

## Confession and Absolution

### 435 Come to Calvary's Holy Mountain



1 Come to Cal - v'ry's ho - ly moun - tain, Sin - ners, ru - ined  
2 Come in pov - er - ty and mean - ness, Come de - filed, with -  
3 Come in sor - row and con - tri - tion, Wound - ed, im - po -  
4 They that drink shall live for - ev - er; 'Tis a soul - re -



by the fall; Here a pure and heal - ing foun - tain  
out, with - in; From in - fec - tion and un - clean - ness,  
tent, and blind; Here the guilt - y, free re - mis - sion,  
new - ing flood. God is faith - ful; God will nev - er



Flows for you, for me, for all, In a full, per -  
From the lep - ro - sy of sin, Wash your robes and  
Here the trou - bled, peace may find. Health this foun - tain  
Break His cov - e - nant of blood, Signed when our Re -



pet - ual tide, O - pened when our Sav - ior died.  
make them white; Ye shall walk with God in light.  
will re - store; They that drink shall thirst no more.  
deem - er died, Sealed when He was glo - ri - fied.

Text: James Montgomery, 1771-1854, alt.  
Tune: Ludvig M. Lindeman, 1812-87  
Text and tune: Public domain

*Stand*

*The sign of the cross may be made by all in remembrance of their Baptism.*

**Invocation**

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

- P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P** Our help is in the name of the Lord,  
**C** **who made heaven and earth.**
- P** I said, I will confess my transgressions unto the Lord,  
**C** **and You forgave the iniquity of my sin.**

*Silence for reflection on God's Word and for self-examination.*

- P** O almighty God, merciful Father,  
**C** **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

- P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** **Amen.**

# Service of the Word

Introit

*Psalm 99:1–5; antiphon: v. 9*

**P** Exalt the LORD our God, and worship at his holy mountain;

**C** for the LORD our God is holy!

**P** The LORD reigns; let the peoples tremble!

**C** He sits enthroned upon the cherubim; let the earth quake!

**P** The LORD is great in Zion;

**C** he is exalted over all the peoples.

**P** Let them praise your great and awesome name!

**C** Holy is he!

**P** The King in his might loves justice.

**C** You have established equity; you have executed justice and righteousness in Jacob.

**P** Exalt the LORD our God; worship at his footstool!

**C** Holy is he!

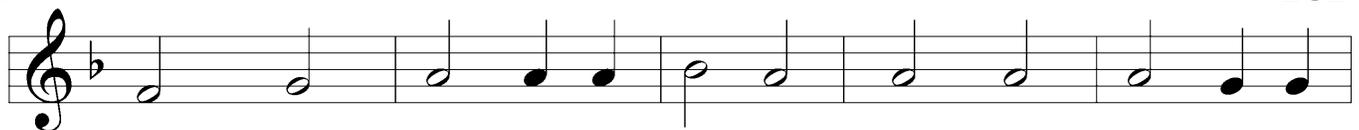
**Glory be to the Father and to the Son  
and to the Holy Spirit;  
as it was in the beginning,  
is now, and will be forever. Amen.**

**P** Exalt the LORD our God, and worship at his holy mountain;

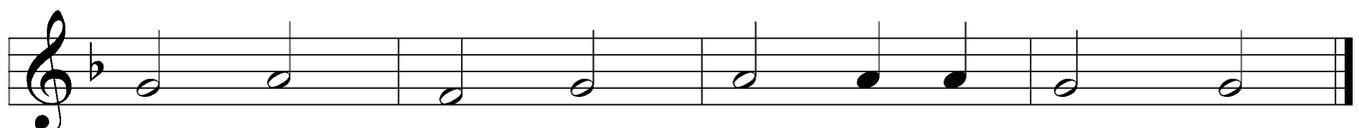
**C** for the LORD our God is holy!

Kyrie

*LSB 186*



**C** Lord, have mer - cy up - on us. Christ, have mer - cy up -

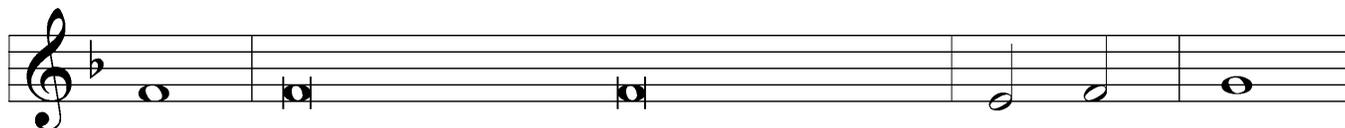


on us. Lord, have mer - cy up - on us.

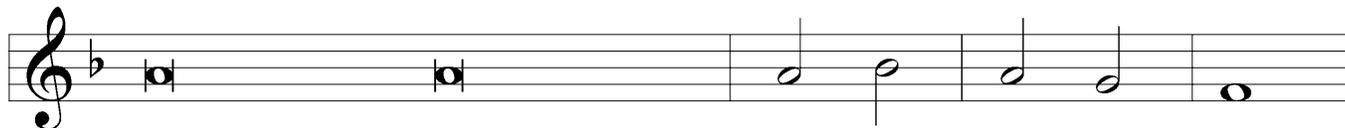
**P** Glory be to God on high:



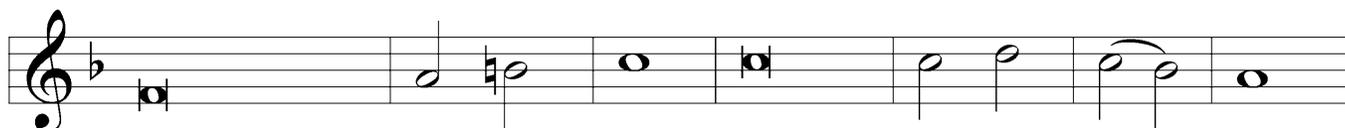
**C** and on earth peace, good - will toward



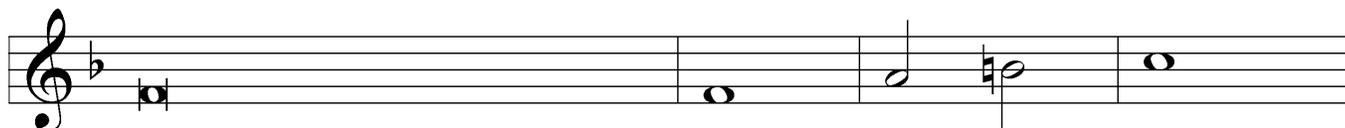
men. We praise Thee, we bless Thee, we wor - ship Thee,



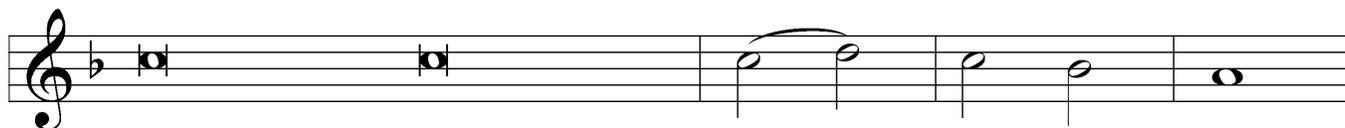
we glorify Thee, we give thanks to Thee, for Thy great glory.



O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.



O Lord, the only begotten Son, Je - sus Christ;



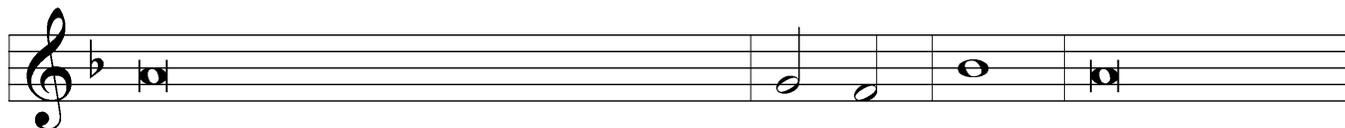
O Lord God, Lamb of God, Son of the Father,



that takest away the sin of the world, have mercy up-on us.



Thou that takest away the sin of the world, re-ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up-



on us. For Thou only art holy; Thou on - ly art the Lord.

Thou only, O Christ, with the Ho - ly Ghost,  
 art most high in the glory of God the Father. A - men.

Salutation and Collect of the Day

**P** The Lord be with you.

**C** And with thy spir - it.

**P** Let us pray.

**C** O God, in the glorious transfiguration of Your beloved Son You confirmed the mysteries of the faith by the testimony of Moses and Elijah. In the voice that came from the bright cloud You wonderfully foreshowed our adoption by grace. Mercifully make us co-heirs with the King in His glory and bring us to the fullness of our inheritance in heaven; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** A - men.

<sup>8</sup>And Moses took the blood and threw it on the people and said, “Behold the blood of the covenant that the LORD has made with you in accordance with all these words.”

<sup>9</sup>Then Moses and Aaron, Nadab, and Abihu, and seventy of the elders of Israel went up, <sup>10</sup>and they saw the God of Israel. There was under his feet as it were a pavement of sapphire stone, like the very heaven for clearness. <sup>11</sup>And he did not lay his hand on the chief men of the people of Israel; they beheld God, and ate and drank.

<sup>12</sup>The LORD said to Moses, “Come up to me on the mountain and wait there, that I may give you the tablets of stone, with the law and the commandment, which I have written for their instruction.” <sup>13</sup>So Moses rose with his assistant Joshua, and Moses went up into the mountain of God. <sup>14</sup>And he said to the elders, “Wait here for us until we return to you. And behold, Aaron and Hur are with you. Whoever has a dispute, let him go to them.”

<sup>15</sup>Then Moses went up on the mountain, and the cloud covered the mountain. <sup>16</sup>The glory of the LORD dwelt on Mount Sinai, and the cloud covered it six days. And on the seventh day he called to Moses out of the midst of the cloud. <sup>17</sup>Now the appearance of the glory of the LORD was like a devouring fire on the top of the mountain in the sight of the people of Israel. <sup>18</sup>Moses entered the cloud and went up on the mountain. And Moses was on the mountain forty days and forty nights.

**P** This is the Word of the Lord.

**C** Thanks be to God.

<sup>16</sup>For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we were eyewitnesses of his majesty. <sup>17</sup>For when he received honor and glory from God the Father, and the voice was borne to him by the Majestic Glory, “This is my beloved Son, with whom I am well pleased,” <sup>18</sup>we ourselves heard this very voice borne from heaven, for we were with him on the holy mountain. <sup>19</sup>And we have something more sure, the prophetic word, to which you will do well to pay attention as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts, <sup>20</sup>knowing this first of all, that no prophecy of Scripture comes from someone’s own interpretation. <sup>21</sup>For no prophecy was ever produced by the will of man, but men spoke from God as they were carried along by the Holy Spirit.

**P** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

Alleluia

LSB 190



**C** Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

Holy Gospel

Matthew 17:1–9

**P** The Holy Gospel according to St. Matthew, the seventeenth chapter.



**C** Glo - ry be to Thee, O Lord.

<sup>1</sup>After six days Jesus took with him Peter and James, and John his brother, and led them up a high mountain by themselves. <sup>2</sup>And he was transfigured before them, and his face shone like the sun, and his clothes became white as light. <sup>3</sup>And behold, there appeared to them Moses and Elijah, talking with him. <sup>4</sup>And Peter said to Jesus, “Lord, it is good that we are here. If you wish, I will make three tents here, one for you and one for Moses and one for Elijah.” <sup>5</sup>He was still speaking when, behold, a bright cloud overshadowed them, and a voice from the cloud said, “This is my beloved Son, with whom I am well pleased; listen to him.” <sup>6</sup>When the disciples heard this, they fell on their faces and were terrified. <sup>7</sup>But Jesus came and touched them, saying, “Rise, and have no fear.” <sup>8</sup>And when they lifted up their eyes, they saw no one but Jesus only.

<sup>9</sup>And as they were coming down the mountain, Jesus commanded them, “Tell no one the vision, until the Son of Man is raised from the dead.”

**P** This is the Gospel of the Lord.



**C** Praise be to Thee, O Christ.

### Nicene Creed

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,

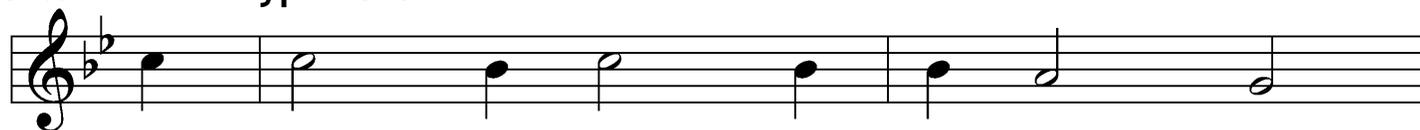
**begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came  
down from heaven  
and was incarnate by the Holy Spirit of the virgin  
Mary  
and was made man;  
and was crucified also for us under Pontius  
Pilate.  
He suffered and was buried.  
And the third day He rose again according to the  
Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both  
the living and the dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is  
worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic  
Church,  
I acknowledge one Baptism for the remission of  
sins,**

and I look for the resurrection of the dead  
and the life ✝ of the world to come. Amen.

Sit

413 O Wondrous Type! O Vision Fair



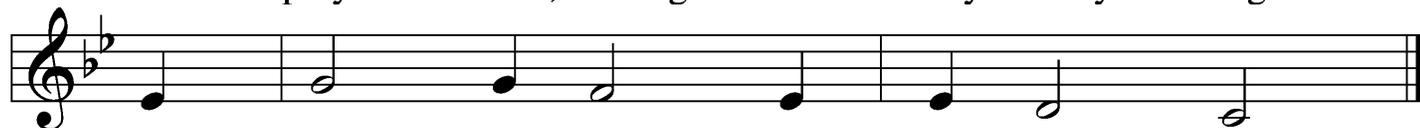
1 O won - drous type! O vi - sion fair  
2 With Mo - ses and E - li - jah nigh  
3 With shin - ing face and bright ar - ray  
4 And faith - ful hearts are raised on high  
△ 5 O Fa - ther, with the e - ter - nal Son



Of glo - ry that the Church may share,  
The in - car - nate Lord holds con - verse high;  
Christ deigns to man - i - fest to - day  
By this great vi - sion's mys - ter - y,  
And Ho - ly Spir - it ev - er one,



Which Christ up - on the moun - tain shows,  
And from the cloud the Ho - ly One  
What glo - ry shall be theirs a - bove  
For which in joy - ful strains we raise  
We pray Thee, bring us by Thy grace



Where bright - er than the sun He glows!  
Bears rec - ord to the on - ly Son.  
Who joy in God with per - fect love.  
The voice of prayer, the hymn of praise.  
To see Thy glo - ry face to face.

Text: Sarum Breviary, 1495, Salisbury; tr. John Mason Neale, 1818-66, alt.  
Tune: English, 15th cent.  
Text and tune: Public domain

Sermon

Votum

**P** The peace of God, which passes all understanding,  
keep your hearts and minds in Christ Jesus.

# **C** Amen.

*Stand*

## Offertory

LSB 192

**C** Cre-ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -  
way from Thy pres - ence, and take not Thy Ho - ly Spir - it  
from me. Re - store un - to me the joy of Thy sal - va -  
tion, and up - hold me with Thy free spir-it. A - men.

*Sit*

## Offering

*~~ drop your offering in the box in the narthex, mail it, use the link on the church website or the GivePlus app.*

## 781 We Give Thee But Thine Own

sts. 1-2

1 We give Thee but Thine own, What - e'er the gift may be;  
2 May we Thy boun - ties thus As stew - ards true re - ceive

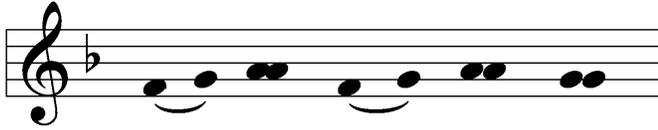
All that we have is Thine a - lone, A trust, O Lord, from Thee.  
And glad - ly, as Thou bless - est us, To Thee our first-fruits give!

*Stand*  
Prayer of the Church

Service of the Sacrament

Preface

LSB 194



**P** The Lord be with you.



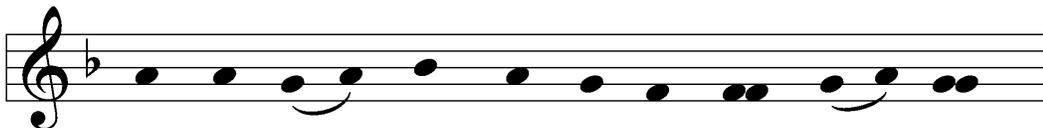
**C** And with thy spir - it.



**P** Lift up your hearts.



**C** We lift them up un - to the Lord.



**P** Let us give thanks un - to the Lord, our God.



**C** It is meet and right so to do.

Proper Preface (Full)

**P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who at His transfiguration revealed His glory to His disciples that they might be strengthened to proclaim His cross and resurrection and with all the faithful look forward to the glory of life everlasting.

Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### Sanctus

LSB 195



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

### Lord's Prayer

**P** Lord, remember us in Your kingdom and teach us to pray:

**C** **Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses**

as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.

For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

### The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✝ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✝ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

### Pax Domini

LSB 197

**P** The peace of the Lord be with you always.



**C** A - men.

### Agnus Dei

LSB 198



O Christ, Thou Lamb of God, that tak - est a-way the sin of the

world, have mer-cy up-on us. O Christ, Thou Lamb of God, that  
 tak-est a-way the sin of the world, have mer-cy up-on us.  
 O Christ, Thou Lamb of God, that tak-est a-way the sin of the  
 world, grant us Thy peace. A - men.

*Sit*

### Distribution

*The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:*

### Left Column

*LSB 199*

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

**Amen.**

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.

**Amen.**

## 620 Jesus Comes Today with Healing



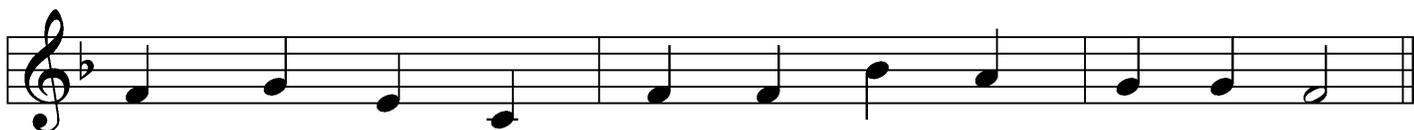
1 Je - sus comes to - day with heal - ing, Knock - ing at my  
2 Christ Him - self, the priest pre - sid - ing, Yet in bread and  
3 Un - der bread and wine, though low - ly, I re - ceive the  
4 God de - scends with heav'n - ly pow - er, Gives Him - self to



door, ap - peal - ing, Of - f'ring par - don, grace, and peace.  
wine a - bid - ing In this ho - ly sac - ra - ment,  
Sav - ior ho - ly, Blood and bod - y, giv'n for me,  
me this hour In this or - di - nar - y sign.



He Him - self makes prep - a - ra - tion, And I hear His  
Gives the bread of life, once bro - ken, And the cup, the  
Ver - y Lamb of God from heav - en, Who to bit - ter  
On my tongue His pledge re - ceiv - ing, I ac - cept His



in - vi - ta - tion: "Come and taste the bless - ed feast."  
pre - cious to - ken Of His sa - cred cov - e - nant.  
death was giv - en, Hung up - on the curs - ed tree.  
grace, be - liev - ing That I taste His love di - vine.

- 5 Let me praise God's boundless favor,  
Whose own feast of love I savor,  
Bidden by His gracious call.  
Wedding garments He provides me,  
With a robe of white He hides me,  
Fits me for the royal hall.
- 6 Now have I found consolation,  
Comfort in my tribulation,  
Balm to heal the troubled soul.  
God, my shield from ev'ry terror,

Cleanses me from sin and error,  
 Makes my wounded spirit whole.

Text: Heinrich Puchta, 1808-58; tr. David W. Rogner, 1960  
 Tune: Johann Löhner, 1645-1705; adapt. Johann Balthasar König, 1691-1758  
 Text: © David W. Rogner. Used by permission: LSB Hymn License no. 110004310  
 Tune: Public domain

631 Here, O My Lord, I See Thee Face to Face



1 Here, O my Lord, I see Thee face to face;  
 2 Here would I feed up - on the bread of God,  
 3 This is the hour of ban - quet and of song;  
 4 I have no help but Thine; nor do I need



Here would I touch and han - dle things un - seen;  
 Here drink with Thee the roy - al wine of heav'n;  
 This is the heav'n - ly ta - ble spread for me;  
 An - oth - er arm but Thine to lean up - on.



Here grasp with firm - er hand the e - ter - nal grace,  
 Here would I lay a - side each earth - ly load,  
 Here let me feast and, feast - ing, still pro - long  
 It is e - nough, my Lord, e - nough in - deed;



And all my wea - ri - ness up - on Thee lean.  
 Here taste a - fresh the calm of sin for - giv'n.  
 The brief bright hour of fel - low - ship with Thee.  
 My strength is in Thy might, Thy might a - lone.

5 Mine is the sin, but Thine the righteousness;  
 Mine is the guilt, but Thine the cleansing blood;  
 Here is my robe, my refuge, and my peace:  
 Thy blood, Thy righteousness, O Lord my God.

6 Too soon we rise; the vessels disappear;  
 The feast, though not the love, is past and gone;

The bread and wine remove, but Thou art here;  
Nearer than ever; still my shield and sun.

7 Feast after feast thus comes and passes by,  
Yet, passing, points to that glad feast above,  
Giving sweet foretaste of the festal joy,  
The Lamb's great marriage feast of bliss and love.

Text: Horatius Bonar, 1808-89, alt.  
Tune: Henry Lawes, 1595-1662  
Text and tune: Public domain

### 597 Water, Blood, and Spirit Crying



1 Wa - ter, blood, and Spir - it cry - ing, By their wit - ness  
2 In a wa - t'ry grave are bur - ied All our sins that  
3 Dark the way, yet Christ pre - cedes us, Past the scowl of  
4 Though a - round us death is seeth - ing, God, His two - edged  
5 Spir - it, wa - ter, blood en - treat - ing, Work - ing faith and



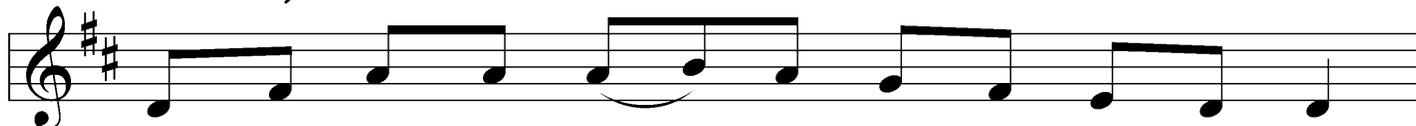
tes - ti - fy - ing To the One whose death - de - fy - ing  
Je - sus car - ried; Christ, the Ark of Life, has fer - ried  
death He leads us; Spreads a ta - ble where He feeds us  
sword un - sheath - ing, By His Spir - it life is breath - ing  
its com - plet - ing In the One whose death - de - feat - ing



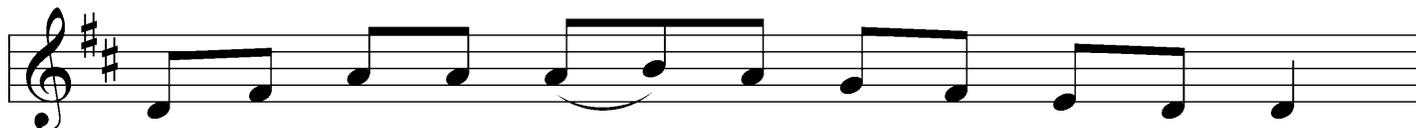
Life has come, with life for all.  
Us a - cross death's rag - ing flood.  
With His bod - y and His blood.  
Through the liv - ing, ac - tive Word.  
Life has come, with life for all.

Text: Stephen P. Starke, 1955  
Tune: Jeffrey N. Biersch, 1967  
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Tune: © 2003 Jeffrey N. Biersch. Used by permission: LSB Hymn License no. 110004310

## 640 Thee We Adore, O Hidden Savior



1 Thee we a - dore, O hid - den Sav - ior, Thee,  
2 In this me - mo - rial of Thy death, O Lord,  
3 Thou, like the pel - i - can to feed her brood,  
4 Foun - tain of good - ness, Je - sus, Lord and God:  
5 O Christ, whom now be - neath a veil we see,



Who in Thy Sac - ra - ment art pleased to be;  
Thou dost Thy bod - y and Thy blood af - ford:  
Didst pierce Thy - self to give us liv - ing food;  
Cleanse us, un - clean, with Thy most cleans - ing blood;  
May what we thirst for soon our por - tion be:

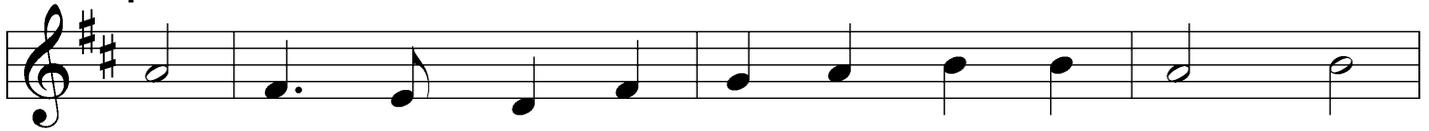


Both flesh and spir - it in Thy pres - ence fail,  
Oh, may our souls for - ev - er feed on Thee,  
Thy blood, O Lord, one drop has pow'r to win  
In - crease our faith and love, that we may know  
To gaze on Thee un - veiled and see Thy face,



Yet here Thy pres - ence we de - vout - ly hail.  
And Thou, O Christ, for - ev - er pre - cious be.  
For - give - ness for our world and all its sin.  
The hope and peace which from Thy pres - ence flow.  
The vi - sion of Thy glo - ry, and Thy grace. A - men.

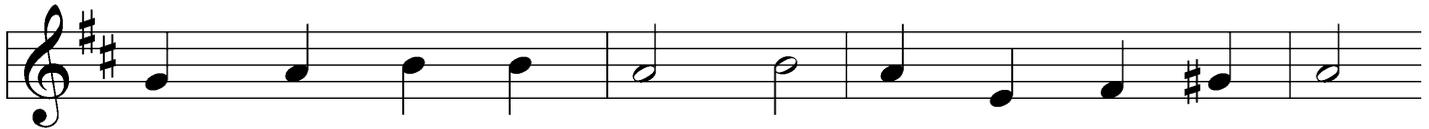
## 639 Wide Open Stand the Gates



1 Wide o - pen stand the gates a - dorned with pearl, While  
2 He speaks the Word the bread and wine to bless: "This  
3 The cher - u - bim, their fac - es veiled from light, While



round God's gold - en throne The choirs of saints in  
is My flesh and blood!" He bids us eat and  
saints in won - der kneel, Sing praise to Him whose



end - less cir - cles curl, And joy - ous praise the Son!  
drink with thank - ful - ness This gift of ho - ly food.  
face with glo - ry bright No earth - ly masks con - ceal.



They watch Him now de - scend - ing To vis - it wait - ing earth.  
All hu - man thought must fal - ter— Our God stoops low to heal,  
This sac - ra - ment God gives us Binds us in u - ni - ty,



The Lord of Life un - end - ing Brings dy - ing hope new birth!  
Now pres - ent on the al - tar, For us both host and meal!  
Joins earth with heav'n be - yond us, Time with e - ter - ni - ty!

Text: J. K. Wilhelm Loehe, 1808-72; tr. Herman G. Stuempfle, Jr., 1923-2007  
Tune: Christlich Neu-vermehrt . . . Gesangbuch, 1663, Erfurt  
Text: © 2002 GIA Publications, Inc. Used by permission: LSB Hymn License no. 110004310  
Tune: Public domain

*In dismissing the communicants, the following is said:*

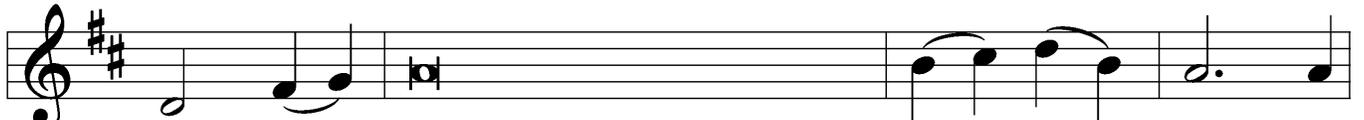
### The Dismissal

LSB 199

**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

**C** Amen.

Nunc Dimittis



Lord, now lettest Thou Thy servant de - part in peace ac-



cord - ing to Thy word, for mine eyes have seen Thy salvation,



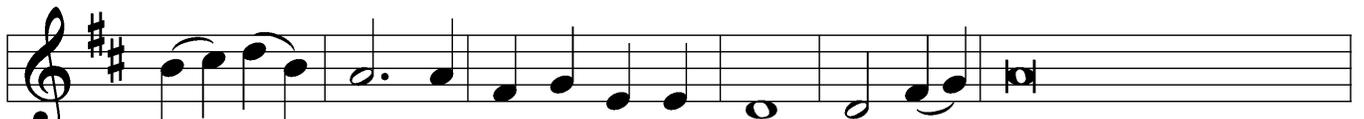
which Thou hast pre - pared be - fore the face of all people,



a light to light - en the Gen - tiles and the glo - ry of Thy



peo - ple Is - ra - el. Glo - ry be to the Father and



to the Son and to the Ho - ly Ghost; as it was in the beginning,

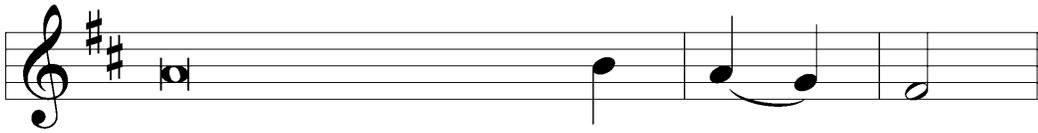


is now, and ev - er shall be, world with - out end. A - men.

## Thanksgiving

LSB 200

**A** O give thanks unto the Lord, for He is good,



**C** and His mercy endureth for - ev - er.

## Post-Communion Collect

**A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

## Salutation

LSB 201

**P** The Lord be with you.



**C** And with thy spir - it.

## Benedicamus

LSB 202

**A** Bless we the Lord.



*When you leave worship today please take all items from your pew, with you. Tear out the filled-out page in the red Fellowship Book and hand it to the usher. ~~ Thank you.*

**Acknowledgments**

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