as Thou bless - est us, To Thee our first-fruits give!

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## Prayer of the Church

### Service of the Sacrament

#### Preface

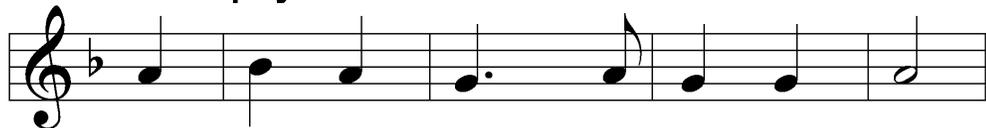
LSB 194

**P** The Lord be with you.



**C** And with thy spir - it.

**P** Lift up your hearts.



**C** We lift them up un - to the Lord.

**P** Let us give thanks unto the Lord, our God.



**C** It is meet and right so to do.

#### Proper Preface (Full)

**P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, out of love for His fallen creation,

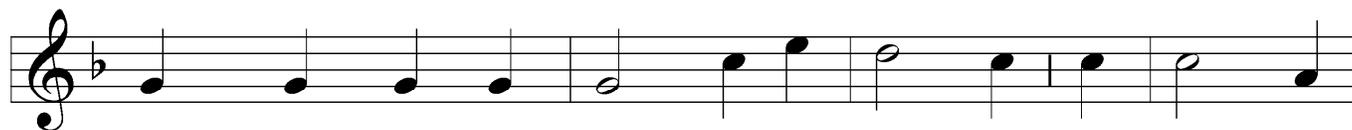
humbled Himself by taking on the form of a servant, becoming obedient unto death, even death upon a cross. Risen from the dead, He has freed us from eternal death and given us life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### Sanctus

LSB 195



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

### Lord's Prayer

**P** Lord, remember us in Your kingdom and teach us to pray:

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,

**Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

### The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

### Pax Domini

LSB 197

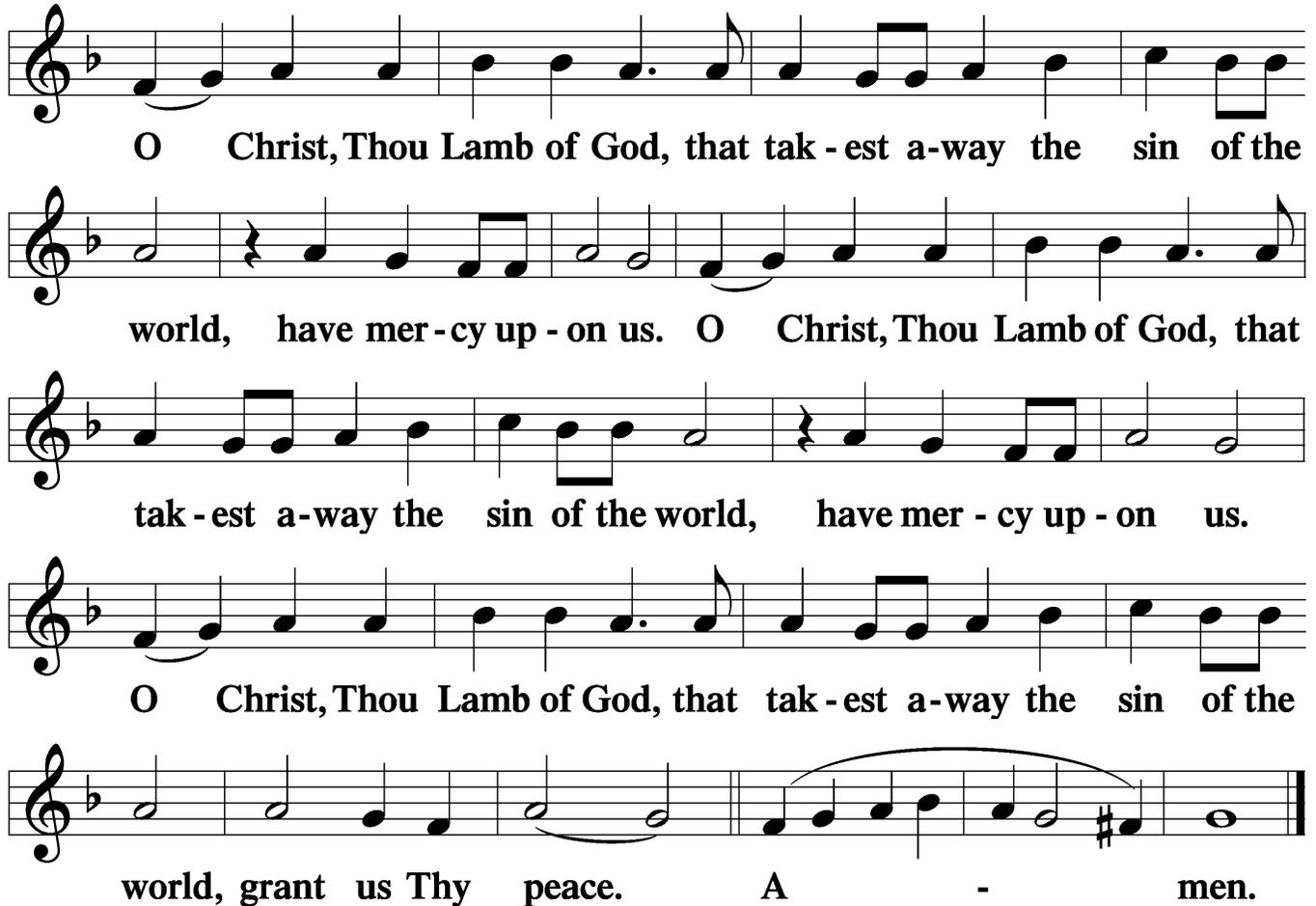
**P** The peace of the Lord be with you always.



**C** A - men.

# Agnus Dei

LSB 198



O Christ, Thou Lamb of God, that tak - est a-way the sin of the  
world, have mer - cy up - on us. O Christ, Thou Lamb of God, that  
tak - est a-way the sin of the world, have mer - cy up - on us.  
O Christ, Thou Lamb of God, that tak - est a-way the sin of the  
world, grant us Thy peace. A - men.

*Sit*

## Distribution

*The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:*

### Left Column

LSB 199

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

**Amen.**

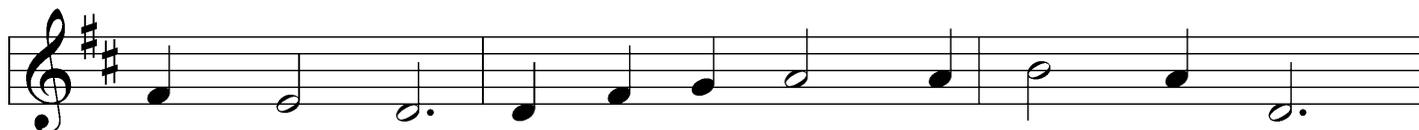
Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.

**Amen.**

## 683 Jesus, Thy Boundless Love to Me



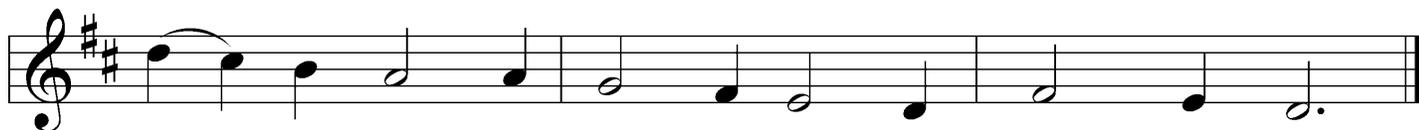
1 Je - sus, Thy bound - less love to me No thought can reach, no  
 2 O grant that noth - ing in my soul May dwell, but Thy pure  
 3 This love un - wea - ried I pur - sue And daunt - less - ly to  
 4 In suf - f'ring be Thy love my peace, In weak - ness be Thy



tongue de - clare; U - nite my thank - ful heart to Thee,  
 love a - lone; Oh, may Thy love pos - sess me whole,  
 Thee as - pire. Oh, may Thy love my hope re - new,  
 love my pow'r; And when the storms of life shall cease,



And reign with - out a ri - val there! Thine whol - ly, Thine a -  
 My joy, my trea - sure, and my crown! All cold - ness from my  
 Burn in my soul like heav'n - ly fire! And day and night, be  
 O Je - sus, in that fi - nal hour, Be Thou my rod and



lone I am; Be Thou a - lone my con - stant flame.  
 heart re - move; My ev - 'ry act, word, thought be love.  
 all my care To guard this sa - cred trea - sure there.  
 staff and guide, And draw me safe - ly to Thy side!

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## 614 "As Surely as I Live," God Said



1 "As sure - ly as I live," God said, "I would not  
 2 And so our Lord gave this com - mand: "Go forth and  
 3 "All those whose sins you thus re - mit I tru - ly  
 4 "What you will bind, that bound shall be; What you will



see the sin - ner dead. I want him turned from  
preach in ev - 'ry land; Be - stow on all My  
par - don and ac - quit, And those whose sins you  
loose, that shall be free; To My dear Church the



er - ror's ways, Re - pen - tant, liv - ing end - less days."  
par - d'ning grace Who will re - pent and mend their ways.  
will re - tain Con - demned and guilt - y shall re - main.  
keys are giv'n To o - pen, close the gates of heav'n."

- 5 The words which absolution give  
Are His who died that we might live;  
The minister whom Christ has sent  
Is but His humble instrument.
- 6 When ministers lay on their hands,  
Absolved by Christ the sinner stands;  
He who by grace the Word believes  
The purchase of His blood receives.
- 7 All praise to You, O Christ, shall be  
For absolution full and free,  
In which You show Your richest grace;  
From false indulgence guard our race.
- △ 8 Praise God the Father and the Son  
And Holy Spirit, Three in One,  
As was, is now, and so shall be  
World without end, eternally!

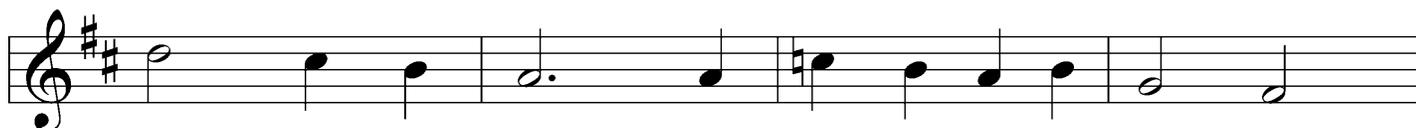
## 612 As Rebels, Lord, Who Foolishly Have Wandered



1 As reb - els, Lord, who fool - ish - ly have wan - dered  
 2 Still we re - turn, our con - trite words re - hears - ing,  
 3 A feast of love for us You are pre - par - ing;



Far from Your love— un - fed, un - clean, un - clothed—  
 Speech, that with - in Your warm em - brace soon dies;  
 We who were lost, You give an hon - ored place!



Dare we re - call Your wealth so rash - ly squan - dered,  
 All of our guilt, our shame, our pain re - vers - ing  
 "Come, eat; come, drink, and be no more de - spair - ing—



Dare hope to glean that boun - ty which we loathed?  
 As tears of joy and wel - come fill Your eyes.  
 Here taste a - gain the trea - sures of My grace."

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## 602 The Gifts Christ Freely Gives



1 The gifts Christ free - ly gives He gives to you and me  
 2 The gifts flow from the font Where He calls us His own;  
 3 The gifts of grace and peace From ab - so - lu - tion flow;  
 4 The gifts are there each day The ho - ly Word is read;



To be His Church, His bride, His cho - sen, saved and free!  
 New life He gives that makes Us His and His a - lone.  
 The pas - tor's words are Christ's For us to trust and know.  
 God's chil - dren lis - ten, hear, Re - ceive, and they are fed.



Saints blest with these rich gifts      Are chil - dren who pro - claim  
Here He for - gives our sins      With wa - ter and His Word;  
For - give - ness that we need      Is grant - ed to us there;  
Christ fills them with Him - self,      Blest words that give them life,



That they were won by Christ And cling to His strong name.  
The tri - une God Him - self Gives pow'r to call Him Lord.  
The Lord of mer - cy sends Us forth in His blest care.  
Re - stor - ing and re - fresh - ing Them for this world's strife.

5    The gifts are in the feast,  
     Gifts far more than we see;  
Beneath the bread and wine  
     Is food from Calvary.  
The body and the blood  
     Remove our ev'ry sin;  
We leave His presence in  
     His peace, renewed again.

6    All glory to the One  
     Who lavishes such love;  
The triune God in love  
     Assures our life above.  
His means of grace for us  
     Are gifts He loves to give;  
All thanks and praise for His  
     Great love by which we live!

## 630 Now, My Tongue, the Mystery Telling



1 Now, my tongue, the mys - t'ry tell - ing Of the glo - rious  
 2 Giv'n for us, and con - de - scend - ing To be born for  
 3 That last night at sup - per ly - ing Mid the Twelve, His  
 4 Word made flesh, the bread He tak - eth, By His word His  
 △ 5 Glo - ry let us give and bless - ing To the Fa - ther



bod - y sing, And the blood, all price ex - cel - ling,  
 us be - low, He with us in con - verse blend - ing  
 cho - sen band, Je - sus, with the Law com - ply - ing,  
 flesh to be; Wine His sa - cred blood He mak - eth,  
 and the Son, Hon - or, thanks, and praise ad - dress - ing,



Which the Gen - tiles' Lord and King, Once on earth a -  
 Dwelt, the seed of truth to sow, Till He closed with  
 Keeps the feast its rites de - mand; Then, more pre - cious  
 Though the sens - es fail to see; Faith a - lone the  
 While e - ter - nal a - ges run; Ev - er too His



mong us dwell - ing, Shed for this world's ran - som - ing.  
 won - drous end - ing His most pa - tient life of woe.  
 food sup - ply - ing, Gives Him - self with His own hand.  
 true heart wak - eth To be - hold the mys - ter - y.  
 love con - fess - ing Who from both with both is One.

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*In dismissing the communicants, the following is said:*

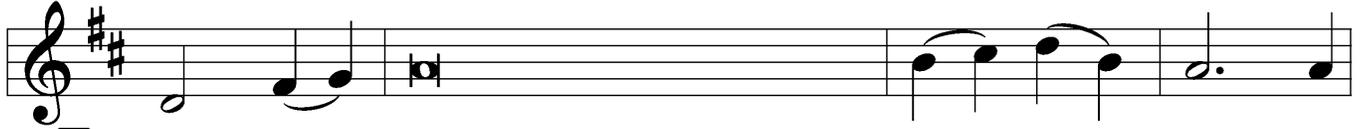
### The Dismissal

LSB 199

**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart † in peace.

**C** Amen.

Nunc Dimittis



Lord, now lettest Thou Thy servant de - part in peace ac-



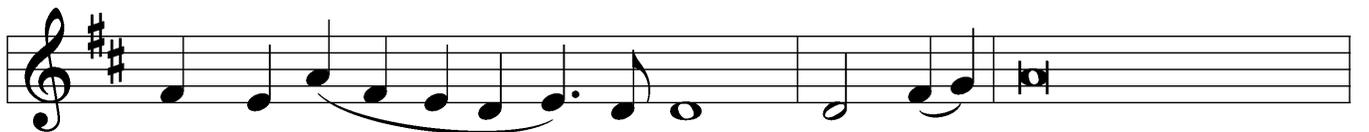
cord - ing to Thy word, for mine eyes have seen Thy salvation,



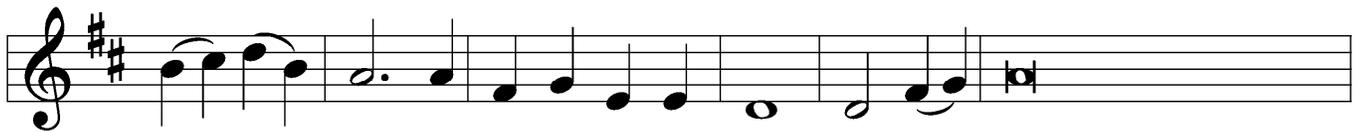
which Thou hast pre - pared be - fore the face of all people,



a light to light - en the Gen - tiles and the glo - ry of Thy



peo - ple Is - ra - el. Glo - ry be to the Father and



to the Son and to the Ho - ly Ghost; as it was in the beginning,

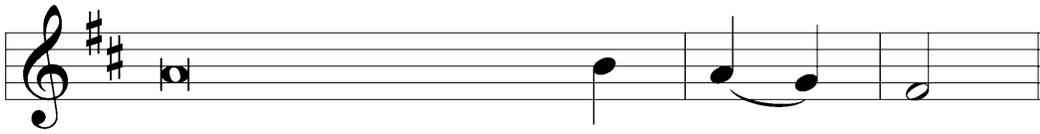


is now, and ev - er shall be, world with - out end. A - men.

## Thanksgiving

LSB 200

**A** O give thanks unto the Lord, for He is good,

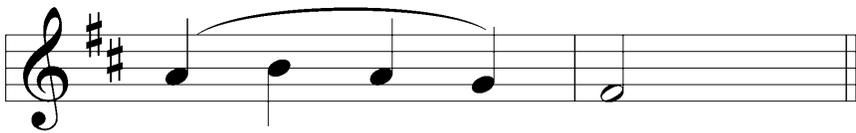


**C** and His mercy endureth for - ev - er.

## Post-Communion Collect

**A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

## Salutation

LSB 201

**P** The Lord be with you.

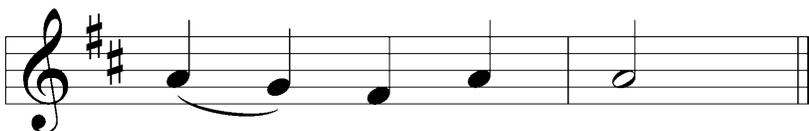


**C** And with thy spir - it.

## Benedicamus

LSB 202

**A** Bless we the Lord.



**C** Thanks be to God.

## Benediction

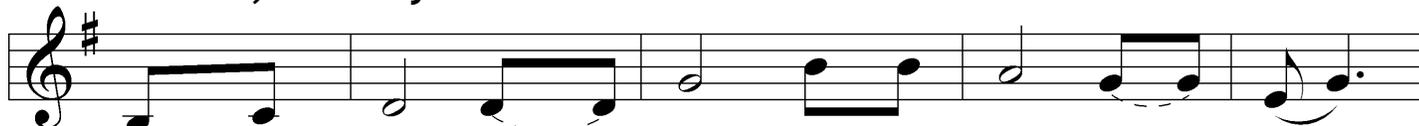
LSB 202

**P** The Lord bless you and keep you.  
The Lord make His face shine upon you and be  
gracious unto you.  
The Lord lift up His countenance upon you and † give  
you peace.

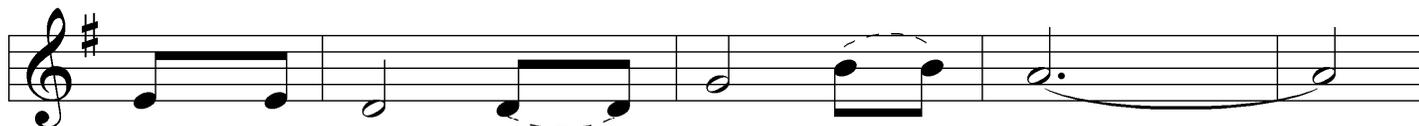


**C** A-men, a-men, a - men.

## 739 Precious Lord, Take My Hand



1 Pre - cious Lord, take my hand, Lead me on, let me stand;  
2 When my way grows drear, Pre - cious Lord, lin - ger near,  
3 When the dark - ness ap - pears And the night draws near



I am tired, I am weak, I am worn.  
When my life is al - most gone,  
And the day is al - most gone,



Through the storm, through the night, Lead me on to the light.  
Hear my cry, hear my call; Hold my hand lest I fall.  
At the riv - er I stand; Guide my feet, hold my hand,



Take my hand, pre - cious Lord; lead me home.  
Take my hand, pre - cious Lord; lead me home.  
Take my hand, pre - cious Lord; lead me home.

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