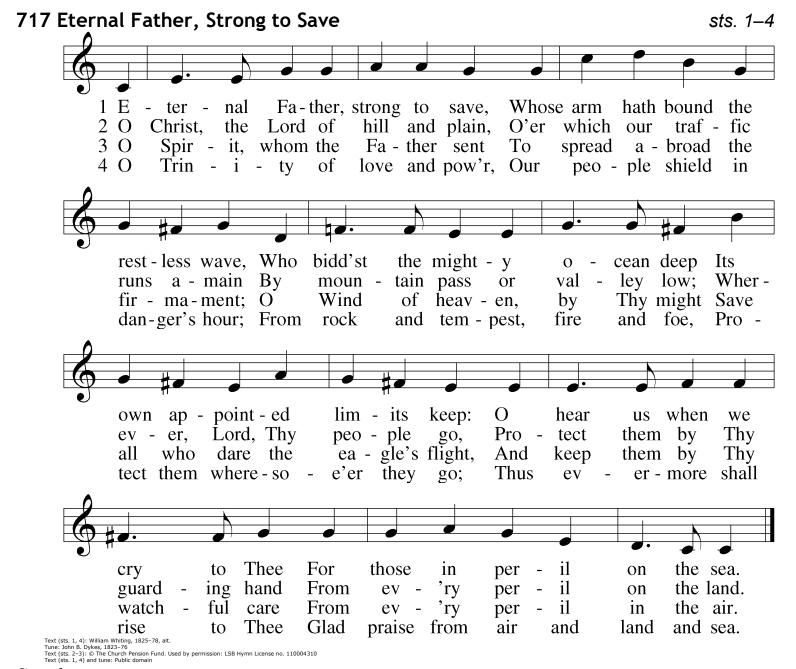
Confession and Absolution



Stand

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

- In the name of the Father and of the

 Holy Spirit.
- C Amen.

Exhortation LSB 184

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

- P Our help is in the name of the Lord,
- who made heaven and earth.
- P I said, I will confess my transgressions unto the Lord,
- and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

Confession of Sins LSB 184

- P O almighty God, merciful Father,
- I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Absolution LSB 185

- P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ♣ Son and of the Holy Spirit.
- C Amen.

Service of the Word

Introit

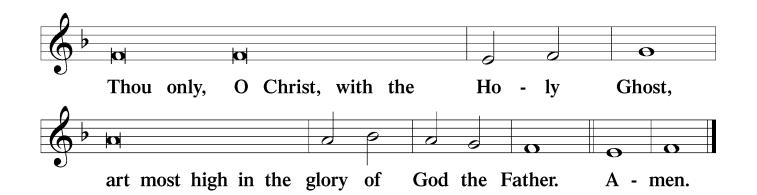
Psalm 34:4-8; antiphon: v. 1

- **P** I will bless the LORD at all times;
- his praise shall continually be in my mouth.
- P I sought the LORD, and he answered me
- and delivered me from all my fears.
- P Those who look to him are radiant,
- and their faces shall never be ashamed.
- P This poor man cried, and the LORD heard him
- and saved him out of all his troubles.
- The angel of the LORD encamps around those who fear him,
- **C** and delivers them.
- P Oh, taste and see that the LORD is good!
- G Blessèd is the man who takes refuge in him! Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.
- P I will bless the LORD at all times;
- his praise shall continually be in my mouth.



Gloria in Excelsis 187





Salutation and Collect of the Day



- P Let us pray.
- Almighty and most merciful God, preserve us from all harm and danger that we, being ready in both body and soul, may cheerfully accomplish what You want done; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit

Old Testament Reading

Job 38:4-18

⁴[The Lord said to Job:] "Where were you when I laid the foundation of the earth?

Tell me, if you have understanding.

⁵Who determined its measurements—surely you know! Or who stretched the line upon it?

⁶On what were its bases sunk, or who laid its cornerstone,

⁷when the morning stars sang together and all the sons of God shouted for joy?

⁸"Or who shut in the sea with doors when it burst out from the womb,

⁹when I made clouds its garment and thick darkness its swaddling band,

¹⁰and prescribed limits for it and set bars and doors,

¹¹and said, 'Thus far shall you come, and no farther, and here shall your proud waves be stayed'?

¹²"Have you commanded the morning since your days began,

and caused the dawn to know its place,

¹³that it might take hold of the skirts of the earth, and the wicked be shaken out of it?

¹⁴It is changed like clay under the seal, and its features stand out like a garment.

¹⁵From the wicked their light is withheld, and their uplifted arm is broken.

¹⁶"Have you entered into the springs of the sea, or walked in the recesses of the deep?

¹⁷Have the gates of death been revealed to you, or have you seen the gates of deep darkness?

¹⁸Have you comprehended the expanse of the earth? Declare, if you know all this."

- A This is the Word of the Lord.
- C Thanks be to God.

Epistle Romans 10:5–17

⁵Moses writes about the righteousness that is based on the law, that the person who does the commandments shall live by them. ⁶But the righteousness based on faith says, "Do not say in your heart, 'Who will ascend into heaven?" (that is, to bring Christ down) ⁷or "Who will descend into the abyss?" (that is, to bring Christ up from the dead). 8But what does it say? "The word is near you, in your mouth and in your heart" (that is, the word of faith that we proclaim); 9because, if you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. ¹⁰For with the heart one believes and is justified, and with the mouth one confesses and is saved. ¹¹For the Scripture says, "Everyone who believes in him will not be put to shame." 12 For there is no distinction between Jew and Greek; the same Lord is Lord of all, bestowing his riches on all who call on him. ¹³For "everyone" who calls on the name of the Lord will be saved."

¹⁴But how are they to call on him in whom they have not believed? And how are they to believe in him of whom they have never heard? And how are they to hear without someone preaching? ¹⁵And how are they to preach unless they are sent? As it is written, "How beautiful are the feet of those who preach the good news!" ¹⁶But they have not all obeyed the gospel. For Isaiah says, "Lord, who has believed what he has heard from us?" ¹⁷So faith comes from hearing, and hearing through the word of Christ.

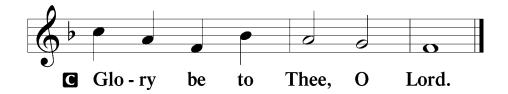
- A This is the Word of the Lord.
- **C** Thanks be to God.

Alleluia LSB 190



Holy Gospel Matthew 14:22–33

P The Holy Gospel according to St. Matthew, the fourteenth chapter.



²²Immediately [Jesus] made the disciples get into the boat and go before him to the other side, while he dismissed the crowds. ²³And after he had dismissed the crowds, he went up on the mountain by himself to pray. When evening came, he was there alone, ²⁴but the boat by this time was a long way from the land, beaten by the waves, for the wind was against them. ²⁵And in the fourth watch of the night he came to them, walking on the sea. ²⁶But when the disciples saw him walking on the sea, they were terrified, and said, "It is a ghost!" and they cried out in fear. ²⁷But immediately Jesus spoke to them, saying, "Take heart; it is I. Do not be afraid."

²⁸And Peter answered him, "Lord, if it is you, command me to come to you on the water." ²⁹He said, "Come." So Peter got out of the boat and walked on the water and came to Jesus. ³⁰But when he saw the wind, he was afraid, and beginning to sink he cried out, "Lord, save me." ³¹Jesus immediately reached out his hand and took hold of him, saying to him, "O you of little faith, why did you doubt?" ³²And when they got into the boat, the wind ceased. ³³And

those in the boat worshiped him, saying, "Truly you are the Son of God."

P This is the Gospel of the Lord.



Apostles' Creed

I believe in God, the Father Almighty, maker of heaven and earth.

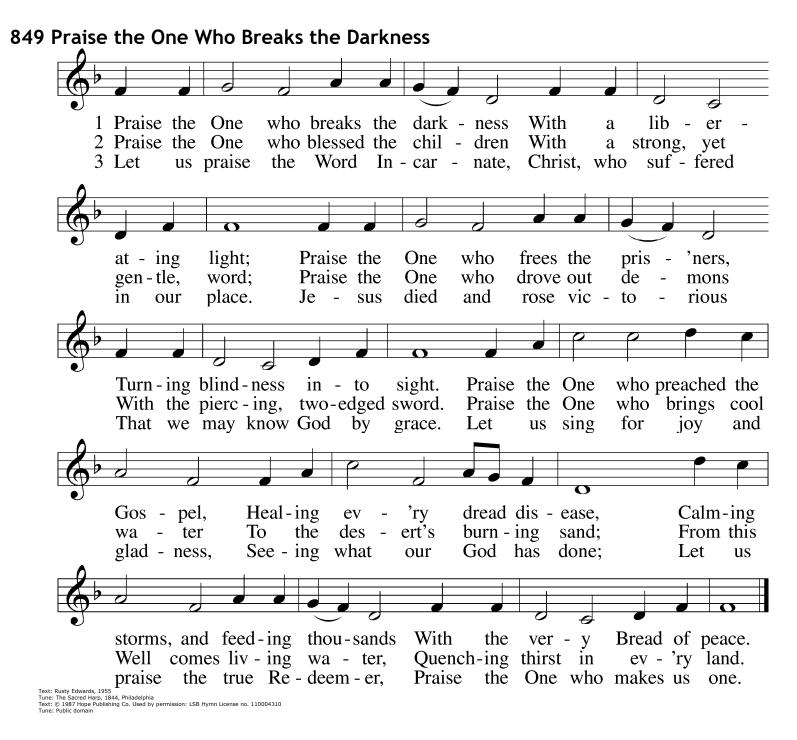
And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell.

The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty.

From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life

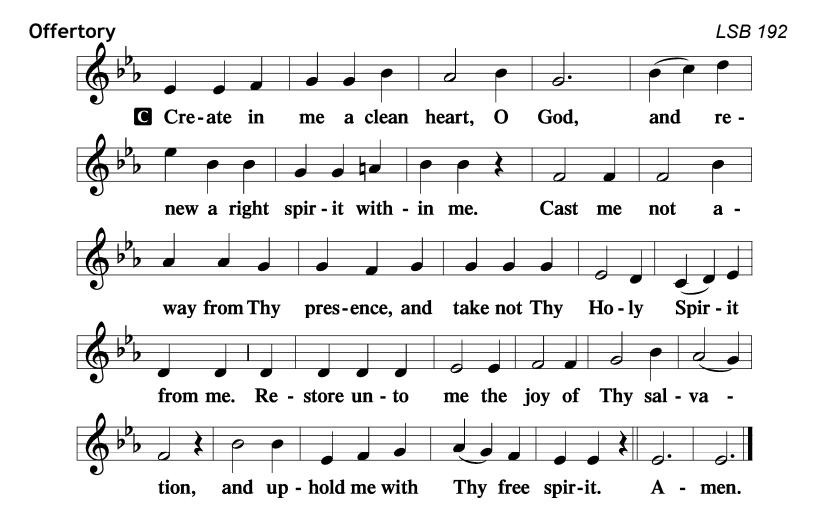
everlasting. Amen.



Sermon

Votum

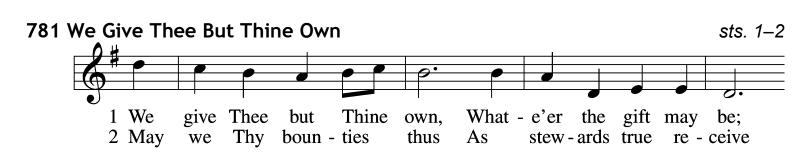
- P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.
- C Amen.



Sit

Offering

~~ drop your offering in the box in the narthex, mail it, use the link on the church website or the Vanco app. (If you still have the Give+ app please update to the new app Vanco.)





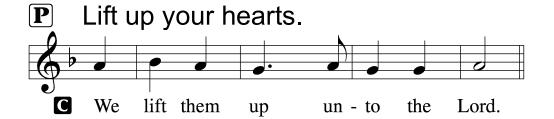
Stand

Prayer of the Church

Service of the Sacrament

Preface LSB 194





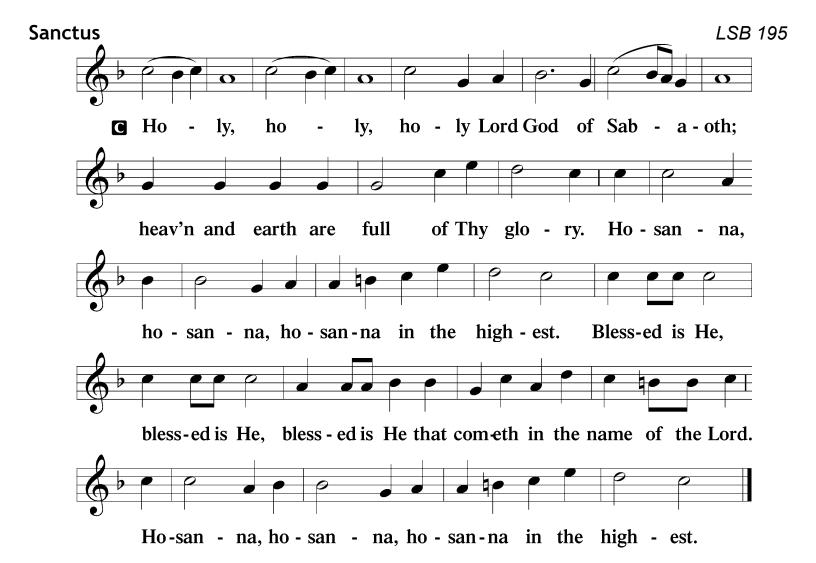
P Let us give thanks unto the Lord, our God.



Proper Preface (Full)

It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord. Therefore with angels and archangels and with all the company of heaven we laud and magnify

Your glorious name, evermore praising You and saying:



Lord's Prayer

- P Lord, remember us in Your kingdom and teach us to pray:
- Our Father who art in heaven,
 hallowed be Thy name,
 Thy kingdom come,
 Thy will be done on earth
 as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses
 as we forgive those

who trespass against us; and lead us not into temptation, but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My
→ body, which is given for you. This do in remembrance of Me."

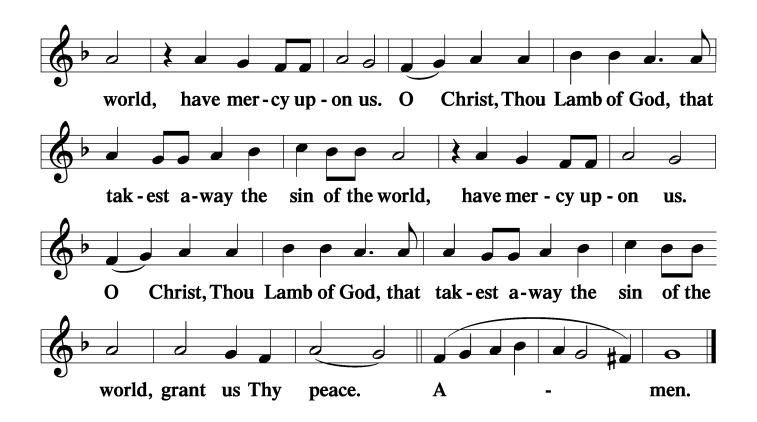
In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini LSB 197

The peace of the Lord be with you always.







Sit

Distribution

The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:

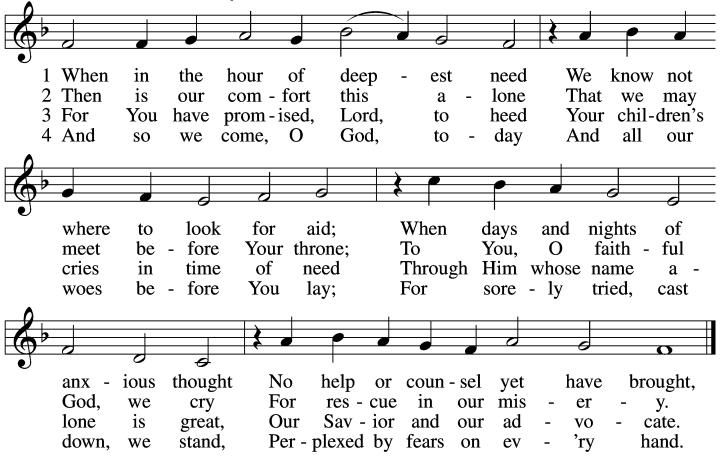
LSB 199

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

Amen.

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins. **Amen.**





- O from our sins, Lord, turn Your face;
 Absolve us through Your boundless grace.
 Be with us in our anguish still;
 Free us at last from ev'ry ill.
- So we with all our hearts each day To You our glad thanksgiving pay, Then walk obedient to Your Word, And now and ever praise You, Lord.

Text: Paul Eber, 1511–69; tr. Catherine Winkworth, 1827–78, alt Tune: Louis Bourgeois, c. 1510–61





1 Bap - tis - mal As wa I ters cov er me ap-2 I look to Christ the His bod - y up - on tree, 3 Lord, may Your wound im - part heal - ing ed hand Your

4 From Your own shep - herd mouth comes forth word; Your a

Christ's wound - ed 5 Bap - tis - mal wa ters cov er me:



ed My Fa - ther's mer proach bend knee; on there for bro ken me; lay be - fore to my bro ken heart; Your love a - lone Through him Your hand but You heard; speaks, are hand free. Held Fa has set me in my



plead, Ι here all sin, my form in me stretch - es out, strong em - brace,

griev - ous of thought sins For and deed. dark - est My crets from with - in. se joy heart that serves You ful - ly. de - stroy -For - giv - ing sin, ing doubt. His grace. With joy Ι praise Him for

Him

can

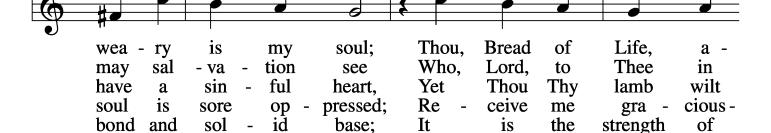
now

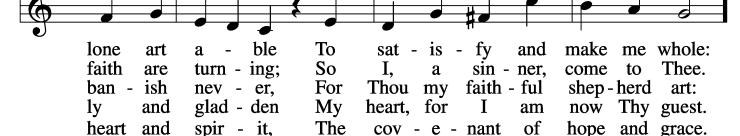
ther's

Text: Kurt E. Reinhardt, 1969
Tune: Sammlung alter und neuer... Melodien, 1742
Text: © 2003 Kurt E. Reinhardt. Used by permission: LSB Hymn License no. 110004310
Tune: Public domain

618 I Come, O Savior, to Thy Table

1 I Say - ior, Thy ble, For weak come, 0 to ta _ and 2 Thy heart is filled with fer - vent yearn - ing That sin ners 3 Un - wor - thy Sav - ior, Ι though Ι am, O Be - cause 4 Wea - ry With sin Ι and heav - y lad am en; my 5 What high - er gift in - her -It is faith's can we

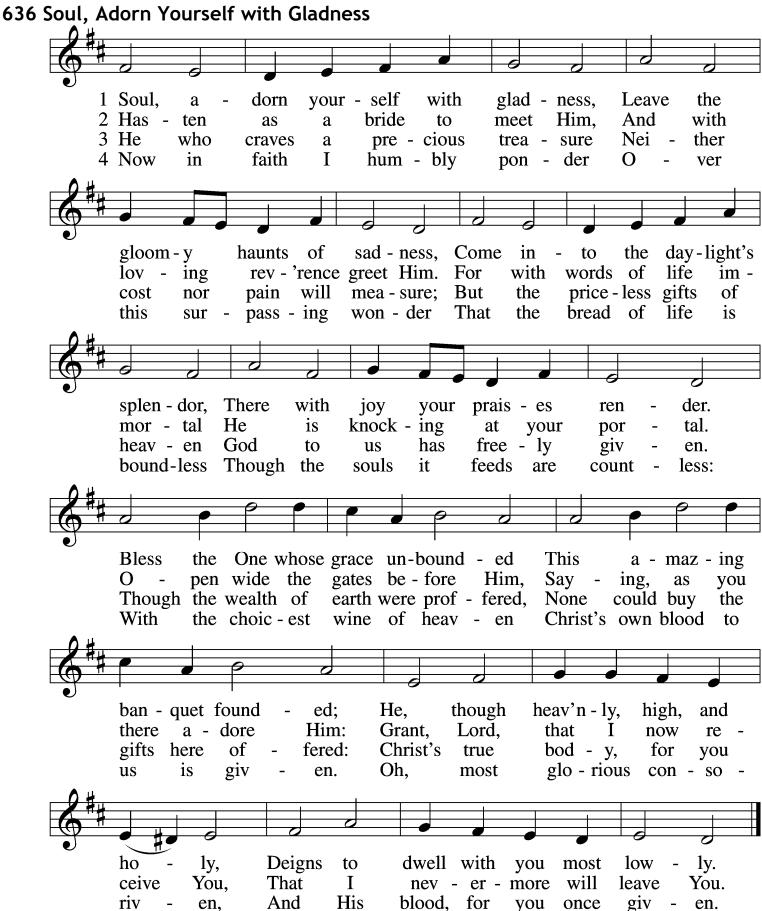






Lord, may Thy bod - y and Thy blood Be for my soul the high-est good!

Text: Friedrich Christian Heyder, 1677-1754; tr. The Lutheran Hymnal, 1941, abr. Tune: Emskirchner Choral-Buch, 1756, Leipzig Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110004310 Tune: Public domain



Pledge and

la

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sal - va -

tion!

- Jesus, source of lasting pleasure,
 Truest friend, and dearest treasure,
 Peace beyond all understanding,
 Joy into all life expanding:
 Humbly now, I bow before You;
 Love incarnate, I adore You;
 Worthily let me receive You
 And, so favored, never leave You.
- Jesus, sun of life, my splendor,
 Jesus, friend of friends, most tender,
 Jesus, joy of my desiring,
 Fount of life, my soul inspiring:
 At Your feet I cry, my maker,
 Let me be a fit partaker
 Of this blessèd food from heaven,
 For our good, Your glory, given.
- 7 Lord, by love and mercy driven, You once left Your throne in heaven On the cross for me to languish And to die in bitter anguish, To forego all joy and gladness And to shed Your blood in sadness. By this blood redeemed and living, Lord, I praise You with thanksgiving.
- Jesus, bread of life, I pray You, Let me gladly here obey You. By Your love I am invited, Be Your love with love requited; By this Supper let me measure,

Lord, how vast and deep love's treasure. Through the gift of grace You give me As Your guest in heav'n receive me.

Text: Johann Franck, 1618–77; (sts. 1, 4–5): tr. Lutheran Book of Worship, 1978; (sts. 2–3, 6–8): tr. Catherine Winkworth, 1827–78, a Tune: Johann Crüger, 1598–1662
Taxt (sts. 1, 4–5): © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110004310

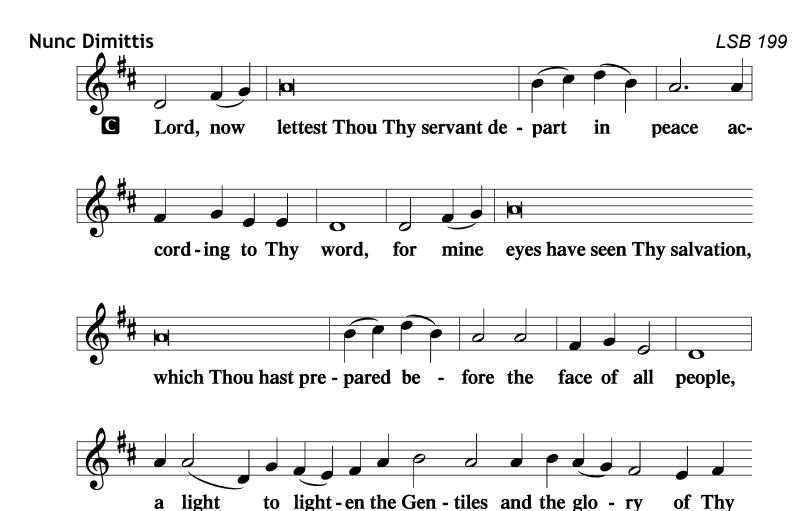
In dismissing the communicants, the following is said:

The Dismissal LSB 199

- The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart

 in peace.
- C Amen.

Stand









Thanksgiving LSB 200

A O give thanks unto the Lord, for He is good,



Post-Communion Collect

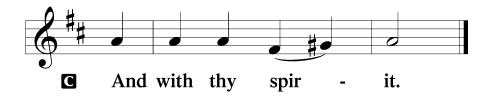
A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Salutation LSB 201

P The Lord be with you.



Benedicamus LSB 202

A Bless we the Lord.



Benediction LSB 202

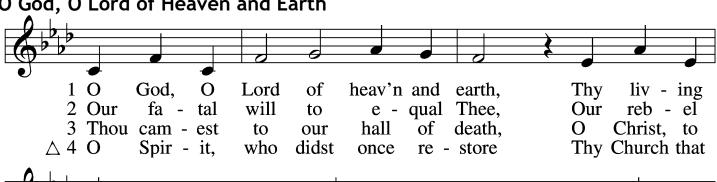
The Lord bless you and keep you.

The Lord make His face shine upon you and be

gracious unto you.



834 O God, O Lord of Heaven and Earth





That life should be fin wrote aim nev - er an will wrought death and night. We seized and used pride in To drink for breathe our the dark poi-soned air, us The bring - er might be a - gain of good news



death-ward drift fu - tile birth. less mote. Α from Thy ful spite won-drous gift of lib - er - ty. stran - gled our That re luc - tant breath. de spair Breathe on Thy clo ven Church once more, to men,



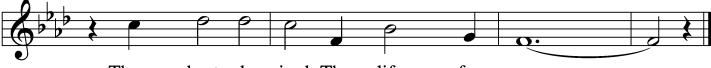
Thy Word meant life tri - um-phant hurled We housed us in this house of doom. How beau - ti - ful the feet that trod these gray and lat - ter That in days

splen - dor through In Where death had rov -The road that leads There may be those



bro - ken world. Since light a - woke Thy Un - til Thy ser al scope and room, How beau-ti-ful God! back to whose life praise, Each life a high is

life be - gan, and vant, Prince of Peace, feet that ran the dox - ol - o - gy



Thou life hast de - sired Thy for man. Breached all its walls for lease. our re bring the great good news To man! to Fa-ther, Son, and Thee. un to

Fext: Martin H. Franzmann, 1907–76, alt. Fune: Jan O. Bender, 1909–94 Fext and tune: © 1967 Augsburg Fortres: