

## Confession and Absolution

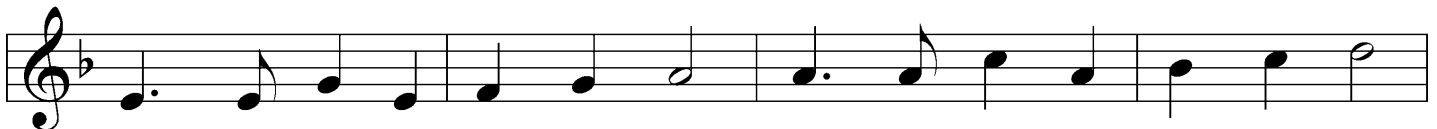
### 394 Songs of Thankfulness and Praise



1 Songs of thank - ful - ness and praise, Je - sus, Lord, to Thee we raise,  
2 Man - i - fest at Jor-dan's stream, Proph-et, Priest, and King su-preme;  
3 Man - i - fest in mak-ing whole Pal - sied limbs and faint - ing soul;  
4 Sun and moon shall dark-ened be, Stars shall fall, the heav'ns shall flee;  
5 Grant us grace to see Thee, Lord, Pres - ent in Thy ho - ly Word—



Man - i - fest-ed by the star To the sa - ges from a - far,  
And at Ca - na wed - ding guest In Thy God-head man - i - fest;  
Man - i - fest in val - iant fight, Quell-ing all the dev - il's might;  
Christ will then like light - ning shine, All will see His glo - rious sign;  
Grace to im - i - tate Thee now And be pure, as pure art Thou;



Branch of roy - al Da - vid's stem In Thy birth at Beth - le - hem:  
Man - i - fest in pow'r di - vine, Chang - ing wa - ter in - to wine;  
Man - i - fest in gra - cious will, Ev - er bring-ing good from ill;  
All will then the trum - pet hear, All will see the Judge ap - pear;  
That we might be - come like Thee At Thy great e - piph - a - ny



An - thems be to Thee ad-dressed, God in man made man - i - fest.  
An - thems be to Thee ad-dressed, God in man made man - i - fest.  
An - thems be to Thee ad-dressed, God in man made man - i - fest.  
Thou by all wilt be con-fessed, God in man made man - i - fest.  
And may praise Thee, ev - er blest, God in man made man - i - fest.

Text: Christopher Wordsworth, 1807–85, alt.  
Tune: George J. Elvey, 1816–93  
Text and tune: Public domain

*Stand*

*The sign of the cross may be made by all in remembrance of their Baptism.*

## Invocation

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** Amen.

## Exhortation

LSB 184

- P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P** Our help is in the name of the Lord,
- C** **who made heaven and earth.**
- P** I said, I will confess my transgressions unto the Lord,
- C** **and You forgave the iniquity of my sin.**

*Silence for reflection on God's Word and for self-examination.*

## Confession of Sins

LSB 184

- P** O almighty God, merciful Father,
- C** **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

## Absolution

LSB 185

- P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by

the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

## Service of the Word

### Introit

*Psalm 98:7–9; antiphon: v. 2*

**P** The LORD has made known his salvation;

**C** he has revealed his righteousness in the sight of the nations.

**P** Let the sea roar, and all that fills it;

**C** the world and those who dwell in it!

**P** Let the rivers clap their hands; let the hills sing for joy together before the LORD,

**C** for he comes to judge the earth.

**P** He will judge the world with righteousness,

**C** and the peoples with equity.

**Glory be to the Father and to the Son  
and to the Holy Spirit;**

**as it was in the beginning,**

**is now, and will be forever. Amen.**

**P** The LORD has made known his salvation;

**C** he has revealed his righteousness in the sight of the nations.

### Kyrie

*LSB 186*



**C** Lord, have mer - cy up - on us. Christ, have mer - cy up -

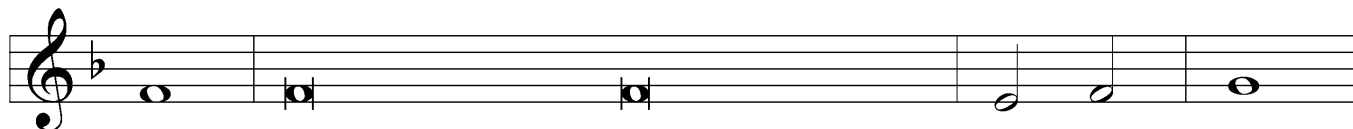


on us. Lord, have mer - cy up - on us.

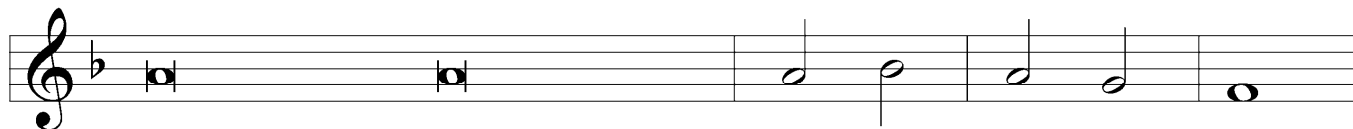
**P** Glory be to God on high:



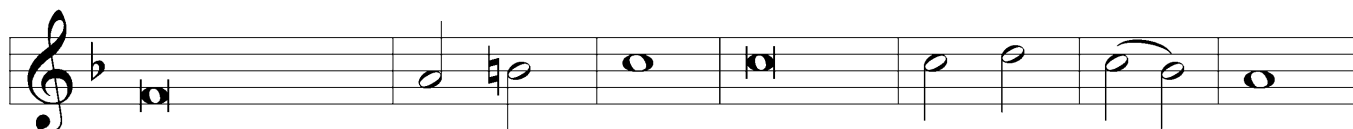
**C** and on earth peace, good - will toward



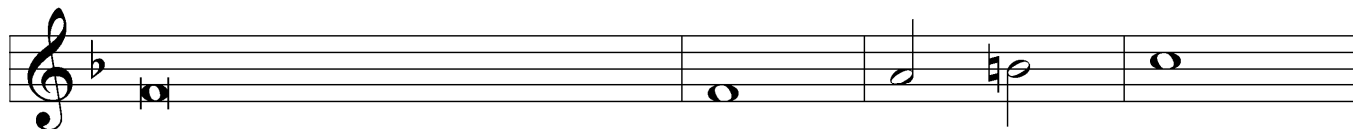
men. We praise Thee, we bless Thee, we wor - ship Thee,



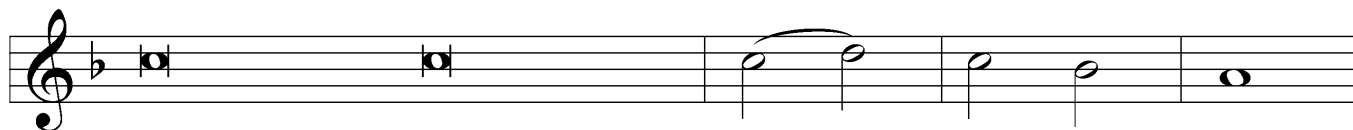
we glorify Thee, we give thanks to Thee, for Thy great glory.



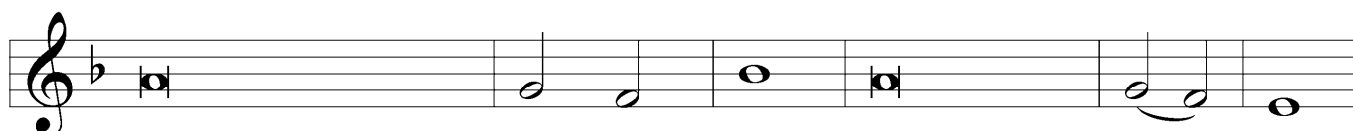
O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.



O Lord, the only begotten Son, Je - sus Christ;



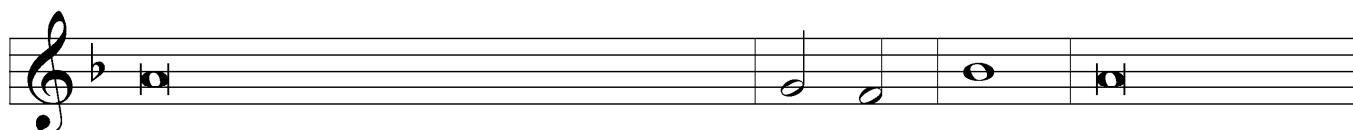
O Lord God, Lamb of God, Son of the Father,



that takest away the sin of the world, have mercy up-on us.



Thou that takest away the sin of the world, re-ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up-



on us. For Thou only art holy; Thou on - ly art the Lord.

Thou only, O Christ, with the Ho - ly Ghost,  
art most high in the glory of God the Father. A - men.

### Salutation and Collect of the Day

**P** The Lord be with you.

**C** And with thy spir - it.

**P** Let us pray.

**C** O Lord, graciously hear the prayers of Your people that we who justly suffer the consequence of our sin may be mercifully delivered by Your goodness to the glory of Your name; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** A - men.

*Sit*

### Old Testament Reading

*Deuteronomy 30:15–20*

<sup>15</sup>“See, I have set before you today life and good, death and evil. <sup>16</sup>If you obey the commandments of the LORD your God that I command you today, by loving the LORD your God, by walking in his ways, and by keeping his commandments and his statutes and his rules, then you

shall live and multiply, and the LORD your God will bless you in the land that you are entering to take possession of it.

<sup>17</sup>But if your heart turns away, and you will not hear, but are drawn away to worship other gods and serve them, <sup>18</sup>I declare to you today, that you shall surely perish. You shall not live long in the land that you are going over the Jordan to enter and possess. <sup>19</sup>I call heaven and earth to witness against you today, that I have set before you life and death, blessing and curse. Therefore choose life, that you and your offspring may live, <sup>20</sup>loving the LORD your God, obeying his voice and holding fast to him, for he is your life and length of days, that you may dwell in the land that the LORD swore to your fathers, to Abraham, to Isaac, and to Jacob, to give them.”

**A** This is the Word of the Lord.

**C** Thanks be to God.

Epistle

*1 Corinthians 3:1–9*

<sup>1</sup>But I, brothers, could not address you as spiritual people, but as people of the flesh, as infants in Christ. <sup>2</sup>I fed you with milk, not solid food, for you were not ready for it. And even now you are not yet ready, <sup>3</sup>for you are still of the flesh. For while there is jealousy and strife among you, are you not of the flesh and behaving only in a human way?

<sup>4</sup>For when one says, “I follow Paul,” and another, “I follow Apollos,” are you not being merely human?

<sup>5</sup>What then is Apollos? What is Paul? Servants through whom you believed, as the Lord assigned to each. <sup>6</sup>I planted, Apollos watered, but God gave the growth. <sup>7</sup>So neither he who plants nor he who waters is anything, but only God who gives the growth. <sup>8</sup>He who plants and he who

waters are one, and each will receive his wages according to his labor. <sup>9</sup>For we are God's fellow workers. You are God's field, God's building.

**A** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

Alleluia

LSB 190



**C** Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

Holy Gospel

Matthew 5:21–37

**P** The Holy Gospel according to St. Matthew, the fifth chapter.



**C** Glo - ry be to Thee, O Lord.

<sup>21</sup>[Jesus said:] “You have heard that it was said to those of old, ‘You shall not murder; and whoever murders will be liable to judgment.’ <sup>22</sup>But I say to you that everyone who is angry with his brother will be liable to judgment; whoever insults his brother will be liable to the council; and whoever says, ‘You fool!’ will be liable to the hell of fire. <sup>23</sup>So if you are offering your gift at the altar and there remember that your brother has something against you, <sup>24</sup>leave your gift there before the altar and go. First be reconciled to your brother, and then come and offer your gift. <sup>25</sup>Come to terms quickly with your accuser while you are going with him to

court, lest your accuser hand you over to the judge, and the judge to the guard, and you be put in prison. <sup>26</sup>Truly, I say to you, you will never get out until you have paid the last penny.

<sup>27</sup>“You have heard that it was said, ‘You shall not commit adultery.’ <sup>28</sup>But I say to you that everyone who looks at a woman with lustful intent has already committed adultery with her in his heart. <sup>29</sup>If your right eye causes you to sin, tear it out and throw it away. For it is better that you lose one of your members than that your whole body be thrown into hell. <sup>30</sup>And if your right hand causes you to sin, cut it off and throw it away. For it is better that you lose one of your members than that your whole body go into hell.

<sup>31</sup>“It was also said, ‘Whoever divorces his wife, let him give her a certificate of divorce.’ <sup>32</sup>But I say to you that everyone who divorces his wife, except on the ground of sexual immorality, makes her commit adultery. And whoever marries a divorced woman commits adultery.

<sup>33</sup>“Again you have heard that it was said to those of old, ‘You shall not swear falsely, but shall perform to the Lord what you have sworn.’ <sup>34</sup>But I say to you, Do not take an oath at all, either by heaven, for it is the throne of God, <sup>35</sup>or by the earth, for it is his footstool, or by Jerusalem, for it is the city of the great King. <sup>36</sup>And do not take an oath by your head, for you cannot make one hair white or black. <sup>37</sup>Let what you say be simply ‘Yes’ or ‘No’; anything more than this comes from evil.”

**P** This is the Gospel of the Lord.



**G** Praise be to Thee, O Christ.

Apostles' Creed

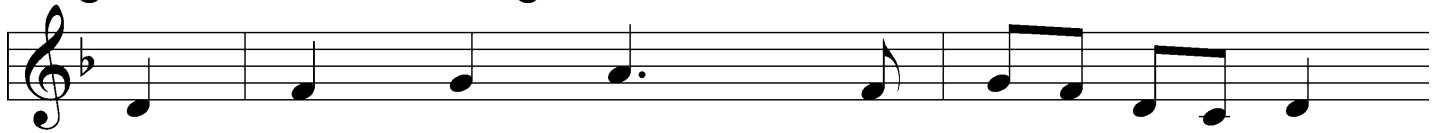
**C** I believe in God, the Father Almighty,  
maker of heaven and earth.

**And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven  
and sits at the right hand of God the Father  
Almighty.**

**From thence He will come to judge the living and  
the dead.**

**I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life ✝ everlasting. Amen.**

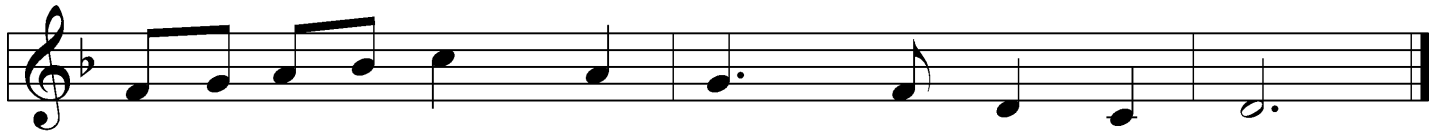
# 843 "Forgive Our Sins as We Forgive"



1 "For - give our sins as we for - give,"  
 2 How can Your par - don reach and bless  
 3 In blaz - ing light Your cross re - veals  
 4 Lord, cleanse the depths with - in our souls



You taught us, Lord, to pray; But You a - lone can  
 The un - for - giv - ing heart That broods on wrongs and  
 The truth we dim - ly knew: What triv - ial debts are  
 And bid re - sent - ment cease; Then, bound to all in



grant us grace To live the words we say.  
 will not let Old bit - ter - ness de - part?  
 owed to us, How great our debt to You!  
 bonds of love, Our lives will spread Your peace.

Text: Rosamond E. Herklots, 1905-87, alt.  
 Tune: A Supplement to the Kentucky Harmony, 1820, Harrisonburg  
 Text: © Oxford University Press. Used by permission: LSB Hymn License no. 110004310  
 Tune: Public domain

## Sermon

## Votum

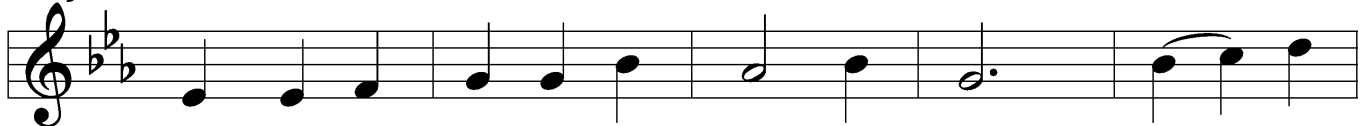
**P** The peace of God, which passes all understanding,  
 keep your hearts and minds in Christ Jesus.

**C** Amen.

## Stand

## Offertory

LSB 192



**C** Cre - ate in me a clean heart, O God, and re -



new a right spir - it with - in me. Cast me not a -



way from Thy pres-ence, and take not Thy Ho - ly Spir - it  
from me. Re - store un - to me the joy of Thy sal - va -  
tion, and up - hold me with Thy free spir-it. A - men.

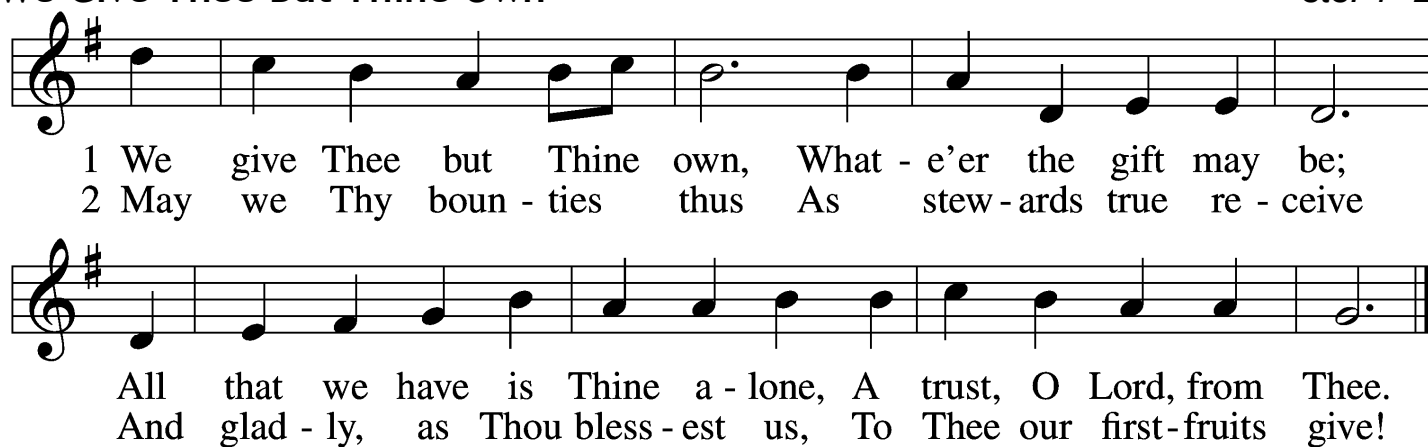
*Sit*

## Offering

~~ drop your offering in the box in the narthex, mail it, use the link on the church website or the GivePlus app.

## 781 We Give Thee But Thine Own

sts. 1-2



1 We give Thee but Thine own, What - e'er the gift may be;  
2 May we Thy boun - ties thus As stew - ards true re - ceive  
All that we have is Thine a - lone, A trust, O Lord, from Thee.  
And glad - ly, as Thou bless - est us, To Thee our first-fruits give!

Text: William W. How, 1823-97  
Tune: William H. Monk, 1823-89  
Text and tune: Public domain

*Stand*

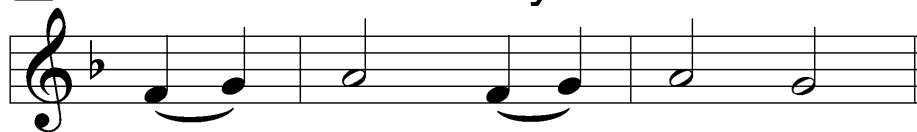
## Prayer of the Church

# Service of the Sacrament

## Preface

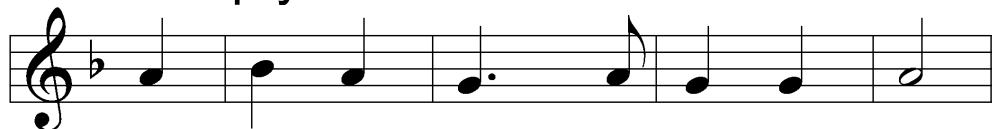
LSB 194

**P** The Lord be with you



**C** And with thy spir - it.

**P** Lift up your hearts.



**C** We lift them up un - to the Lord.

**P** Let us give thanks unto the Lord, our God.



**C** It is meet and right so to do.

## Proper Preface (Full)

**P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for what had been hidden from before the foundation of the world You have made known to the nations in Your Son. In Him, being found in the substance of our mortal nature, You have manifested the fullness of Your glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

LSB 195



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless-ed is He,



bless-ed is He, bless - ed is He that com-eth in the name of the Lord.



Ho-san - na, ho - san - na, ho - san - na in the high - est.

## Lord's Prayer

**P** Lord, remember us in Your kingdom and teach us to pray:

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.

**For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

# The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

# Pax Domini

**LSB 197**

**P** The peace of the Lord be with you always.



**C** A - men.

## Agnus Dei

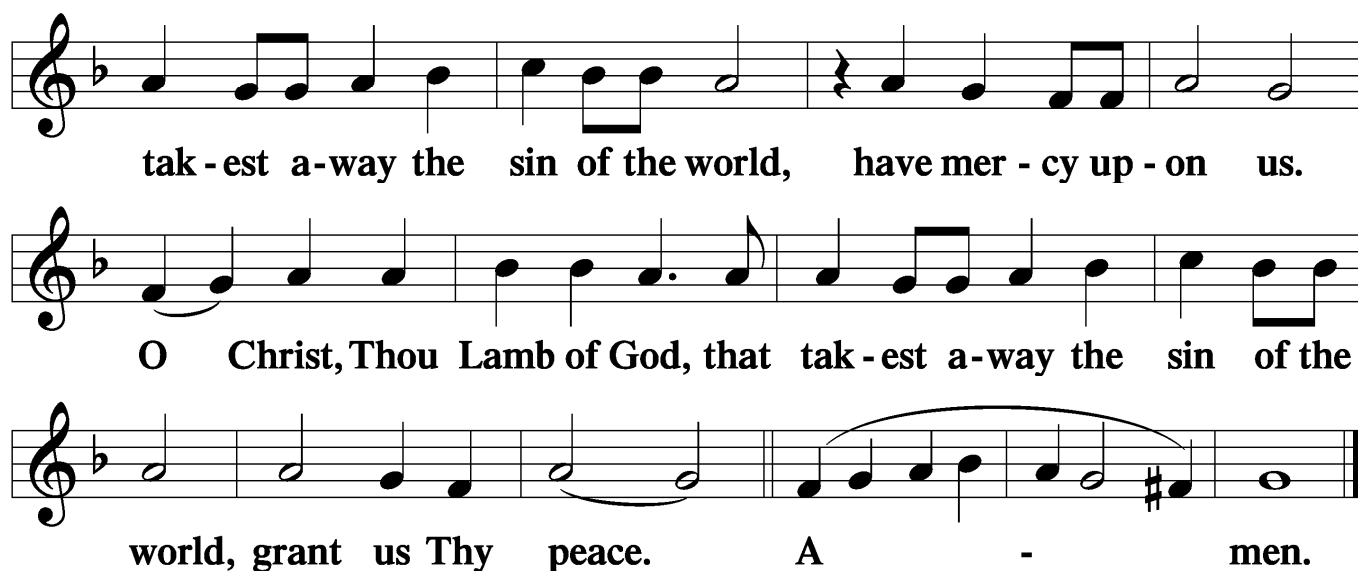
LSB 198



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, have mer-cy up - on us. O Christ, Thou Lamb of God, that



*Sit*

## Distribution

*The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:*

### Left Column

LSB 199

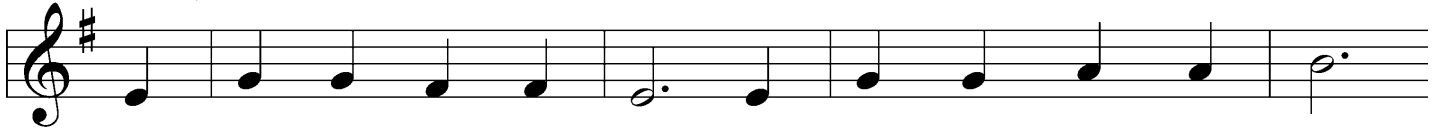
Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

**Amen.**

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.

**Amen.**

## 610 Lord Jesus, Think on Me



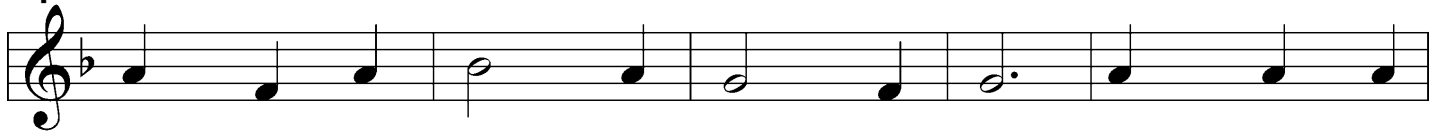
- 1 Lord Je - sus, think on me And purge a - way my sin;  
2 Lord Je - sus, think on me, By anx - ious thoughts op - pressed;  
3 Lord Je - sus, think on me A - mid the bat - tle's strife;  
4 Lord Je - sus, think on me Nor let me go a - stray;  
5 Lord Je - sus, think on me That, when this life is past,



From world - ly pas - sions set me free And make me pure with - in.  
Let me Your lov - ing ser - vant be And taste Your prom - ised rest.  
In all my pain and mis - er - y, O be my health and life!  
Through dark - ness and per - plex - i - ty Point out Your cho - sen way.  
I may the e - ter - nal bright - ness see And share Your joy at last.

Text: Synesius of Cyrene, c. 365–c. 414; tr. Allen W. Chatfield, 1808–96, alt.  
Tune: William Daman, c. 1540–1591  
Text and tune: Public domain

# 616 Baptismal Waters Cover Me



1 Bap - tis - mal wa - ters cov - er me As I ap -  
 2 I look to Christ up - on the tree, His bod - y  
 3 Lord, may Your wound - ed hand im - part Your heal - ing  
 4 From Your own mouth comes forth a word; Your shep - herd  
 5 Bap - tis - mal wa - ters cov - er me; Christ's wound - ed



proach on bend - ed knee; My Fa - ther's mer - cy  
 bro - ken there for me; I lay be - fore Him  
 to my bro - ken heart; Your love a - lone can  
 speaks, but You are heard; Through him Your hand now  
 hand has set me free. Held in my Fa - ther's



here I plead, For griev - ous sins of thought and deed.  
 all my sin, My dark - est se - crets from with - in.  
 form in me A heart that serves You joy - ful - ly.  
 stretch - es out, For - giv - ing sin, de - stroy - ing doubt.  
 strong em - brace, With joy I praise Him for His grace.

# 609 Jesus Sinners Doth Receive



1 Je - sus sin - ners doth re - ceive; Oh, may all this  
 2 We de - serve but grief and shame, Yet His words, rich  
 3 Sheep that from the fold did stray No true shep - herd  
 4 I, a sin - ner, come to Thee With a pen - i -



say - ing pon - der Who in sin's de - lu - sions live  
 grace re - veal - ing, Par - don, peace, and life pro - claim;  
 e'er for - sak - eth; Wea - ry souls that lost their way  
 tent con - fes - sion. Sav - ior, mer - cy show to me;



And from God and heav - en wan - der! Here is hope for  
 Here our ills have per - fect heal - ing. Firm - ly in these  
 Christ, the Shep - herd, gent - ly tak - eth In His arms that  
 Grant for all my sins re - mis - sion. Let these words my



all who grieve: Je - sus sin - ners doth re - ceive.  
 words be - lieve: Je - sus sin - ners doth re - ceive.  
 they may live: Je - sus sin - ners doth re - ceive.  
 soul re - lieve: Je - sus sin - ners doth re - ceive.

5 Oh, how blest it is to know:  
 Were as scarlet my transgression,  
 It shall be as white as snow  
 By Thy blood and bitter passion;  
 For these words I now believe:  
 Jesus sinners doth receive.

6 Now my conscience is at peace;  
 From the Law I stand acquitted.  
 Christ hath purchased my release  
 And my ev'ry sin remitted.

Naught remains my soul to grieve:  
Jesus sinners doth receive.

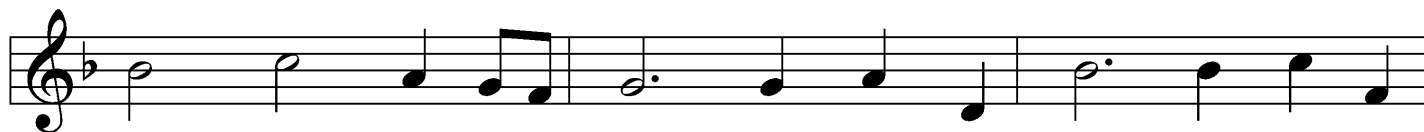
7 Jesus sinners doth receive;  
Also I have been forgiven;  
And when I this earth must leave,  
I shall find an open heaven.  
Dying, still to Him I cleave:  
Jesus sinners doth receive.

Text: tr. The Lutheran Hymnal, 1941, alt.; Erdmann Neumeister, 1671–1756  
Tune: Neu-verfertigtes Darmstädtisches Gesang-Buch, 1699, Darmstadt  
Text and tune: Public domain

# 599 O Gracious Lord, with Love Draw Near



1 O gra - cious Lord, with love draw near To these, Your  
 2 Sus - tain the work You have be - gun In these u -  
 3 De - liv - er them from ev - 'ry wile, From all that  
 4 Lord, keep them firm in their in - tent To You, Your



chil - dren gath - ered here; The Spir - it's gift in them re -  
 nit - ed to Your Son, For in that pure bap - tis - mal  
 would their hearts be - guile, From world - ly ways and Sa - tan's  
 Word and Sac - ra - ment. O make them bold, their faith to



new: The gift of faith that clings to You.  
 flood They have been cleansed by Je - sus' blood.  
 lies, That they may not Your Word de - spise.  
 share And make them strong, each cross to bear.

5 O Father, grant that by Your grace  
 They may Your will each day embrace;  
 With fruits of faith their lives now bless,  
 Till they at death Your name confess.

6 Then robed in white before Your throne,  
 Your holy saints, by You foreknown—  
 Predestined, called, and justified,  
 Shall, crowned in light, be glorified.

Text: Stephen P. Starke, 1955  
 Tune: Vernon Griffiths, 1894-1985  
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*In dismissing the communicants, the following is said:*

**The Dismissal**

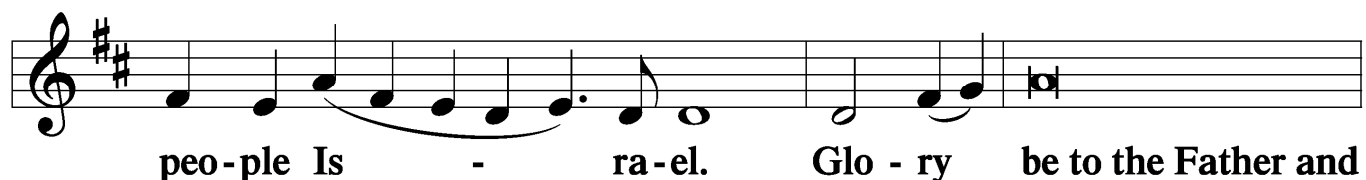
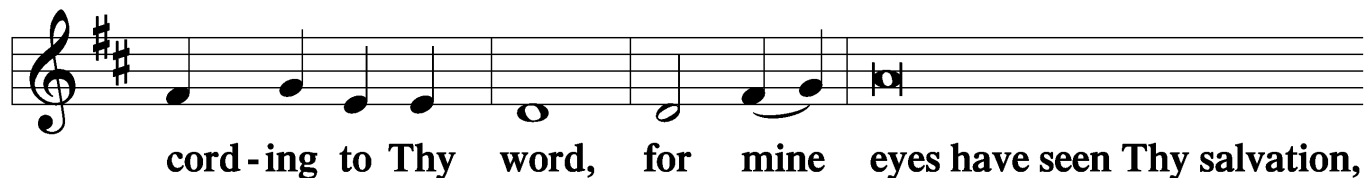
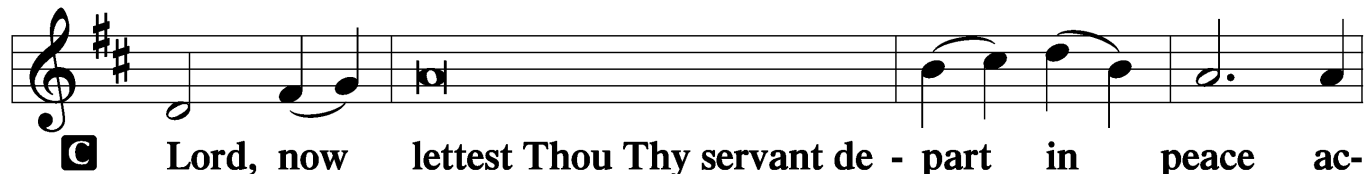
LSB 199

**P** The body and blood of our Lord Jesus Christ  
 strengthen and preserve you in body and soul to life  
 everlasting. Depart ✠ in peace.

**C** **Amen.**

Nunc Dimittis

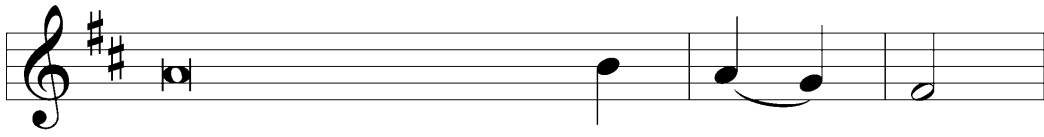
LSB 199



## Thanksgiving

LSB 200

**A** O give thanks unto the Lord, for He is good,



**C** and His mercy endureth for - ev - er.

## Post-Communion Collect

**A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

## Salutation

LSB 201

**P** The Lord be with you.

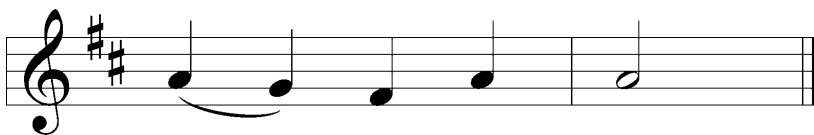


**C** And with thy spir - it.

## Benedicamus

LSB 202

**A** Bless we the Lord.



**C** Thanks be to God.

**P** The Lord bless you and keep you.  
 The Lord make His face shine upon you and be  
 gracious unto you.  
 The Lord lift up His countenance upon you and ✠ give  
 you peace.



**C** A-men, a-men, a - men.

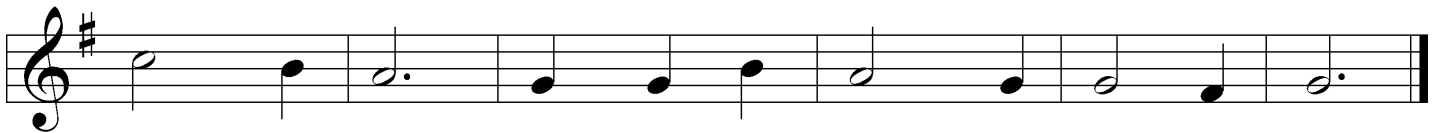
### 865 Lord, Help Us Ever to Retain



1 Lord, help us ev - er to re - tain The Cat - e -  
 2 Help us Your ho - ly Law to learn, To mourn our  
 3 Hear us, dear Fa - ther, when we pray For need - ed  
 4 Lord, when we fall or go a - stray, Ab - solve and



chism's — doc - trine plain As Lu - ther taught the  
 sin and from it turn In faith to You and  
 help from day to day That as Your chil - dren  
 lift us up, we pray; And through the Sac - ra -



Word of truth In sim - ple style to ten - der youth.  
 to Your Son And Ho - ly Spir - it, Three in One.  
 we may live, Whom You bap - tized and so re - ceived.  
 ment in - crease Our faith till we de - part in peace.

Text: Ludwig Helmbold, 1532–98; tr. Matthias Loy, 1828–1915, alt.  
 Tune: As hymnodus sacer, 1625, Leipzig  
 Text and tune: Public domain

#### Acknowledgments

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