Divine Service - Setting three pp 184. from the Lutheran Service Book **12th Sunday After Pentecost** When you leave worship today please take all items from your pew, with you. Tear out the filled-out page in the red Fellowship Book and hand it to the usher. ~~ Thank you.

Confession and Absolution



The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

- In the name of the Father and of the + Son and of the Holy Spirit.
- C Amen.

Exhortation

LSB 184

- Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- **P** Our help is in the name of the Lord,
- **C** who made heaven and earth.
- **P** I said, I will confess my transgressions unto the Lord,
- **C** and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

Confession of Sins

- P O almighty God, merciful Father,
- I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Absolution

LSB 185

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by

LSB 184

the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

C Amen.

Service of the Word

Introit

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Psalm 28:1–2, 6–7; antiphon: v. 8
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- P The LORD is the strength of his people;
- **C** he is the saving refuge of his anointed.
- P To you, O LORD, I call; my rock, be not deaf to me,
- Iest, if you be silent to me, I become like those who go down to the pit.
- P Hear the voice of my pleas for mercy, when I cry to you for help,
- When I lift up my hands toward your most holy sanctuary.
- P Blessèd be the LORD!
- **C** For he has heard the voice of my pleas for mercy.
- The LORD is my strength and my shield; in him my heart trusts, and I am helped;
- Mathematical examples of the second structure of th

Glory be to the Father and to the Son and to the Holy Spirit;

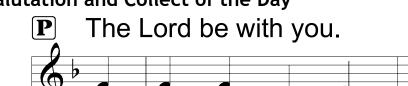
as it was in the beginning,

is now, and will be forever. Amen.

- **P** The LORD is the strength of his people;
- **C** he is the saving refuge of his anointed.







thy

spir

P Let us pray.

And with

С

Almighty and everlasting Father, You give Your children many blessings even though we are undeserving. In every trial and temptation grant us steadfast confidence in Your loving-kindness and mercy; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

it.



Old Testament Reading

¹Thus says the LORD:

"Keep justice, and do righteousness,

for soon my salvation will come,

and my deliverance be revealed....

⁶"And the foreigners who join themselves to the LORD, to minister to him, to love the name of the LORD, and to be his servants,

everyone who keeps the Sabbath and does not profane it,

and holds fast my covenant—

⁷these I will bring to my holy mountain,

and make them joyful in my house of prayer;

their burnt offerings and their sacrifices

will be accepted on my altar;

for my house shall be called a house of prayer for all peoples."

⁸The Lord GOD,

who gathers the outcasts of Israel, declares,

- "I will gather yet others to him besides those already gathered."
- A This is the Word of the Lord.

C Thanks be to God.

Epistle

Romans 11:1–2a, 13–15, 28–32

¹I ask, then, has God rejected his people? By no means! For I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. ²God has not rejected his people whom he foreknew.... ¹³Now I am speaking to you Gentiles. Inasmuch then as I am an apostle to the Gentiles, I magnify my ministry ¹⁴in order somehow to make my fellow Jews jealous, and thus save some of them. ¹⁵For if their rejection means the reconciliation of the world, what will their acceptance mean but life from the dead? . . .

²⁸As regards the gospel, they are enemies of God for your sake. But as regards election, they are beloved for the sake of their forefathers. ²⁹For the gifts and the calling of God are irrevocable. ³⁰Just as you were at one time disobedient to God but now have received mercy because of their disobedience, ³¹so they too have now been disobedient in order that by the mercy shown to you they also may now receive mercy. ³²For God has consigned all to disobedience, that he may have mercy on all.

A This is the Word of the Lord.

C Thanks be to God.

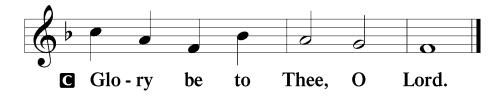
Stand



Holy Gospel

Matthew 15:21-28

The Holy Gospel according to St. Matthew, the fifteenth chapter.



²¹Jesus went away from there and withdrew to the district of Tyre and Sidon. ²²And behold, a Canaanite woman from that region came out and was crying, "Have mercy on me, O Lord, Son of David; my daughter is severely oppressed by a demon." ²³But he did not answer her a word. And his disciples came and begged him, saying, "Send her away, for she is crying out after us." ²⁴He answered, "I was sent only to the lost sheep of the house of Israel." ²⁵But she came and knelt before him, saying, "Lord, help me." ²⁶And he answered, "It is not right to take the children's bread and throw it to the dogs." ²⁷She said, "Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table." ²⁸Then Jesus answered her, "O woman, great is your faith! Be it done for you as you desire." And her daughter was healed instantly.



Nicene Creed

 I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.
 And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father,

by whom all things were made;

who for us men and for our salvation came down from heaven

and was incarnate by the Holy Spirit of the virgin Mary

and was made man;

and was crucified also for us under Pontius Pilate.

He suffered and was buried.

And the third day He rose again according to the Scriptures

and ascended into heaven

and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead,

whose kingdom will have no end.

And I believe in the Holy Spirit,

the Lord and giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son together is worshiped and glorified,

who spoke by the prophets.

And I believe in one holy Christian and apostolic Church,

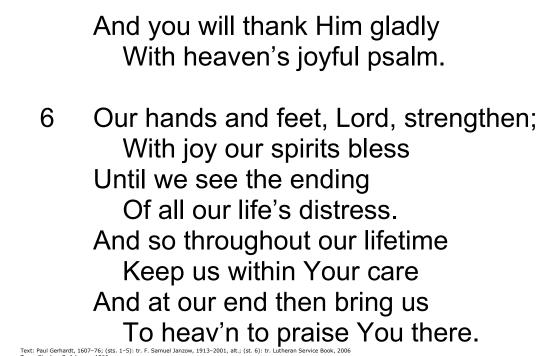
I acknowledge one Baptism for the remission of sins,

and I look for the resurrection of the dead and the life + of the world to come. Amen.

754 Entrust Your Days and Burdens



5 O blessèd heir of heaven, You'll hear the song resound
Of endless jubilation When you with life are crowned.
In your right hand your maker Will place the victor's palm,



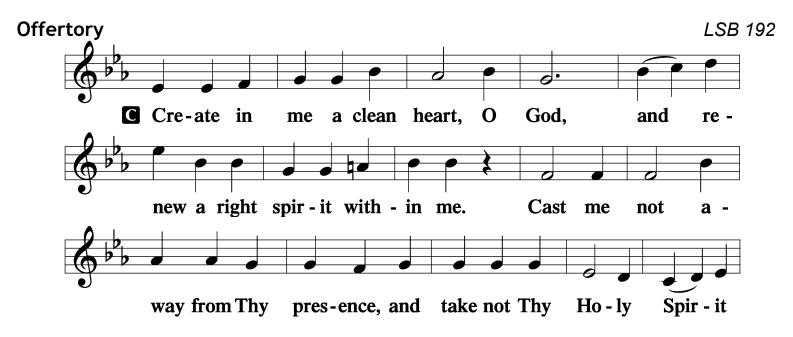
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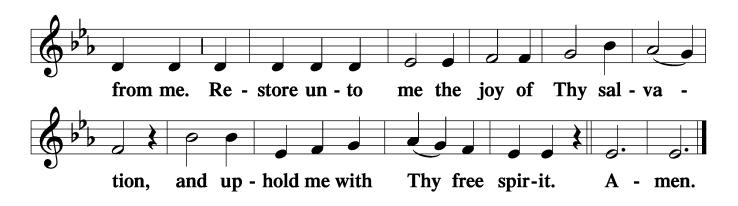
Sermon

Votum

The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.
 Amen.

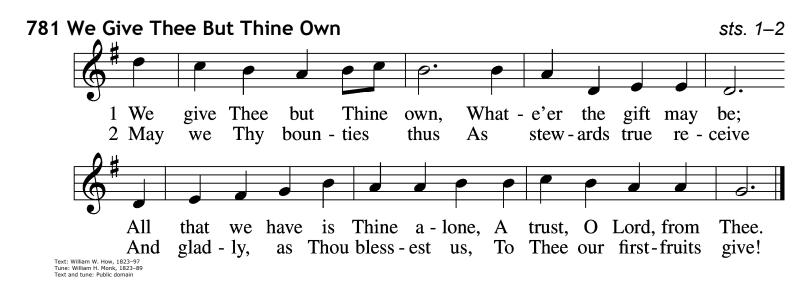
Stand





Offering

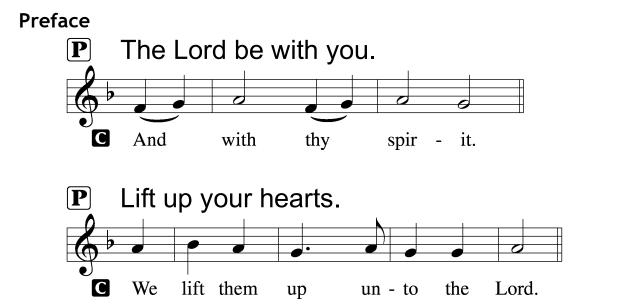
~~ drop your offering in the box in the narthex, mail it, use the link on the church website or the GivePlus app.



Prayer of the Church

Service of the Sacrament

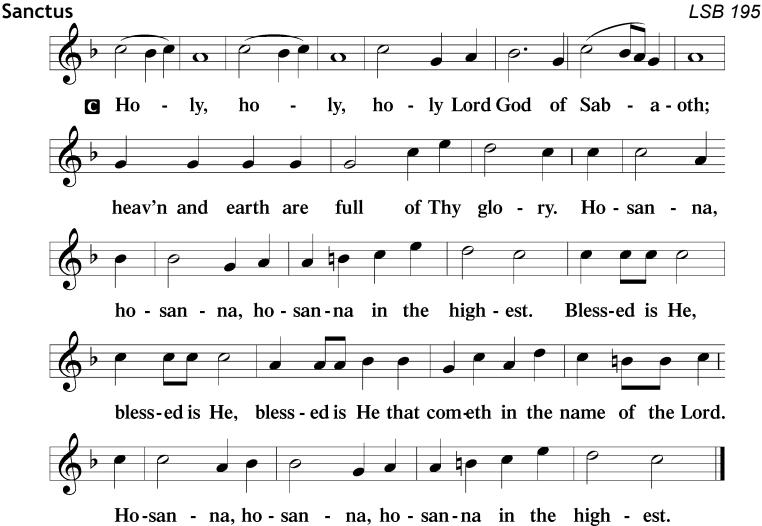
LSB 194





Proper Preface (Full)

It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



Lord's Prayer

Lord, remember us in Your kingdom and teach us to pray:

 Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.
 For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ↔ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me." Pax Domini

P The peace of the Lord be with you always.



Distribution

The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:

Left Column

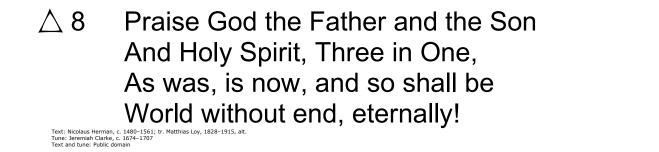
LSB 199

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins. **Amen.** Take, drink; this is the true blood of our Lord and Savior

Jesus Christ, shed for the forgiveness of your sins. Amen.

614 "As Surely as I Live," God Said "As live," "Ι 1 sure - ly Ι God said. would not as 2 And our Lord gave this com - mand: "Go forth and SO "All 3 those whose sins thus mit T tru - ly you re _ 4 "What you will bind. that bound shall be: What vou will the sin dead. Ι him turned from see ner want preach in ev -'ry land; Be stow on all My don and quit, And those whose sins par ac you that shall be To Church the loose. free: My dear Re pen - tant, liv - ing end - less days." er - ror's ways, par - d'ning grace Who will re - pent and mend their ways. will re - tain Con - demned and guilt - y shall re - main. giv'n o - pen, close the keys are To gates of heav'n."

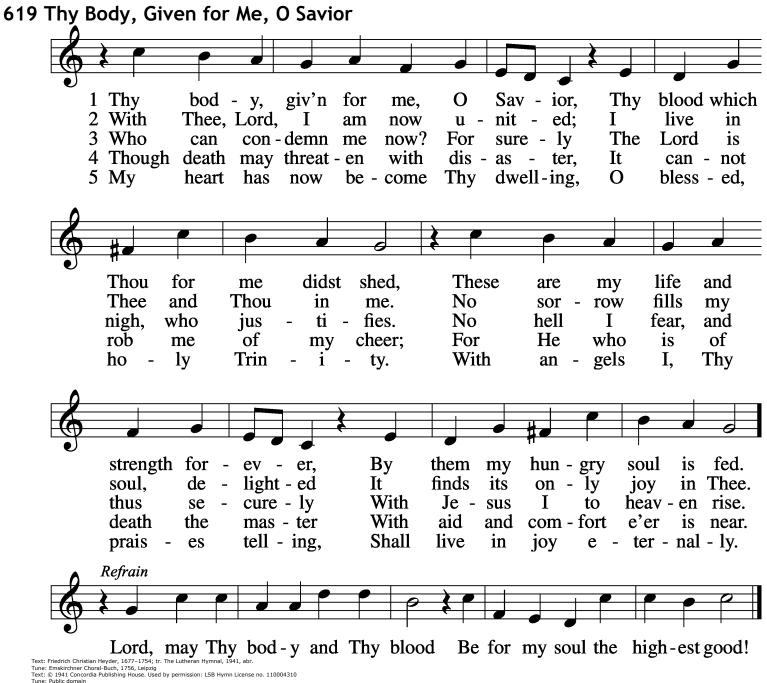
- 5 The words which absolution give Are His who died that we might live; The minister whom Christ has sent Is but His humble instrument.
- 6 When ministers lay on their hands,
 Absolved by Christ the sinner stands;
 He who by grace the Word believes
 The purchase of His blood receives.
- 7 All praise to You, O Christ, shall be For absolution full and free, In which You show Your richest grace; From false indulgence guard our race.



611 Chief of Sinners Though I Be

1 Chief of sin - ners though Ι be, shed His Je sus 2 Oh. the height of Je the sus' love, High er than _ 3 On ly Je - sus can im - part Balm heal the to 4 Chief of sin - ners though Ι be. Christ is all in 5 O my Sav - ior. help af - ford By Your Spir - it blood for Died that Ι might live high, me, on heav'ns a - bove, Deep - er the depths sea, than of for wound - ed heart, Peace that flows from sin giv'n, all All Him are known, to me: my wants to Your Word! and When way - ward heart would my stray. Lives that Ι might nev die. As the branch is er Last - ing ni - ty! Love that found as e ter me lifts Faith Joy that the soul to heav'n, and hope to All my sor - rows are His own. He sus - tains the Keep me in the nar row way; Grace in time of He His. is mine. the vine, Ι and to am Found me when sought Him won - drous thought! Ι not. walk with God In the way that E - noch trod. life Safe hid den with Him strife. _ from earth - ly While live Ι die. ply Ι and when need sup -Text: William McComb, 1793–1873, alt Tune: Richard Redhead, 1820–1901 Text and tune: Public domain





The Dismissal

LSB 199

- The body and blood of our Lord Jesus Christ $[\mathbf{P}]$ strengthen and preserve you in body and soul to life everlasting. Depart + in peace.
- Amen. C

Stand

In dismissing the communicants, the following is said:



Thanksgiving

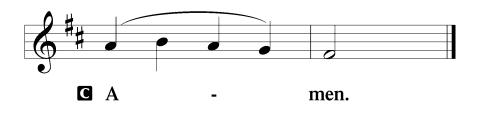
A O give thanks unto the Lord, for He is good,



Post-Communion Collect

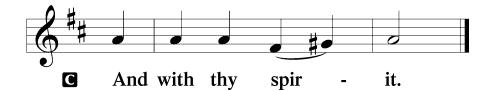
A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



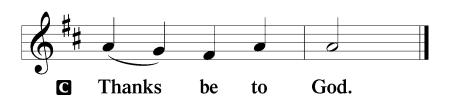
Salutation

P The Lord be with you.



Benedicamus





LSB 201

LSB 202

P The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and + give you peace.



Hymn on following page

726 Evening and Morning Eve - ning and morn - ing, Sun - set and dawn - ing, Wealth, peace, and 1 2 Fa - ther. 0 hear me, Par - don and spare me; Calm all my that still grieve me Soon are to leave me; Though bil - lows 3 Ills All praise be 4 To God in heav - en giv en! Come. let us glad-ness, Com - fort sad - ness: These are Thy works; all the in ter - rors, Blot out my er - rors That by Thine eyes they may And winds gain pow - er, Af tow - er, ter the storm the fair prof - fer And glad - ly of - fer To the Cre - a the tor glo - ry be Thine! Times with-out num - ber, A - wake in or der my go - ings, more be scanned. Or -Di - rect all my no Joys e'er in-creas - ing shows its face. And peace sun nev - er He doth prize. He well re - ceiv - eth heart gifts Α that be -Thine slum - ber. eye ob-serves us, From dan - ger pre-serves us, it may please Thee, Re - tain do - ings; As or re-lease me; These shall I trea - sure And share in full mea-sure ceas - ing: Hymns that a - dore Him Are pre - cious be - fore Him liev - eth: Thy Caus - ing shine. mer cy up on us to Thy All Ι com - mit fa hand. to ther - ly -His sions God grants When in man me place. a t: Paul Gerhardt, 1607-76; (ste 2: Johann G. Ehelie: tr. Richard Massie, 1800–87, alt.; (sts. 3–4): tr. Hermann H. M. Brueckner, 1866–1942. alt. in cense a - rise. Johann G. Ebeling, 1637-76. The production for the first result of the product of the second second

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