

## 7th Sunday After Pentecost

*When you leave worship today please take all items from your pew, with you. Tear out the filled-out page in the red Fellowship Book and hand it to the usher. ~ Thank you.*

## Confession and Absolution

### 725 Children of the Heavenly Father



1 Chil - dren of the heav'n - ly Fa - ther Safe - ly  
2 God His own doth tend and nour - ish; In His  
3 Nei - ther life nor death shall ev - er From the  
4 Though He giv - eth or He tak - eth, God His



in His bos - om gath - er; Nest - ling bird nor star in  
ho - ly courts they flour - ish. From all e - vil things He  
Lord His chil - dren sev - er; Un - to them His grace He  
chil - dren ne'er for - sak - eth; His the lov - ing pur - pose



heav - en Such a ref - uge e'er was giv - en.  
spares them; In His might - y arms He bears them.  
show - eth, And their sor - rows all He know - eth.  
sole - ly To pre - serve them pure and ho - ly.

Text: Carolina Sandell Berg, 1832-1903; tr. Ernst W. Olson, 1870-1958  
Tune: Lofsånger och andeliga visor, 1873, Sweden  
Text: Public domain  
Tune: Public domain

*Stand*

*The sign of the cross may be made by all in remembrance of their Baptism.*

## Invocation

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** Amen.

## Exhortation

LSB 151

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Silence for reflection on God's Word and for self-examination.*

## Confession of Sins

LSB 151

- P** Let us then confess our sins to God our Father.
- C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

## Absolution

LSB 151

- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the

name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

## Service of the Word

Introit

*Psalm 119:145–149; antiphon: Psalm 50:15*

**P** Call upon me in the day of trouble;

**C** **I will deliver you, and you shall glorify me.**

**P** With my whole heart I cry; answer me, O LORD!

**C** **I will keep your statutes.**

**P** I call to you; save me,

**C** **that I may observe your testimonies.**

**P** I rise before dawn and cry for help;

**C** **I hope in your words.**

**P** My eyes are awake before the watches of the night,

**C** **that I may meditate on your promise.**

**P** Hear my voice according to your steadfast love;

**C** **O LORD, according to your justice give me life.**

**Glory be to the Father and to the Son**

**and to the Holy Spirit;**

**as it was in the beginning,**

**is now, and will be forever. Amen.**

**P** Call upon me in the day of trouble;

**C** **I will deliver you, and you shall glorify me.**

Kyrie

*LSB 152*

**A** In peace let us pray to the Lord.



**C** Lord, have mer - cy.

**A** For the peace from above and for our salvation let us pray to the Lord.



**C** Lord, have mer - cy.

**A** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy.

**A** For this holy house and for all who offer here their worship and praise let us pray to the Lord.



**C** Lord, have mer - cy.

**A** Help, save, comfort, and defend us, gracious Lord.



**C** A - men.

### This Is the Feast

LSB 155



**C** This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

1 — Wor - thy is Christ, the Lamb who was slain, whose  
 2 Pow - er, rich - es, wis - dom, and strength, and  
 3 Sing with all the peo - ple of God, and  
 4 Bless - ing, hon - or, glo - ry, and might be to  
 5 For the Lamb \_\_\_\_\_ who was slain has be -

blood set us free to be peo - ple of God. *Refrain*  
 hon - or, bless - ing, and glo - ry are His. *Refrain*  
 join in the hymn of all cre - a - tion: *Stanza 4*  
 God and the Lamb for - ev - er. A - men. *Refrain*  
 gun His reign. Al - le - lu - ia. *Final Refrain*

*Final Refrain*

This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Salutation and Collect of the Day

**P** The Lord be with you.

**G** And al - so with you.

**P** Let us pray.

**C** O Lord, let Your merciful ears be attentive to the prayers of Your servants, and by Your Word and Spirit teach us how to pray that our petitions may be pleasing before You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



*Sit*

#### Old Testament Reading

*Genesis 18:20–33*

<sup>20</sup>Then the LORD said, “Because the outcry against Sodom and Gomorrah is great and their sin is very grave, <sup>21</sup>I will go down to see whether they have done altogether according to the outcry that has come to me. And if not, I will know.”

<sup>22</sup>So the men turned from there and went toward Sodom, but Abraham still stood before the LORD. <sup>23</sup>Then Abraham drew near and said, “Will you indeed sweep away the righteous with the wicked? <sup>24</sup>Suppose there are fifty righteous within the city. Will you then sweep away the place and not spare it for the fifty righteous who are in it?

<sup>25</sup>Far be it from you to do such a thing, to put the righteous to death with the wicked, so that the righteous fare as the wicked! Far be that from you! Shall not the Judge of all the earth do what is just?” <sup>26</sup>And the LORD said, “If I find at Sodom fifty righteous in the city, I will spare the whole place for their sake.”

<sup>27</sup>Abraham answered and said, “Behold, I have undertaken to speak to the Lord, I who am but dust and ashes. <sup>28</sup>Suppose five of the fifty righteous are lacking. Will you destroy the whole city for lack of five?” And he said, “I will not destroy it if I find forty-five there.” <sup>29</sup>Again he spoke to him and said, “Suppose forty are found there.” He answered, “For the sake of forty I will not do it.” <sup>30</sup>Then he said, “Oh let not the Lord be angry, and I will speak. Suppose thirty are found there.” He answered, “I will not do it, if I find thirty there.” <sup>31</sup>He said, “Behold, I have undertaken to speak to the Lord. Suppose twenty are found there.” He answered, “For the sake of twenty I will not destroy it.” <sup>32</sup>Then he said, “Oh let not the Lord be angry, and I will speak again but this once. Suppose ten are found there.” He answered, “For the sake of ten I will not destroy it.” <sup>33</sup>And the LORD went his way, when he had finished speaking to Abraham, and Abraham returned to his place.

**A** This is the Word of the Lord.

**C** Thanks be to God.

Epistle

*Colossians 2:6–19*

<sup>6</sup>Therefore, as you received Christ Jesus the Lord, so walk in him, <sup>7</sup>rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving.

<sup>8</sup>See to it that no one takes you captive by philosophy and empty deceit, according to human tradition, according to the elemental spirits of the world, and not according to Christ. <sup>9</sup>For in him the whole fullness of deity dwells bodily, <sup>10</sup>and you have been filled in him, who is the head of all rule and authority. <sup>11</sup>In him also you were circumcised with a

circumcision made without hands, by putting off the body of the flesh, by the circumcision of Christ, <sup>12</sup>having been buried with him in baptism, in which you were also raised with him through faith in the powerful working of God, who raised him from the dead. <sup>13</sup>And you, who were dead in your trespasses and the uncircumcision of your flesh, God made alive together with him, having forgiven us all our trespasses, <sup>14</sup>by canceling the record of debt that stood against us with its legal demands. This he set aside, nailing it to the cross. <sup>15</sup>He disarmed the rulers and authorities and put them to open shame, by triumphing over them in him.

<sup>16</sup>Therefore let no one pass judgment on you in questions of food and drink, or with regard to a festival or a new moon or a Sabbath. <sup>17</sup>These are a shadow of the things to come, but the substance belongs to Christ. <sup>18</sup>Let no one disqualify you, insisting on asceticism and worship of angels, going on in detail about visions, puffed up without reason by his sensuous mind, <sup>19</sup>and not holding fast to the Head, from whom the whole body, nourished and knit together through its joints and ligaments, grows with a growth that is from God.

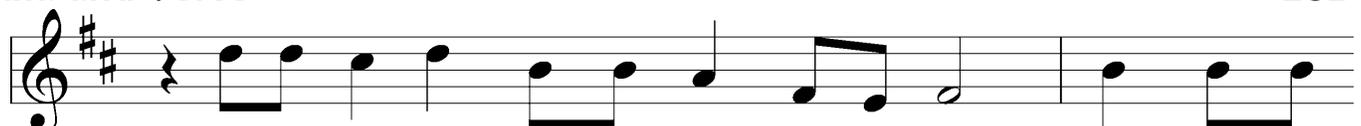
**A** This is the Word of the Lord.

**C** Thanks be to God.

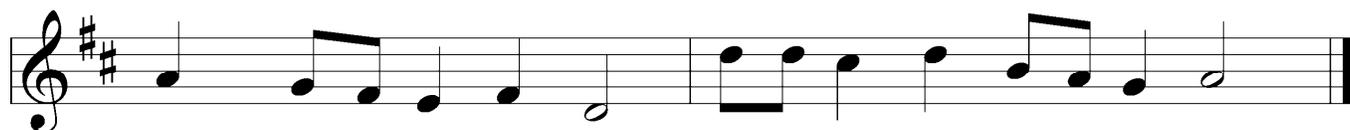
*Stand*

Alleluia and Verse

LSB 156



**C** Al - le - lu - ia. Lord, to whom shall we go? You have the



words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

## Holy Gospel

*Luke 11:1–13*

**P** The Holy Gospel according to St. Luke, the eleventh chapter.



**G** Glo - ry to You, O Lord.

<sup>1</sup>Now Jesus was praying in a certain place, and when he finished, one of his disciples said to him, “Lord, teach us to pray, as John taught his disciples.” <sup>2</sup>And he said to them, “When you pray, say:

“Father, hallowed be your name.

Your kingdom come.

<sup>3</sup>Give us each day our daily bread,

<sup>4</sup>and forgive us our sins,

for we ourselves forgive everyone who is indebted to us.

And lead us not into temptation.”

<sup>5</sup>And he said to them, “Which of you who has a friend will go to him at midnight and say to him, ‘Friend, lend me three loaves, <sup>6</sup>for a friend of mine has arrived on a journey, and I have nothing to set before him’; <sup>7</sup>and he will answer from within, ‘Do not bother me; the door is now shut, and my children are with me in bed. I cannot get up and give you anything’? <sup>8</sup>I tell you, though he will not get up and give him anything because he is his friend, yet because of his

impudence he will rise and give him whatever he needs. <sup>9</sup>And I tell you, ask, and it will be given to you; seek, and you will find; knock, and it will be opened to you. <sup>10</sup>For everyone who asks receives, and the one who seeks finds, and to the one who knocks it will be opened. <sup>11</sup>What father among you, if his son asks for a fish, will instead of a fish give him a serpent; <sup>12</sup>or if he asks for an egg, will give him a scorpion? <sup>13</sup>If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!”

**P** This is the Gospel of the Lord.



**C** Praise to You, O Christ.

*Sit*

### 766 Our Father, Who from Heaven Above



1 Our Fa - ther, who from heav'n a - bove Bids all of us to  
 2 Your name be hal - lowed. Help us, Lord, In pu - ri - ty to  
 3 Your king - dom come. Guard Your do - main And Your e - ter - nal  
 4 Your gra - cious will on earth be done As it is done be -



live in love As mem - bers of one fam - i - ly And  
 keep Your Word, That to the glo - ry of Your name We  
 righ - teous reign. The Ho - ly Ghost en - rich our day With  
 fore Your throne, That pa - tient - ly we may o - bey Through -



pray to You in u - ni - ty, Teach us no thought-less words to  
walk be - fore You free from blame. Let no false teach - ing us per -  
gifts at - ten - dant on our way. Break Sa - tan's pow'r, de - feat his  
out our lives all that You say. Curb flesh and blood and ev - 'ry



say But from our in - most hearts to pray.  
vert; All poor de - lud - ed souls con - vert.  
rage; Pre - serve Your Church from age to age.  
ill That sets it - self a - gainst Your will.

- 5 Give us this day our daily bread,  
And let us all be clothed and fed.  
Save us from hardship, war, and strife;  
In plague and famine, spare our life,  
That we in honest peace may live,  
To care and greed no entrance give.
- 6 Forgive our sins, Lord, we implore,  
That they may trouble us no more;  
We, too, will gladly those forgive  
Who hurt us by the way they live.  
Help us in our community  
To serve each other willingly.
- 7 Lead not into temptation, Lord,  
Where our grim foe and all his horde  
Would vex our souls on ev'ry hand.  
Help us resist, help us to stand  
Firm in the faith, a mighty host,  
Through comfort of the Holy Ghost.

8 From evil, Lord, deliver us;  
The times and days are perilous.  
Redeem us from eternal death,  
And, when we yield our dying breath,  
Console us, grant us calm release,  
And take our souls to You in peace.

9 Amen, that is, so shall it be.  
Make strong our faith in You, that we  
May doubt not but with trust believe  
That what we ask we shall receive.  
Thus in Your name and at Your Word  
We say, "Amen, O hear us, Lord!"

Text: Martin Luther, 1483–1546; (sts. 1, 6, 8–9): tr. The Lutheran Hymnal, 1941, alt.; (sts. 2–5, 7): tr. F. Samuel Janzow, 1913–2001, alt.  
Tune: attr. Martin Luther, 1483–1546  
Text (sts. 1, 6, 8–9): Public domain  
Text (sts. 2–5, 7): © 1980 Concordia Publishing House. Used by permission: LSB Hymn License no. 110004310  
Tune: Public domain

## Sermon

## *Stand*

## Apostles' Creed

**☐ I believe in God, the Father Almighty,  
maker of heaven and earth.  
And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven  
and sits at the right hand of God the Father  
Almighty.**

**From thence He will come to judge the living and  
the dead.**

**I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life ✠ everlasting. Amen.**

## Prayer of the Church

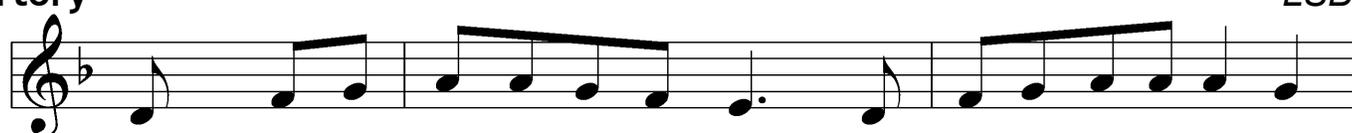
*Sit*

## Offering

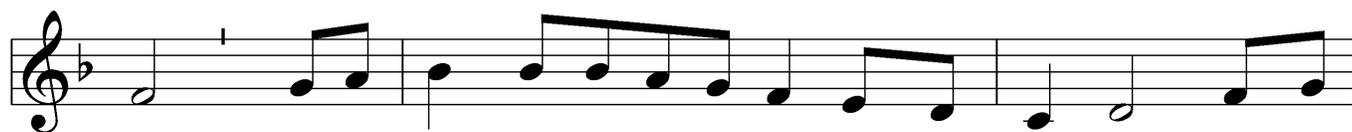
*~ ~ drop your offering in the box in the narthex, mail it, use the link on the church website or the GivePlus app. ~ ~*

## Offertory

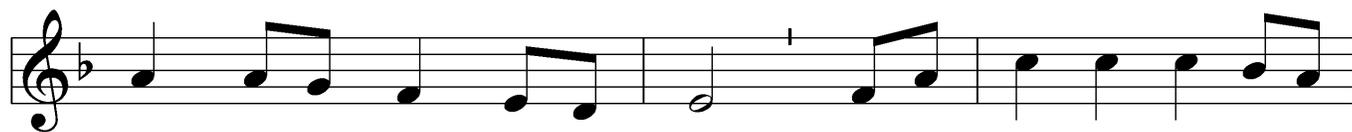
LSB 159



**☐** What shall I ren-der to the Lord for all His ben-e-fits to



me? I will of - fer the sac-ri-fice of thanks-giv - ing and will



call on the name of the Lord. I will take the cup of sal-



va - tion and will call on the name of the Lord. I will pay my



vows to the Lord now in the pres-ence of all His peo-ple, in the



courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

*Stand*

## Service of the Sacrament

Preface

LSB 160

**P** The Lord be with you.



**C** And al - so with you.

**P** Lift up your hearts.



**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.



**C** It is right to give Him thanks and praise.

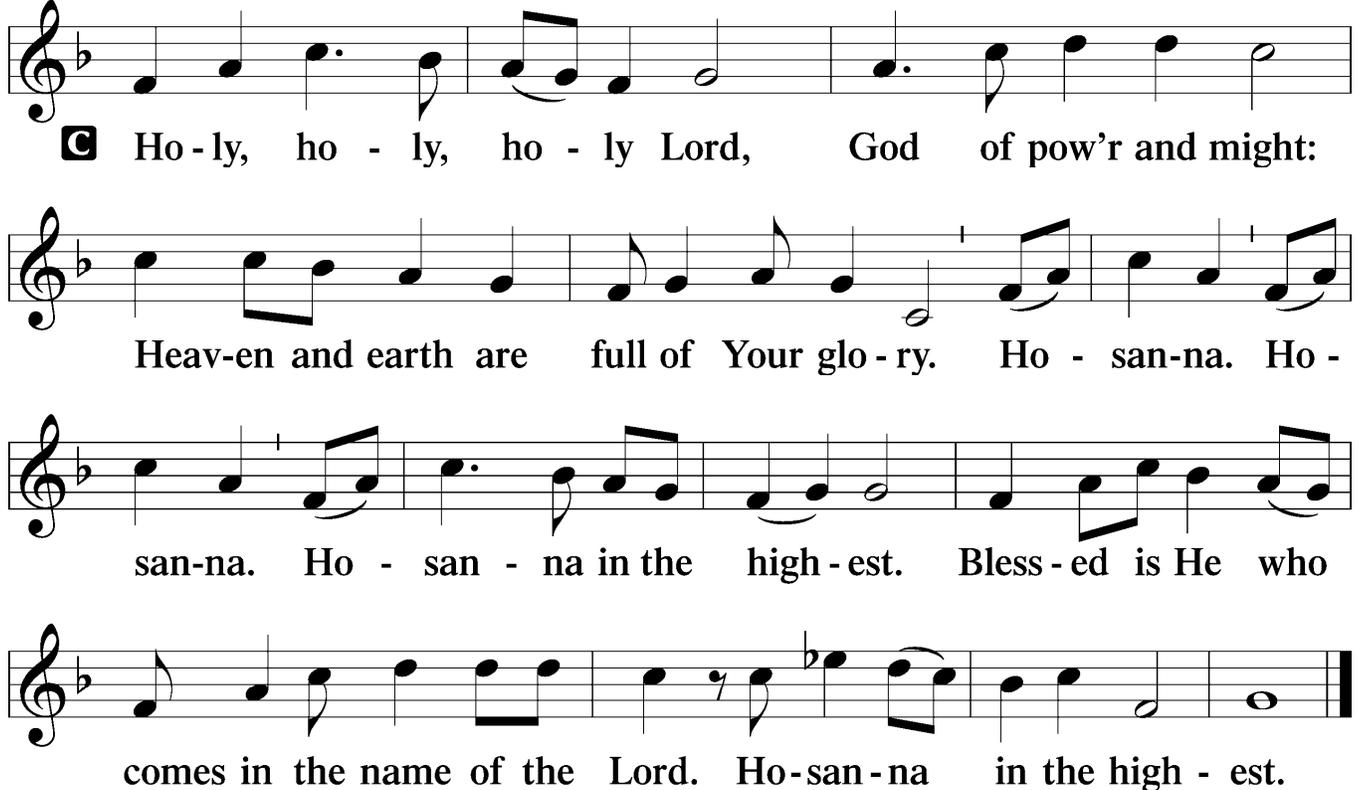
Proper Preface (Full)

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, out of love for His fallen creation, humbled Himself by taking on the form of a servant, becoming obedient unto death, even death upon a

cross. Risen from the dead, He has freed us from eternal death and given us life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 161



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -  
san-na. Ho - san - na in the high - est. Bless - ed is He who  
comes in the name of the Lord. Ho-san-na in the high - est.

Prayer of Thanksgiving

LSB 161

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat

His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C Amen.**

#### The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

#### Proclamation of Christ

**P** As often as we eat this bread and drink this cup, we proclaim the Lord’s death until He comes.

**C Amen. Come, Lord Jesus.**

**P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and

passion, Your blessed death, Your rest in the tomb,  
Your resurrection from the dead, Your ascension into  
heaven, and Your coming for the final judgment. So  
remember us in Your kingdom and teach us to pray:

### Lord's Prayer

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

### Pax Domini

LSB 163

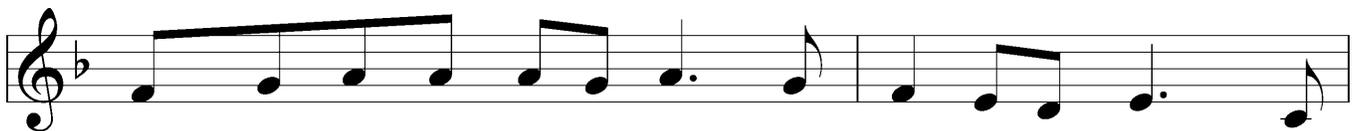
**P** The peace of the Lord be with you always.



**C** A - men.

### Agnus Dei

LSB 163



**C** Lamb of God, You take a - way the sin of the world; have

mer-cy on us. Lamb of God, You take a-way the sin of the  
 world; have mer-cy on us. Lamb of God, You take a-way the  
 sin of the world; grant us peace.

*Sit*

### Distribution

*The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:*

### Left Column

LSB 164

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

**Amen.**

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.

**Amen.**

*In dismissing the communicants, the following is said:*

### The Dismissal

**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

**C** **Amen.**

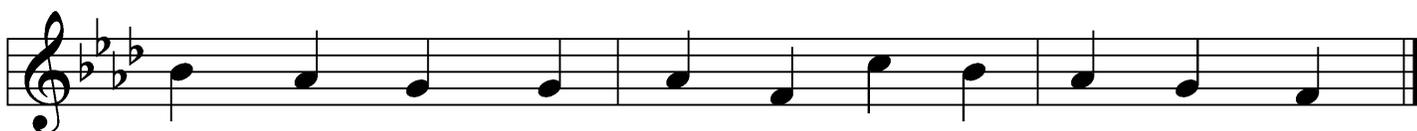
614 "As Surely as I Live," God Said



1 "As sure - ly as I live," God said, "I would not  
 2 And so our Lord gave this com - mand: "Go forth and  
 3 "All those whose sins you thus re - mit I tru - ly  
 4 "What you will bind, that bound shall be; What you will



see the sin - ner dead. I want him turned from  
 preach in ev - 'ry land; Be - stow on all My  
 par - don and ac - quit, And those whose sins you  
 loose, that shall be free; To My dear Church the



er - ror's ways, Re - pen - tant, liv - ing end - less days."  
 par - d'ning grace Who will re - pent and mend their ways.  
 will re - tain Con - demned and guilt - y shall re - main.  
 keys are giv'n To o - pen, close the gates of heav'n."

- 5 The words which absolution give  
 Are His who died that we might live;  
 The minister whom Christ has sent  
 Is but His humble instrument.
- 6 When ministers lay on their hands,  
 Absolved by Christ the sinner stands;  
 He who by grace the Word believes  
 The purchase of His blood receives.
- 7 All praise to You, O Christ, shall be  
 For absolution full and free,  
 In which You show Your richest grace;  
 From false indulgence guard our race.

△ 8 Praise God the Father and the Son  
 And Holy Spirit, Three in One,  
 As was, is now, and so shall be  
 World without end, eternally!

Text: Nicolaus Herman, c. 1480-1561; tr. Matthias Loy, 1828-1915, alt.  
 Tune: Jeremiah Clarke, c. 1674-1707  
 Text and tune: Public domain

602 The Gifts Christ Freely Gives



1 The gifts Christ free - ly gives He gives to you and me  
 2 The gifts flow from the font Where He calls us His own;  
 3 The gifts of grace and peace From ab - so - lu - tion flow;  
 4 The gifts are there each day The ho - ly Word is read;



To be His Church, His bride, His cho - sen, saved and free!  
 New life He gives that makes Us His and His a - lone.  
 The pas - tor's words are Christ's For us to trust and know.  
 God's chil - dren lis - ten, hear, Re - ceive, and they are fed.



Saints blest with these rich gifts Are chil - dren who pro - claim  
 Here He for - gives our sins With wa - ter and His Word;  
 For - give - ness that we need Is grant - ed to us there;  
 Christ fills them with Him - self, Blest words that give them life,



That they were won by Christ And cling to His strong name.  
 The tri - une God Him - self Gives pow'r to call Him Lord.  
 The Lord of mer - cy sends Us forth in His blest care.  
 Re - stor - ing and re - fresh - ing Them for this world's strife.

5 The gifts are in the feast,  
Gifts far more than we see;  
Beneath the bread and wine  
Is food from Calvary.  
The body and the blood  
Remove our ev'ry sin;  
We leave His presence in  
His peace, renewed again.

6 All glory to the One  
Who lavishes such love;  
The triune God in love  
Assures our life above.  
His means of grace for us  
Are gifts He loves to give;  
All thanks and praise for His  
Great love by which we live!

## 628 Your Table I Approach



1 Your ta - ble I ap - proach; Dear Sav - ior, hear my prayer.  
2 Lord, I con - fess my sins And mourn their wretch - ed bands;  
3 Your bod - y and Your blood, Once slain and shed for me,  
4 Search not how this takes place, This won - drous mys - ter - y;



Let not an un - re - pen - tant heart Prove hurt - ful to me there.  
A con - trite heart is sure to find For - give - ness at Your hands.  
Are tak - en at Your ta - ble, Lord, In blest re - al - i - ty.  
God can ac - com - plish vast - ly more Than what we think could be.

5 O grant, most blessèd Lord,  
That earth and hell combined  
May not about this sacrament  
Raise doubt within my mind.

6 Oh, may I never fail  
To thank You day and night  
For Your true body and true blood,  
O God, my peace and light.

Text: Gerhard Wolter Molanus, 1633-1722; tr. Matthias Loy, 1828-1915, alt.  
Tune: Trente quatre Pseaumes de David, 1551, Geneva, ed. Louis Bourgeois  
Text and tune: Public domain

## 597 Water, Blood, and Spirit Crying



1 Wa - ter, blood, and Spir - it cry - ing, By their wit - ness  
2 In a wa - t'ry grave are bur - ied All our sins that  
3 Dark the way, yet Christ pre - cedes us, Past the scowl of  
4 Though a - round us death is seeth - ing, God, His two - edged  
5 Spir - it, wa - ter, blood en - treat - ing, Work - ing faith and



tes - ti - fy - ing To the One whose death - de - fy - ing  
 Je - sus car - ried; Christ, the Ark of Life, has fer - ried  
 death He leads us; Spreads a ta - ble where He feeds us  
 sword un - sheath - ing, By His Spir - it life is breath - ing  
 its com - plet - ing In the One whose death - de - feat - ing



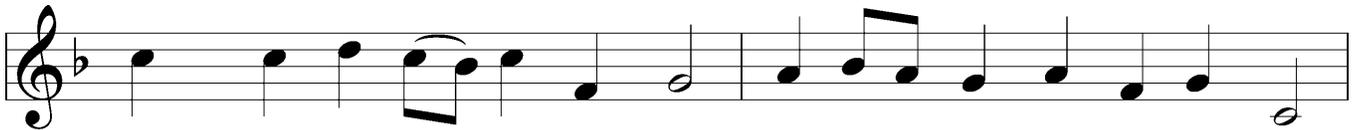
Life has come, with life for all.  
 Us a - cross death's rag - ing flood.  
 With His bod - y and His blood.  
 Through the liv - ing, ac - tive Word.  
 Life has come, with life for all.

Text: Stephen P. Starke, 1955  
 Tune: Jeffrey N. Biersch, 1967  
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 Tune: © 2003 Jeffrey N. Biersch. Used by permission: LSB Hymn License no. 110004310

*Stand*

**Thank the Lord**

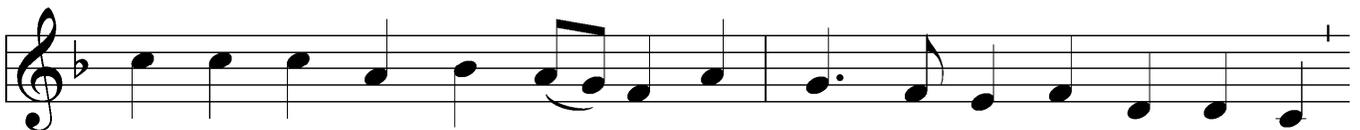
*LSB 164*



**☐ Thank the Lord and sing His praise; tell ev-'ry-one what He has done.**



**Let all who seek the Lord re - jice and proud - ly bear His name.**



**He re - calls His prom - is - es and leads His peo - ple forth in joy**



**with shouts of thanks - giv - ing. Al - le - lu - ia, al - le - lu - ia.**

## Post-Communion Collect

**A** Let us pray.

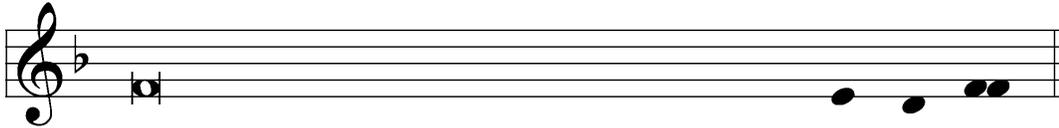
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

## Benediction

LSB 166



**P** The Lord bless you and keep you.  
The Lord make His face shine on you  
and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.

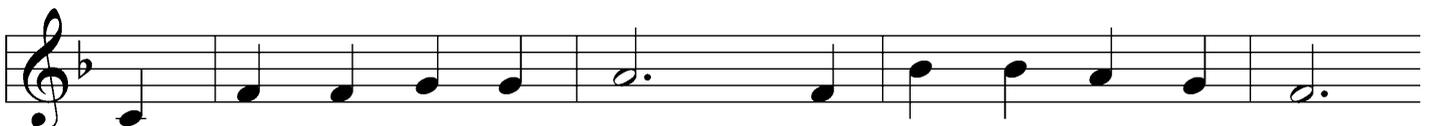


**C** A - men.

## 863 Our Father, by Whose Name



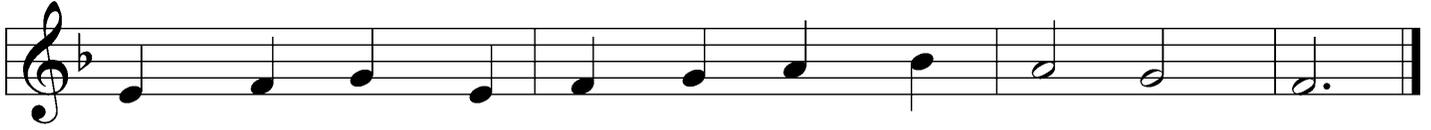
1 Our Fa - ther, by whose name All fa - ther-hood is known,  
2 O Christ, Thy - self a child With - in an earth - ly home,  
3 O Spir - it, who dost bind Our hearts in u - ni - ty,



Who dost in love pro - claim Each fam - i - ly Thine own,  
With heart still un - de - filed, Thou didst to man-hood come;  
Who teach - est us to find The love from self set free,



Bless Thou all par - ents, guard - ing well, With con - stant love as  
Our chil - dren bless in ev - 'ry place That they may all be -  
In all our hearts such love in - crease That ev - 'ry home by



sen - ti - nel, The homes in which Thy peo - ple dwell.  
hold Thy face, And know - ing Thee may grow in grace.  
this re - lease May be the dwell - ing place of peace.

Text: F. Bland Tucker, 1895-1984  
Tune: John D. Edwards, 1805-85  
Text: © The Church Pension Fund. Used by permission: LSB Hymn License no. 110004310  
Tune: Public domain

*When you leave worship today please take all items from your pew, with you. Tear out the filled-out page in the red Fellowship Book and hand it to the usher. ~~ Thank you.*

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