

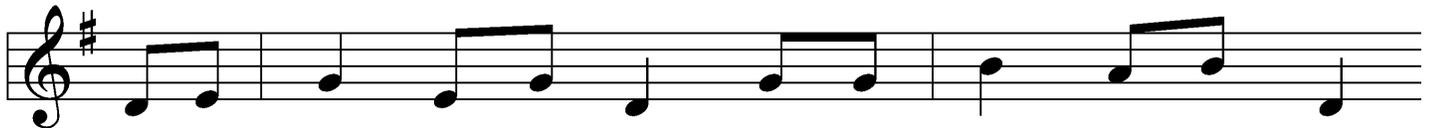
8th Sunday after Pentecost

July 31, 2022

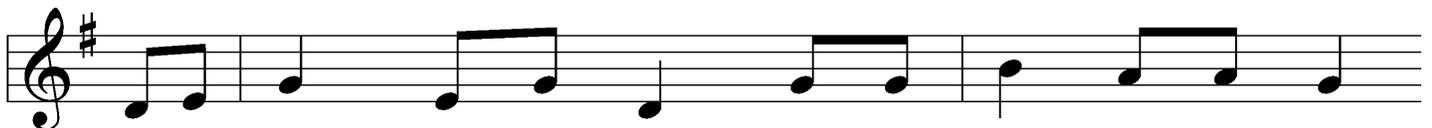
When you leave worship today, please take all items from your pew, with you. Tear out the filled-out page in the red Fellowship Book and hand it to the usher. ~ Thank you.

## Confession and Absolution

### 728 How Firm a Foundation



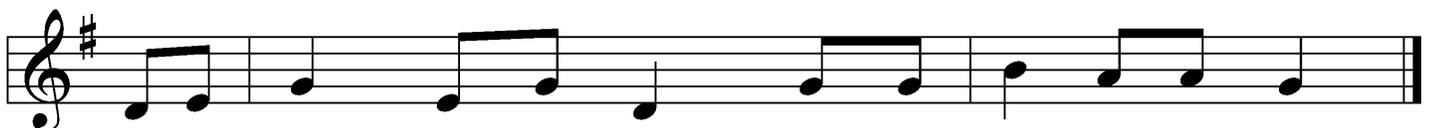
1 How firm a foun - da - tion, O saints of the Lord,  
2 "Fear not! I am with you, O be not dis - mayed,  
3 "The soul that on Je - sus has leaned for re - pose  
4 "When through fi - ery tri - als your path - way will lie,  
5 "Through - out all their life - time My peo - ple will prove



Is laid for your faith in His ex - cel - lent Word!  
For I am your God and will still give you aid;  
I will not, I will not, de - sert to his foes;  
My grace, all - suf - fi - cient, will be your sup - ply.  
My sov - 'reign, e - ter - nal, un - change - a - ble love;



What more can He say than to you He has said  
I'll strength - en you, help you, and cause you to stand,  
That soul, though all hell should en - deav - or to shake,  
The flames will not hurt you; I on - ly de - sign  
And then, when gray hairs will their tem - ples a - dorn,



Who un - to the Sav - ior for ref - uge have fled?  
Up - held by My righ - teous, om - nip - o - tent hand.  
I'll nev - er, no nev - er, no nev - er, for - sake!  
Your dross to con - sume and your gold to re - fine.  
Like lambs they will still in My bos - om be borne."

*Stand*

*The sign of the cross may be made by all in remembrance of their Baptism.*

Invocation

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

Exhortation

*LSB 151*

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Silence for reflection on God's Word and for self-examination.*

Confession of Sins

*LSB 151*

**P** Let us then confess our sins to God our Father.

**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

Absolution

*LSB 151*

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a

called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

## Service of the Word

Introit

*Psalm 49:7–8, 13–14a, 15; antiphon: vv. 1–2*

**P** Hear this, all peoples!

**C** Give ear, all inhabitants of the world,

**P** both low and high,

**C** rich and poor together!

**P** Truly no man can ransom another,

**C** or give to God the price of his life,

**P** for the ransom of their life is costly

**C** and can never suffice.

**P** This is the path of those who have foolish confidence;

**C** yet after them people approve of their boasts.

**P** Like sheep they are appointed for Sheol;

**C** death shall be their shepherd.

**P** But God will ransom my soul from the power of Sheol,

**C** for he will receive me.

**Glory be to the Father and to the Son  
and to the Holy Spirit;**

**as it was in the beginning,  
is now, and will be forever. Amen.**

**P** Hear this, all peoples!

**C** Give ear, all inhabitants of the world,

**P** both low and high,

**C** rich and poor together!

**A** In peace let us pray to the Lord.



**C** Lord, have mer - cy.

**A** For the peace from above and for our salvation let us pray to the Lord.



**C** Lord, have mer - cy.

**A** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy.

**A** For this holy house and for all who offer here their worship and praise let us pray to the Lord.



**C** Lord, have mer - cy.

**A** Help, save, comfort, and defend us, gracious Lord.



**C** A - men.

# This Is the Feast

LSB 155

*Refrain*



**This is the feast of vic-to-ry for our God.**



**Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.**



1 — Wor-thy is Christ, the Lamb who was slain, whose  
2 Pow - er, rich - es, wis - dom, and strength, and  
3 Sing with all the peo - ple of God, and  
4 Bless - ing, hon - or, glo - ry, and might be to  
5 For the Lamb \_\_\_\_\_ who was slain has be -

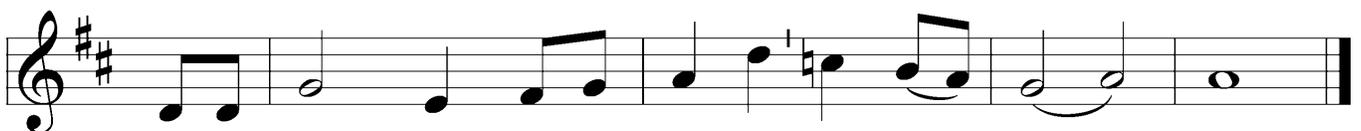


blood set us free to be peo - ple of God. *Refrain*  
hon - or, bless - ing, and glo - ry are His. *Refrain*  
join in the hymn of all cre - a - tion: *Stanza 4*  
God and the Lamb for - ev - er. A - men. *Refrain*  
gun His reign. Al - le - lu - ia. *Final Refrain*

*Final Refrain*



**This is the feast of vic-to-ry for our God.**



**Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.**

Salutation and Collect of the Day

**P** The Lord be with you.



**C** And al - so with you.

**P** Let us pray.

**C** **O Lord, grant us wisdom to recognize the treasures You have stored up for us in heaven, that we may never despair but always rejoice and be thankful for the riches of Your grace; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.**



**C** A - men.

*Sit*

Old Testament Reading

*Ecclesiastes 1:2, 12–14; 2:18–26*

<sup>2</sup>Vanity of vanities, says the Preacher,  
vanity of vanities! All is vanity. . . .

<sup>12</sup>I the Preacher have been king over Israel in Jerusalem.

<sup>13</sup>And I applied my heart to seek and to search out by wisdom all that is done under heaven. It is an unhappy business that God has given to the children of man to be busy with. <sup>14</sup>I have seen everything that is done under the sun, and behold, all is vanity and a striving after wind. . . .

<sup>18</sup>I hated all my toil in which I toil under the sun, seeing that I must leave it to the man who will come after me, <sup>19</sup>and

who knows whether he will be wise or a fool? Yet he will be master of all for which I toiled and used my wisdom under the sun. This also is vanity. <sup>20</sup>So I turned about and gave my heart up to despair over all the toil of my labors under the sun, <sup>21</sup>because sometimes a person who has toiled with wisdom and knowledge and skill must leave everything to be enjoyed by someone who did not toil for it. This also is vanity and a great evil. <sup>22</sup>What has a man from all the toil and striving of heart with which he toils beneath the sun? <sup>23</sup>For all his days are full of sorrow, and his work is a vexation. Even in the night his heart does not rest. This also is vanity.

<sup>24</sup>There is nothing better for a person than that he should eat and drink and find enjoyment in his toil. This also, I saw, is from the hand of God, <sup>25</sup>for apart from him who can eat or who can have enjoyment? <sup>26</sup>For to the one who pleases him God has given wisdom and knowledge and joy, but to the sinner he has given the business of gathering and collecting, only to give to one who pleases God. This also is vanity and a striving after wind.

**A** This is the Word of the Lord.

**C** **Thanks be to God.**

Epistle

*Colossians 3:1–11*

<sup>1</sup>If then you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. <sup>2</sup>Set your minds on things that are above, not on things that are on earth. <sup>3</sup>For you have died, and your life is hidden with Christ in God. <sup>4</sup>When Christ who is your life appears, then you also will appear with him in glory.

<sup>5</sup>Put to death therefore what is earthly in you: sexual immorality, impurity, passion, evil desire, and covetousness, which is idolatry. <sup>6</sup>On account of these the wrath of God is coming. <sup>7</sup>In these you too once walked, when you were living in them. <sup>8</sup>But now you must put them all away: anger, wrath, malice, slander, and obscene talk from your mouth. <sup>9</sup>Do not lie to one another, seeing that you have put off the old self with its practices <sup>10</sup>and have put on the new self, which is being renewed in knowledge after the image of its creator. <sup>11</sup>Here there is not Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave, free; but Christ is all, and in all.

**A** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

Alleluia and Verse

LSB 156



**C** Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

Holy Gospel

Luke 12:13–21

**P** The Holy Gospel according to St. Luke, the twelfth chapter.



**C** Glo - ry to You, O Lord.

<sup>13</sup>Someone in the crowd said to [Jesus], “Teacher, tell my brother to divide the inheritance with me.” <sup>14</sup>But he said to him, “Man, who made me a judge or arbitrator over you?” <sup>15</sup>And he said to them, “Take care, and be on your guard against all covetousness, for one’s life does not consist in the abundance of his possessions.” <sup>16</sup>And he told them a parable, saying, “The land of a rich man produced plentifully, <sup>17</sup>and he thought to himself, ‘What shall I do, for I have nowhere to store my crops?’ <sup>18</sup>And he said, ‘I will do this: I will tear down my barns and build larger ones, and there I will store all my grain and my goods. <sup>19</sup>And I will say to my soul, Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.’ <sup>20</sup>But God said to him, ‘Fool! This night your soul is required of you, and the things you have prepared, whose will they be?’ <sup>21</sup>So is the one who lays up treasure for himself and is not rich toward God.”

**P** This is the Gospel of the Lord.



**G** Praise to You, O Christ.

## 730 What Is the World to Me



1 What is the world to me With all its vaunt - ed plea - sure  
2 The world seeks to be praised And hon - ored by the might - y  
3 The world seeks af - ter wealth And all that mam - mon of - fers  
4 What is the world to me! My Je - sus is my trea - sure,



When You, and You a - lone, Lord Je - sus, are my trea - sure!  
Yet nev - er once re - flects That they are frail and flight - y.  
Yet nev - er is con - tent Though gold should fill its cof - fers.  
My life, my health, my wealth, My friend, my love, my plea - sure,



You on - ly, dear - est Lord, My soul's de - light shall be;  
But what I tru - ly prize A - bove all things is He,  
I have a high - er good, Con - tent with it I'll be:  
My joy, my crown, my all, My bliss e - ter - nal - ly.



You are my peace, my rest. What is the world to me!  
My Je - sus, He a - lone. What is the world to me!  
My Je - sus is my wealth. What is the world to me!  
Once more, then, I de - clare: What is the world to me!

Text: Georg Michael Pfefferkorn, 1645-1732; tr. August Crull, 1845-1923, alt.  
Tune: Ahasverus Fritsch, 1629-1701  
Text and tune: Public domain

## Sermon

### *Stand*

## Nicene Creed

**☩ I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.  
And in one Lord Jesus Christ,  
the only-begotten Son of God,**

**begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came  
down from heaven  
and was incarnate by the Holy Spirit of the virgin  
Mary and was made man;  
and was crucified also for us under Pontius  
Pilate.  
He suffered and was buried.  
And the third day He rose again according to the  
Scriptures and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both  
the living and the dead,  
whose kingdom will have no end.  
And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is  
worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic  
Church,  
I acknowledge one Baptism for the remission of  
sins,  
and I look for the resurrection of the dead  
and the life ✝ of the world to come. Amen.**

# Prayer of the Church

*Sit*

## Offering

*~ ~ drop your offering in the box in the narthex, mail it, use the link on the church website or the GivePlus app. ~ ~*

## Offertory

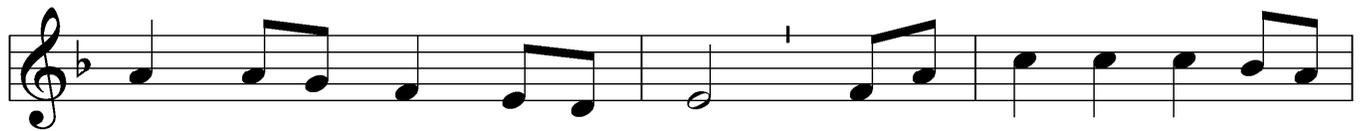
LSB 159



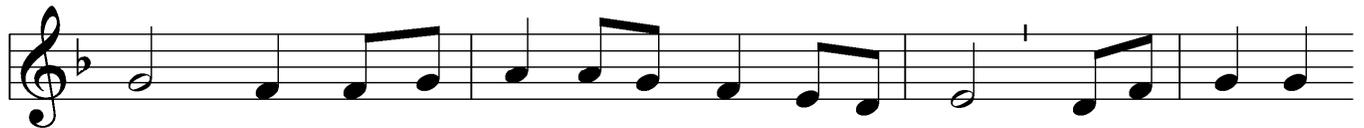
**C** What shall I ren-der to the Lord for all His ben-e-fits to



me? I will of - fer the sac-ri-fice of thanks-giv - ing and will



call on the name of the Lord. I will take the cup of sal-



va - tion and will call on the name of the Lord. I will pay my



vows to the Lord now in the pres-ence of all His peo-ple, in the



courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

*Stand*

# Service of the Sacrament

## Preface

LSB 160

**P** The Lord be with you.



**C** And al - so with you.

**P** Lift up your hearts.



**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.



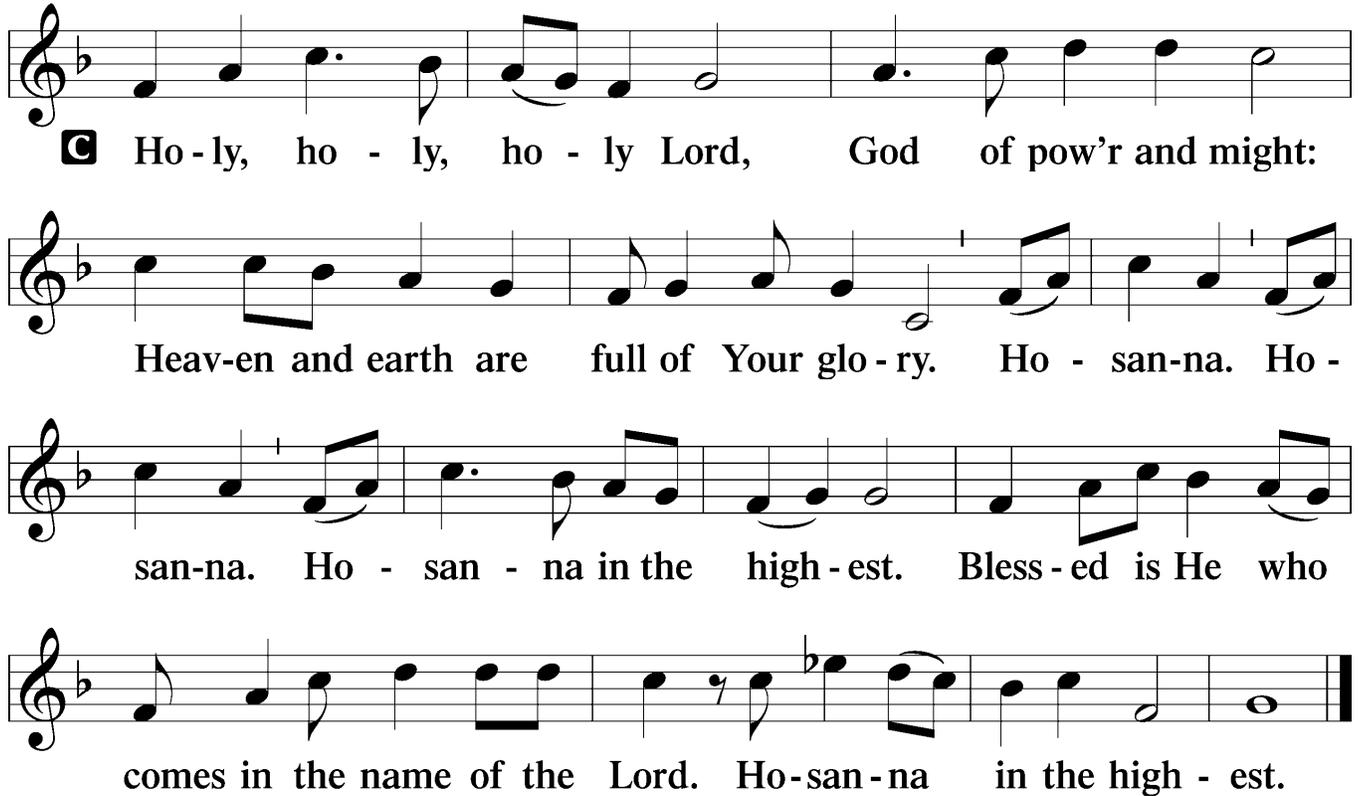
**C** It is right to give Him thanks and praise.

## Proper Preface (Full)

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

LSB 161



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -  
san-na. Ho - san - na in the high - est. Bless - ed is He who  
comes in the name of the Lord. Ho-san-na in the high - est.

## Prayer of Thanksgiving

LSB 161

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory,

honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C Amen.**

#### The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

#### Proclamation of Christ

**P** As often as we eat this bread and drink this cup, we proclaim the Lord’s death until He comes.

**C Amen. Come, Lord Jesus.**

**P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

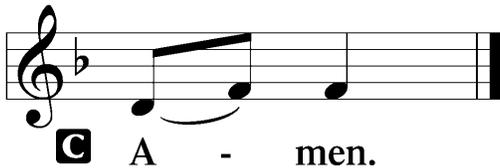
Lord's Prayer

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

Pax Domini

LSB 163

**P** The peace of the Lord be with you always.



Agnus Dei

LSB 163





## 611 Chief of Sinners Though I Be



1 Chief of sin - ners though I be, Je - sus shed His  
 2 Oh, the height of Je - sus' love, High - er than the  
 3 On - ly Je - sus can im - part Balm to heal the  
 4 Chief of sin - ners though I be, Christ is all in  
 5 O my Sav - ior, help af - ford By Your Spir - it



blood for me, Died that I might live on high,  
 heav'ns a - bove, Deep - er than the depths of sea,  
 wound - ed heart, Peace that flows from sin for - giv'n,  
 all to me; All my wants to Him are known,  
 and Your Word! When my way - ward heart would stray,



Lives that I might nev - er die. As the branch is  
 Last - ing as e - ter - ni - ty! Love that found me—  
 Joy that lifts the soul to heav'n, Faith and hope to  
 All my sor - rows are His own. He sus - tains the  
 Keep me in the nar - row way; Grace in time of



to the vine, I am His, and He is mine.  
 won - drous thought! Found me when I sought Him not.  
 walk with God In the way that E - noch trod.  
 hid - den life Safe with Him from earth - ly strife.  
 need sup - ply While I live and when I die.

Text: William McComb, 1793-1873, alt.  
 Tune: Richard Redhead, 1820-1901  
 Text and tune: Public domain

## 620 Jesus Comes Today with Healing



1 Je - sus comes to - day with heal - ing, Knock - ing at my  
 2 Christ Him - self, the priest pre - sid - ing, Yet in bread and  
 3 Un - der bread and wine, though low - ly, I re - ceive the  
 4 God de - scends with heav'n - ly pow - er, Gives Him - self to



door, ap - peal - ing, Of - f'ring par - don, grace, and peace.  
 wine a - bid - ing In this ho - ly sac - ra - ment,  
 Sav - ior ho - ly, Blood and bod - y, giv'n for me,  
 me this hour\_\_\_\_\_ In this or - di - nar - y sign.



He Him - self makes prep - a - ra - tion, And I hear His  
 Gives the bread of life, once bro - ken, And the cup, the  
 Ver - y Lamb of God from heav - en, Who to bit - ter  
 On my tongue His pledge re - ceiv - ing, I ac - cept His



in - vi - ta - tion: "Come and taste the bless - ed feast."  
 pre - cious to - ken Of His sa - cred cov - e - nant.  
 death was giv - en, Hung up - on the curs - ed tree.  
 grace, be - liev - ing That I taste His love di - vine.

5 Let me praise God's boundless favor,  
 Whose own feast of love I savor,  
 Bidden by His gracious call.  
 Wedding garments He provides me,  
 With a robe of white He hides me,  
 Fits me for the royal hall.

6 Now have I found consolation,  
 Comfort in my tribulation,  
 Balm to heal the troubled soul.  
 God, my shield from ev'ry terror,  
 Cleanses me from sin and error,  
 Makes my wounded spirit whole.

## 619 Thy Body, Given for Me, O Savior



1 Thy bod - y, giv'n for me, O Sav - ior, Thy blood which  
 2 With Thee, Lord, I am now u - nit - ed; I live in  
 3 Who can con - demn me now? For sure - ly The Lord is  
 4 Though death may threat - en with dis - as - ter, It can - not  
 5 My heart has now be - come Thy dwell - ing, O bless - ed,



Thou for me didst shed, These are my life and  
 Thee and Thou in me. No sor - row fills my  
 nigh, who jus - ti - fies. No hell I fear, and  
 rob me of my cheer; For He who is of  
 ho - ly Trin - i - ty. With an - gels I, Thy



strength for - ev - er, By them my hun - gry soul is fed.  
 soul, de - light - ed It finds its on - ly joy in Thee.  
 thus se - cure - ly With Je - sus I to heav - en rise.  
 death the mas - ter With aid and com - fort e'er is near.  
 prais - es tell - ing, Shall live in joy e - ter - nal - ly.

### *Refrain*



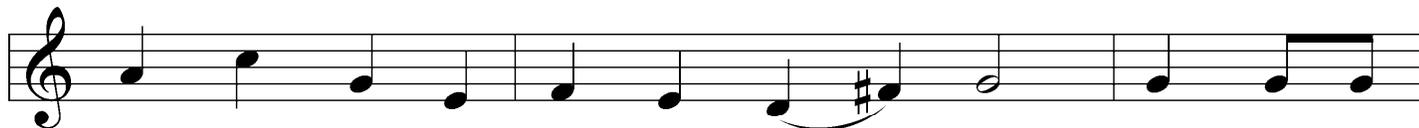
Lord, may Thy bod - y and Thy blood Be for my soul the high - est good!

Text: Friedrich Christian Heyder, 1677-1754; tr. The Lutheran Hymnal, 1941, abr.  
 Tune: Emskirchner Choral-Buch, 1756, Leipzig  
 Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110004310  
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## 617 O Lord, We Praise Thee



1 O Lord, we praise Thee, bless Thee, and a - dore Thee,  
 2 Thy ho - ly bod - y in - to death was giv - en,  
 3 May God be - stow on us His grace and fa - vor



In thanks - giv - ing bow be - fore Thee. Thou with Thy  
 Life to win for us in heav - en. No great - er  
 That we fol - low Christ our Sav - ior And live to -

bod - y and Thy blood didst nour - ish Our weak souls that  
love than this to Thee could bind us; May this feast there -  
geth - er here in love and u - nion Nor de - spise this

they may flour - ish: O Lord, have mer - cy!  
of re - mind us! O Lord, have mer - cy!  
blest Com - mu - nion! O Lord, have mer - cy!

May Thy bod - y, Lord, born of Mar - y, That our  
Lord, Thy kind - ness did so con - strain Thee That Thy  
Let not Thy good Spir - it for - sake us; Grant that

sins and sor - rows did car - ry, And Thy blood for us plead  
blood should bless and sus - tain me. All our debt Thou hast paid;  
heav'n - ly - mind - ed He make us; Give Thy Church, Lord, to see

In all tri - al, fear, and need: O Lord, have mer - cy!  
Peace with God once more is made: O Lord, have mer - cy!  
Days of peace and u - ni - ty: O Lord, have mer - cy!

Text: tr. The Lutheran Hymnal, 1941, alt.; (st. 1): German, 14th cent.; (sts. 2-3): Martin Luther, 1483-1546  
Tune: Geystliche gesangk Buchheyn, 1524, Wittenberg, ed. Johann Walter  
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*Stand*  
**Thank the Lord**

*LSB 164*

**☐** Thank the Lord and sing His praise; tell ev-'ry-one what He has done.

Let all who seek the Lord re - jice and proud - ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

### Post-Communion Collect

**A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

### Benediction

LSB 166

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.



**C** A - men.

## 743 Jesus, Priceless Treasure



1 Je - sus, price-less trea - sure, Fount of pur - est plea - sure,  
 2 In Thine arms I rest me; Foes who would mo - lest me  
 3 Sa - tan, I de - fy thee; Death, I now de - cry thee;  
 4 Hence, all earth - ly trea - sure! Je - sus is my plea - sure,



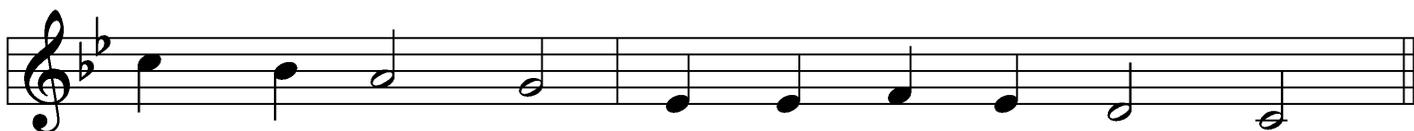
Tru - est friend to me, Ah, how long in an - guish  
 Can - not reach me here. Though the earth be shak - ing,  
 Fear, I bid thee cease. World, thou shalt not harm me  
 Je - sus is my choice. Hence, all emp - ty glo - ry!



Shall my spir - it lan - guish, Yearn - ing, Lord, for Thee?  
 Ev - 'ry heart be quak - ing, Je - sus calms my fear.  
 Nor thy threats a - larm me While I sing of peace.  
 Naught to me thy sto - ry Told with tempt - ing voice.



Thou art mine, O Lamb di - vine! I will suf - fer  
 Light - nings flash And thun - ders crash; Yet, though sin and  
 God's great pow'r Guards ev - 'ry hour; Earth and all its  
 Pain or loss, Or shame or cross, Shall not from my



naught to hide Thee; Naught I ask be - side Thee.  
 hell as - sail me, Je - sus will not fail me.  
 depths a - dore Him, Si - lent bow be - fore Him.  
 Sav - ior move me Since He deigns to love me.

5 Evil world, I leave thee;  
 Thou canst not deceive me,  
 Thine appeal is vain.  
 Sin that once did blind me,  
 Get thee far behind me,  
 Come not forth again.

Past thy hour,  
O pride and pow'r;  
Sinful life, thy bonds I sever,  
Leave thee now forever.

6 Hence, all fear and sadness!  
For the Lord of gladness,  
Jesus, enters in.  
Those who love the Father,  
Though the storms may gather,  
Still have peace within.  
Yea, whate'er  
I here must bear,  
Thou art still my purest pleasure,  
Jesus, priceless treasure!

Text: Johann Franck, 1618-77; tr. Catherine Winkworth, 1827-78, alt.  
Tune: Johann Crüger, 1598-1662  
Text and tune: Public domain

*When you leave worship today please take all items from your pew, with you. Tear out the filled-out page in the red Fellowship Book and hand it to the usher. ~~ Thank you.*

**Acknowledgments**

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