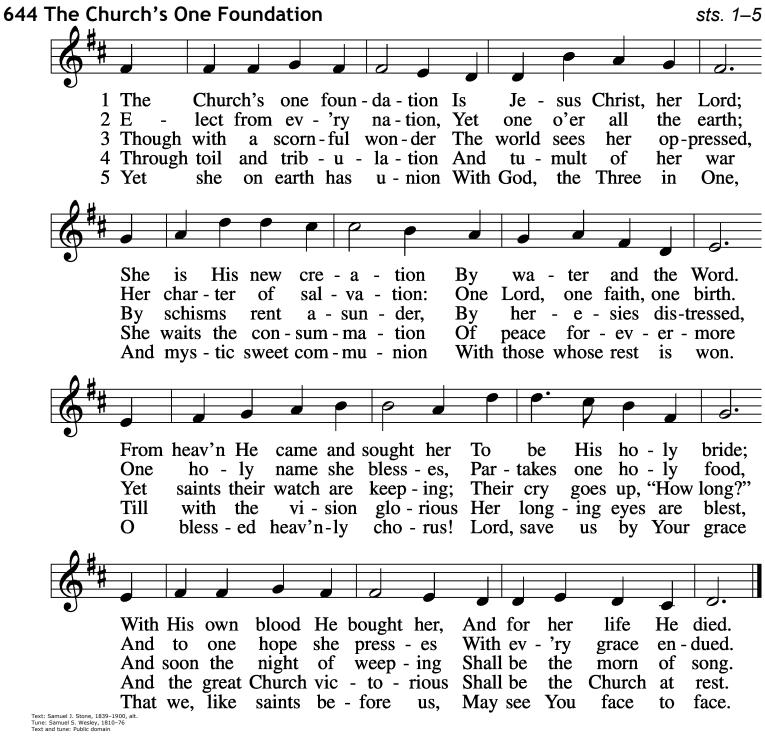
When you leave worship today please take all items from your pew, with you. Tear out the filled-out page in the red Fellowship Book and hand it to the usher. ~~ Thank you.

Confession and Absolution



Stand

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

- In the name of the Father and of the + Son and of the Holy Spirit.
- C Amen.

Exhortation

LSB 151

- If we say we have no sin, we deceive ourselves, and the truth is not in us.
- But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

Confession of Sins

LSB 151

- **P** Let us then confess our sins to God our Father.
- Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

Absolution

LSB 151

Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

C Amen.

Service of the Word

Introit

Psalm 105:2–6; antiphon: v. 1

- P Oh give thanks to the LORD; call upon his name;
- **C** make known his deeds among the peoples!
- **P** Sing to him, sing praises to him;
- C tell of all his wondrous works!
- **P** Glory in his holy name;
- **C** let the hearts of those who seek the LORD rejoice!
- P Seek the LORD and his strength;
- **C** seek his presence continually!
- P Remember the wondrous works that he has done,
- **C** his miracles, and the judgments he uttered,
- P O offspring of Abraham, his servant,
- C children of Jacob, his chosen ones! Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.
- **P** Oh give thanks to the LORD; call upon his name;
- **C** make known his deeds among the peoples!

Kyrie

A In peace let us pray to the Lord.



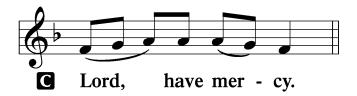
A For the peace from above and for our salvation let us pray to the Lord.



A For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



A For this holy house and for all who offer here their worship and praise let us pray to the Lord.



A Help, save, comfort, and defend us, gracious Lord.





Salutation and Collect of the Day

 $[\mathbf{P}]$



The Lord be with you.

al - so with you. And

- Ρ Let us pray.
- Almighty and everlasting God, give us an increase C of faith, hope, and love, that, receiving what You have promised, we may love what You have commanded; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit

Old Testament Reading

Deuteronomy 7:6–9

⁶"You are a people holy to the LORD your God. The LORD your God has chosen you to be a people for his treasured possession, out of all the peoples who are on the face of the earth. ⁷It was not because you were more in number than any other people that the LORD set his love on you and chose you, for you were the fewest of all peoples, ⁸but it is because the LORD loves you and is keeping the oath that he swore to your fathers, that the LORD has brought you out with a mighty hand and redeemed you from the house of slavery, from the hand of Pharaoh king of Egypt. ⁹Know therefore that the LORD your God is God, the faithful God who keeps covenant and steadfast love with those who love

him and keep his commandments, to a thousand generations."

A This is the Word of the Lord.

C Thanks be to God.

Epistle

Romans 8:28–39

²⁸We know that for those who love God all things work together for good, for those who are called according to his purpose. ²⁹For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn among many brothers. ³⁰And those whom he predestined he also called, and those whom he called he also justified, and those whom he justified he also glorified.

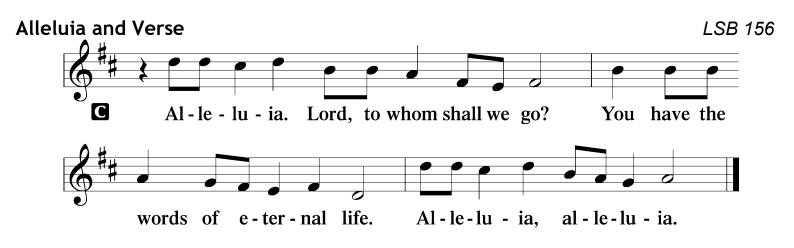
³¹What then shall we say to these things? If God is for us, who can be against us? ³²He who did not spare his own Son but gave him up for us all, how will he not also with him graciously give us all things? ³³Who shall bring any charge against God's elect? It is God who justifies. ³⁴Who is to condemn? Christ Jesus is the one who died—more than that, who was raised—who is at the right hand of God, who indeed is interceding for us. ³⁵Who shall separate us from the love of Christ? Shall tribulation, or distress, or persecution, or famine, or nakedness, or danger, or sword? ³⁶As it is written,

"For your sake we are being killed all the day long; we are regarded as sheep to be slaughtered."

³⁷No, in all these things we are more than conquerors through him who loved us. ³⁸For I am sure that neither death nor life, nor angels nor rulers, nor things present nor things to come, nor powers, ³⁹nor height nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

C Thanks be to God.

Stand



Holy Gospel

Matthew 13:44–52

The Holy Gospel according to St. Matthew, the thirteenth chapter.



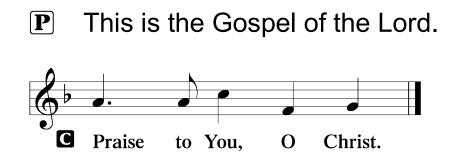
⁴⁴[Jesus said:] "The kingdom of heaven is like treasure hidden in a field, which a man found and covered up. Then in his joy he goes and sells all that he has and buys that field.

⁴⁵"Again, the kingdom of heaven is like a merchant in search of fine pearls, ⁴⁶who, on finding one pearl of great value, went and sold all that he had and bought it.

A This is the Word of the Lord.

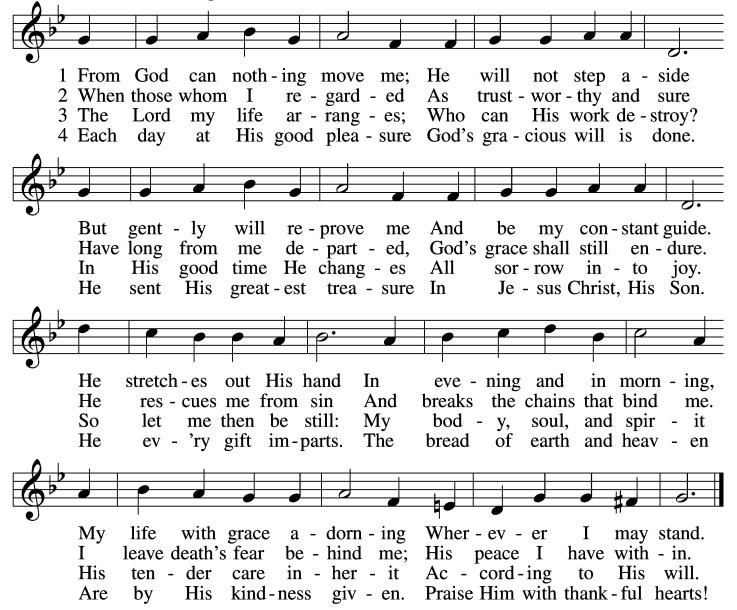
⁴⁷"Again, the kingdom of heaven is like a net that was thrown into the sea and gathered fish of every kind. ⁴⁸When it was full, men drew it ashore and sat down and sorted the good into containers but threw away the bad. ⁴⁹So it will be at the close of the age. The angels will come out and separate the evil from the righteous ⁵⁰and throw them into the fiery furnace. In that place there will be weeping and gnashing of teeth.

⁵¹"Have you understood all these things?" They said to him, "Yes." ⁵²And he said to them, "Therefore every scribe who has been trained for the kingdom of heaven is like a master of a house, who brings out of his treasure what is new and what is old."



Sit

713 From God Can Nothing Move Me



- 5 Praise God with acclamation And in His gifts rejoice.
 Each day finds its vocation Responding to His voice.
 Soon years on earth are past; But time we spend expressing The love of God brings blessing That will forever last!
- 6 Yet even though I suffer The world's unpleasantness,

And though the days grow rougher And bring me great distress, That day of bliss divine,
Which knows no end or measure, And Christ, who is my pleasure, Forever shall be mine.
△ 7 For thus the Father willed it, Who fashioned us from clay;
And His own Son fulfilled it And brought eternal day. The Spirit now has come, To us true faith has given;

> He leads us home to heaven. O praise the Three in One!

ext: Ludwig Helmbold, 1532–98; (sts. 1–2, 6): tr. Gerald Thorson, 1921–2001, alt.; (st. 3): tr. Lutheran Service Book, 2006; (sts. 4–5): tr. Gregory J. Wismar, 1946; (st. 7): tr. Joseph Herl, 1959 une: Recueil de plusieurs chansons, 1557, Lyons, alt. ext (sts. 1–2, 6): © 1978 Lutheran Book of Worship; (sts. 3–5, 7): © 2006 Concordia Publishing House. Used by permission: LSB Hymn License no. 110004310

Sermon

Stand

Nicene Creed

C

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father,

by whom all things were made;

who for us men and for our salvation came down from heaven

and was incarnate by the Holy Spirit of the virgin Mary

and was made man;

and was crucified also for us under Pontius Pilate.

He suffered and was buried.

And the third day He rose again according to the Scriptures

and ascended into heaven

and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead,

whose kingdom will have no end.

And I believe in the Holy Spirit,

the Lord and giver of life,

who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified,

who spoke by the prophets.

And I believe in one holy Christian and apostolic Church,

I acknowledge one Baptism for the remission of sins,

and I look for the resurrection of the dead and the life + of the world to come. Amen.

Prayer of the Church

Sit

Offering

~~ drop your offering in the box in the narthex, mail it, use the link on the church website or the GivePlus app. ~~



Stand

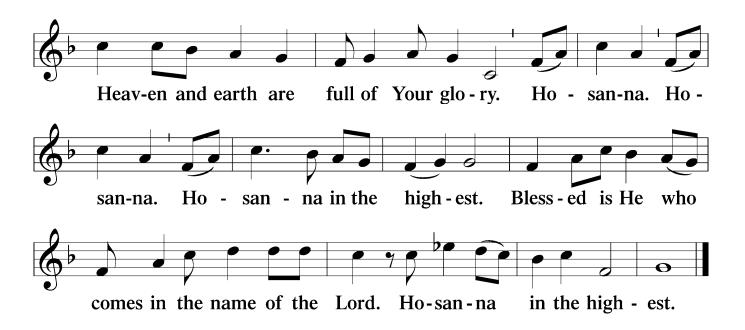
Service of the Sacrament



Proper Preface (Full)

It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:





Prayer of Thanksgiving

LSB 161

Blessed are You, Lord of heaven and earth, for You **P** have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus. we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

Amen.

The Words of Our Lord

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

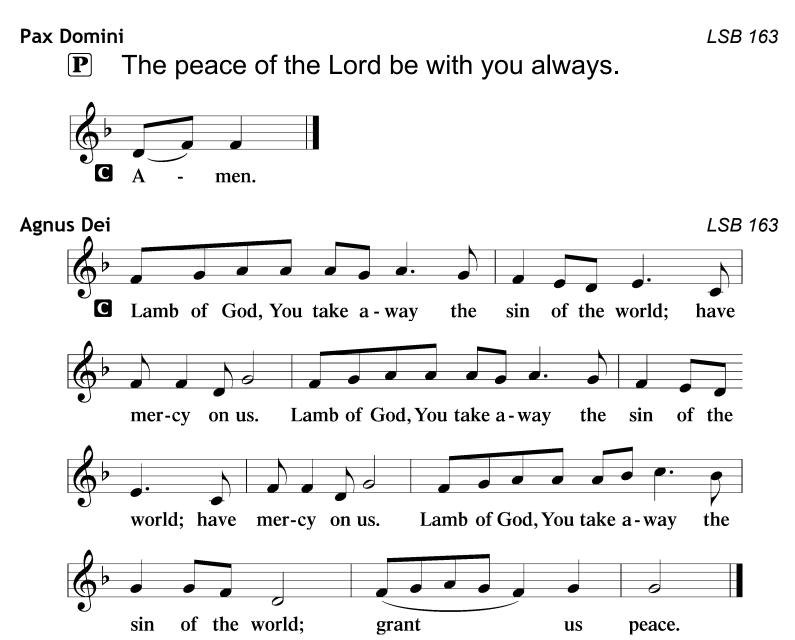
In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My I blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Proclamation of Christ

- P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.
- **G** Amen. Come, Lord Jesus.
- O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

Lord's Prayer

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.



Distribution

The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:

Left Column

LSB 164

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins. **Amen.**

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins. **Amen.**

In dismissing the communicants, the following is said:

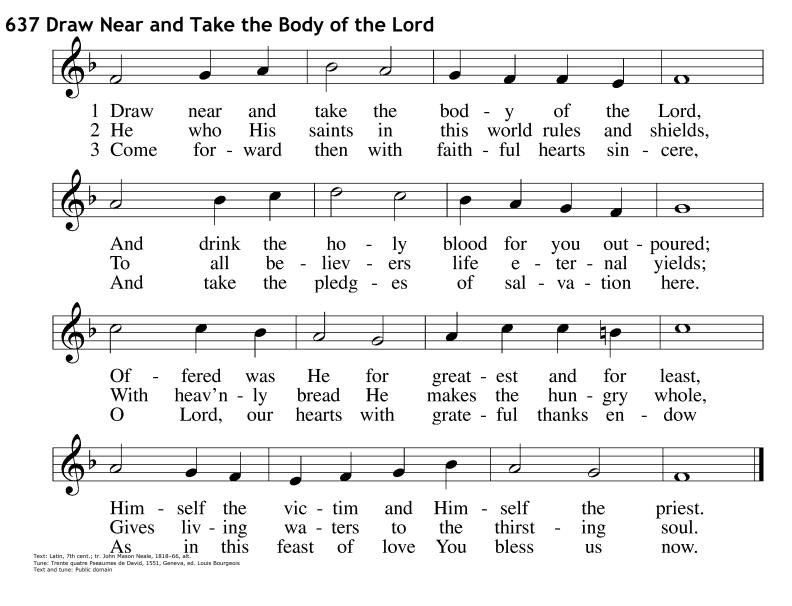
The Dismissal

- The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart + in peace.
- C Amen.

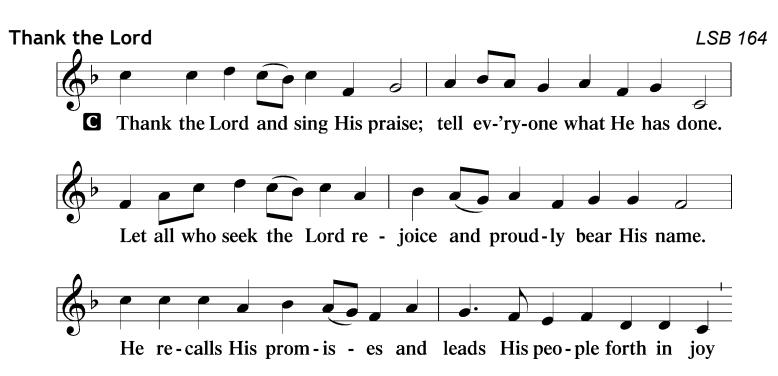
619 Thy Body, Given for Me, O Savior 1 Thy giv'n for Thy bod - y, Sav - ior, blood which 0 me, 2 With Thee, Lord, Ι now u nit - ed; Ι live in am 3 Who can con-demn me now? sure - ly The Lord is For 4 Though death may threat - en with dis as - ter, It can - not 5 My heart has Thy dwell-ing, bless - ed, now be - come 0 Thou for didst These life shed, and me are my No Thee and fills Thou in me. sor row my - fies. who No hell Ι nigh, jus ti fear. and -For He who of rob of cheer; is me my gels ho Trin With I, Thy ly i _ -ty. an strength for ev - er, By them hun - gry soul is fed. my light - ed in Thee. soul, de _ It finds its joy on - ly cure - ly thus se With Je -Ι heav - en rise. _ sus to death aid the mas - ter With and com - fort e'er is near. Shall live tell - ing, in prais es joy e - ter - nal - ly. Refrain Lord, may Thy bod - y and Thy blood Text: Friedrich Christian Heyder, 1677–1754; tr. The Lutheran Hymnal, 1941, abr. Tune: Emskirchner Choral-Buchlishing House. Used by permission: LSB Hymn License no. 110004310 Tune: Fublic Gomain Be for my soul the high-est good!

621 Let All Mortal Flesh Keep Silence 1 Let all mor - tal flesh keep si - lence And with fear and kings 2 King of yet born of Mar - y, As of old on 3 Rank on heav - en rank the host of Spreads its van - guard His feet winged ser - aph, 4 At the six -Cher - u - bim with trem - bling Pon - der noth-ing earth - ly - mind - ed, stand: He Lord of lords in hu earth ves - ture, stood, man the Light of way Light, the As de scend - ing on sleep - less Veil their fac - es the pres - ence eye, to with bless-ing His For in hand Christ our God to earth dethe bod - y will give blood, In and the He all the to From the realms of end - less day, Comes the pow'rs of hell to with cease-less voice they "Al - le - lu - ia, As cry: al lescend Comes our hom-age mand. ing de to own self for heav'n - ly fuľ faith His food. the dark-ness clears quish As way. van a - le - lu - ia, Lord lu ia! Al Most High!" Text: Liturgy of St. James, 5th cent.; tr. Gerard Moultrie, 1829–85, alt Tune: French, 17th cent. Text and tune: Public domain











Post-Communion Collect

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Benediction

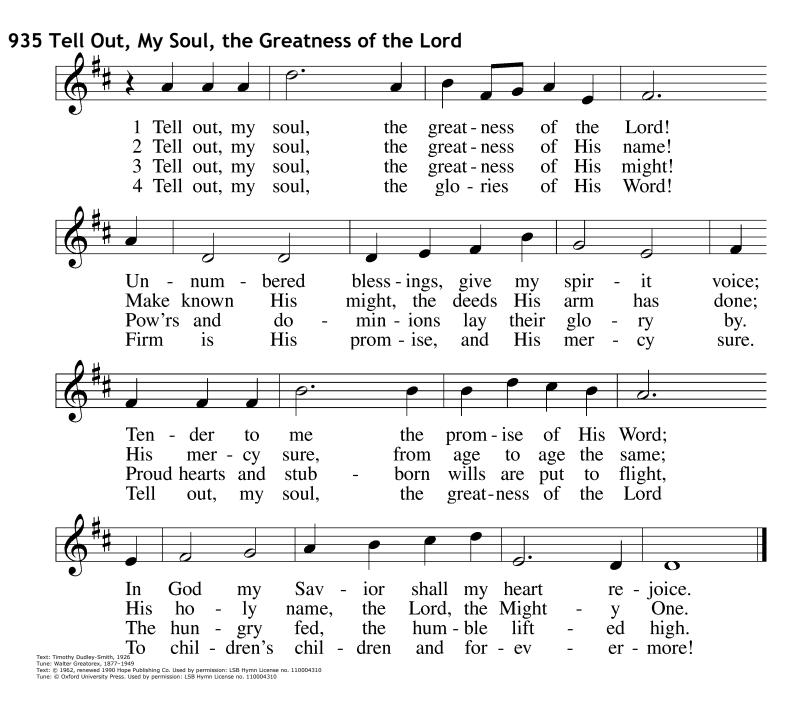
LSB 166

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and + give you peace.





When you leave worship today please take all items from your pew, with you. Tear out the filled-out page in the red Fellowship Book and hand it to the usher. ~~ Thank you.

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