

*When you leave worship today please take all items from your pew, with you. Tear out the filled-out page in the red Fellowship Book and hand it to the usher. ~~ Thank you.*

## Confession and Absolution

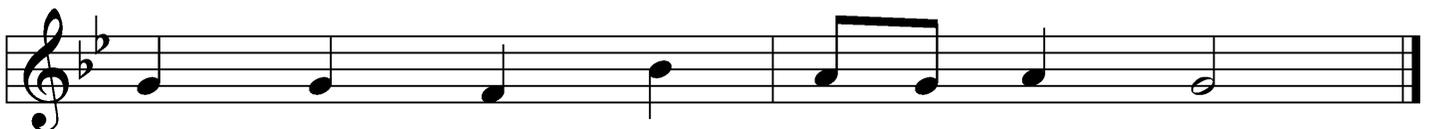
### 332 Savior of the Nations, Come



1 Sav - ior of the na - tions, come, Vir - gin's Son, make  
2 Not by hu - man flesh and blood, By the Spir - it  
3 Here a maid was found with child, Yet re - mained a  
4 Then stepped forth the Lord of all From His pure and



here Your home! Mar - vel now, O heav'n and earth,  
of our God, Was the Word of God made flesh—  
vir - gin mild. In her womb this truth was shown:  
king - ly hall; God of God, yet ful - ly man,



That the Lord chose such a birth.  
Wom - an's off - spring, pure and fresh.  
God was there up - on His throne.  
His he - ro - ic course be - gan.

5 God the Father was His source,  
Back to God He ran His course.  
Into hell His road went down,  
Back then to His throne and crown.

6 For You are the Father's Son  
Who in flesh the vict'ry won.  
By Your mighty pow'r make whole  
All our ills of flesh and soul.

7 From the manger newborn light  
Shines in glory through the night.  
Darkness there no more resides;  
In this light faith now abides.

△ 8 Glory to the Father sing,  
Glory to the Son, our king,  
Glory to the Spirit be  
Now and through eternity.

Text: attr. Ambrose of Milan, 340-397; German version, Martin Luther, 1483-1546; (sts. 1-2): tr. William M. Reynolds, 1812-76; (sts. 3, 6): tr. Lutheran Service Book, 2006; (sts. 4-5, 8): tr. F. Samuel Janzow, 1913-2001; (st. 7): tr. Gifford A. Grobier, 1973  
Tune: Geistliche gesangk Buchleyn, 1524, Wittenberg, ed. Johann Walter  
Text (sts. 3, 6-7): © 2006 Concordia Publishing House; (sts. 4-5, 8): © 1978 Concordia Publishing House. Used by permission: LSB Hymn License no. 110004310  
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*Stand*

*The sign of the cross may be made by all in remembrance of their Baptism.*

### Invocation

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

### Exhortation

*LSB 184*

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

**P** Our help is in the name of the Lord,

**C** who made heaven and earth.

**P** I said, I will confess my transgressions unto the Lord,

**C** and You forgave the iniquity of my sin.

*Silence for reflection on God's Word and for self-examination.*

- P** O almighty God, merciful Father,  
**C** I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

## Absolution

LSB 185

- P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.  
**C** Amen.

## Service of the Word

## Introit

*Psalm 130:5–8; antiphon: Isaiah 64:1*

- P** Oh that you would rend the heavens and come down,  
**C** that the mountains might quake at your presence.  
**P** I wait for the LORD, my soul waits,  
**C** and in his word I hope;  
**P** my soul waits for the Lord more than watchmen for the morning,  
**C** more than watchmen for the morning.  
**P** O Israel, hope in the LORD! For with the LORD there is steadfast love,

**C** and with him is plentiful redemption.

**P** And he will redeem Israel

**C** from all his iniquities.

**Glory be to the Father and to the Son  
and to the Holy Spirit; as it was in the beginning,  
is now, and will be forever. Amen.**

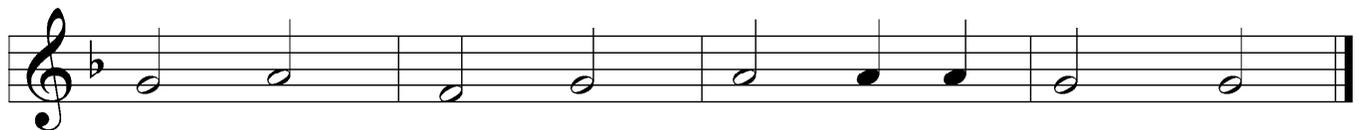
**P** Oh that you would rend the heavens and come down,

**C** that the mountains might quake at your presence.

Kyrie LSB 186



**C** Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

Salutation and Collect of the Day

**P** The Lord be with you.



**C** And with thy spir - it.

**P** Let us pray.

**C** Stir up Your power, O Lord, and come and help us by Your might, that the sins which weigh us down may be quickly lifted by Your grace and mercy; for You live and reign with the Father and the Holy Spirit, one God, now and forever.



**C** A - men.

## Rite of Baptism

### Old Testament Reading

*Isaiah 7:10–17*

<sup>10</sup>Again the LORD spoke to Ahaz, <sup>11</sup>“Ask a sign of the LORD your God; let it be deep as Sheol or high as heaven.”  
<sup>12</sup>But Ahaz said, “I will not ask, and I will not put the LORD to the test.” <sup>13</sup>And he said, “Hear then, O house of David! Is it too little for you to weary men, that you weary my God also?  
<sup>14</sup>Therefore the Lord himself will give you a sign. Behold, the virgin shall conceive and bear a son, and shall call his name Immanuel. <sup>15</sup>He shall eat curds and honey when he knows how to refuse the evil and choose the good. <sup>16</sup>For before the boy knows how to refuse the evil and choose the good, the land whose two kings you dread will be deserted.  
<sup>17</sup>The LORD will bring upon you and upon your people and upon your father’s house such days as have not come since the day that Ephraim departed from Judah—the king of Assyria.”

**A** This is the Word of the Lord.

**C** **Thanks be to God.**

### Epistle

*Romans 1:1–7*

<sup>1</sup>Paul, a servant of Christ Jesus, called to be an apostle, set apart for the gospel of God, <sup>2</sup>which he promised beforehand through his prophets in the holy Scriptures, <sup>3</sup>concerning his Son, who was descended from David according to the flesh <sup>4</sup>and was declared to be the Son of God in power according to the Spirit of holiness by his resurrection from the dead, Jesus Christ our Lord, <sup>5</sup>through whom we have received grace and apostleship to bring

about the obedience of faith for the sake of his name among all the nations, <sup>6</sup>including you who are called to belong to Jesus Christ,

<sup>7</sup>To all those in Rome who are loved by God and called to be saints:

Grace to you and peace from God our Father and the Lord Jesus Christ.

**A** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

Alleluia

LSB 190

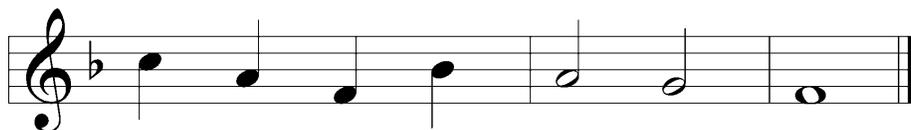


**C** Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

Holy Gospel

Matthew 1:18–25

**P** The Holy Gospel according to St. Matthew, the first chapter.



**C** Glo - ry be to Thee, O Lord.

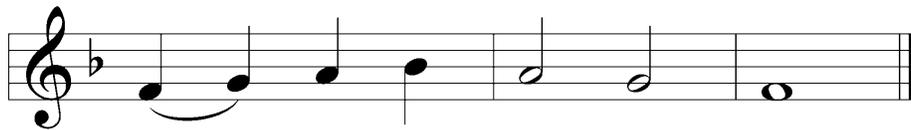
<sup>18</sup>Now the birth of Jesus Christ took place in this way. When his mother Mary had been betrothed to Joseph, before they came together she was found to be with child from the Holy Spirit. <sup>19</sup>And her husband Joseph, being a just man and unwilling to put her to shame, resolved to divorce her quietly. <sup>20</sup>But as he considered these things, behold, an angel of the Lord appeared to him in a dream, saying,

“Joseph, son of David, do not fear to take Mary as your wife, for that which is conceived in her is from the Holy Spirit. <sup>21</sup>She will bear a son, and you shall call his name Jesus, for he will save his people from their sins.” <sup>22</sup>All this took place to fulfill what the Lord had spoken by the prophet:

<sup>23</sup>“Behold, the virgin shall conceive and bear a son, and they shall call his name Immanuel”

(which means, God with us). <sup>24</sup>When Joseph woke from sleep, he did as the angel of the Lord commanded him: he took his wife, <sup>25</sup>but knew her not until she had given birth to a son. And he called his name Jesus.

**P** This is the Gospel of the Lord.



**C** Praise be to Thee, O Christ.

### Nicene Creed

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,**

**by whom all things were made;  
who for us men and for our salvation came  
down from heaven  
and was incarnate by the Holy Spirit of the virgin  
Mary  
and was made man;  
and was crucified also for us under Pontius  
Pilate.**

**He suffered and was buried.  
And the third day He rose again according to the  
Scriptures**

**and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both  
the living and the dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is  
worshiped and glorified,  
who spoke by the prophets.**

**And I believe in one holy Christian and apostolic  
Church,**

**I acknowledge one Baptism for the remission of  
sins,**

**and I look for the resurrection of the dead  
and the life ✝ of the world to come. Amen.**

# 357 O Come, O Come, Emmanuel



1 O come, O come, Em - man - u - el, And ran - som  
 2 O come, Thou Wis - dom from on high, Who or - d'rest  
 3 O come, O come, Thou Lord of might, Who to Thy  
 4 O come, Thou Branch of Jes - se's tree, Free them from

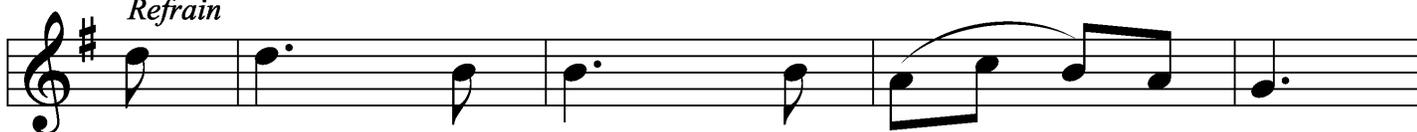


cap - tive Is - ra - el, That mourns in lone - ly  
 all things might - i - ly; To us the path of  
 tribes on Si - nai's height In an - cient times didst  
 Sa - tan's tyr - an - ny That trust Thy might - y



ex - ile here Un - til the Son of God ap - pear.  
 knowl - edge show, And teach us in her ways to go.  
 give the Law In cloud and maj - es - ty and awe.  
 pow'r to save, And give them vic - t'ry o'er the grave.

## *Refrain*



Re - joice! Re - joice! Em - man - u - el



Shall come to thee, O Is - ra - el!

5 O come, Thou Key of David, come,  
 And open wide our heav'nly home;  
 Make safe the way that leads on high,  
 And close the path to misery. Refrain

6 O come, Thou Dayspring from on high,  
 And cheer us by Thy drawing nigh;  
 Disperse the gloomy clouds of night,  
 And death's dark shadows put to flight. Refrain

7 O come, Desire of nations, bind  
In one the hearts of all mankind;  
Bid Thou our sad divisions cease,  
And be Thyself our King of Peace. Refrain

Text: Latin, c. 12th cent.; Psalterium Cantionum Catholicarum, 1710, Köln; tr. John Mason Neale, 1818-66, alt.  
Tune: French, 15th cent.  
Text and tune: Public domain

Sermon

Votum

**P** The peace of God, which passes all understanding,  
keep your hearts and minds in Christ Jesus.

**C** Amen.

Stand

Offertory

LSB 192

**C** Cre-ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -  
way from Thy pres-ence, and take not Thy Ho - ly Spir - it  
from me. Re - store un - to me the joy of Thy sal - va -  
tion, and up - hold me with Thy free spir-it. A - men.

## Offering

~ ~ drop your offering in the box in the narthex, mail it, use the link on the church website or the Vanco app. (If you still have the Give+ app please update to the new Vanco app.) ~ ~

## 781 We Give Thee But Thine Own

sts. 1-2



1 We give Thee but Thine own, What - e'er the gift may be;  
2 May we Thy boun - ties thus As stew - ards true re - ceive



All that we have is Thine a - lone, A trust, O Lord, from Thee.  
And glad - ly, as Thou bless - est us, To Thee our first-fruits give!

Text: William W. How, 1823-97  
Tune: William H. Monk, 1823-89  
Text and tune: Public domain

## Prayer of the Church

## Service of the Sacrament

### Preface

LSB 194

**P** The Lord be with you.



**C** And with thy spir - it.

**P** Lift up your hearts.



**C** We lift them up un - to the Lord.

**P** Let us give thanks unto the Lord, our God.



**C** It is meet and right so to do.

## Proper Preface (Full)

**P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, whose way John the Baptist prepared, proclaiming Him the promised Messiah, the very Lamb of God who takes away the sin of the world, and calling sinners to repentance that they might escape from the wrath to be revealed when He comes again in glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

LSB 195



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

## Lord's Prayer

**P** Lord, remember us in Your kingdom and teach us to pray:

**C** **Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

## The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

**P** The peace of the Lord be with you always.



**C** A - men.

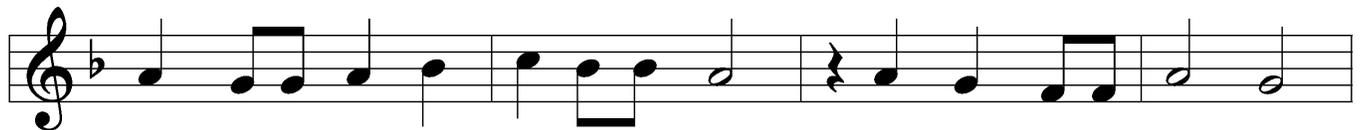
## Agnus Dei



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



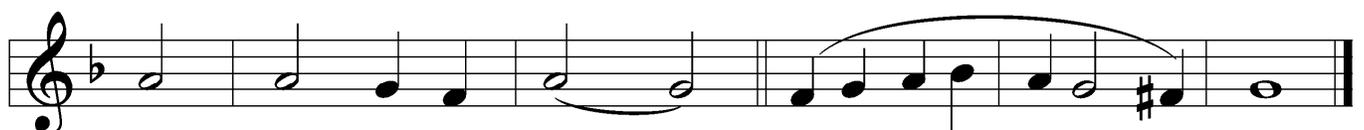
world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



tak - est a-way the sin of the world, have mer - cy up - on us.



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, grant us Thy peace. A - men.

*Sit*

## Distribution

*The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:*

## Left Column

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

**Amen.**

Take, drink; this is the true blood of our Lord and Savior  
 Jesus Christ, shed for the forgiveness of your sins.  
**Amen.**

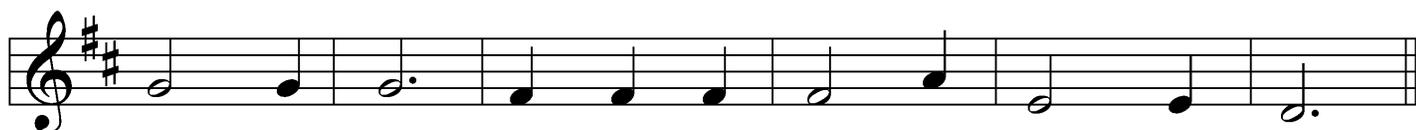
**563 Jesus, Thy Blood and Righteousness**



1 Je - sus, Thy blood and righ - teous - ness My beau - ty  
 2 Bold shall I stand in that great day, Cleansed and re -  
 3 Lord, I be - lieve Thy pre - cious blood, Which at the  
 4 Lord, I be - lieve, were sin - ners more Than sands up -



are, my glo - rious dress; Midst flam - ing worlds, in  
 deemed, no debt to pay; Ful - ly ab - solved through  
 mer - cy seat of God Pleads for the cap - tives'  
 on the o - cean shore, Thou hast for all a



these ar - rayed, With joy shall I lift up my head.  
 these I am From sin and fear, from guilt and shame.  
 lib - er - ty, Was al - so shed in love for me.  
 ran - som paid, For all a full a - tone - ment made.

5 When from the dust of death I rise  
 To claim my mansion in the skies,  
 This then shall be my only plea:  
 Jesus hath lived and died for me.

6 Jesus, be endless praise to Thee,  
 Whose boundless mercy hath for me,  
 For me, and all Thy hands have made,  
 An everlasting ransom paid.

## 566 By Grace I'm Saved



1 By grace I'm saved, grace free and bound-less; My soul, be-lieve and  
2 By grace! None dare lay claim to mer - it; Our works and con - duct  
3 By grace God's Son, our on - ly Sav - ior, Came down to earth to  
4 By grace! This ground of faith is cer - tain; As long as God is



doubt it not. Why stag - ger at this word of prom - ise?  
have no worth. God in His love sent our Re - deem - er,  
bear our sin. Was it be - cause of your own mer - it  
true, it stands. What saints have penned by in - spi - ra - tion,



Has Scrip - ture ev - er false - hood taught? No! Then this word must  
Christ Je - sus, to this sin - ful earth; His death did for our  
That Je - sus died your soul to win? No, it was grace, and  
What in His Word our God com - mands, Our faith in what our



true re - main: By grace you too will life ob - tain.  
sins a - tone, And we are saved by grace a - lone.  
grace a - lone, That brought Him from His heav'n - ly throne.  
God has done De - pends on grace— grace through His Son.

5 By grace to timid hearts that tremble,  
In tribulation's furnace tried,  
By grace, in spite of fear and trouble,  
The Father's heart is open wide.  
Where could I help and strength secure  
If grace were not my anchor sure?

6 By grace! On this I'll rest when dying;  
In Jesus' promise I rejoice;  
For though I know my heart's condition,  
I also know my Savior's voice.

My heart is glad, all grief has flown  
 Since I am saved by grace alone.

Text: Christian Ludwig Scheidt, 1709-61; tr. The Lutheran Hymnal, 1941, alt.  
 Tune: Cornelius Heinrich Dretzel, 1697-1775  
 Text and tune: Public domain

**571 God Loved the World So That He Gave**



1 God loved the world so that He gave His on - ly  
 2 Christ Je - sus is the ground of faith, Who was made  
 3 God would not have the sin - ner die; His Son with  
 4 Be of good cheer, for God's own Son For - gives all



Son the lost to save, That all who would in  
 flesh and suf - fered death; All then who trust in  
 sav - ing grace is nigh; His Spir - it in the  
 sins which you have done; And, jus - ti - fied by



Him be - lieve Should ev - er - last - ing life re - ceive.  
 Him a - lone Are built on this chief cor - ner - stone.  
 Word de - clares How we in Christ are heav - en's heirs.  
 Je - sus' blood, Your Bap - tism grants the high - est good.

5 If you are sick, if death is near,  
 This truth your troubled heart can cheer:  
 Christ Jesus saves your soul from death;  
 That is the firmest ground of faith.

△ 6 Glory to God the Father, Son,  
 And Holy Spirit, Three in One!  
 To You, O blessèd Trinity,  
 Be praise now and eternally!

Text: Heiliges Lippen- und Hertzens-Opfer, c. 1778, Stettin; tr. August Crull, 1845-1923, alt.  
 Tune: George J. Elvey, 1816-93  
 Text and tune: Public domain

*In dismissing the communicants, the following is said:*

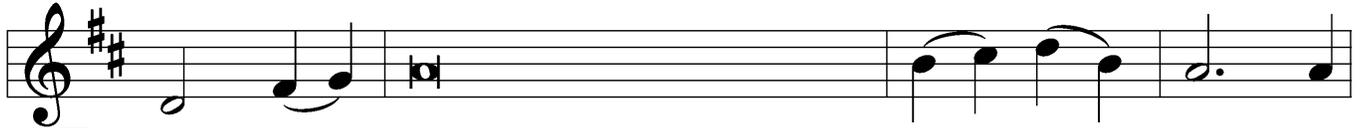
The Dismissal

**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart † in peace.

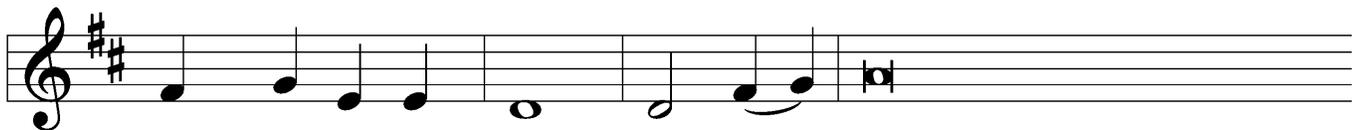
**C** Amen.

*Stand*

Nunc Dimittis



**C** Lord, now lettest Thou Thy servant de - part in peace ac-



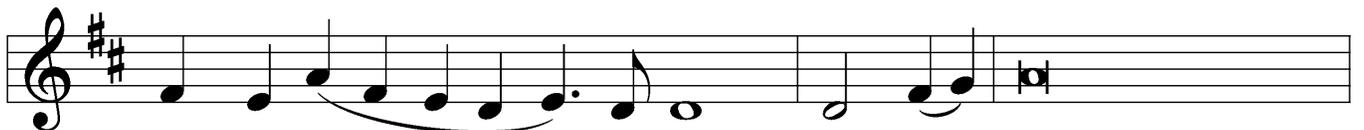
cord - ing to Thy word, for mine eyes have seen Thy salvation,



which Thou hast pre - pared be - fore the face of all people,



a light to light - en the Gen - tiles and the glo - ry of Thy



peo - ple Is - ra - el. Glo - ry be to the Father and



to the Son and to the Ho - ly Ghost; as it was in the beginning,

is now, and ev - er shall be, world with - out end. A - men.

**Thanksgiving**

*LSB 200*

**A** O give thanks unto the Lord, for He is good,

**C** and His mercy endureth for - ev - er.

**Post-Communion Collect**

**A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** A - men.

**Salutation**

*LSB 201*

**P** The Lord be with you.

**C** And with thy spir - it.

**Benedicamus**

*LSB 202*

**A** Bless we the Lord.

**C** Thanks be to God.

**P** The Lord bless you and keep you.  
 The Lord make His face shine upon you and be  
 gracious unto you.  
 The Lord lift up His countenance upon you and † give  
 you peace.



**C** A-men, a-men, a - men.

### 900 Jesus! Name of Wondrous Love



1 Je - sus! Name of won-drous love, Name all oth - er names a - bove,  
 2 Je - sus! Name de - creed of old, To the maid-en moth - er told,  
 3 Je - sus! Name of price - less worth To the fall - en of the earth  
 4 Je - sus! Name of mer - cy mild, Giv - en to the ho - ly Child



Un - to which must ev - 'ry knee Bow in deep hu - mil - i - ty.  
 Kneel - ing in her low - ly cell, By the an - gel Ga - bri - el.  
 For the prom - ise that it gave, "Je - sus shall His peo - ple save."  
 When the cup of hu - man woe First He tast - ed here be - low.

5 Jesus! Only name that's giv'n  
 Under all the mighty heav'n  
 Whereby those to sin enslaved  
 Burst their fetters and are saved.

6 Jesus! Name of wondrous love,  
 Human name of God above;  
 Pleading only this, we flee  
 Helpless, O our God, to Thee.