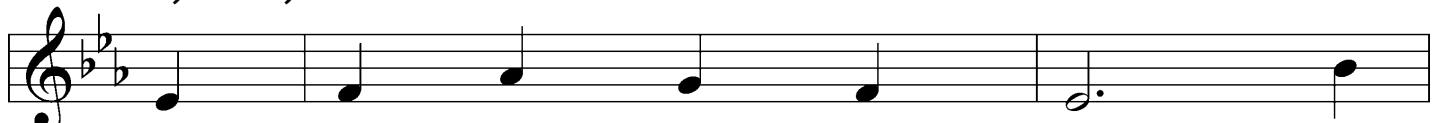


The Transfiguration of Our Lord

February 27, 2022

Confession and Absolution

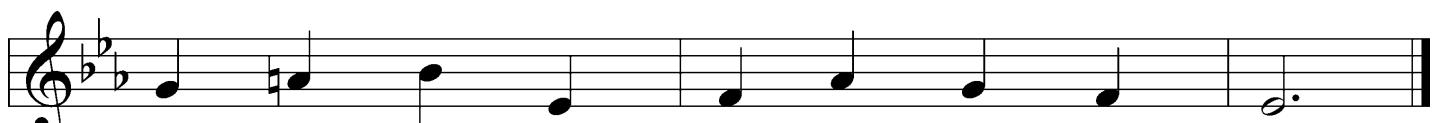
414 'Tis Good, Lord, to Be Here



1 'Tis good, Lord, to be here! Thy  
2 'Tis good, Lord, to be here, Thy  
3 Ful - fill - er of the past And  
4 Be - fore we taste of death, We  
5 'Tis good, Lord, to be here! Yet



glo - ry fills the night; Thy face and gar - ments,  
beau - ty to be - hold Where Mo - ses and E -  
hope of things to be, We hail Thy bod - y  
see Thy king - dom come; We long to hold the  
we may not re - main; But since Thou bidst us



like the sun, Shine with un - bor - rowed light.  
li - jah stand, Thy mes - sen - gers of old.  
glo - ri - fied And our re - demp - tion see.  
vi - sion bright And make this hill our home.  
leave the mount, Come with us to the plain.

Text: Joseph A. Robinson, 1858-1933, alt.  
Tune: Johann Sebastian Bach, 1685-1750, adapt.  
Text and tune: Public domain

Stand

*The sign of the cross may be made by all in remembrance of their Baptism.*

**Invocation**

- P** In the name of the Father and of the **+** Son and of the Holy Spirit.
- C** Amen.

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

**P** Our help is in the name of the Lord,

**C** **who made heaven and earth.**

**P** I said, I will confess my transgressions unto the Lord,

**C** **and You forgave the iniquity of my sin.**

*Silence for reflection on God's Word and for self-examination.*

## Confession of Sins

**P** O almighty God, merciful Father,

**C** **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

## Absolution

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the  $\ddagger$  Son and of the Holy Spirit.

**C** Amen.

# Service of the Word

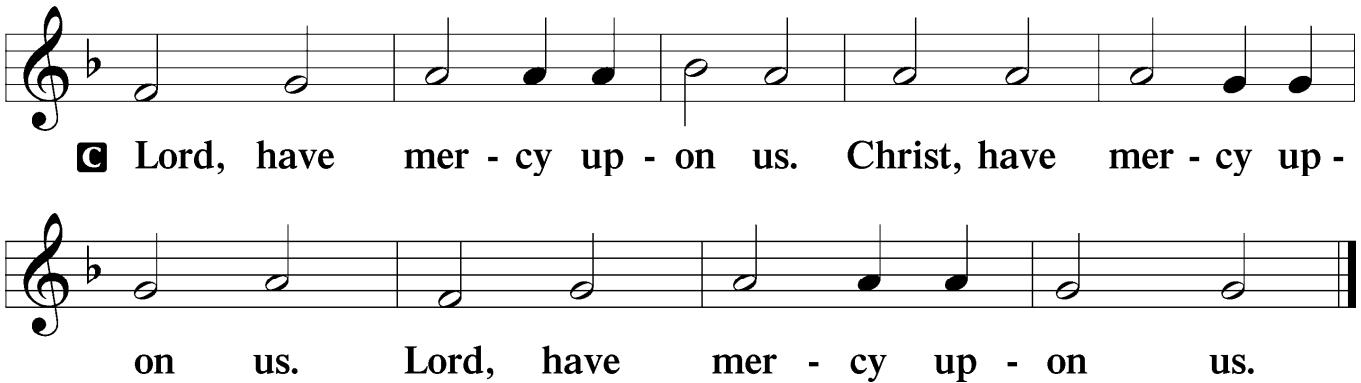
## Introit

*Psalm 84:1–2, 9, 11; antiphon: v. 4*

- P** Blessed are those who dwell in your house,  
**C** ever singing your praise!
- P** How lovely is your dwelling place,  
**C** O LORD of hosts!
- P** My soul longs, yes, faints for the courts of the LORD;  
**C** my heart and flesh sing for joy to the living God.
- P** Behold our shield, O God;  
**C** look on the face of your anointed!
- P** For the LORD God is a sun and shield; the LORD bestows favor and honor.
- C** No good thing does he withhold from those who walk uprightly.
- Glory be to the Father and to the Son  
and to the Holy Spirit;  
as it was in the beginning,  
is now, and will be forever. Amen.
- P** Blessed are those who dwell in your house,  
**C** ever singing your praise!

## Kyrie

LSB 186



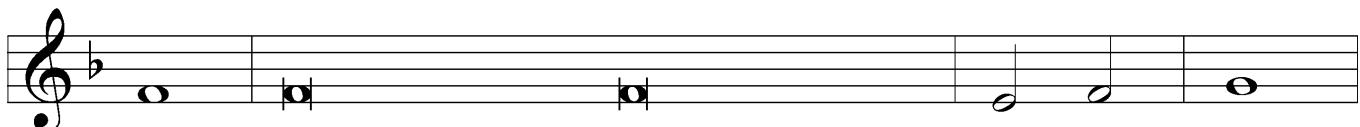
The musical notation consists of two staves of music in G clef, common time. The first staff begins with a half note, followed by a quarter note, another quarter note, and a dotted half note. The second staff begins with a half note, followed by a quarter note, another quarter note, and a dotted half note. The lyrics "Lord, have mercy upon us. Christ, have mercy upon us." are written below the notes, aligned with the music. The music is repeated in a second section with identical notes and lyrics.

**C** Lord, have mer - cy up - on us. Christ, have mer - cy up -  
on us.      Lord, have mer - cy up - on us.

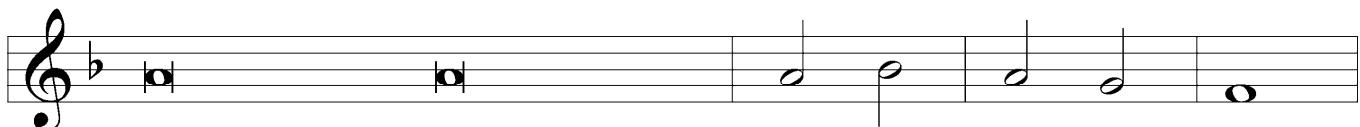
**P** Glory be to God on high:



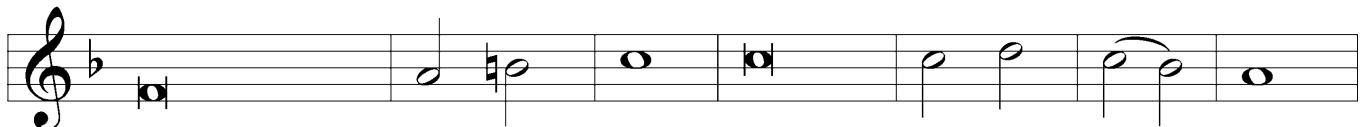
**C** and on earth peace, good - will toward



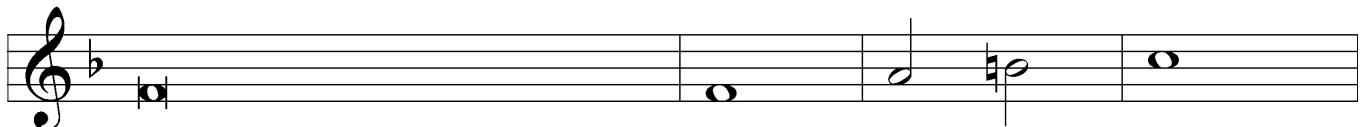
men. We praise Thee, we bless Thee, we wor - ship Thee,



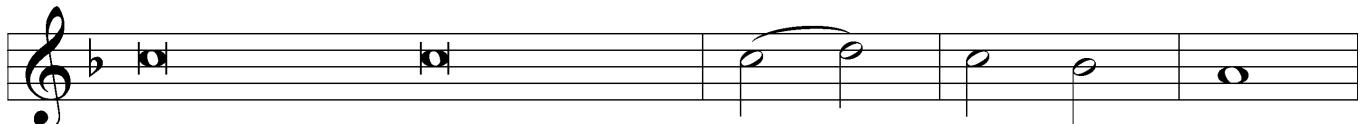
we glorify Thee, we give thanks to Thee, for Thy great glory.



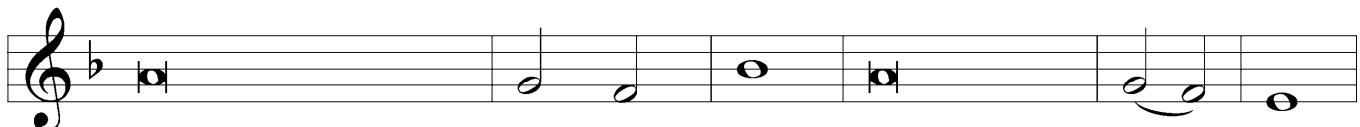
O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.



O Lord, the only begotten Son, Je - sus Christ;



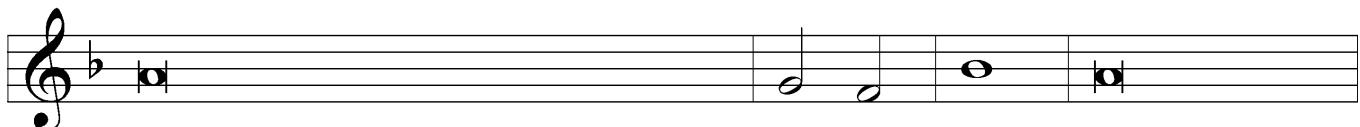
O Lord God, Lamb of God, Son of the Father,



that takest away the sin of the world, have mercy up - on us.



Thou that takest away the sin of the world, re - ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up -

on us. For Thou only art holy; Thou on - ly art the Lord.

Thou only, O Christ, with the Ho - ly Ghost,

art most high in the glory of God the Father. A - men.

### Salutation and Collect of the Day

**P** The Lord be with you.

**C** And with thy spir - it.

**P** Let us pray.

**C** O God, in the glorious transfiguration of Your beloved Son You confirmed the mysteries of the faith by the testimony of Moses and Elijah. In the voice that came from the bright cloud You wonderfully foreshowed our adoption by grace. Mercifully make us co-heirs with the King in His glory and bring us to the fullness of our inheritance in heaven; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** A - men.

<sup>1</sup>Then Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is opposite Jericho. And the LORD showed him all the land, Gilead as far as Dan, <sup>2</sup>all Naphtali, the land of Ephraim and Manasseh, all the land of Judah as far as the western sea, <sup>3</sup>the Negeb, and the Plain, that is, the Valley of Jericho the city of palm trees, as far as Zoar. <sup>4</sup>And the LORD said to him, “This is the land of which I swore to Abraham, to Isaac, and to Jacob, ‘I will give it to your offspring.’ I have let you see it with your eyes, but you shall not go over there.” <sup>5</sup>So Moses the servant of the LORD died there in the land of Moab, according to the word of the LORD, <sup>6</sup>and he buried him in the valley in the land of Moab opposite Beth-peor; but no one knows the place of his burial to this day. <sup>7</sup>Moses was 120 years old when he died. His eye was undimmed, and his vigor unabated. <sup>8</sup>And the people of Israel wept for Moses in the plains of Moab thirty days. Then the days of weeping and mourning for Moses were ended.

<sup>9</sup>And Joshua the son of Nun was full of the spirit of wisdom, for Moses had laid his hands on him. So the people of Israel obeyed him and did as the LORD had commanded Moses. <sup>10</sup>And there has not arisen a prophet since in Israel like Moses, whom the LORD knew face to face, <sup>11</sup>none like him for all the signs and the wonders that the LORD sent him to do in the land of Egypt, to Pharaoh and to all his servants and to all his land, <sup>12</sup>and for all the mighty power and all the great deeds of terror that Moses did in the sight of all Israel.

**A** This is the Word of the Lord.

## C Thanks be to God.

Epistle

*Hebrews 3:1–6*

<sup>1</sup>Therefore, holy brothers, you who share in a heavenly calling, consider Jesus, the apostle and high priest of our confession, <sup>2</sup>who was faithful to him who appointed him, just as Moses also was faithful in all God's house. <sup>3</sup>For Jesus has been counted worthy of more glory than Moses—as much more glory as the builder of a house has more honor than the house itself. <sup>4</sup>(For every house is built by someone, but the builder of all things is God.) <sup>5</sup>Now Moses was faithful in all God's house as a servant, to testify to the things that were to be spoken later, <sup>6</sup>but Christ is faithful over God's house as a son. And we are his house if indeed we hold fast our confidence and our boasting in our hope.

A This is the Word of the Lord.

C Thanks be to God.

*Stand*

Alleluia

*LSB 190*



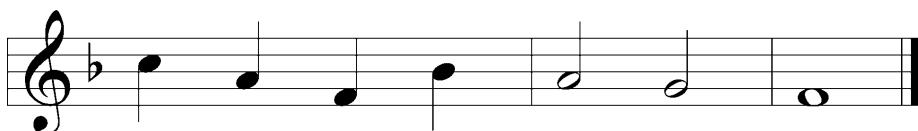
Musical notation for the Alleluia chant, featuring a treble clef, a key signature of one flat, and a common time signature. The melody consists of eighth and sixteenth notes, with a fermata over the final note of each phrase. The lyrics "Al-le - lu - ia." are repeated three times.

C Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

Holy Gospel

*Luke 9:28–36*

P The Holy Gospel according to St. Luke, the ninth chapter.

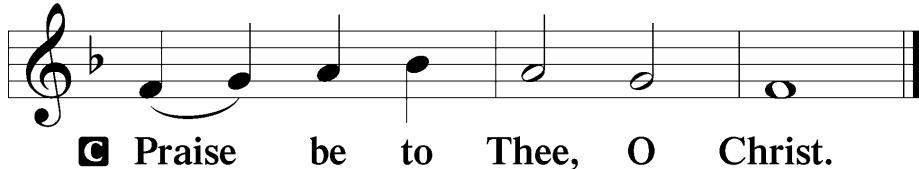


Musical notation for the hymn "Glory be to Thee, O Lord.", featuring a treble clef, a key signature of one flat, and a common time signature. The melody consists of eighth and sixteenth notes. The lyrics "Glo - ry be to Thee, O Lord." are written below the staff.

C Glo - ry be to Thee, O Lord.

<sup>28</sup>Now about eight days after these sayings [Jesus] took with him Peter and John and James and went up on the mountain to pray. <sup>29</sup>And as he was praying, the appearance of his face was altered, and his clothing became dazzling white. <sup>30</sup>And behold, two men were talking with him, Moses and Elijah, <sup>31</sup>who appeared in glory and spoke of his departure, which he was about to accomplish at Jerusalem. <sup>32</sup>Now Peter and those who were with him were heavy with sleep, but when they became fully awake they saw his glory and the two men who stood with him. <sup>33</sup>And as the men were parting from him, Peter said to Jesus, “Master, it is good that we are here. Let us make three tents, one for you and one for Moses and one for Elijah”—not knowing what he said. <sup>34</sup>As he was saying these things, a cloud came and overshadowed them, and they were afraid as they entered the cloud. <sup>35</sup>And a voice came out of the cloud, saying, “This is my Son, my Chosen One; listen to him!” <sup>36</sup>And when the voice had spoken, Jesus was found alone. And they kept silent and told no one in those days anything of what they had seen.

**P** This is the Gospel of the Lord.



**C** Praise be to Thee, O Christ.

Nicene Creed

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth

**and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came  
down from heaven  
and was incarnate by the Holy Spirit of the virgin  
Mary  
and was made man;  
and was crucified also for us under Pontius  
Pilate.  
He suffered and was buried.  
And the third day He rose again according to the  
Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both  
the living and the dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is  
worshiped and glorified,  
who spoke by the prophets.**

**And I believe in one holy Christian and apostolic Church,**

**I acknowledge one Baptism for the remission of sins,**

**and I look for the resurrection of the dead and the life  $\dagger$  of the world to come. Amen.**

*Sit*

**413 O Wondrous Type! O Vision Fair**

1 O won - drous type! O vi - sion fair  
2 With Mo - ses and E - li - jah nigh  
3 With shin - ing face and bright ar - ray  
4 And faith - ful hearts are raised on high  
△ 5 O Fa - ther, with the e - ter - nal Son

Of glo - ry that the Church may share,  
The in - car - nate Lord holds con - verse high;  
Christ deigns to man - i - fest to - day  
By this great vi - sion's mys - ter - y,  
And Ho - ly Spir - it ev - er one,

Which Christ up - on the moun - tain shows,  
And from the cloud Ho - ly One  
What glo - ry shall be theirs a - bove  
For which in joy - ful strains we raise  
We pray Thee, bring us by Thy grace

Where bright - er than the sun He glows!  
Bears rec - ord to the on - ly Son.  
Who joy in God with per - fect love.  
The voice of prayer, the hymn of praise.  
To see Thy glo - ry face to face.

## Sermon

### Votum

- P** The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.
- C** Amen.

*Stand*

### Offertory

LSB 192

**C** Cre - ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -  
way from Thy pres - ence, and take not Thy Ho - ly Spir - it  
from me. Re - store un - to me the joy of Thy sal - va -  
tion, and up - hold me with Thy free spir-it. A - men.

### Offering

~~ drop your offering in the box in the narthex, mail it, use the link on the church website or the GivePlus app.

## 781 We Give Thee But Thine Own

sts. 1–2

1 We give Thee but Thine own, What - e'er the gift may be;  
 2 May we Thy boun - ties thus As stew - ards true re - ceive  
 All that we have is Thine a - lone, A trust, O Lord, from Thee.  
 And glad - ly, as Thou bless - est us, To Thee our first-fruits give!

Text: William W. How, 1823–97  
Tune: William H. Monk, 1823–89  
Text and tune: Public domain

## Prayer of the Church

## Service of the Sacrament

## Preface

LSB 194

**P** The Lord be with you.

**C** And with thy spir - it.

**P** Lift up your hearts.

**C** We lift them up un - to the Lord.

**P** Let us give thanks unto the Lord, our God.

**C** It is meet and right so to do.

## Proper Preface (Full)

**P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord,

almighty Father, everlasting God, through Jesus Christ, our Lord, who at His transfiguration revealed His glory to His disciples that they might be strengthened to proclaim His cross and resurrection and with all the faithful look forward to the glory of life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

**Sanctus**

LSB 195

The musical notation consists of four staves of music in G clef and common time. The first staff begins with a half note followed by a dotted half note. The second staff begins with a quarter note followed by a dotted half note. The third staff begins with a quarter note followed by a dotted half note. The fourth staff begins with a half note followed by a dotted half note.

C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;  
heav'n and earth are full of Thy glo - ry. Ho - san - na,  
ho - san - na, ho - san - na in the high - est. Bless-ed is He,  
bless-ed is He, bless - ed is He that com-eth in the name of the Lord.  
Ho-san - na, ho - san - na, ho - san - na in the high - est.

**Lord's Prayer**

- P** Lord, remember us in Your kingdom and teach us to pray:  
**C** **Our Father who art in heaven,**  
**hallowed be Thy name,**

**Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

#### The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My  $\ddagger$  body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My  $\ddagger$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

Pax Domini

LSB 197

**P** The peace of the Lord be with you always.



**C A - men.**

**Agnus Dei**

LSB 198

O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us. O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us.

O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, grant us Thy peace. A - men.

*Sit***Distribution**

*The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:*

**Left Column**

LSB 199

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.  
**Amen.**

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.  
**Amen.**

## 621 Let All Mortal Flesh Keep Silence

1 Let all mor - tal flesh keep si - lence And with fear and  
 2 King of kings yet born of Mar - y, As of old on  
 3 Rank on rank the host of heav - en Spreads its van - guard  
 4 At His feet the six - winged ser - aph, Cher - u - bim with

trem - bling stand; Pon - der noth-ing earth - ly - mind - ed,  
 earth He stood, Lord of lords in hu - man ves - ture,  
 on the way As the Light of Light, de - scand - ing  
 sleep - less eye, Veil their fac - es to the pres - ence

For with bless - ing in His hand Christ our God to earth de -  
 In the bod - y and the blood, He will give to all the  
 From the realms of end - less day, Comes the pow'rs of hell to  
 As with cease-less voice they cry: "Al - le - lu - ia, al - le -

scend - ing Comes our hom - age to de - mand.  
 faith - ful His own self for heav'n - ly food.  
 van - quish As the dark-ness clears a - way.  
 lu - ia! Al - le - lu - ia, Lord Most High!"

Text: Liturgy of St. James, 5th cent.; tr. Gerard Moultrie, 1829-85, alt.  
Tune: French, 17th cent.  
Text and tune: Public domain

## 631 Here, O My Lord, I See Thee Face to Face

1 Here, O my Lord, I see Thee face to face;  
 2 Here would I feed up - on the bread of God,  
 3 This is the hour of ban - quet and of song;  
 4 I have no help but Thine; nor do I need

Here would I touch and han - dle things un - seen;  
 Here drink with Thee the roy - al wine of heav'n;  
 This is the heav'n - ly ta - ble spread for me;  
 An - oth - er arm but Thine to lean up - on.  
  
 Here grasp with firm - er hand the e - ter - nal grace,  
 Here would I lay a - side each earth - ly load,  
 Here let me feast and, feast - ing, still pro - long  
 It is e - nough, my Lord, e - nough in - deed;  
  
 And all my wea - ri - ness up - on Thee lean.  
 Here taste a - fresh the calm of sin for - giv'n.  
 The brief bright hour of fel - low - ship with Thee.  
 My strength is in Thy might, Thy might a - lone.

5 Mine is the sin, but Thine the righteousness;  
Mine is the guilt, but Thine the cleansing blood;

Here is my robe, my refuge, and my peace:

Thy blood, Thy righteousness, O Lord my God.

6 Too soon we rise; the vessels disappear;  
The feast, though not the love, is past and gone;  
The bread and wine remove, but Thou art here;  
Nearer than ever; still my shield and sun.

7 Feast after feast thus comes and passes by,  
Yet, passing, points to that glad feast above,  
Giving sweet foretaste of the festal joy,  
The Lamb's great marriage feast of bliss and love.

614 “As Surely as I Live,” God Said

1 “As sure - ly as I live,” God said, “I would not  
 2 And so our Lord gave this com - mand: “Go forth and  
 3 “All those whose sins you thus re - mit I tru - ly  
 4 “What you will bind, that bound shall be; What you will

see the sin - ner dead. I want him turned from  
 preach in ev - 'ry land; Be - stow on all My  
 par - don and ac - quit, And those whose sins you  
 loose, that shall be free; To My dear Church the

er - ror's ways, Re - pen - tant, liv - ing end - less days.”  
 par - d'ning grace Who will re - pent and mend their ways.  
 will re - tain Con - demned and guilt - y shall re - main.  
 keys are giv'n To o - pen, close the gates of heav'n.”

5 The words which absolution give  
 Are His who died that we might live;  
 The minister whom Christ has sent  
 Is but His humble instrument.

6 When ministers lay on their hands,  
 Absolved by Christ the sinner stands;  
 He who by grace the Word believes  
 The purchase of His blood receives.

7 All praise to You, O Christ, shall be  
 For absolution full and free,  
 In which You show Your richest grace;  
 From false indulgence guard our race.

△ 8 Praise God the Father and the Son  
And Holy Spirit, Three in One,  
As was, is now, and so shall be  
World without end, eternally!

Text: Nicolaus Herman, c. 1480–1561; tr. Matthias Loy, 1828–1915, alt.  
Tune: Jeremiah Clarke, c. 1674–1707  
Text and tune: Public domain

627 Jesus Christ, Our Blessed Savior

1 Je - sus Christ, our bless - ed Sav - ior, Turned a - way God's  
2 As His pledge of love un - dy - ing, He, this pre - cious  
3 Je - sus here Him - self is shar - ing; Heed then how you  
4 Praise the Fa - ther, who from heav - en To His own this

wrath for - ev - er; By His bit - ter grief and woe  
food sup - ply - ing, Gives His bod - y with the bread,  
are pre - par - ing, For if you do not be - lieve,  
food has giv - en, Who, to mend what we have done,

He saved us from the e - vil foe.  
And with the wine the blood He shed.  
His judg - ment then you shall re - ceive.  
Gave in - to death His on - ly Son.

5 Firmly hold with faith unshaken  
That this food is to be taken  
By the sick who are distressed,  
By hearts that long for peace and rest.

6 Agony and bitter labor  
Were the cost of God's high favor;  
Do not come if you suppose  
You need not Him who died and rose.

- 7 Christ says: “Come, all you that labor,  
And receive My grace and favor:  
Those who feel no pain or ill  
Need no physician’s help or skill.
- 8 “For what purpose was My dying  
If not for your justifying?  
And what use this precious food  
If you yourself were pure and good?”
- 9 If your heart this truth professes  
And your mouth your sin confesses,  
You will be your Savior’s guest,  
Be at His banquet truly blest.
- 10 Let this food your faith so nourish  
That its fruit of love may flourish  
And your neighbor learn from you  
How much God’s wondrous love can do.

Text: John Hus, c. 1369–1415; German version: Martin Luther, 1483–1546; (sts. 1–2, 4–5, 7, 9): tr. The Lutheran Hymnal, 1941, alt.; (sts. 3, 8): tr. Lutheran Service Book, 2006; (sts. 6, 10): tr. F. Samuel Janzow, 1913–2001, alt.  
Tune: Geistliche Lieder auf’s new gehasset, 1523, Wittenberg, ed. Joseph Klug, alt.  
Text (sts. 3, 6, 8, 10): © 1980 and 2006 Concordia Publishing House. Used by permission: LSB Hymn License no. 110004310  
Text (sts. 1–2, 4–5, 7, 9) and tune: Public domain

*In dismissing the communicants, the following is said:*

**The Dismissal**

*LSB 199*

- P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart  $\text{+}$  in peace.
- C** Amen.

*Stand*

## Nunc Dimittis

LSB 199

C Lord, now lettest Thou Thy servant de - part in peace ac-

cord - ing to Thy word, for mine eyes have seen Thy salvation,

which Thou hast pre - pared be - fore the face of all people,

a light to light - en the Gen - tiles and the glo - ry of Thy

peo - ple Is - ra-el. Glo - ry be to the Father and

to the Son and to the Ho-ly Ghost; as it was in the beginning,

is now, and ev - er shall be, world with - out end. A - men.

## Thanksgiving

LSB 200

**A** O give thanks unto the Lord, for He is good,

A musical score in G major, 2/4 time. It consists of two measures. The first measure starts with a quarter note on the second line, followed by a half note on the first line, a quarter note on the second line, and a half note on the first line. The second measure starts with a half note on the first line, followed by a quarter note on the second line, a half note on the first line, and a quarter note on the second line. The notes are connected by vertical stems.

**C** and His mercy endureth for - ev - er.

### Post-Communion Collect

**A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

A musical score in G major, 2/4 time. It consists of three measures. The first measure starts with a quarter note on the second line, followed by a half note on the first line, a quarter note on the second line, and a half note on the first line. The second measure starts with a half note on the first line, followed by a quarter note on the second line, a half note on the first line, and a quarter note on the second line. The third measure starts with a half note on the first line, followed by a quarter note on the second line, a half note on the first line, and a quarter note on the second line. The notes are connected by vertical stems.

**C** A - men.

### Salutation

LSB 201

**P** The Lord be with you.

A musical score in G major, 2/4 time. It consists of four measures. The first measure starts with a quarter note on the second line, followed by a half note on the first line, a quarter note on the second line, and a half note on the first line. The second measure starts with a half note on the first line, followed by a quarter note on the second line, a half note on the first line, and a quarter note on the second line. The third measure starts with a half note on the first line, followed by a quarter note on the second line, a half note on the first line, and a quarter note on the second line. The fourth measure starts with a half note on the first line, followed by a quarter note on the second line, a half note on the first line, and a quarter note on the second line. The notes are connected by vertical stems.

**C** And with thy spir - it.

### Benedicamus

LSB 202

**A** Bless we the Lord.

A musical score in G major, 2/4 time. It consists of four measures. The first measure starts with a quarter note on the second line, followed by a half note on the first line, a quarter note on the second line, and a half note on the first line. The second measure starts with a half note on the first line, followed by a quarter note on the second line, a half note on the first line, and a quarter note on the second line. The third measure starts with a half note on the first line, followed by a quarter note on the second line, a half note on the first line, and a quarter note on the second line. The fourth measure starts with a half note on the first line, followed by a quarter note on the second line, a half note on the first line, and a quarter note on the second line. The notes are connected by vertical stems.

**C** Thanks be to God.

**P** The Lord bless you and keep you.  
 The Lord make His face shine upon you and be  
 gracious unto you.  
 The Lord lift up His countenance upon you and **+** give  
 you peace.



**C** A-men, a-men, a - men.

### 798 The God of Abraham Praise



1 The God of A-br'ham praise, Who reigns en-throned a-bove;  
 2 The God of A-br'ham praise, At whose su-preme com-mand  
 3 The God of A-br'ham praise, Whose all-suf-fi-cient grace  
 4 He by Him-self has sworn; I on His oath de-pend.



An-cient of ev-er-last-ing days And God of love.  
 From earth I rise and seek the joys At His right hand.  
 Shall guide me all my pil-grim days In all my ways.  
 I shall, on ea-gle wings up-borne, To heav'n as-cend.



Je-ho-vah, great I AM! By earth and heav'n con-fessed;  
 I all on earth for-sake, Its wis-dom, fame, and pow'r,  
 He deigns to call me friend; He calls Him-self my God.  
 I shall be-hold His face; I shall His pow'r a-dore



I bow and bless the sa-cred name For-ev-er blest.  
 And Him my on-ly por-tion make, My shield and tow'r.  
 And He shall save me to the end Through Je-sus' blood.  
 And sing the won-ders of His grace For-ev-er more.

5 Though nature's strength decay,  
    And earth and hell withstand,  
To Canaan's bounds I urge my way  
    At His command.  
The wat'ry deep I pass,  
    With Jesus in my view,  
And through the howling wilderness  
    My way pursue.

6 The goodly land I see,  
    With peace and plenty blest:  
A land of sacred liberty  
    And endless rest.  
There milk and honey flow,  
    And oil and wine abound,  
And trees of life forever grow  
    With mercy crowned.

7 There dwells the Lord our king,  
    The Lord our righteousness,  
Triumphant o'er the world and sin,  
    The Prince of Peace.  
On Zion's sacred height  
    His kingdom He maintains  
And glorious with His saints in light  
    Forever reigns.

8 The God who reigns on high  
    The great archangels sing,  
And "Holy, holy, holy!" cry,  
    "Almighty King!  
Who was and is the same

And evermore shall be:  
Jehovah, Father, great I AM!  
We worship Thee!"

△ 9 The whole triumphant host  
Give thanks to God on high.  
"Hail, Father, Son, and Holy Ghost!"  
They ever cry.  
Hail, Abr'ham's God and mine!  
I join the heav'nly lays:  
All might and majesty are Thine  
And endless praise!

Text: Thomas Olivers, 1725–99, alt.  
Tune: Hebrew  
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