14th Sunday after Pentecost

When you leave worship today please take all items from your pew, with you. Tear out the filled-out page in the red Fellowship Book and hand it to the usher. \sim Thank you.

Confession and Absolution





For no one can condemn me
 Or set my hope aside;
 Now hell no more can claim me:
 Its fury I deride.

No sentence now reproves me,

No guilt destroys my peace; For Christ, my Savior, loves me And shields me with His grace.

- 6 Who clings with resolution
 To Him whom Satan hates
 Must look for persecution;
 For him the burden waits
 Of mock'ry, shame, and losses
 Heaped on his blameless head;
 A thousand plagues and crosses
 Will be his daily bread.
- 7 From me this is not hidden,
 Yet I am not afraid;
 I leave my cares, as bidden,
 To whom my vows were paid.
 Though life from me be taken
 And ev'rything I own,
 I trust in You unshaken
 And cleave to You alone.
- No danger, thirst, or hunger,
 No pain or poverty,
 No earthly tyrant's anger
 Shall ever vanquish me.
 Though earth should break asunder,
 My fortress You shall be;
 No fire or sword or thunder
 Shall sever You from me.

No angel and no gladness, 9 No throne, no pomp, no show, No love, no hate, no sadness, No pain, no depth of woe, No scheming, no contrivance, No subtle thing or great Shall draw me from Your guidance Nor from You separate.

My heart with joy is springing; 10 I am no longer sad. My soul is filled with singing; Your sunshine makes me glad. The sun that cheers my spirit Is Jesus Christ, my King; The heav'n I shall inherit Makes me rejoice and sing.

Paul Gerhardt, 1607-76; (sts. 1, 3-5, 10): tr. Evangelical Lutheran Hymn-Book, 1907, Pittsburgh, alt.; (sts. 2, 6-9): tr. Richard Massie, 1800-87. Alt. Vierundzwanzig geistliche Lieder, 1609, Augsburg and tune: Public domain

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

- \mathbf{P} In the name of the Father and of the H Son and of the Holy Spirit.
- Amen.

Exhortation I SB 151

- If we say we have no sin, we deceive ourselves, and $[\mathbf{P}]$ the truth is not in us.
- C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Confession of Sins LSB 151

- P Let us then confess our sins to God our Father.
- Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

Absolution LSB 151

- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the

 Spirit.
- Amen.

Service of the Word

Introit

Psalm 37:5-7; antiphon: v. 4

- P Delight yourself in the LORD,
- and he will give you the desires of your heart.
- P Commit your way to the LORD;
- c trust in him, and he will act.
- P He will bring forth your righteousness as the light,

- and your justice as the noonday.
- P Be still before the LORD and wait patiently for him;
- fret not yourself over the one who prospers in his way, over the man who carries out evil devices!
 Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.
- P Delight yourself in the LORD,
- and he will give you the desires of your heart.

Kyrie

LSB 152

A In peace let us pray to the Lord.



A For the peace from above and for our salvation let us pray to the Lord.



A For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

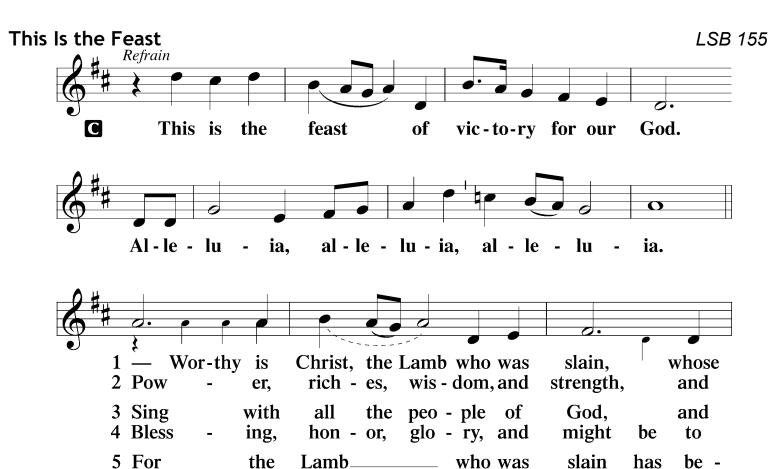


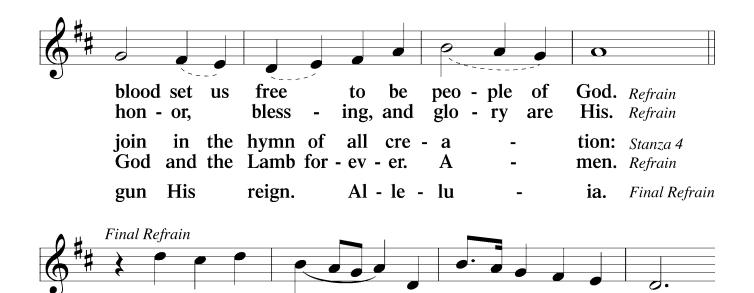
A For this holy house and for all who offer here their worship and praise let us pray to the Lord.



A Help, save, comfort, and defend us, gracious Lord.









of

vic - to-ry for our

God.

feast

Salutation and Collect of the Day

P The Lord be with you.

This is

the



- P Let us pray.
- Almighty God, Your Son willingly endured the agony and shame of the cross for our redemption. Grant us courage to take up our cross daily and follow Him wherever He leads; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



¹⁵O LORD, you know; remember me and visit me, and take vengeance for me on my persecutors.

In your forbearance take me not away; know that for your sake I bear reproach.

¹⁶Your words were found, and I ate them, and your words became to me a joy and the delight of my heart,

for I am called by your name, O LORD, God of hosts.

¹⁷I did not sit in the company of revelers, nor did I rejoice;

I sat alone, because your hand was upon me, for you had filled me with indignation.

¹⁸Why is my pain unceasing, my wound incurable, refusing to be healed?

Will you be to me like a deceitful brook, like waters that fail?

¹⁹Therefore thus says the LORD:

"If you return, I will restore you, and you shall stand before me.

If you utter what is precious, and not what is worthless, you shall be as my mouth.

They shall turn to you, but you shall not turn to them.

²⁰And I will make you to this people a fortified wall of bronze; they will fight against you,

but they shall not prevail over you,
for I am with you
to save you and deliver you,
declares the LORD.

21 will deliver you out of the hand of the wicked,
and redeem you from the grasp of the ruthless."

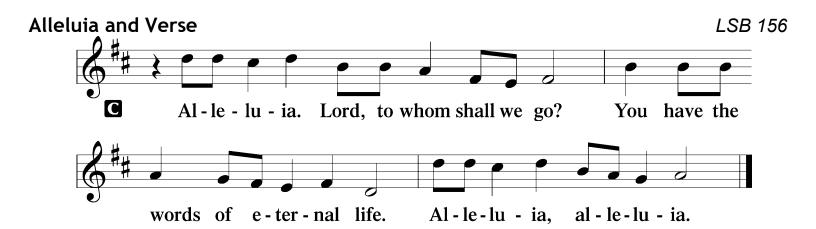
- A This is the Word of the Lord.
- **C** Thanks be to God.

Epistle Romans 12:9–21

⁹Let love be genuine. Abhor what is evil; hold fast to what is good. ¹⁰Love one another with brotherly affection. Outdo one another in showing honor. ¹¹Do not be slothful in zeal, be fervent in spirit, serve the Lord. ¹²Rejoice in hope, be patient in tribulation, be constant in prayer. ¹³Contribute to the needs of the saints and seek to show hospitality.

¹⁴Bless those who persecute you; bless and do not curse them. ¹⁵Rejoice with those who rejoice, weep with those who weep. ¹⁶Live in harmony with one another. Do not be haughty, but associate with the lowly. Never be conceited. ¹⁷Repay no one evil for evil, but give thought to do what is honorable in the sight of all. ¹⁸If possible, so far as it depends on you, live peaceably with all. ¹⁹Beloved, never avenge yourselves, but leave it to the wrath of God, for it is written, "Vengeance is mine, I will repay, says the Lord." ²⁰To the contrary, "if your enemy is hungry, feed him; if he is thirsty, give him something to drink; for by so doing you will heap burning coals on his head." ²¹Do not be overcome by evil, but overcome evil with good.

- **A** This is the Word of the Lord.
- **C** Thanks be to God.



Holy Gospel

Matthew 16:21-28

P The Holy Gospel according to St. Matthew, the sixteenth chapter.



²¹From that time Jesus began to show his disciples that he must go to Jerusalem and suffer many things from the elders and chief priests and scribes, and be killed, and on the third day be raised. ²²And Peter took him aside and began to rebuke him, saying, "Far be it from you, Lord! This shall never happen to you." ²³But he turned and said to Peter, "Get behind me, Satan! You are a hindrance to me. For you are not setting your mind on the things of God, but on the things of man."

²⁴Then Jesus told his disciples, "If anyone would come after me, let him deny himself and take up his cross and follow me. ²⁵For whoever would save his life will lose it, but whoever loses his life for my sake will find it. ²⁶For what will it profit a man if he gains the whole world and forfeits his

life? Or what shall a man give in return for his life? ²⁷For the Son of Man is going to come with his angels in the glory of his Father, and then he will repay each person according to what he has done. ²⁸Truly, I say to you, there are some standing here who will not taste death until they see the Son of Man coming in his kingdom."

P This is the Gospel of the Lord.



531 Hail, Thou Once Despised Jesus



Sermon

Stand

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came
down from heaven

and was incarnate by the Holy Spirit of the virgin Mary

and was made man; and was crucified also for us under Pontius Pilate.

He suffered and was buried.

And the third day He rose again according to the Scriptures

and ascended into heaven and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead,

whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life,

who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified,

who spoke by the prophets.

And I believe in one holy Christian and apostolic Church,

I acknowledge one Baptism for the remission of sins,

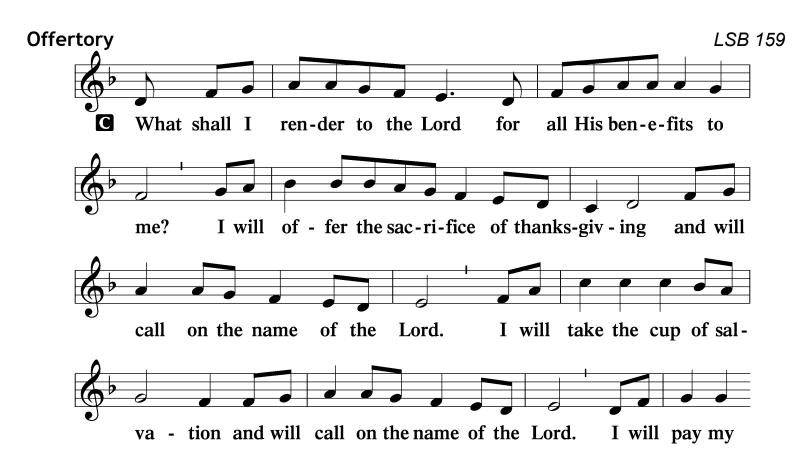
and I look for the resurrection of the dead and the life + of the world to come. Amen.

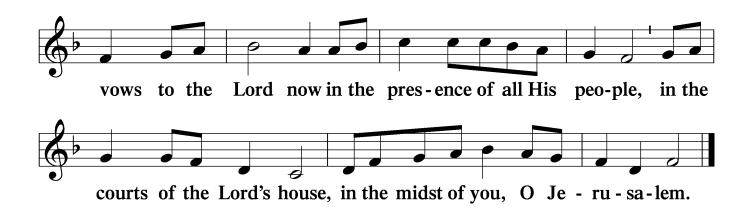
Prayer of the Church

Sit

Offering

 \sim drop your offering in the box in the narthex, mail it, use the link on the church website or the GivePlus app. \sim \sim





Stand

Service of the Sacrament

Preface LSB 160

P The Lord be with you.



P Lift up your hearts.



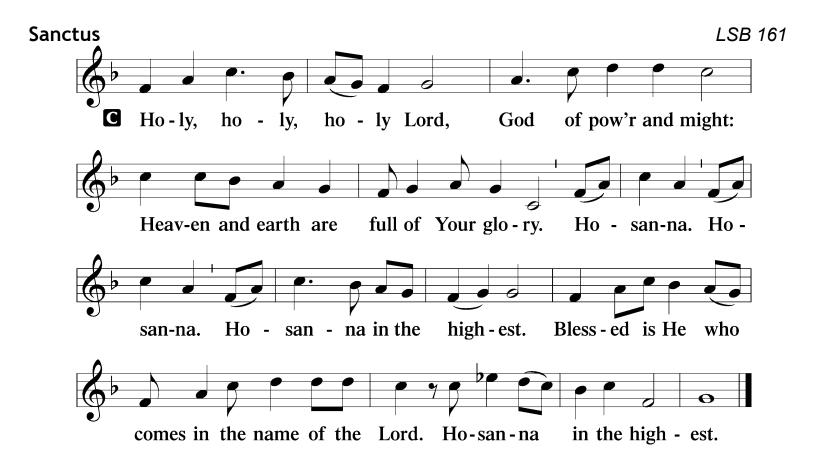
P Let us give thanks to the Lord our God.



Proper Preface (Full)

It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ,

our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



Prayer of Thanksgiving

LSB 161

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen

us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My

body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Proclamation of Christ

- P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.
- **C** Amen. Come, Lord Jesus.
- P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead

us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

Lord's Prayer

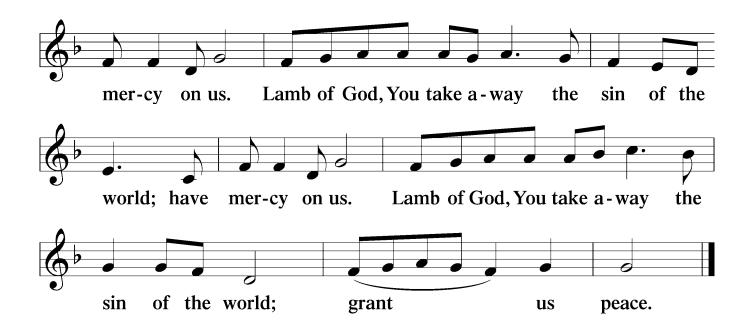
Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

Pax Domini LSB 163

P The peace of the Lord be with you always.







Sit

Distribution

The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:

LSB 164

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

Amen.

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins. **Amen.**

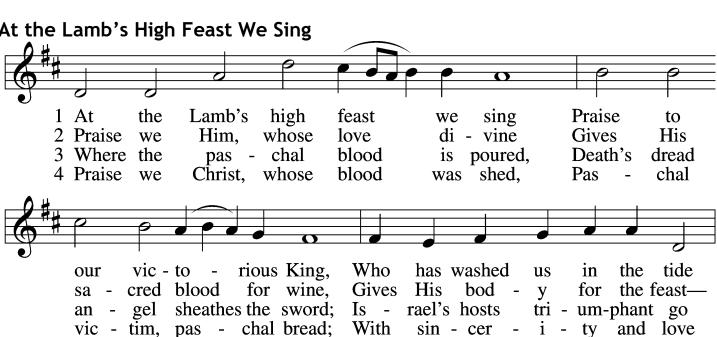
In dismissing the communicants, the following is said:

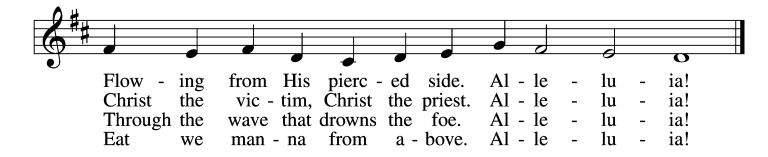
The Dismissal

- The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart

 in peace.
- C Amen.

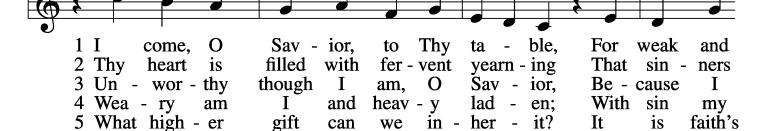


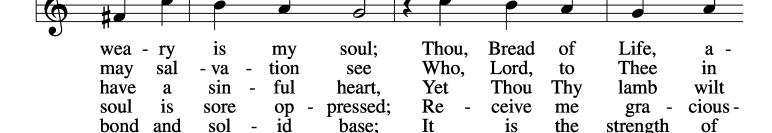


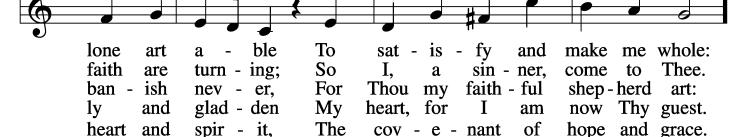


- Mighty Victim from the sky,
 Hell's fierce pow'rs beneath You lie;
 You have conquered in the fight,
 You have brought us life and light.
 Alleluia!
- Now no more can death appall,
 Now no more the grave enthrall;
 You have opened paradise,
 And Your saints in You shall rise.
 Alleluia!
- 7 Easter triumph, Easter joy! This alone can sin destroy; From sin's pow'r, Lord, set us free, Newborn souls in You to be. Alleluia!
- ∆ 8 Father, who the crown shall give, Savior, by whose death we live, Spirit, guide through all our days: Three in One, Your name we praise. Alleluia!

618 I Come, O Savior, to Thy Table





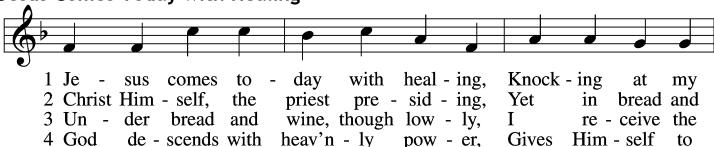


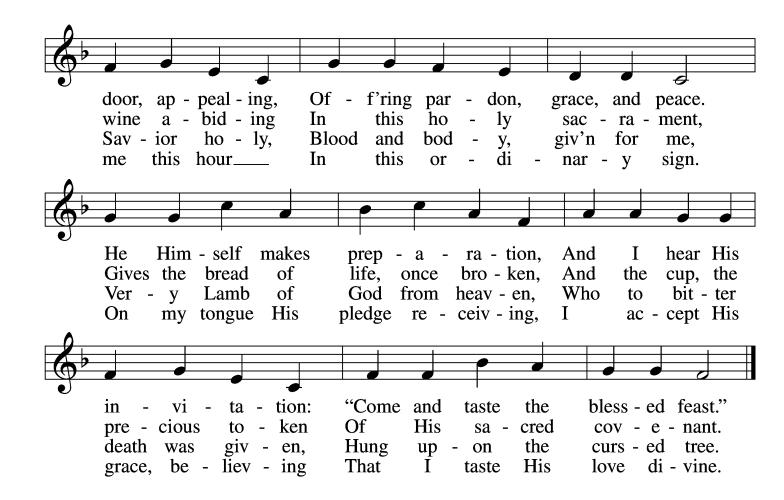


Lord, may Thy bod - y and Thy blood Be for my soul the high-est good!

Text: Friedrich Christian Heyder, 1677-1754; tr. The Lutheran Hymnal, 1941, abr. Tune: Emskirchner Choral-Buch, 1756, Leipzig Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110004310 Tune: Public domain

620 Jesus Comes Today with Healing





- 5 Let me praise God's boundless favor, Whose own feast of love I savor, Bidden by His gracious call. Wedding garments He provides me, With a robe of white He hides me, Fits me for the royal hall.
- 6 Now have I found consolation, Comfort in my tribulation, Balm to heal the troubled soul. God, my shield from ev'ry terror, Cleanses me from sin and error, Makes my wounded spirit whole.







Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le-lu-ia, al-le-lu

Post-Communion Collect

Let us pray. $|\mathbf{A}|$

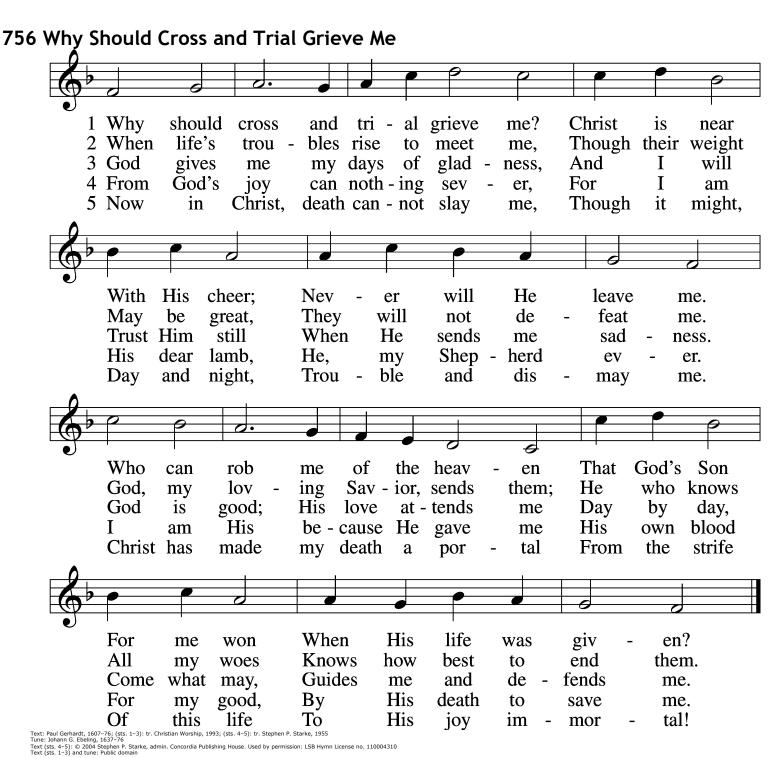
> We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Benediction LSB 166

 $[\mathbf{P}]$ The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you.





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