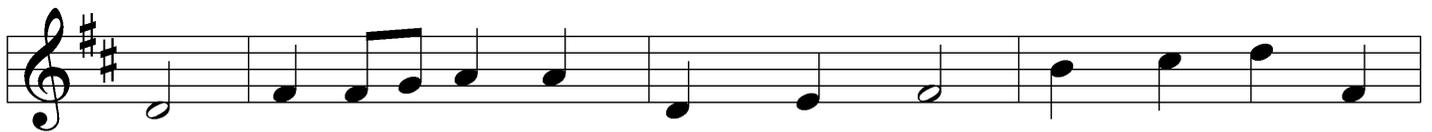


## Confession and Absolution

### 663 Rise, My Soul, to Watch and Pray



1 Rise, my soul, to watch and pray; From your sleep a - wak -  
2 Watch a - gainst the dev - il's snares Lest a - sleep he find  
3 Watch! Let not the wick - ed world With its lies de - feat  
4 Watch a - gainst your - self, my soul, Lest with grace you tri -  
5 But while watch - ing, al - so pray To the Lord un - ceas -



en! Be not by the e - vil day Un - a - wares o'er -  
you; For in - deed no pains he spares To de - ceive and  
you Lest with bold de - cep - tions hurled It be - tray and  
fle; Let not self your thoughts con - trol Nor God's mer - cy  
ing. God pro - tects you day by day, Strength and faith in -



tak - en; For the foe, Well we know, Is a  
blind you. Sa - tan's prey Oft are they Who se -  
cheat you. Watch and see Lest there be Faith - less  
sti - fle. Pride and sin Lurk with - in, All your  
creas - ing, So that still Mind and will Shall u -



har - vest reap - ing While the saints are sleep - ing.  
cure are sleep - ing And no watch are keep - ing.  
friends to charm you, Who but seek to harm you.  
hopes to shat - ter; Heed not when they flat - ter.  
nite to serve Him And for - ev - er love Him.

Text: Johann Burkhard Freystein, 1671-1718; tr. Catherine Winkworth, 1827-78, alt.  
Tune: Hundert . . . geistlicher Arien, 1694, Dresden, alt.  
Text and tune: Public domain

*Stand*

*The sign of the cross may be made by all in remembrance of their Baptism.*

## Invocation

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** Amen.

## Exhortation

LSB 151

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Silence for reflection on God's Word and for self-examination.*

## Confession of Sins

LSB 151

- P** Let us then confess our sins to God our Father.
- C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

## Absolution

LSB 151

- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the

name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

*Stand*

## Service of the Word

Introit

*Psalm 55:4, 16–18; antiphon: v. 22*

**P** Cast your burden on the LORD, and he will sustain you;

**C** **he will never permit the righteous to be moved.**

**P** My heart is in anguish within me;

**C** **the terrors of death have fallen upon me.**

**P** But I call to God,

**C** **and the LORD will save me.**

**P** Evening and morning and at noon I utter my complaint and moan,

**C** **and he hears my voice.**

**P** He redeems my soul in safety from the battle that I wage,

**C** **for many are arrayed against me.**

**Glory be to the Father and to the Son  
and to the Holy Spirit;**

**as it was in the beginning,**

**is now, and will be forever. Amen.**

**P** Cast your burden on the LORD, and he will sustain you;

**C** **he will never permit the righteous to be moved.**

**A** In peace let us pray to the Lord.



**C** Lord, have mer - cy.

**A** For the peace from above and for our salvation let us pray to the Lord.



**C** Lord, have mer - cy.

**A** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy.

**A** For this holy house and for all who offer here their worship and praise let us pray to the Lord.



**C** Lord, have mer - cy.

**A** Help, save, comfort, and defend us, gracious Lord.



**C** A - men.

# This Is the Feast

LSB 155

*Refrain*



**This is the feast of vic-to-ry for our God.**



**Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.**



1 — Wor-thy is Christ, the Lamb who was slain, whose  
2 Pow - er, rich - es, wis - dom, and strength, and  
3 Sing with all the peo - ple of God, and  
4 Bless - ing, hon - or, glo - ry, and might be to  
5 For the Lamb \_\_\_\_\_ who was slain has be -

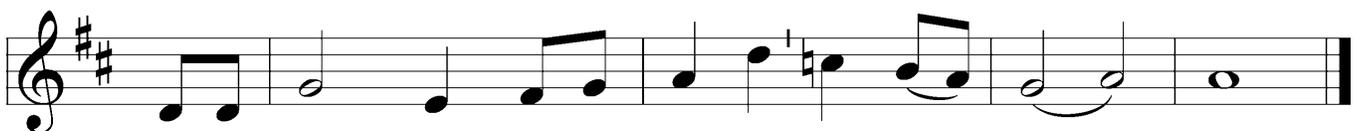


blood set us free to be peo - ple of God. *Refrain*  
hon - or, bless - ing, and glo - ry are His. *Refrain*  
join in the hymn of all cre - a - tion: *Stanza 4*  
God and the Lamb for - ev - er. A - men. *Refrain*  
gun His reign. Al - le - lu - ia. *Final Refrain*

*Final Refrain*



**This is the feast of vic-to-ry for our God.**



**Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.**

Salutation and Collect of the Day

**P** The Lord be with you.



**C** And al - so with you.

**P** Let us pray.

**C** O God, the giver of all that is good, by Your holy inspiration grant that we may think those things that are right and by Your merciful guiding accomplish them; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

*Sit*

861 Christ Be My Leader

Sunday School:

*Christ be my Leader by night as by day;  
Safe through the darkness, for He is the way.  
Gladly I follow, my future His care,  
Darkness is daylight when Jesus is there.*

**Congregation:**

2 Christ be my Teacher in age as in youth,  
Drifting or doubting, for He is the truth.  
Grant me to trust Him; though shifting as sand,  
Doubt cannot daunt me; in Jesus I stand.

3 Christ be my Savior in calm as in strife;  
Death cannot hold me, for He is the life.  
Nor darkness nor doubting nor sin and its stain  
Can touch my salvation: with Jesus I reign.

Text: Timothy Dudley-Smith, 1926  
Text: © 1954, renewed 1992 Hope Publishing Co. Used by permission: LSB Hymn License no. 110004310

## First Reading

*Acts 16:9–15*

<sup>9</sup>A vision appeared to Paul in the night: a man of Macedonia was standing there, urging him and saying, “Come over to Macedonia and help us.” <sup>10</sup>And when Paul had seen the vision, immediately we sought to go on into Macedonia, concluding that God had called us to preach the gospel to them.

<sup>11</sup>So, setting sail from Troas, we made a direct voyage to Samothrace, and the following day to Neapolis, <sup>12</sup>and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city some days. <sup>13</sup>And on the Sabbath day we went outside the gate to the riverside, where we supposed there was a place of prayer, and we sat down and spoke to the women who had come together. <sup>14</sup>One who heard us was a woman named Lydia, from the city of Thyatira, a seller of purple goods, who was a worshiper of God. The Lord opened her heart to pay attention to what was said by Paul. <sup>15</sup>And after she was baptized, and her household as well, she urged us, saying, “If you have judged me to be faithful to the Lord, come to my house and stay.” And she prevailed upon us.

**A** This is the Word of the Lord.

**C** Thanks be to God.

<sup>9</sup>Then came one of the seven angels who had the seven bowls full of the seven last plagues and spoke to me, saying, “Come, I will show you the Bride, the wife of the Lamb.” <sup>10</sup>And he carried me away in the Spirit to a great, high mountain, and showed me the holy city Jerusalem coming down out of heaven from God, <sup>11</sup>having the glory of God, its radiance like a most rare jewel, like a jasper, clear as crystal. <sup>12</sup>It had a great, high wall, with twelve gates, and at the gates twelve angels, and on the gates the names of the twelve tribes of the sons of Israel were inscribed— <sup>13</sup>on the east three gates, on the north three gates, on the south three gates, and on the west three gates. <sup>14</sup>And the wall of the city had twelve foundations, and on them were the twelve names of the twelve apostles of the Lamb. . . .

<sup>21</sup>And the twelve gates were twelve pearls, each of the gates made of a single pearl, and the street of the city was pure gold, transparent as glass.

<sup>22</sup>And I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. <sup>23</sup>And the city has no need of sun or moon to shine on it, for the glory of God gives it light, and its lamp is the Lamb. <sup>24</sup>By its light will the nations walk, and the kings of the earth will bring their glory into it, <sup>25</sup>and its gates will never be shut by day—and there will be no night there. <sup>26</sup>They will bring into it the glory and the honor of the nations. <sup>27</sup>But nothing unclean will ever enter it, nor anyone who does what is detestable or false, but only those who are written in the Lamb’s book of life.

**A** This is the Word of the Lord.

**C** Thanks be to God.

Alleluia and Verse

LSB 156



Al - le - lu - ia. Lord, to whom shall we go? You have the words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

Holy Gospel

John 16:23–33

**P** The Holy Gospel according to St. John, the sixteenth chapter.



**G** Glo - ry to You, O Lord.

<sup>23</sup>[Jesus said:] “In that day you will ask nothing of me. Truly, truly, I say to you, whatever you ask of the Father in my name, he will give it to you. <sup>24</sup>Until now you have asked nothing in my name. Ask, and you will receive, that your joy may be full.

<sup>25</sup>“I have said these things to you in figures of speech. The hour is coming when I will no longer speak to you in figures of speech but will tell you plainly about the Father. <sup>26</sup>In that day you will ask in my name, and I do not say to you that I will ask the Father on your behalf; <sup>27</sup>for the Father himself loves you, because you have loved me and have believed that I came from God. <sup>28</sup>I came from the Father and have come into the world, and now I am leaving the world and going to the Father.”

<sup>29</sup>His disciples said, “Ah, now you are speaking plainly and not using figurative speech! <sup>30</sup>Now we know that you

know all things and do not need anyone to question you; this is why we believe that you came from God.”<sup>31</sup> Jesus answered them, “Do you now believe?”<sup>32</sup> Behold, the hour is coming, indeed it has come, when you will be scattered, each to his own home, and will leave me alone. Yet I am not alone, for the Father is with me.<sup>33</sup> I have said these things to you, that in me you may have peace. In the world you will have tribulation. But take heart; I have overcome the world.”

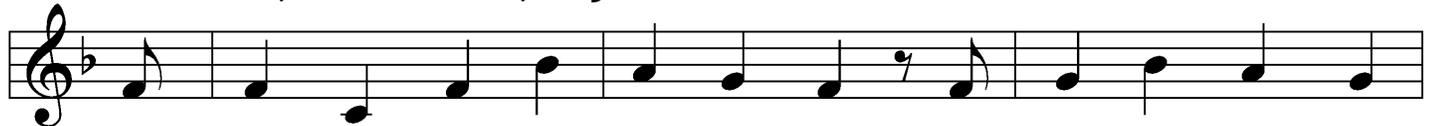
**P** This is the Gospel of the Lord.



**C** Praise to You, O Christ.

*Sit*

### 556 Dear Christians, One and All, Rejoice



1 Dear Chris-tians, one and all, re-joice, With ex-ul-ta-tion  
 2 Fast bound in Sa-tan's chains I lay; Death brood-ed dark-ly  
 3 My own good works all came to naught, No grace or mer-it  
 4 But God had seen my wretch-ed state Be-fore the world's foun-



spring-ing, And with u-nit-ed heart and voice And ho-ly  
 o'er me. Sin was my tor-ment night and day; In sin my  
 gain-ing; Free will a-gainst God's judg-ment fought, Dead to all  
 da-tion, And mind-ful of His mer-cies great, He planned for



rap-ture sing-ing, Pro-claim the won-ders God has done, How  
 moth-er bore me. But dai-ly deep-er still I fell; My  
 good re-main-ing. My fears in-creased till sheer de-spair Left  
 my sal-va-tion. He turned to me a fa-ther's heart; He



His right arm the vic-t'ry won. What price our ran - som cost Him!  
life be - came a liv - ing hell, So firm - ly sin pos - sessed me.  
on - ly death to be my share; The pangs of hell I suf - fered.  
did not choose the eas - y part But gave His dear - est trea - sure.

- 5 God said to His beloved Son:  
    "It's time to have compassion.  
Then go, bright jewel of My crown,  
    And bring to all salvation.  
From sin and sorrow set them free;  
Slay bitter death for them that they  
    May live with You forever."
- 6 The Son obeyed His Father's will,  
    Was born of virgin mother;  
And God's good pleasure to fulfill,  
    He came to be my brother.  
His royal pow'r disguised He bore;  
A servant's form, like mine, He wore  
    To lead the devil captive.
- 7 To me He said: "Stay close to Me,  
    I am your rock and castle.  
Your ransom I Myself will be;  
    For you I strive and wrestle.  
For I am yours, and you are Mine,  
And where I am you may remain;  
    The foe shall not divide us.
- 8 "Though he will shed My precious blood,  
    Me of My life bereaving,

All this I suffer for your good;  
Be steadfast and believing.  
Life will from death the vict'ry win;  
My innocence shall bear your sin,  
And you are blest forever.

9 “Now to My Father I depart,  
From earth to heav'n ascending,  
And, heav'nly wisdom to impart,  
The Holy Spirit sending;  
In trouble He will comfort you  
And teach you always to be true  
And into truth shall guide you.

10 “What I on earth have done and taught  
Guide all your life and teaching;  
So shall the kingdom's work be wrought  
And honored in your preaching.  
But watch lest foes with base alloy  
The heav'nly treasure should destroy;  
This final word I leave you.”

Text: Martin Luther, 1483-1546; tr. Richard Massie, 1800-87, alt.  
Tune: Elich Cristlich Idel, 1524, Wittenberg  
Text and tune: Public domain

## Sermon

### *Stand*

## Apostles' Creed

**☩ I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried.**

**He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life ✠ everlasting. Amen.**

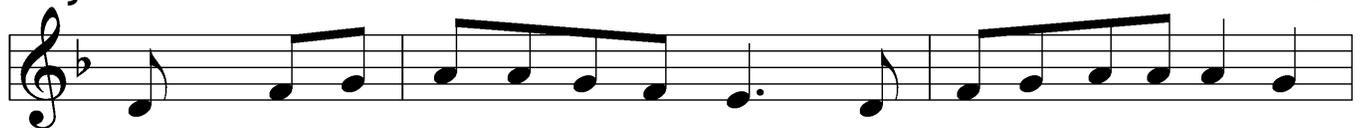
## Prayer of the Church

### Offering

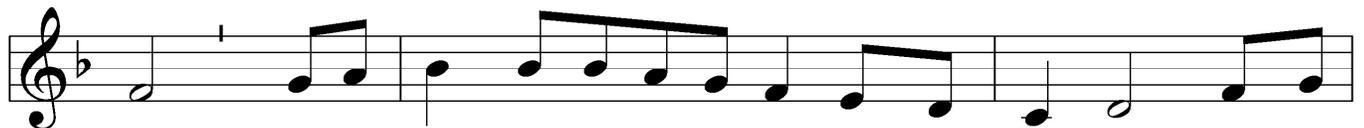
*~ ~ drop your offering in the box in the narthex, mail it, use the link on the church website or the GivePlus app. ~ ~*

### Offertory

LSB 159



**☐** What shall I ren-der to the Lord for all His ben-e-fits to



me? I will of - fer the sac-ri-fice of thanks-giv - ing and will



call on the name of the Lord. I will take the cup of sal-



va - tion and will call on the name of the Lord. I will pay my



vows to the Lord now in the pres-ence of all His peo-ple, in the



courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

## Service of the Sacrament

### Preface

LSB 160

**P** The Lord be with you.



**C** And al - so with you.

**P** Lift up your hearts.



**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.



**C** It is right to give Him thanks and praise.

### Proper Preface (Full)

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us

everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 161



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -  
san-na. Ho - san - na in the high - est. Bless - ed is He who  
comes in the name of the Lord. Ho-san-na in the high - est.

Prayer of Thanksgiving

LSB 161

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross. Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the

ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C Amen.**

#### The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✝ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✝ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

#### Proclamation of Christ

**P** As often as we eat this bread and drink this cup, we proclaim the Lord’s death until He comes.

**C Amen. Come, Lord Jesus.**

**P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

Lord's Prayer

**C** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Pax Domini

LSB 163

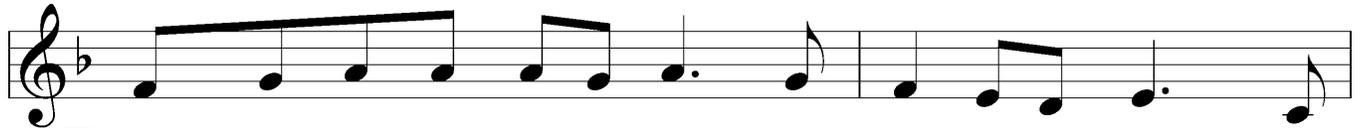
**P** The peace of the Lord be with you always.



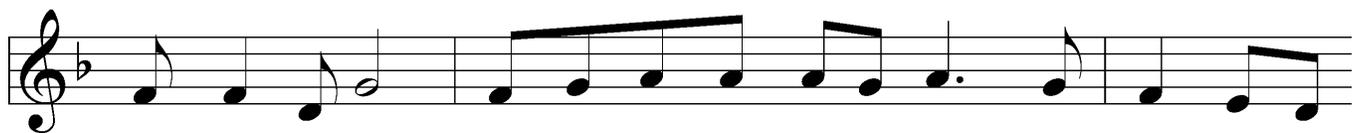
**C** A - men.

Agnus Dei

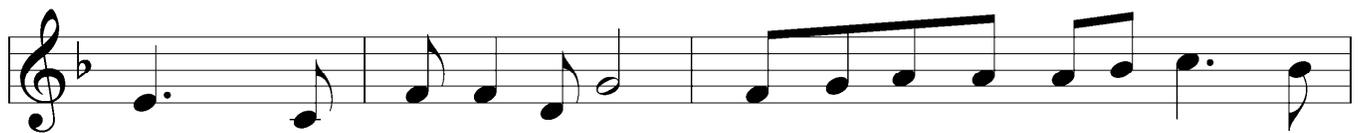
LSB 163



**C** Lamb of God, You take a - way the sin of the world; have



mer-cy on us. Lamb of God, You take a - way the sin of the



world; have mer-cy on us. Lamb of God, You take a - way the



sin of the world; grant us peace.

*Sit*

## Distribution

The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:

### Left Column

LSB 164

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

**Amen.**

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.

**Amen.**

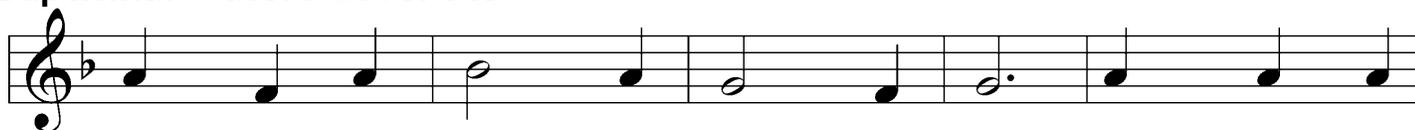
In dismissing the communicants, the following is said:

### The Dismissal

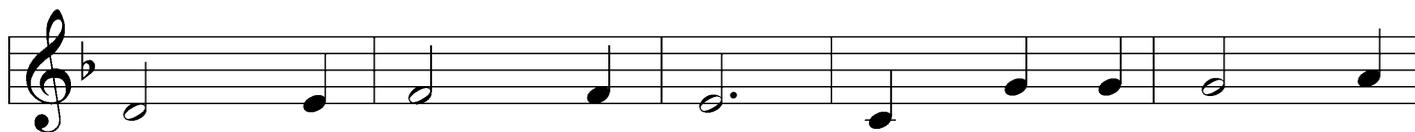
**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart † in peace.

**C** **Amen.**

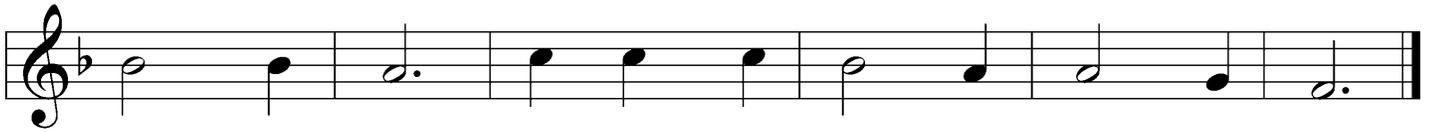
## 616 Baptismal Waters Cover Me



1 Bap - tis - mal wa - ters cov - er me As I ap -  
2 I look to Christ up - on the tree, His bod - y  
3 Lord, may Your wound - ed hand im - part Your heal - ing  
4 From Your own mouth comes forth a word; Your shep - herd  
5 Bap - tis - mal wa - ters cov - er me; Christ's wound - ed



proach on bend - ed knee; My Fa - ther's mer - cy  
bro - ken there for me; I lay be - fore Him  
to my bro - ken heart; Your love a - lone can  
speaks, but You are heard; Through him Your hand now  
hand has set me free. Held in my Fa - ther's



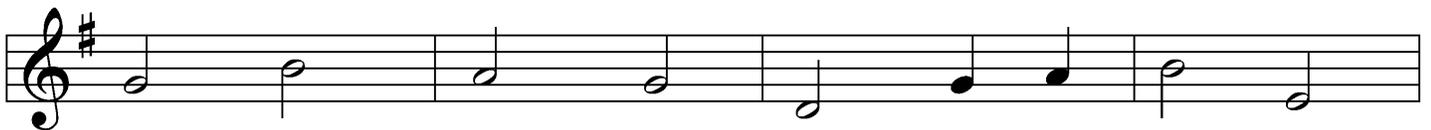
here I plead, For griev - ous sins of thought and deed.  
 all my sin, My dark - est se - crets from with - in.  
 form in me A heart that serves You joy - ful - ly.  
 stretch - es out, For - giv - ing sin, de - stroy - ing doubt.  
 strong em - brace, With joy I praise Him for His grace.

Text: Kurt E. Reinhardt, 1969  
 Tune: Sammlung alter und neuer ... Melodien, 1742  
 Text: © 2003 Kurt E. Reinhardt. Used by permission: LSB Hymn License no. 110004310  
 Tune: Public domain

## 622 Lord Jesus Christ, You Have Prepared



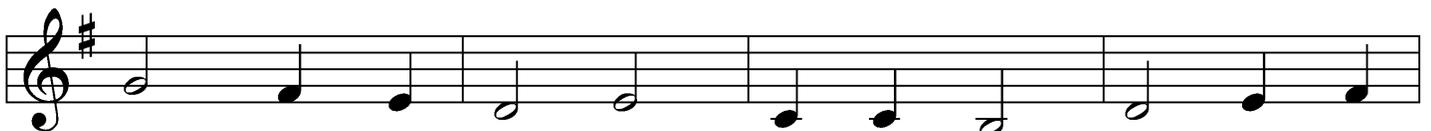
1 Lord Je - sus Christ, You have pre - pared This feast for  
 2 Al - though You did to heav'n as - cend, Where an - gel  
 3 Yet, Sav - ior, You are not con - fined To an - y  
 4 We eat this bread and drink this cup, Your pre - cious



our sal - va - tion; It is Your bod - y  
 hosts are dwell - ing, And in Your pres - ence  
 hab - i - ta - tion; But You are pres - ent  
 Word be - liev - ing That Your true bod - y



and Your blood, And at Your in - vi - ta - tion  
 they be - hold Your glo - ry, all ex - cel - ling,  
 e - ven now Here with Your con - gre - ga - tion.  
 and Your blood Our lips are here re - ceiv - ing.



As wea - ry souls, with sin op - pressed, We come to  
 And though Your peo - ple shall not see Your glo - ry  
 Firm as a rock this truth shall stand, Un - moved by  
 This Word re - mains for - ev - er true, All things are



You for need - ed rest, For com - fort, and for par - don.  
and Your maj - es - ty Till dawns the judg - ment morn - ing,  
an - y dar - ing hand Or sub - tle craft and cun - ning.  
pos - si - ble with You, For You are Lord Al - might - y.

5 Though reason cannot understand,

Yet faith this truth embraces:

Your body, Lord, is even now

At once in many places.

I leave to You how this can be;

Your Word alone suffices me;

I trust its truth unfailing.

6 Lord, I believe what You have said;

Help me when doubts assail me.

Remember that I am but dust,

And let my faith not fail me.

Your supper in this vale of tears

Refreshes me and stills my fears

And is my priceless treasure.

7 Grant that we worthily receive

Your supper, Lord, our Savior,

And, truly grieving for our sins,

May prove by our behavior

That we are thankful for Your grace

And day by day may run our race,

In holiness increasing.

8 For Your consoling supper, Lord,

Be praised throughout all ages!

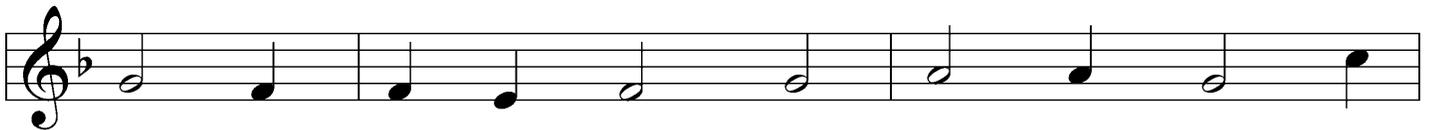
Preserve it, for in ev'ry place  
 The world against it rages.  
 Grant that this sacrament may be  
 A blessed comfort unto me  
 When living and when dying.

Text: Samuel Kinner, 1603-68; tr. Emanuel Cronenwett, 1941-1931, alt.  
 Tune: Peter Söhren, c. 1630-c. 1692, alt.  
 Text and tune: Public domain

### 623 Lord Jesus Christ, We Humbly Pray



1 Lord Je - sus Christ, we hum - bly pray That we may  
 2 Give us, who share this won-drous food, Your bod - y  
 3 By faith Your Word has made us bold To seize the  
 4 One bread, one cup, one bod - y, we, Re - joic - ing  
 5 Lord Je - sus Christ, we hum - bly pray: O keep us



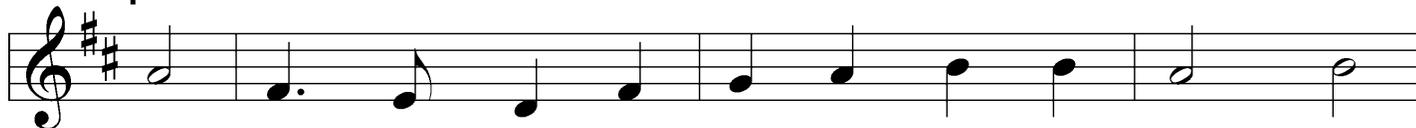
feast on You to - day; Be - neath these forms of  
 bro - ken and Your blood, The grate - ful peace of  
 gift of love re - told; All that You are we  
 in our u - ni - ty, Pro - claim Your love un -  
 stead - fast till that day When each will be Your



bread and wine En - rich us with Your grace di - vine.  
 sins for - giv'n, The cer - tain joys of heirs of heav'n.  
 here re - ceive, And all we are to You we give.  
 til You come To bring Your scat - tered loved ones home.  
 wel - comed guest In heav - en's high and ho - ly feast.

Text: Henry E. Jacobs, 1844-1932, alt.  
 Tune: Canticale Germanicum, 1628, Gochsheim  
 Text and tune: Public domain

## 639 Wide Open Stand the Gates



1 Wide o - pen stand the gates a - dorned with pearl, While  
 2 He speaks the Word the bread and wine to bless: "This  
 3 The cher - u - bim, their fac - es veiled from light, While



round God's gold - en throne The choirs of saints in  
 is My flesh and blood!" He bids us eat and  
 saints in won - der kneel, Sing praise to Him whose



end - less cir - cles curl, And joy - ous praise the Son!  
 drink with thank - ful - ness This gift of ho - ly food.  
 face with glo - ry bright No earth - ly masks con - ceal.



They watch Him now de - scend - ing To vis - it wait-ing earth.  
 All hu - man thought must fal - ter— Our God stoops low to heal,  
 This sac - ra - ment God gives us Binds us in u - ni - ty,



The Lord of Life un - end - ing Brings dy - ing hope new birth!  
 Now pres - ent on the al - tar, For us both host and meal!  
 Joins earth with heav'n be - yond us, Time with e - ter - ni - ty!

Text: J. K. Wilhelm Loehle, 1808-72; tr. Herman G. Stuempfle, Jr., 1923-2007  
 Tune: Christlich Neu-vermehrt . . . Gesangbuch, 1663, Erfurt  
 Text: © 2002 GIA Publications, Inc. Used by permission: LSB Hymn License no. 110004310  
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*Stand*

## Thank the Lord

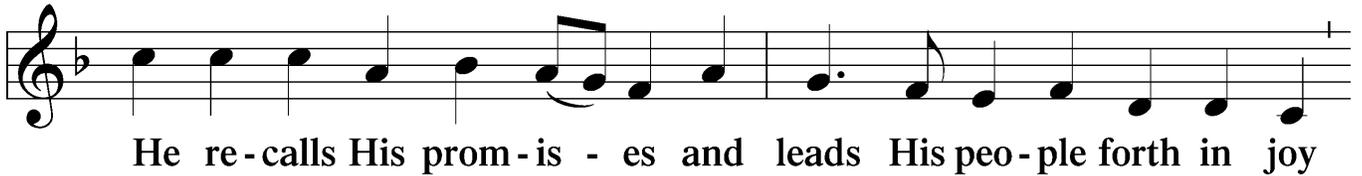
LSB 164



**☐** Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

### Post-Communion Collect

**A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

### Benediction

LSB 166

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.



**C** A - men.

# 680 Thine the Amen, Thine the Praise



1 Thine the a - men Thine the praise Al - le -  
 2 Thine the life e - ter - nal - ly Thine the  
 3 Thine the tru - ly Thine the yes Thine the  
 4 Thine the king - dom Thine the prize Thine the  
 5 Thine the glo - ry in the night No more



lu - ias an - gels raise Thine the ev - er - last - ing head  
 prom - ise let there be Thine the vi - sion Thine the tree  
 ta - ble we the guest Thine the mer - cy all from Thee  
 won - der full sur - prise Thine the ban - quet then the praise  
 dy - ing on - ly light Thine the riv - er Thine the tree



Thine the break - ing of the bread Thine the glo - ry Thine the  
 All the earth on bend - ed knee Gone the nail - ing gone the  
 Thine the glo - ry yet to be Then the ring - ing and the  
 Then the jus - tice of Thy ways Thine the glo - ry Thine the  
 Then the Lamb e - ter - nal - ly Then the ho - ly ho - ly



sto - ry Thine the har - vest then the cup Thine the  
 rail - ing Gone the plead - ing gone the cry Gone the  
 sing - ing Then the end of all the war Thine the  
 sto - ry Then the wel - come to the least Then the  
 ho - ly Cel - e - bra - tion ju - bi - lee Thine the



vine-yard then the cup is lift - ed up lift - ed up.  
 sigh - ing gone the dy - ing what was loss lift - ed high.  
 liv - ing Thine the lov - ing ev - er - more ev - er - more.  
 won - der all in - creas - ing at Thy feast at Thy feast.  
 splendor Thine the bright - ness on - ly Thee on - ly Thee.

Text: Herbert F. Brokering, 1926-2009  
 Tune: Carl F. Schalk, 1929  
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