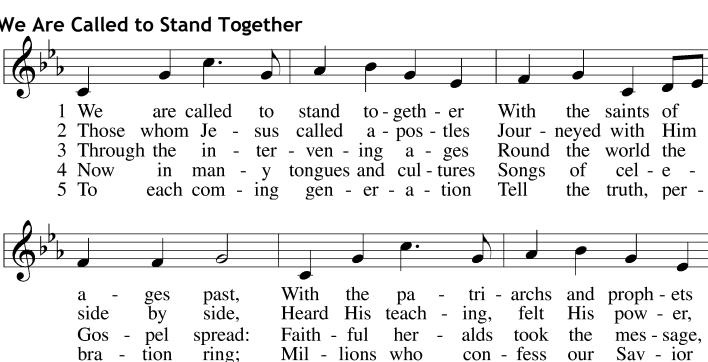
June 4, 2023

The Holy Trinity

When you leave worship today please take all items from your pew, with you. Tear out the filled-out page in the red Fellowship Book and hand it to the usher. ~~ Thank you.

Confession and Absolution







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Till



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Christ's

2000 Kevin Mayhew Ltd. Used by permission: LSB Hymn License no. 110004310 1973 Henry V. Gerike. Used by permission: LSB Hymn License no. 110004310

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Till

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The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

- In the name of the Father and of the

 Holy Spirit.
- Amen.

Exhortation LSB 184

- P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P Our help is in the name of the Lord,
- who made heaven and earth.
- P I said, I will confess my transgressions unto the Lord,
- and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

Confession of Sins LSB 184

- P O almighty God, merciful Father,
- I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Absolution LSB 185

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the
→ Son and of the Holy Spirit.

C Amen.

Service of the Word

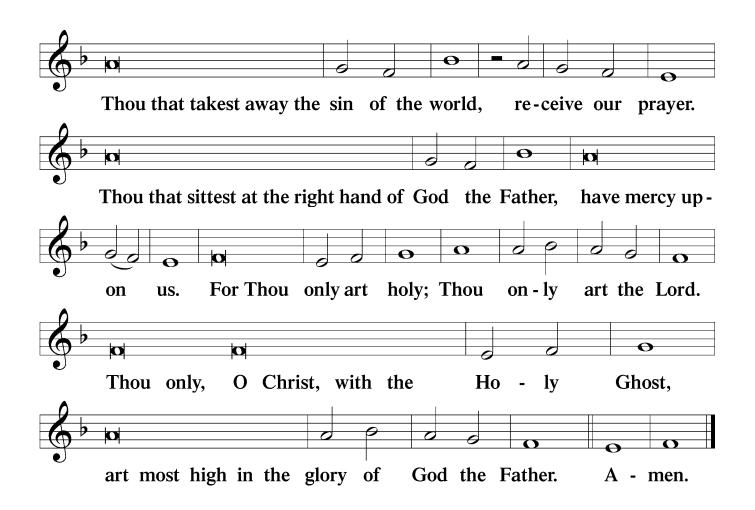
Introit

Psalm 16:8-11; antiphon: Liturgical Text

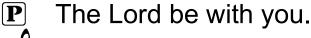
- P Blessèd be the Holy Trinity and the undivided Unity.
- Let us give glory to him because he has shown his mercy to us.
- P I have set the LORD always before me;
- because he is at my right hand, I shall not be shaken.
- Therefore my heart is glad, and my whole being rejoices;
- my flesh also dwells secure.
- P For you will not abandon my soul to Sheol,
- or let your holy one see corruption.
- P You make known to me the path of life;
- in your presence there is fullness of joy; at your right hand are pleasures forevermore. Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.
- P Blessèd be the Holy Trinity and the undivided Unity.
- Let us give glory to him because he has shown his mercy to us.

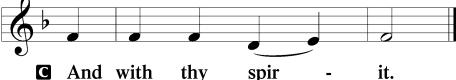


that takest away the sin of the world, have mercy up-on us.



Salutation and Collect of the Day





- P Let us pray.
- G Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever.

¹In the beginning, God created the heavens and the earth. ²The earth was without form and void, and darkness was over the face of the deep. And the Spirit of God was hovering over the face of the waters.

³And God said, "Let there be light," and there was light. ⁴And God saw that the light was good. And God separated the light from the darkness. ⁵God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

⁶And God said, "Let there be an expanse in the midst of the waters, and let it separate the waters from the waters."

⁷And God made the expanse and separated the waters that were under the expanse from the waters that were above the expanse. And it was so. ⁸And God called the expanse Heaven. And there was evening and there was morning, the second day.

⁹And God said, "Let the waters under the heavens be gathered together into one place, and let the dry land appear." And it was so. ¹⁰God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good.

¹¹And God said, "Let the earth sprout vegetation, plants yielding seed, and fruit trees bearing fruit in which is their seed, each according to its kind, on the earth." And it was so. ¹²The earth brought forth vegetation, plants yielding seed according to their own kinds, and trees bearing fruit in which is their seed, each according to its kind. And God saw that it was good. ¹³And there was evening and there was morning, the third day.

¹⁴And God said, "Let there be lights in the expanse of the heavens to separate the day from the night. And let them be

for signs and for seasons, and for days and years, ¹⁵and let them be lights in the expanse of the heavens to give light upon the earth." And it was so. ¹⁶And God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. ¹⁷And God set them in the expanse of the heavens to give light on the earth, ¹⁸to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. ¹⁹And there was evening and there was morning, the fourth day.

²⁰And God said, "Let the waters swarm with swarms of living creatures, and let birds fly above the earth across the expanse of the heavens." ²¹So God created the great sea creatures and every living creature that moves, with which the waters swarm, according to their kinds, and every winged bird according to its kind. And God saw that it was good. ²²And God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." ²³And there was evening and there was morning, the fifth day.

²⁴And God said, "Let the earth bring forth living creatures according to their kinds—livestock and creeping things and beasts of the earth according to their kinds." And it was so. ²⁵And God made the beasts of the earth according to their kinds and the livestock according to their kinds, and everything that creeps on the ground according to its kind. And God saw that it was good.

²⁶Then God said, "Let us make man in our image, after our likeness. And let them have dominion over the fish of the sea and over the birds of the heavens and over the livestock and over all the earth and over every creeping thing that creeps on the earth."

²⁷So God created man in his own image, in the image of God he created him; male and female he created them.

²⁸And God blessed them. And God said to them, "Be fruitful and multiply and fill the earth and subdue it and have dominion over the fish of the sea and over the birds of the heavens and over every living thing that moves on the earth." ²⁹And God said, "Behold, I have given you every plant yielding seed that is on the face of all the earth, and every tree with seed in its fruit. You shall have them for food. ³⁰And to every beast of the earth and to every bird of the heavens and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. ³¹And God saw everything that he had made, and behold, it was very good. And there was evening and there was morning, the sixth day.

¹Thus the heavens and the earth were finished, and all the host of them. ²And on the seventh day God finished his work that he had done, and he rested on the seventh day from all his work that he had done. ³So God blessed the seventh day and made it holy, because on it God rested from all his work that he had done in creation.

⁴These are the generations of the heavens and the earth when they were created.

- A This is the Word of the Lord.
- Thanks be to God.

¹⁴Peter, standing with the eleven, lifted up his voice and addressed them, . . .

²²"Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know— ²³this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. ²⁴God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. ²⁵For David says concerning him,

"I saw the Lord always before me, for he is at my right hand that I may not be shaken; ²⁶therefore my heart was glad, and my tongue rejoiced; my flesh also will dwell in hope.

²⁷For you will not abandon my soul to Hades, or let your Holy One see corruption.

²⁸You have made known to me the paths of life; you will make me full of gladness with your presence.'

²⁹"Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. ³⁰Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, ³¹he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. ³²This Jesus God raised up, and of that we all are witnesses. ³³Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves

are seeing and hearing. ³⁴For David did not ascend into the heavens, but he himself says,

"The Lord said to my Lord, Sit at my right hand, ³⁵until I make your enemies your footstool."

³⁶Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified."

- A This is the Word of the Lord.
- **C** Thanks be to God.

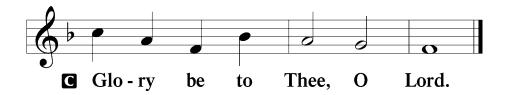
Stand



Holy Gospel

Matthew 28:16-20

P The Holy Gospel according to St. Matthew, the twenty-eighth chapter.



¹⁶Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. ¹⁷And when they saw him they worshiped him, but some doubted. ¹⁸And Jesus came and said to them, "All authority in heaven and on earth has been given to me. ¹⁹Go therefore and make

disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, ²⁰teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age."

P This is the Gospel of the Lord.



Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came
down from heaven
and was incarnate by the Holy Spirit of the virgin
Mary

and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried.

And the third day He rose again according to the Scriptures

and ascended into heaven and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead,

whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified,

who spoke by the prophets.

And I believe in one holy Christian and apostolic Church,

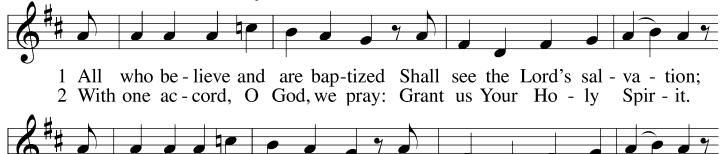
I acknowledge one Baptism for the remission of sins,

and I look for the resurrection of the dead and the life

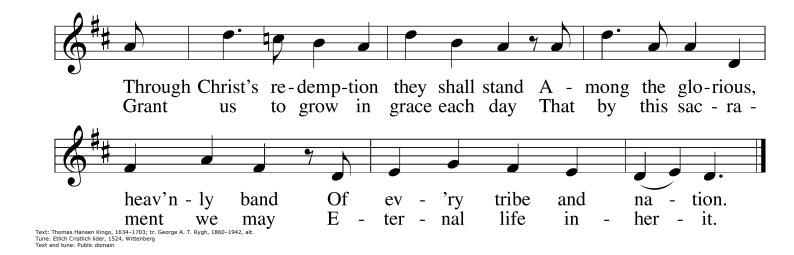
→ of the world to come. Amen.

Sit

601 All Who Believe and Are Baptized



Bap-tized in - to the death of Christ, They are a new cre - a - tion. Help us in our in - fir - mi - ty Through Je - sus' blood and mer - it.

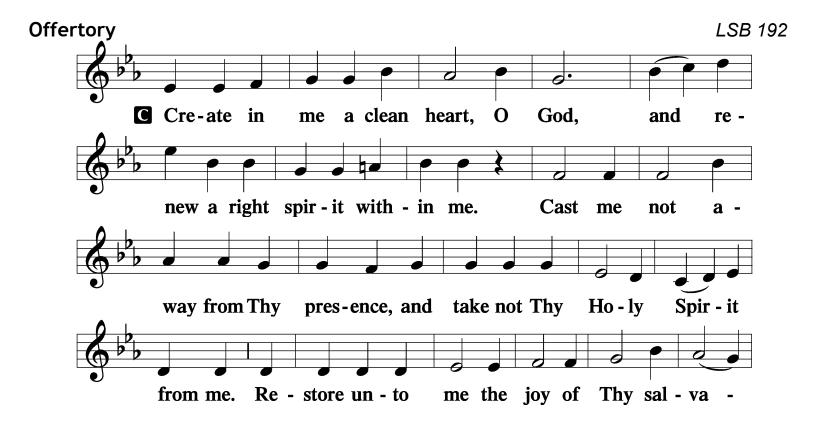


Sermon

Votum

- P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.
- Amen.

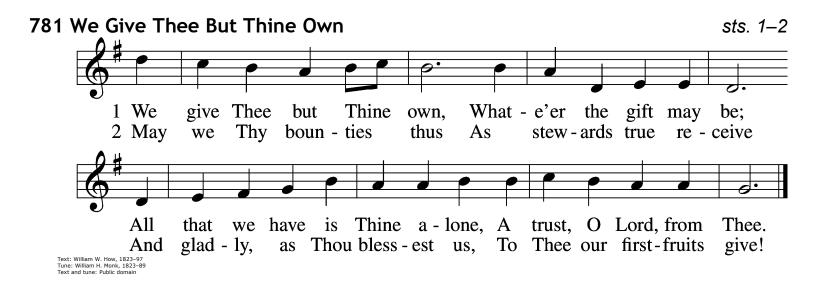
Stand





Offering

~~ drop your offering in the box in the narthex, mail it, use the link on the church website or the GivePlus app.

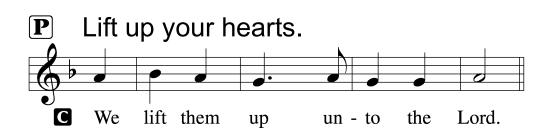


Prayer of the Church

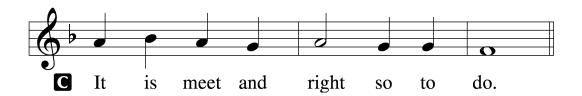
Service of the Sacrament





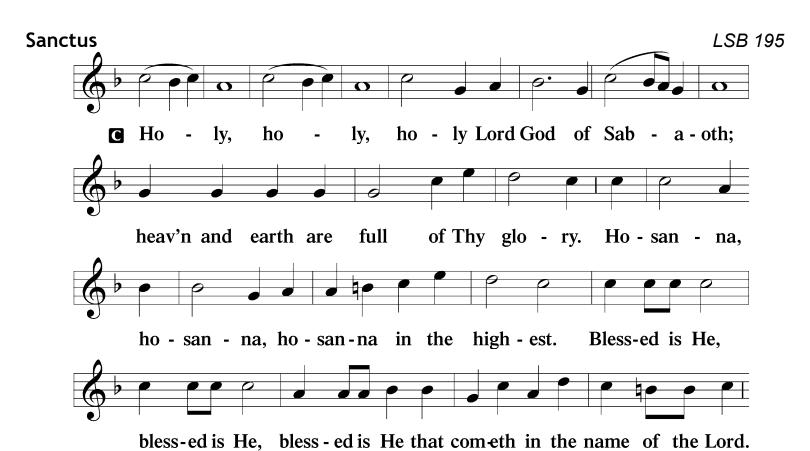


P Let us give thanks unto the Lord, our God.



Proper Preface (Full)

It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, who with Your only-begotten Son and the Holy Spirit are one God, one Lord. In the confession of the only true God, we worship the Trinity in person and the Unity in substance, of majesty coequal. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:





Ho-san - na, ho - san - na, ho - san-na in the high - est.

Lord's Prayer

- P Lord, remember us in Your kingdom and teach us to pray:
- Our Father who art in heaven,
 hallowed be Thy name,
 Thy kingdom come,
 Thy will be done on earth
 as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses
 as we forgive those
 who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
 For Thine is the kingdom
 and the power and the glory
 forever and ever. Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My
→ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in

My → blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini LSB 197

P The peace of the Lord be with you always.





Distribution

The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:

Left Column LSB 199

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

Amen.

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins. Amen.



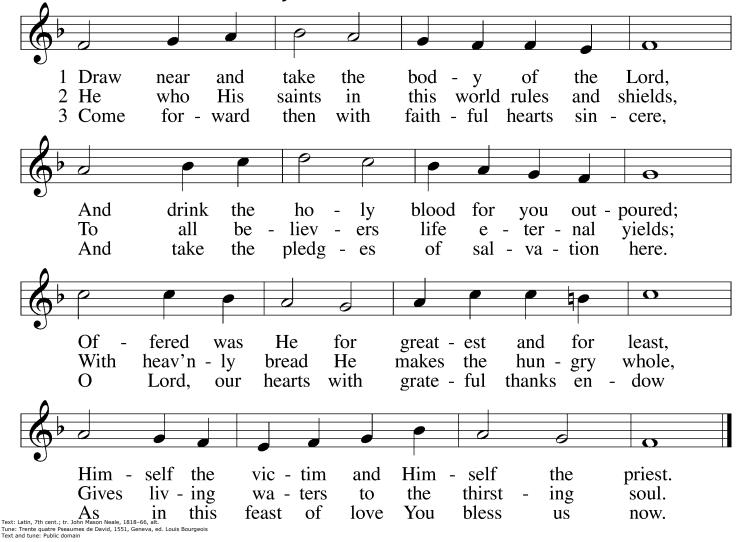


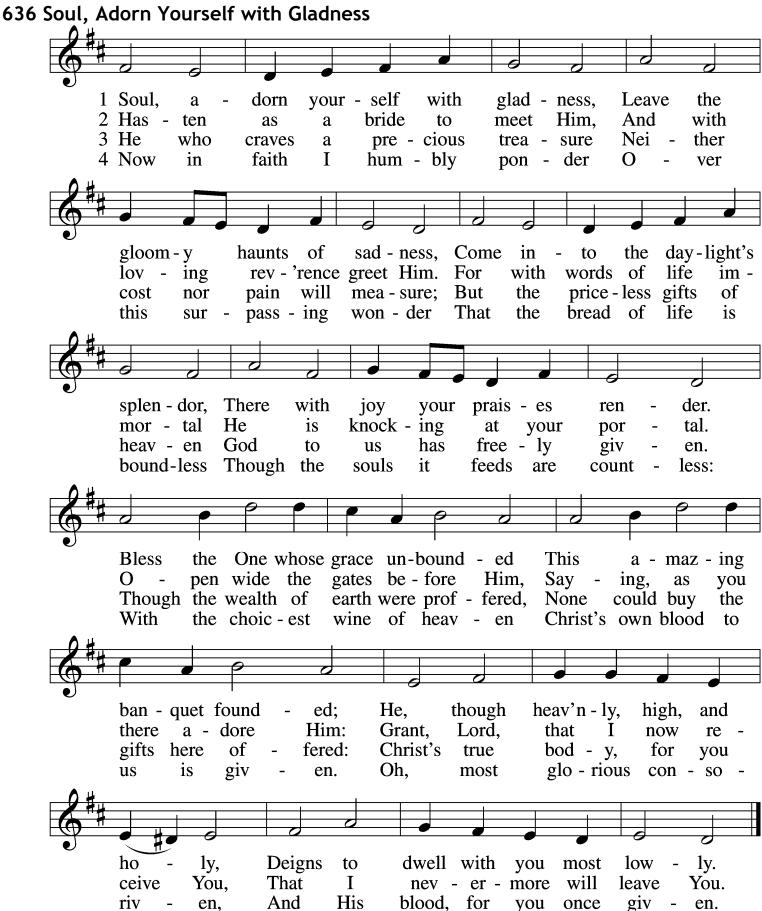
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637 Draw Near and Take the Body of the Lord





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- Jesus, source of lasting pleasure, Truest friend, and dearest treasure, Peace beyond all understanding, Joy into all life expanding: Humbly now, I bow before You; Love incarnate, I adore You; Worthily let me receive You And, so favored, never leave You.
- Jesus, sun of life, my splendor,
 Jesus, friend of friends, most tender,
 Jesus, joy of my desiring,
 Fount of life, my soul inspiring:
 At Your feet I cry, my maker,
 Let me be a fit partaker Of this blessèd food from heaven,
 For our good, Your glory, given.
- 7 Lord, by love and mercy driven, You once left Your throne in heaven On the cross for me to languish And to die in bitter anguish, To forego all joy and gladness And to shed Your blood in sadness. By this blood redeemed and living, Lord, I praise You with thanksgiving.
- Jesus, bread of life, I pray You, Let me gladly here obey You. By Your love I am invited, Be Your love with love requited; By this Supper let me measure, Lord, how vast and deep love's treasure. Through the gift of grace You give me As Your guest in heav'n receive me.

Text (sts. 1, 4–5): © 1978 Lutheran Book of Worship. Used by permission: Text (sts. 2–3, 6–8) and tune: Public domain

643 Sent Forth by God's Blessing 1 Sent forth God's by bless-ing, Our faith con - fess-ing, true thanks - giv - ing 2 With praise and To God ev - er - liv - ing, The of dwell - ing His God from peo - ple take leave. The tasks of ev - 'ry - day life will our we face. The end - ed. O tend - ed Sup - per is now be ex Our faith ev - er shar - ing, In love ev - er car - ing, The fruits this of all be - lieve. ser - vice who in Em - brac - ing His chil - dren of each tribe and race. The seed of His teach - ing, Re - cep - tive souls reach - ing, feast With Your light now lead With Your You feed us. in Shall blos - som ac - tion for God and for all. U - nite this life in that share. us as one we His grace did vite us, His love shall in nite liv - ing With praise Then may all the and thanks - giv - ing To king - dom work for God's His call. and an - swer His Give hon - or Christ and name that we bear. to

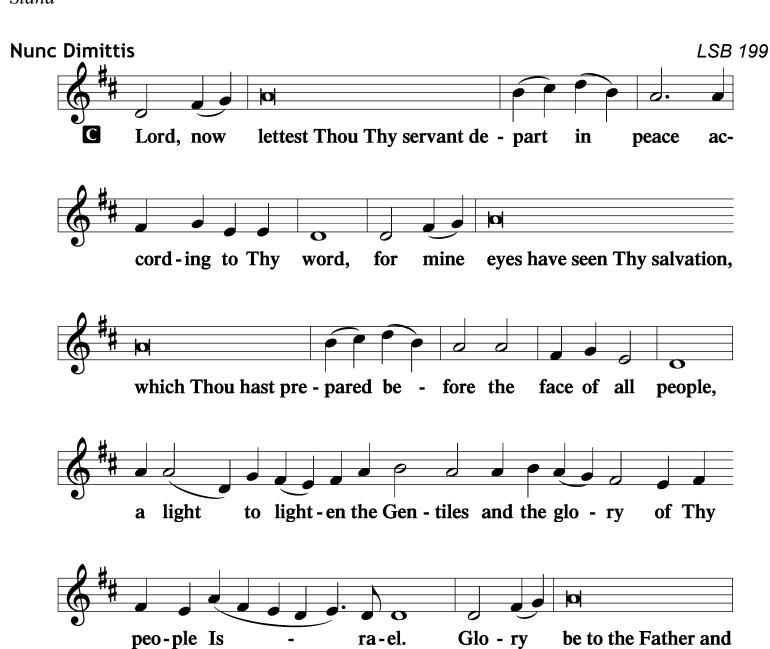
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Text: © 1964 World Library Publications. Used by permission: LSB Hymn License no. 110004310
Tune: Public domain

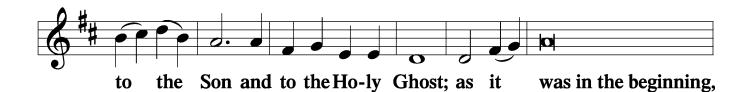
The Dismissal LSB 199

- The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart

 in peace.
- C Amen.

Stand







Thanksgiving LSB 200

A O give thanks unto the Lord, for He is good,



Post-Communion Collect

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us

through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



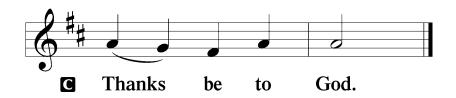
Salutation LSB 201

P The Lord be with you.



Benedicamus LSB 202

A Bless we the Lord.



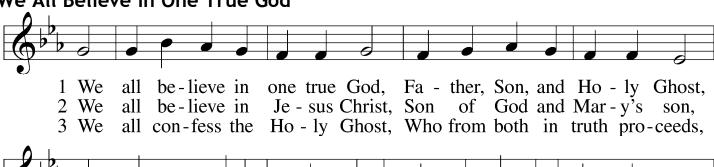
Benediction LSB 202

P The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.



953 We All Believe in One True God



Ev - er - pres - ent help in need, Praised by all the heav'n - ly host; Who de - scend - ed from His throne And for us sal - va - tion won; Who sus - tains and com-forts us In all tri - als, fears, and needs.



All made His love en-folds, All He cre - a - tion He up-holds. By whose cross and death are we Res - cued from all mis - er - y. Bless-ed, ho - ly Trin - i - ty, Praise for - ev - er be to Thee!

Text: Tobias Clausnitzer, 1619–84; tr. Catherine Winkworth, 1827–78, alt. Tune: Neu-vermehrtes . . . Gesangbuch, 1693, 3rd ed., Meiningen Text and tune: Public domain

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