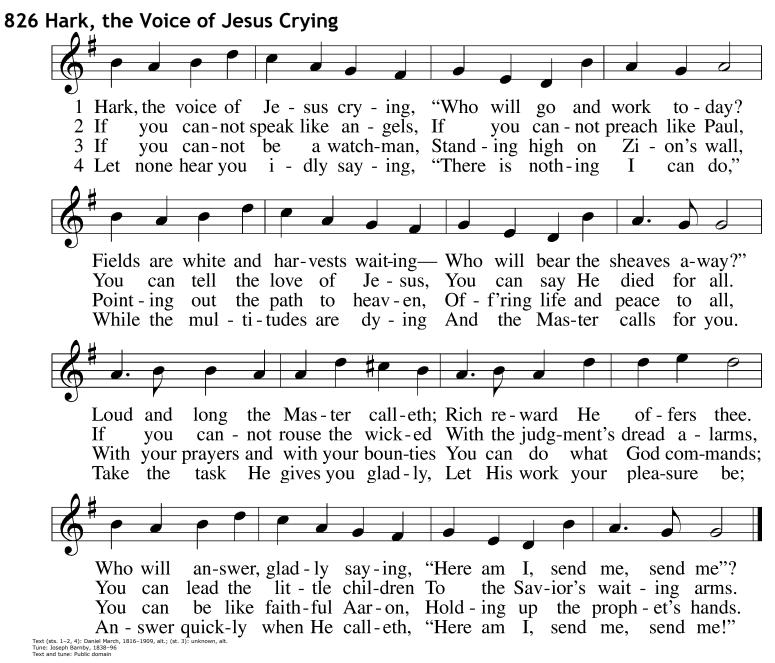
Seventeenth Sunday After Pentecost

September 24, 2023

When you leave worship today please take all items from your pew, with you. Tear out the filled-out page in the red Fellowship Book and hand it to the usher. ~~ Thank you.

Confession and Absolution



The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

- In the name of the Father and of the + Son and of the Holy Spirit.
- C Amen.

Exhortation

LSB 151

- If we say we have no sin, we deceive ourselves, and the truth is not in us.
- But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

Confession of Sins

LSB 151

- **P** Let us then confess our sins to God our Father.
- Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

Absolution

Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

C Amen.

Stand

Service of the Word

Introit

Psalm 116:12-13, 15-16; antiphon: v. 17

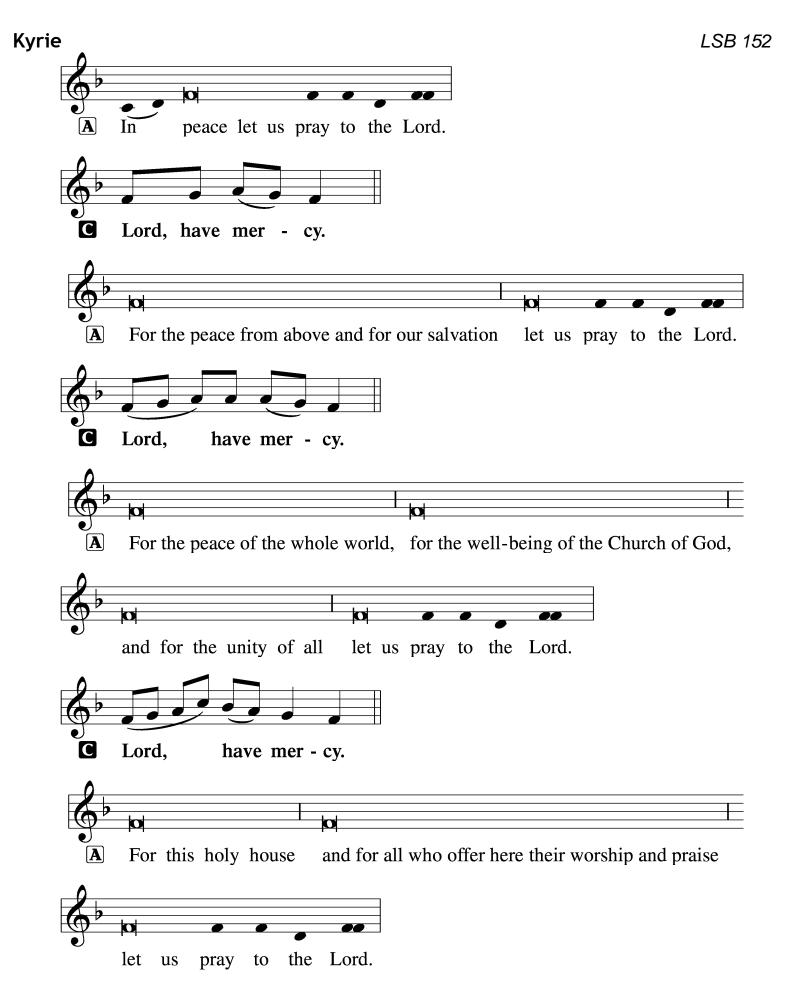
- **P** I will offer to you the sacrifice of thanksgiving
- **C** and call on the name of the LORD.
- P What shall I render to the LORD
- **C** for all his benefits to me?
- **P** I will lift up the cup of salvation
- **C** and call on the name of the LORD.
- P Precious in the sight of the LORD
- **C** is the death of his saints.
- **P** O LORD, I am your servant;

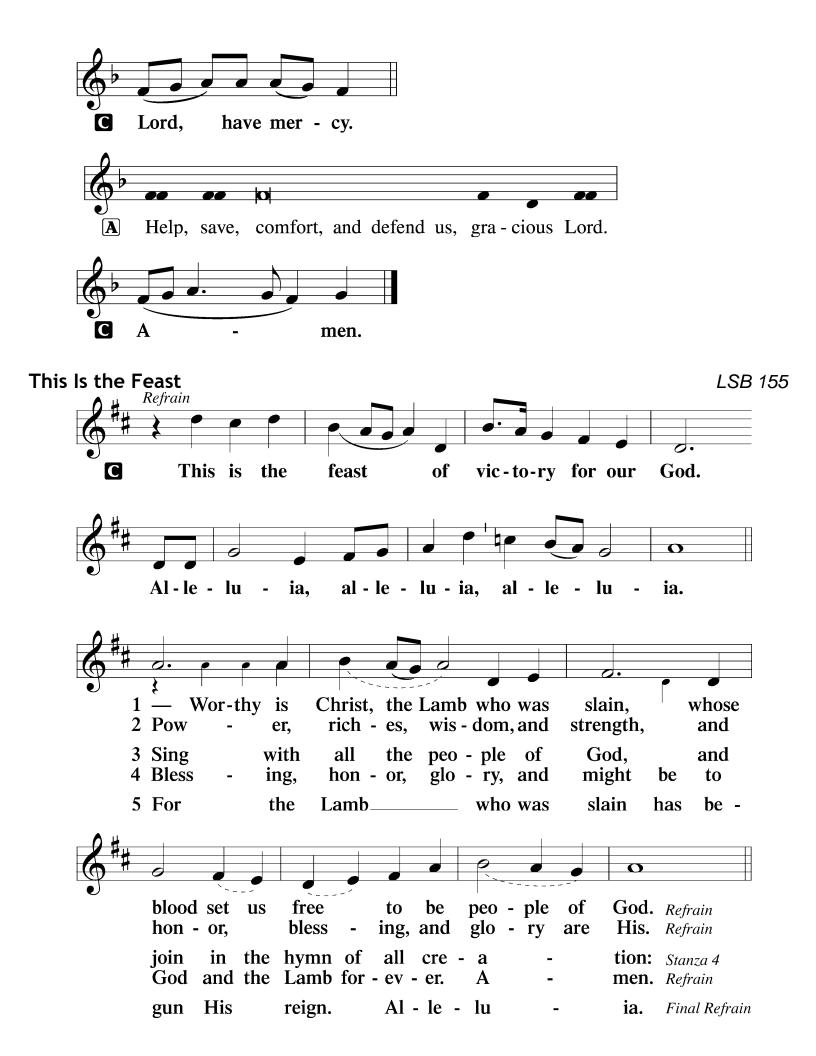
I am your servant, the son of your maidservant. You have loosed my bonds.

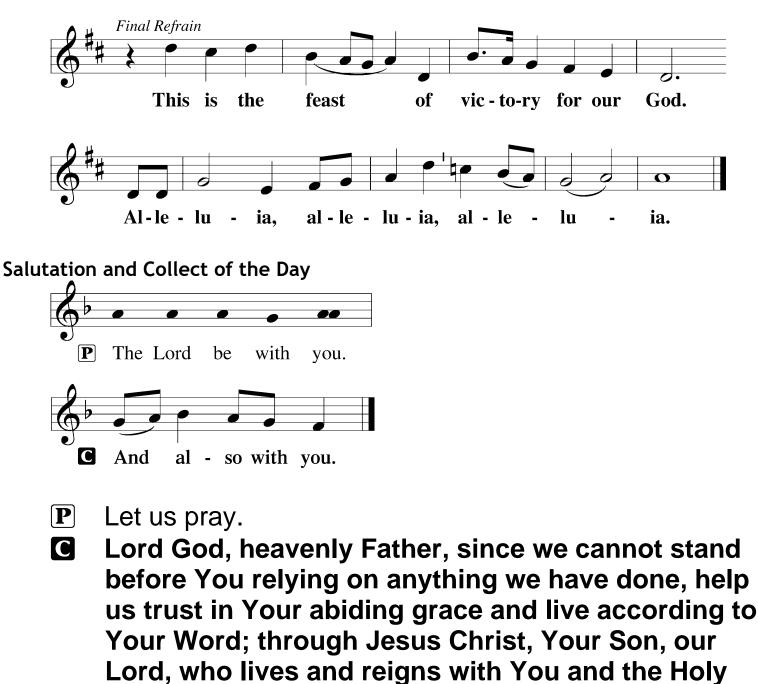
- Glory be to the Father and to the Son
 - and to the Holy Spirit;
- as it was in the beginning,

is now, and will be forever. Amen.

- **P** I will offer to you the sacrifice of thanksgiving
- **C** and call on the name of the LORD.







Spirit, one God, now and forever.



Old Testament Reading

Sit

Isaiah 55:6–9

⁶"Seek the LORD while he may be found; call upon him while he is near;
⁷let the wicked forsake his way, and the unrighteous man his thoughts; let him return to the LORD, that he may have compassion on him,

and to our God, for he will abundantly pardon. ⁸For my thoughts are not your thoughts, neither are your ways my ways, declares the LORD. ⁹For as the heavens are higher than the earth, so are my ways higher than your ways and my thoughts than your thoughts."

P This is the Word of the Lord.

C Thanks be to God.

Epistle

Philippians 1:12-14, 19-30

¹²I want you to know, brothers, that what has happened to me has really served to advance the gospel, ¹³so that it has become known throughout the whole imperial guard and to all the rest that my imprisonment is for Christ. ¹⁴And most of the brothers, having become confident in the Lord by my imprisonment, are much more bold to speak the word without fear....

¹⁹for I know that through your prayers and the help of the Spirit of Jesus Christ this will turn out for my deliverance, ²⁰as it is my eager expectation and hope that I will not be at all ashamed, but that with full courage now as always Christ will be honored in my body, whether by life or by death. ²¹For to me to live is Christ, and to die is gain. ²²If I am to live in the flesh, that means fruitful labor for me. Yet which I shall choose I cannot tell. ²³I am hard pressed between the two. My desire is to depart and be with Christ, for that is far better. ²⁴But to remain in the flesh is more necessary on your account. ²⁵Convinced of this, I know that I will remain and continue with you all, for your progress and joy in the faith, ²⁶so that in me you may have ample cause to glory in Christ Jesus, because of my coming to you again.

²⁷Only let your manner of life be worthy of the gospel of Christ, so that whether I come and see you or am absent, I may hear of you that you are standing firm in one spirit, with one mind striving side by side for the faith of the gospel, ²⁸and not frightened in anything by your opponents. This is a clear sign to them of their destruction, but of your salvation, and that from God. ²⁹For it has been granted to you that for the sake of Christ you should not only believe in him but also suffer for his sake, ³⁰engaged in the same conflict that you saw I had and now hear that I still have.

P This is the Word of the Lord.

C Thanks be to God.





Holy Gospel

Matthew 20:1-16

The Holy Gospel according to St. Matthew, the twentieth chapter.



¹[Jesus said:] "The kingdom of heaven is like a master of a house who went out early in the morning to hire laborers for his vineyard. ²After agreeing with the laborers for a denarius a day, he sent them into his vineyard. ³And going out about the third hour he saw others standing idle in the marketplace, ⁴and to them he said, 'You go into the vineyard too, and whatever is right I will give you.' ⁵So they went. Going out again about the sixth hour and the ninth hour, he did the same. ⁶And about the eleventh hour he went out and found others standing. And he said to them, 'Why do you stand here idle all day?' ⁷They said to him, 'Because no one has hired us.' He said to them, 'You go into the vineyard too.' ⁸And when evening came, the owner of the vineyard said to his foreman, 'Call the laborers and pay them their wages, beginning with the last, up to the first.' ⁹And when those hired about the eleventh hour came, each of them received a denarius. ¹⁰Now when those hired first came, they thought they would receive more, but each of them also received a denarius. ¹¹And on receiving it they grumbled at the master of the house, ¹²saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' ¹³But he replied to one of them, 'Friend, I am doing you no wrong. Did you not agree with me for a denarius? ¹⁴Take what belongs to you and go. I choose to give to this last worker as I give to you. ¹⁵Am I not allowed to do what I choose with what belongs to me? Or do you begrudge my generosity?' ¹⁶So the last will be first, and the first last." This is the Gospel of the Lord. P



555 Salvation unto Us Has Come



Fet as the Law must be fullified
Or we must die despairing,
Christ came and has God's anger stilled,
Our human nature sharing.
He has for us the Law obeyed
And thus the Father's vengeance stayed
Which over us impended.

 6 Since Christ has full atonement made And brought to us salvation,
 Each Christian therefore may be glad And build on this foundation.
 Your grace alone, dear Lord, I plead,
 Your death is now my life indeed,
 For You have paid my ransom.

 Let me not doubt, but truly see Your Word cannot be broken; Your call rings out, "Come unto Me!" No falsehood have You spoken.
 Baptized into Your precious name, My faith cannot be put to shame, And I shall never perish.

8 The Law reveals the guilt of sin And makes us conscience-stricken;
But then the Gospel enters in The sinful soul to quicken.
Come to the cross, trust Christ, and live;
The Law no peace can ever give, No comfort and no blessing.

9 Faith clings to Jesus' cross alone And rests in Him unceasing; And by its fruits true faith is known, With love and hope increasing. For faith alone can justify; Works serve our neighbor and supply The proof that faith is living.
△ 10 All blessing, honor, thanks, and praise To Father, Son, and Spirit, The God who saved us by His grace; All glory to His merit. O triune God in heav'n above, You have revealed Your saving love;

Your blessèd name we hallow.

Sermon

Stand
Apostles' Creed

 I believe in God, the Father Almighty, maker of heaven and earth.

> And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty.

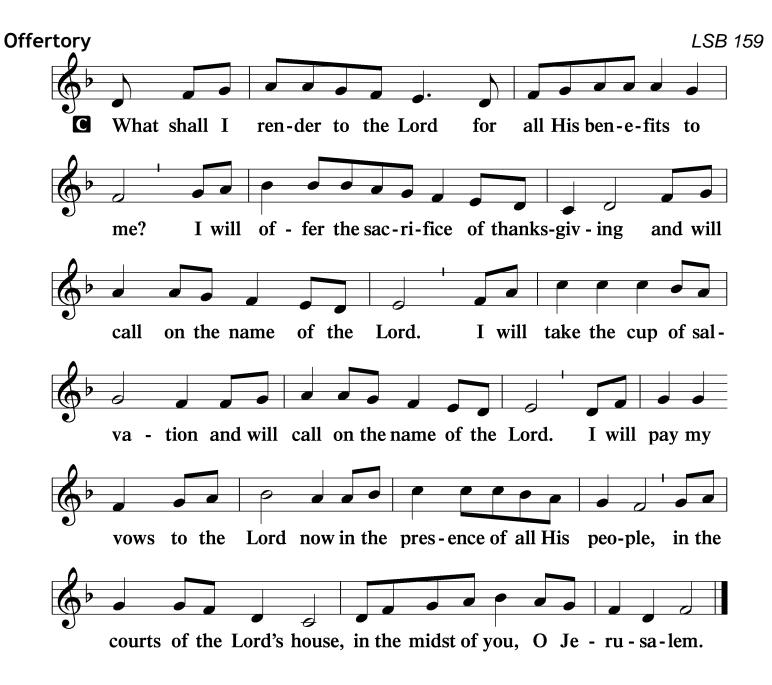
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life + everlasting. Amen.

Prayer of the Church

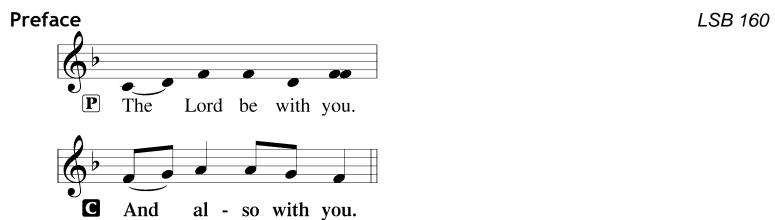
Sit Offering

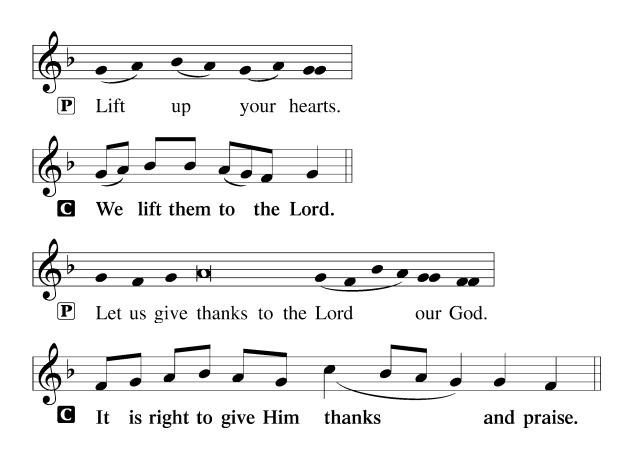
~ ~ drop your offering in the box in the narthex, mail it, use the link on the church website or the Vanco app. ~ ~



Stand

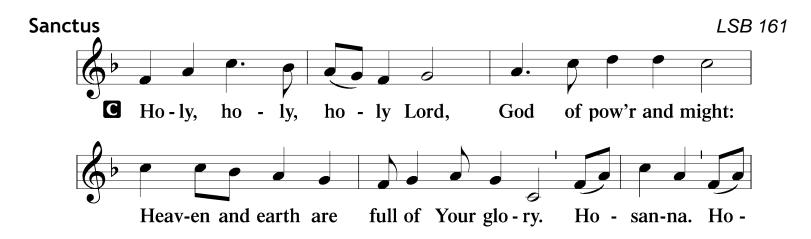
Service of the Sacrament





Proper Preface (Full)

It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:





Prayer of Thanksgiving

LSB 161

Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

The Words of Our Lord

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My I blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

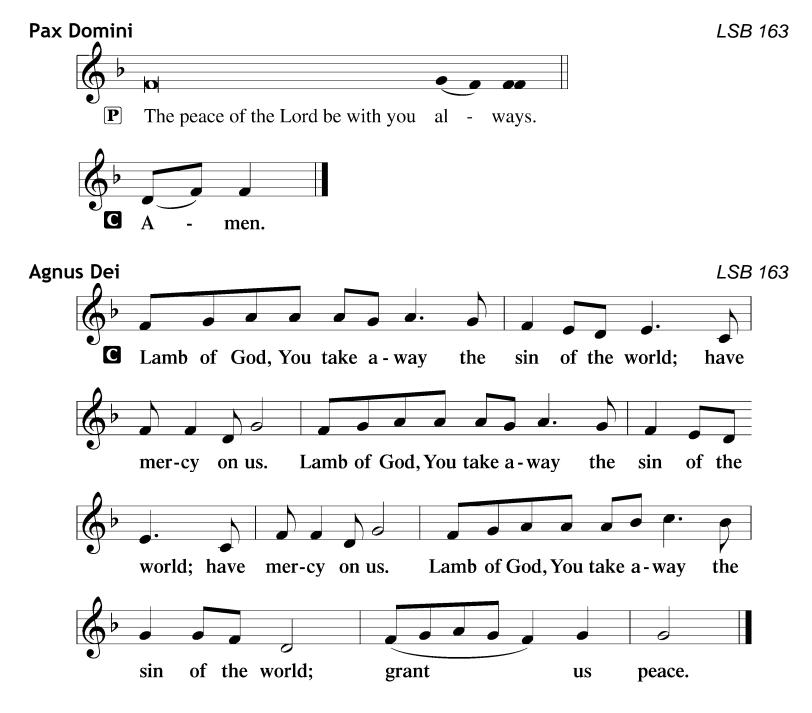
Proclamation of Christ

- P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.
- **C** Amen. Come, Lord Jesus.
- O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

Lord's Prayer

C

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.



Sit

Distribution

Left Column

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

Amen.

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.

Amen.

In dismissing the communicants, the following is said:

- The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart + in peace.
- C Amen.

596 All Christians Who Have Been Baptized

1 All Chris-tians who have been bap-tized, Who know the God of of birth, In - deed, from 2 You were be - fore your day vour con that was washed a - way— Im - mersed and drowned for -3 But all of on Christ— Our shame 4 In Bap - tism we now put is ful - ly whose dai - ly life is prized The name of And heav - en. in lost with all the earth, None good, with -Con-demned and cep - tion, your Bap-tism day The of Re - stored a wa ter ev er. With He once sac - ri - ficed And free - ly cov - ered all that Christ once giv - en: Con - sid - er now what God has done, The out ex - cep - tion. For like your par - ents' flesh and blood, Turned Ad - am and what-ev - er de-stroyed And gain Old his sin His own blood Now for suf - fered. For here the flood of us Bap-tized in - to Christ Je - sus! ev - 'ry - one gifts He gives to in - ward from the high-est good, You con-stant-ly de - nied Him. sin - ful selves em-ployed Ac - cord-ing to all our our na - ture. ho - ly, right, and good Be - fore our heav'n-ly Fa - ther. makes us

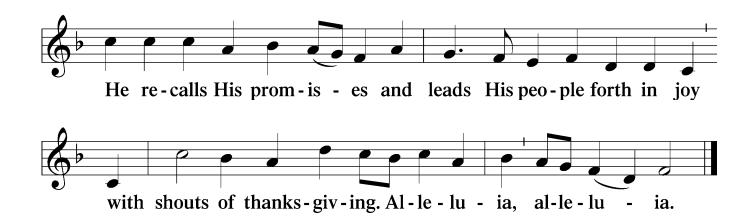


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602 The Gifts Christ Freely Gives



611 Chief of Sinners Though I Be 6 of 1 Chief though Ι Je shed His sin - ners be. _ sus 2 Oh. the height of Je sus' love. High than the er 3 On -Je - sus im - part Balm heal the ly can to 4 Chief of sin - ners though be. Christ is all in Ι 5 O Sav - ior. help af - ford By Your Spir - it mv might blood Died live for that Ι high, me, on heav'ns a - bove. Deep - er depths than the of sea, Peace wound - ed heart. that flows from sin for giv'n. all All Him to me; my wants to are known. Your Word! and When my way - ward heart would stray, Lives that Ι might die. the branch As is nev er Last - ing as e _ ni - ty! Love that found meter lifts Joy that the soul to heav'n, Faith and hope to A11 my sor - rows are His own. He sus - tains the Keep me in the nar row way: Grace in time of the vine, His. He is mine. Ι and to am won - drous thought! Found me when Ι sought Him not. walk with God way In the that E - noch trod. life Safe with Him from strife. hid den earth - ly ply While Ι live when die. sup and Ι need Text: William McComb, 1793–1873, a Tune: Richard Redhead, 1820–1901 Text and tune: Public domain Stand Thank the Lord LSB 164 Thank the Lord and sing His praise; tell ev-'ry-one what He has done. C Let all who seek the Lord re - joice and proud-ly bear His name.



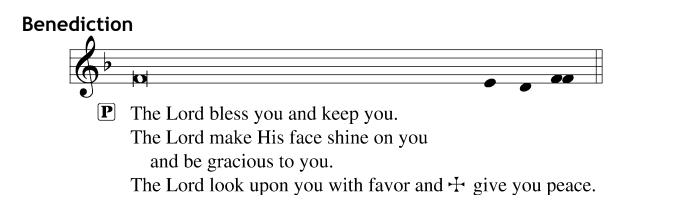
Post-Communion Collect

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

LSB 166







851 Lord of Glory, You Have Bought Us 1 Lord bought With of glo You Your have us ry, 2 Grant Lord, give You Glad us hearts, dear to ly, 3 Won - drous You To giv hon or have en our 4 Lord of glo You have bought With Your ry, us for life - blood the Nev grudg - ing the price, as er free - ly Your own. shine of of With the sun -Your hum - blest char In Your own mys - te rious _ 1 _ ty life - blood Nev for as the price, er grudg - ing the That lost ri - fice: dous ones tre _ men _ sac Melt less hearts good ness our thank of stone "You Me." done it all have sen tence. to lost That - fice. tre - men dous sac ri ones with that have free Bless And ly giv ings en Till cold and self ish Warmed by our na tures. Mas Can it be. 0 cious That You gra ter. _ _ Give us faith to trust You bold ly, Hope. to _

count less as the sand То the un - thank ful length You. That hap be - lieve more at py deign for alms Say ing by to sue. -Your You; souls But, oh. of stay our on best With the vil Your ing hand. and e own un - spar ed 'Tis and more bless give than re - ceive. _ to to and "Give have giv'n you"? poor to need as Ι У, all Your With Your our love love grac es, re - new. Text: Eliza S. Alderson, 1818–89, alt Tune: Rowland H. Prichard, 1811–87 Text and tune: Public domain

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