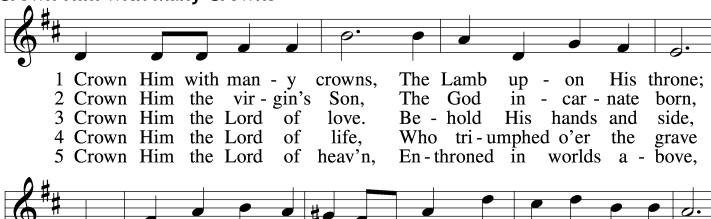
3rd Sunday of Easter

Confession and Absolution

525 Crown Him with Many Crowns



Hark how the heav'n-ly an - them drowns All mu - sic but its own. Whose arm those crim-son tro-phies won Which now His brow a-dorn: Rich wounds, yet vis - i - ble a - bove, In beau - ty glo - ri-fied. And rose vic - to-rious in the strife For those He came to save. Crown Him the king to whom is giv'n The won-drous name of Love.



A - wake, my soul, and sing Fruit of the mys-tic rose, No an - gels in the sky His glo-ries now we sing, Crown Him with man - y crowns

Him who died Of for And Yet of that rose the stem, The ful - ly Can that sight, But bear Who died and rose on high, Who As thrones be - fore Him fall; Crown



Him thy match-less king Through all hail as e - ter - ni - ty. root whence mer - cy ev - er flows, The babe of Beth - le - hem. down-ward bend their won-d'ring eyes At mys - ter - ies bright. e - ter - nal life to bring And lives that death may died die. ye kings, with man - y crowns, For He is king all.

Text (sts. 1–3, 5): Matthew Bridges, 1800–94, alt.; (st. 4): Godfrey Thring, 1823–1903 Tune: George J. Elvey, 1816–93 Text and tune: Public domain

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

- In the name of the Father and of the

 Holy Spirit.
- C Amen.

Exhortation LSB 184

- P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P Our help is in the name of the Lord,
- who made heaven and earth.
- P I said, I will confess my transgressions unto the Lord,
- and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

Confession of Sins LSB 184

- P O almighty God, merciful Father,
- I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Absolution LSB 185

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the

grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

C Amen.

Service of the Word

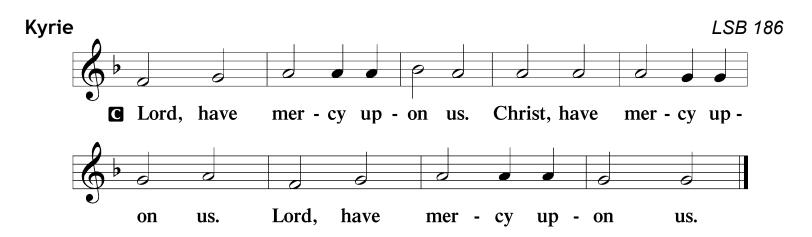
Introit

Psalm 133; antiphon: v. 1

- P Behold, how good and pleasant it is
- when brothers dwell in unity!
- It is like the precious oil on the head, running down on the beard, on the beard of Aaron,
- running down on the collar of his robes!
- P It is like the dew of Hermon, which falls on the mountains of Zion!
- For there the LORD has commanded the blessing, life forevermore.

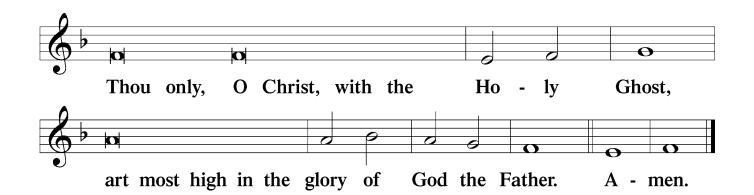
Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

- P Behold, how good and pleasant it is
- when brothers dwell in unity!



Gloria in Excelsis LSB 187





Salutation and Collect of the Day



- P Let us pray.
- O God, through the humiliation of Your Son You raised up the fallen world. Grant to Your faithful people, rescued from the peril of everlasting death, perpetual gladness and eternal joys; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit

Old Testament Reading

Acts 2:14a, 36–41

¹⁴Peter, standing with the eleven, lifted up his voice and addressed them, . . .

³⁶Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified."

³⁷Now when they heard this they were cut to the heart, and said to Peter and the rest of the apostles, "Brothers, what shall we do?" ³⁸And Peter said to them, "Repent and be baptized every one of you in the name of Jesus Christ for the forgiveness of your sins, and you will receive the gift of the Holy Spirit. ³⁹For the promise is for you and for your children and for all who are far off, everyone whom the Lord our God calls to himself." ⁴⁰And with many other words he bore witness and continued to exhort them, saying, "Save yourselves from this crooked generation." ⁴¹So those who received his word were baptized, and there were added that day about three thousand souls.

- A This is the Word of the Lord.
- Thanks be to God.

Epistle 1 Peter 1:17–25

¹⁷If you call on him as Father who judges impartially according to each one's deeds, conduct yourselves with fear throughout the time of your exile, ¹⁸knowing that you were ransomed from the futile ways inherited from your forefathers, not with perishable things such as silver or gold, ¹⁹but with the precious blood of Christ, like that of a lamb without blemish or spot. ²⁰He was foreknown before the foundation of the world but was made manifest in the last times for your sake, ²¹who through him are believers in God, who raised him from the dead and gave him glory, so that your faith and hope are in God.

²²Having purified your souls by your obedience to the truth for a sincere brotherly love, love one another earnestly from a pure heart, ²³since you have been born again, not of

perishable seed but of imperishable, through the living and abiding word of God; ²⁴for

"All flesh is like grass and all its glory like the flower of grass. The grass withers, and the flower falls,

25but the word of the Lord remains forever."

And this word is the good news that was preached to you.

- A This is the Word of the Lord.
- Thanks be to God.

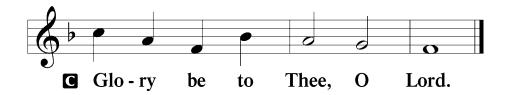
Stand



Holy Gospel

Luke 24:13-35

P The Holy Gospel according to St. Luke, the twenty-fourth chapter.



¹³That very day two of them were going to a village named Emmaus, about seven miles from Jerusalem, ¹⁴and they were talking with each other about all these things that had happened. ¹⁵While they were talking and discussing together, Jesus himself drew near and went with them.

¹⁶But their eyes were kept from recognizing him. ¹⁷And he said to them, "What is this conversation that you are holding with each other as you walk?" And they stood still, looking sad. ¹⁸Then one of them, named Cleopas, answered him, "Are you the only visitor to Jerusalem who does not know the things that have happened there in these days?" 19And he said to them, "What things?" And they said to him, "Concerning Jesus of Nazareth, a man who was a prophet mighty in deed and word before God and all the people, ²⁰and how our chief priests and rulers delivered him up to be condemned to death, and crucified him. ²¹But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things happened. ²²Moreover, some women of our company amazed us. They were at the tomb early in the morning, ²³and when they did not find his body, they came back saying that they had even seen a vision of angels, who said that he was alive. ²⁴Some of those who were with us went to the tomb and found it just as the women had said, but him they did not see." ²⁵And he said to them, "O foolish ones, and slow of heart to believe all that the prophets have spoken! ²⁶Was it not necessary that the Christ should suffer these things and enter into his glory?" ²⁷And beginning with Moses and all the Prophets, he interpreted to them in all the Scriptures the things concerning himself.

²⁸So they drew near to the village to which they were going. He acted as if he were going farther, ²⁹but they urged him strongly, saying, "Stay with us, for it is toward evening and the day is now far spent." So he went in to stay with them. ³⁰When he was at table with them, he took the bread and blessed and broke it and gave it to them. ³¹And their eyes were opened, and they recognized him. And he

vanished from their sight. ³²They said to each other, "Did not our hearts burn within us while he talked to us on the road, while he opened to us the Scriptures?" ³³And they rose that same hour and returned to Jerusalem. And they found the eleven and those who were with them gathered together, ³⁴saying, "The Lord has risen indeed, and has appeared to Simon!" ³⁵Then they told what had happened on the road, and how he was known to them in the breaking of the bread.

P This is the Gospel of the Lord.



Apostles' Creed

I believe in God, the Father Almighty, maker of heaven and earth.

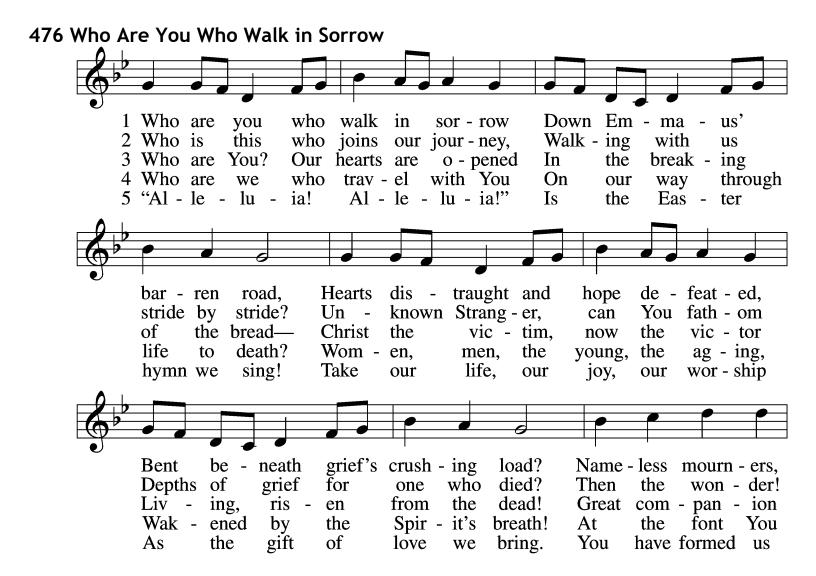
And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty.

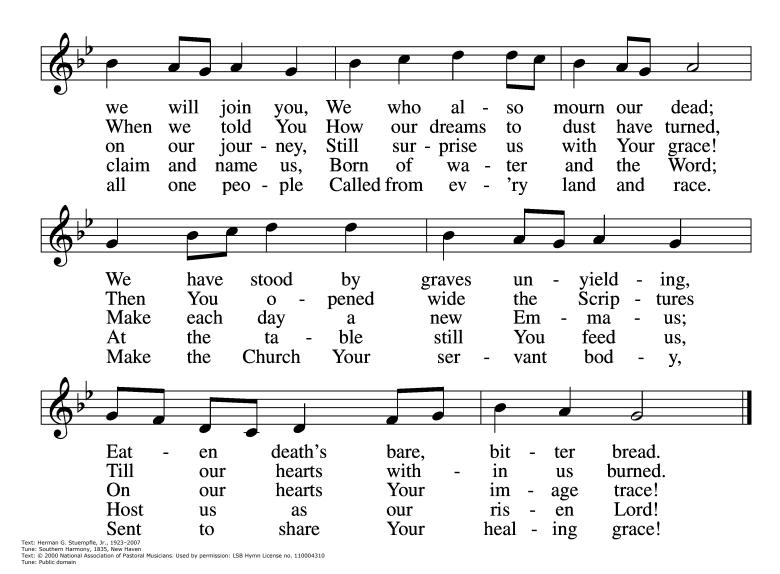
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life

everlasting. Amen.

Sit





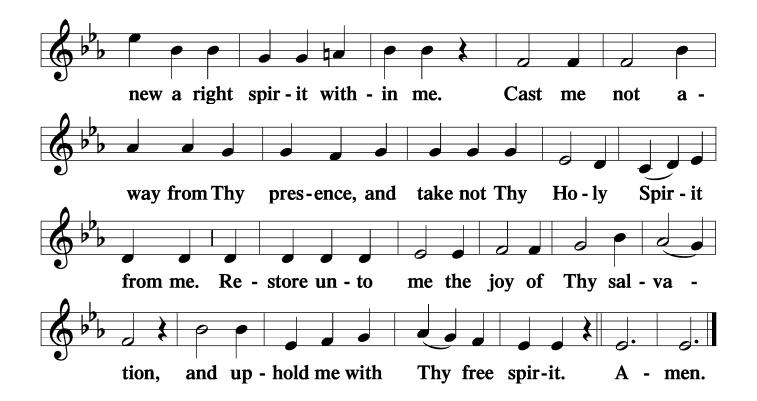
Sermon

Votum

- P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.
- C Amen.

Stand

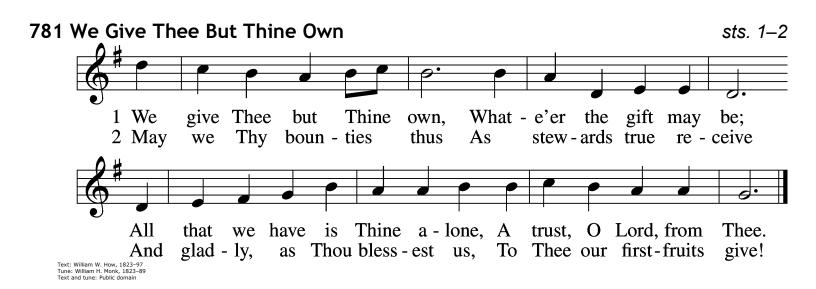




Sit

Offering

~~ drop your offering in the box in the narthex, mail it, use the link on the church website or the Vanco app. (If you still have the Give+ app please update to the new app Vanco.)

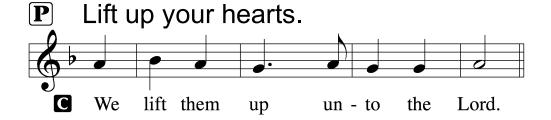


Stand

Prayer of the Church

Preface LSB 194





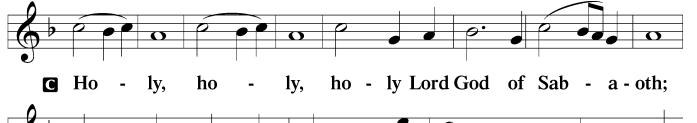
P Let us give thanks unto the Lord, our God.



Proper Preface (Full)

It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus LSB 195



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless-ed is He,



bless-ed is He, bless-ed is He that cometh in the name of the Lord.



Ho-san - na, ho - san - na, ho - san-na in the high - est.

Lord's Prayer

- P Lord, remember us in Your kingdom and teach us to pray:
- Our Father who art in heaven,
 hallowed be Thy name,
 Thy kingdom come,
 Thy will be done on earth
 as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses
 as we forgive those
 who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My

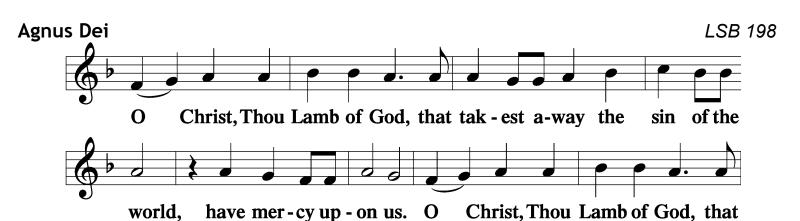
body, which is given for you. This do in remembrance of Me."

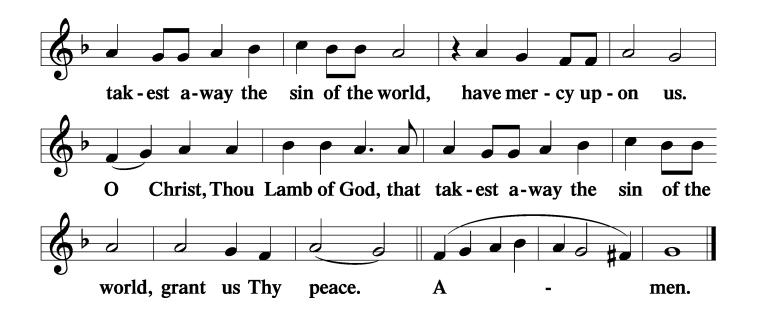
In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini LSB 197

The peace of the Lord be with you always.







Sit

Distribution

The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:

Left Column

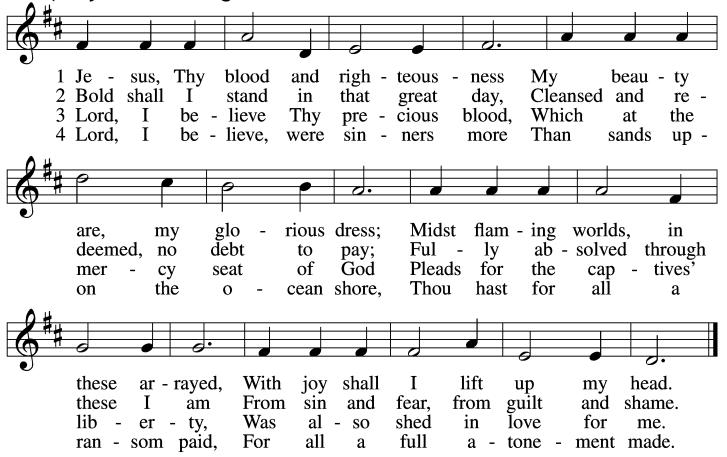
LSB 199

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

Amen.

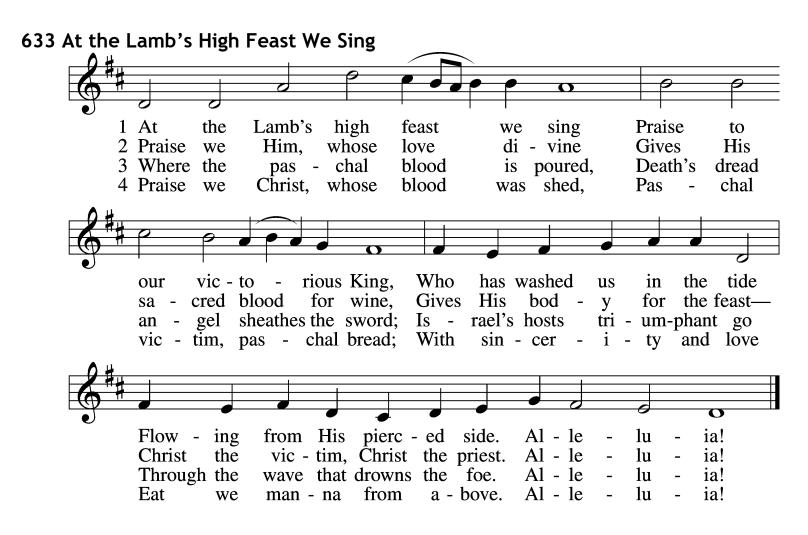
Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins. **Amen.**

563 Jesus, Thy Blood and Righteousness



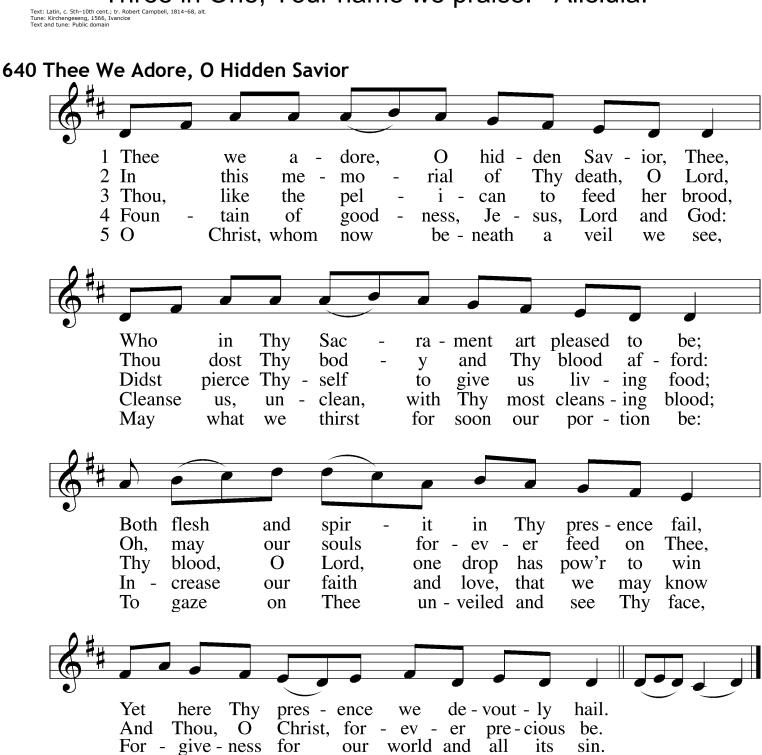
- 5 When from the dust of death I rise To claim my mansion in the skies, This then shall be my only plea: Jesus hath lived and died for me.
- 6 Jesus, be endless praise to Thee, Whose boundless mercy hath for me, For me, and all Thy hands have made, An everlasting ransom paid.

Text: Nicolaus Ludwig von Zinzendorf, 1700–60; tr. John B. Wesley, 1703–91, all Tune: George J. Elvey, 1816–93 Text and tune: Public domain



- Mighty Victim from the sky, Hell's fierce pow'rs beneath You lie; You have conquered in the fight, You have brought us life and light. Alleluia!
- 6 Now no more can death appall, Now no more the grave enthrall; You have opened paradise, And Your saints in You shall rise. Alleluia!
- 7 Easter triumph, Easter joy!
 This alone can sin destroy;
 From sin's pow'r, Lord, set us free,
 Newborn souls in You to be. Alleluia!

\triangle 8 Father, who the crown shall give, Savior, by whose death we live, Spirit, guide through all our days: Three in One, Your name we praise. Alleluia!



peace which from Thy pres-ence flow.

Thy glo - ry, and Thy grace. Text: Thomas Aquinas, c. 1225–1274; (sts. 1–2, 4–5): tr. James R. Woodford, 1820–85, alt.; (sts. 2–3): tr. Stephen P. Starke, 1955 Tune: Processionale, 1697, Paris, mode V [ext (sts. 2–3): @ 1998 Concordia Publishing House. Used by permission: LSB Hymn License no. 110004310 Text (sts. 1, 4–5) and tune: Public domain

hope and

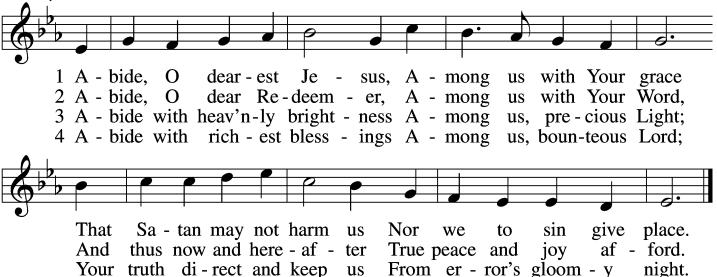
vi - sion of

The

919 Abide, O Dearest Jesus

Let

us



in grace and wis - dom Grow dai - ly through Your Word.

- 5 Abide with Your protection Among us, Lord, our strength, Lest world and Satan fell us And overcome at length.
- 6 Abide, O faithful Savior,
 Among us with Your love;
 Grant steadfastness and help us
 To reach our home above.

Text: Josua Stegmann, 1588–1632; tr. August Crull, 1845–1923, alt Tune: Melchior Vulpius, c. 1570–1615

In dismissing the communicants, the following is said:

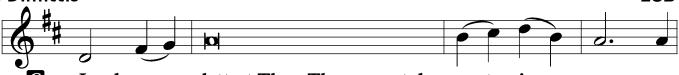
The Dismissal LSB 199

- The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart

 in peace.
- C Amen.

Stand

Nunc Dimittis LSB 199



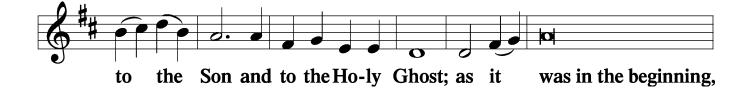
C Lord, now lettest Thou Thy servant de - part in peace ac-













Thanksgiving LSB 200

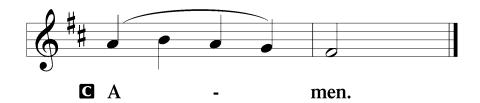
A O give thanks unto the Lord, for He is good,



Post-Communion Collect

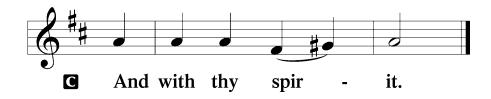
A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



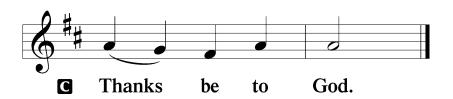
Salutation LSB 201

P The Lord be with you.



Benedicamus LSB 202

A Bless we the Lord.



Benediction LSB 202

P The Lord bless you and keep you.

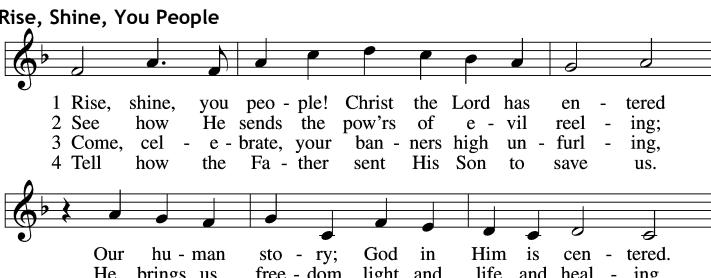
> The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and

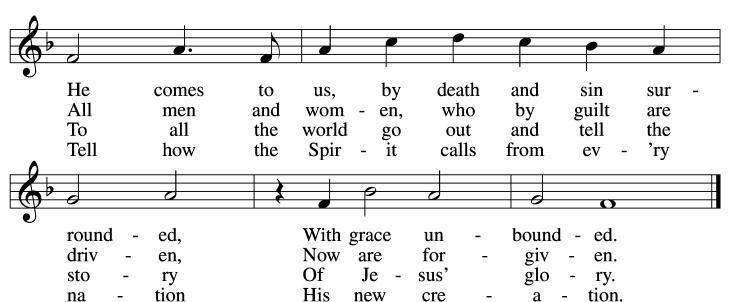
→ give you peace.







free - dom, light and brings us life and heal ing. Your songs and a - gainst the dark-ness hurl prayers ing. life Tell ofthe Son. who and free-dom gave us.



Dale Wood, 1994-2003 nd tune: © 1974 Augsburg Publishing House, admin. Augsburg Fortress. Used by permission: LSB Hymn License no. 110004310