

Today's Hymns:

- # 826** Hark, the Voice of Jesus Crying  
**# 555** Salvation unto Us Has Come  
**# 596** All Christians Who Have Been Baptized  
**# 597** Water, Blood, and Spirit Crying  
**# 602** The Gifts Christ Freely Gives  
**# 611** Chief of Sinners Though I Be  
**# 851** Lord of Glory, You Have Bought Us

### Introit

**P** I will offer to you the sacrifice of thanksgiving

**C** and call on the name of the Lord.

**P** What shall I render to the Lord

**C** for all his benefits to me?

**P** I will lift up the cup of salvation

**C** and call on the name of the Lord,

**P** Precious in the sight of the Lord

**C** is the death of his saints.

**P** O Lord, I am your servant;

**C** I am your servant, the son of your maidservant. You have loosed my bonds. Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

**P** I will offer to you the sacrifice of thanksgiving

**C** and call on the name of the Lord.

### Collect of the Day

Lord God, heavenly Father, since we cannot stand before You relying on anything we have done, help us trust in Your abiding grace and live according to Your Word; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Divine Service Setting One

Page 151ff. from Lutheran Service Book

Hymn	<b># 826</b>
Confession and Absolution	pg. 151
Introit	(on this insert)
Kyrie	pg. 152
This Is The Feast	pg. 155
Salutation	pg. 156
Collect of the Day	(on this insert)
Readings	
Alleluia and Verse	pg. 156
Holy Gospel	
Hymn of the Day	<b># 555</b>
Sermon	
Apostles Creed	pg. 159
Prayer of the Church	
Offering	
Offertory	pg. 159
Preface	pg. 160
Sanctus	pg. 161
Prayer of Thanksgiving	
The Words of our Lord	pg. 162
Lord's Prayer	pg. 162
Pax Domini	pg. 163
Agnus Dei	
Communion	
Distribution Hymns	<b># 596 / # 597 / # 602 / # 611</b>
Thank the Lord	pg. 164
Post-Communion Collect	
Benediction	
Hymn	<b># 851</b>

## **Isaiah 55:6–9**

<sup>6</sup>“Seek the Lord while he may be found; call upon him while he is near; <sup>7</sup>let the wicked forsake his way, and the unrighteous man his thoughts; let him return to the Lord, that he may have compassion on him, and to our God, for he will abundantly pardon. <sup>8</sup>For my thoughts are not your thoughts, neither are your ways my ways, declares the Lord. <sup>9</sup>For as the heavens are higher than the earth, so are my ways higher than your ways and my thoughts than your thoughts.

## **Philippians 1:12 – 30**

<sup>12</sup>I want you to know, brothers, that what has happened to me has really served to advance the gospel, <sup>13</sup>so that it has become known throughout the whole imperial guard and to all the rest that my imprisonment is for Christ. <sup>14</sup>And most of the brothers, having become confident in the Lord by my imprisonment, are much more bold to speak the word without fear. <sup>15</sup>Some indeed preach Christ from envy and rivalry, but others from good will. <sup>16</sup>The latter do it out of love, knowing that I am put here for the defense of the gospel. <sup>17</sup>The former proclaim Christ out of rivalry, not sincerely but thinking to afflict me in my imprisonment. <sup>18</sup>What then? Only that in every way, whether in pretense or in truth, Christ is proclaimed, and in that I rejoice.

<sup>19</sup>for I know that through your prayers and the help of the Spirit of Jesus Christ this will turn out for my deliverance, <sup>20</sup>as it is my eager expectation and hope that I will not be at all ashamed, but that with full courage now as always Christ will be honored in my body, whether by life or by death. <sup>21</sup>For to me to live is Christ, and to die is gain. <sup>22</sup>If I am to live in the flesh, that means fruitful labor for me. Yet which I shall choose I cannot tell. <sup>23</sup>I am hard pressed between the two. My desire is to depart and be with Christ, for that is far better. <sup>24</sup>But to remain in the flesh is more necessary on your account. <sup>25</sup>Convinced of this, I know that I will remain and continue with you all, for your progress and joy in the faith, <sup>26</sup>so that in me you may have ample cause to glory in Christ Jesus, because of my coming to you again.

<sup>27</sup>Only let your manner of life be worthy of the gospel of Christ, so that whether I come and see you or am absent, I may hear of you that you are standing firm in one spirit, with one mind striving side by side for the faith of the gospel, <sup>28</sup>and not frightened in anything by your opponents. This is a clear sign to them of their destruction, but of your salvation, and that from God. <sup>29</sup>For it has been granted to you that for the sake of Christ you should not only believe in him but also suffer for his sake, <sup>30</sup>engaged in the same conflict that you saw I had and now hear that I still have.

## **Matthew 20:1–16**

<sup>1</sup>[Jesus said:] “For the kingdom of heaven is like a master of a house who went out early in the morning to hire laborers for his vineyard. <sup>2</sup>After agreeing with the laborers for a denarius a day, he sent them into his vineyard. <sup>3</sup>And going out about the third hour he saw others standing idle in the marketplace, <sup>4</sup>and to them he said, ‘You go into the vineyard too, and whatever is right I will give you.’ <sup>5</sup>So they went. Going out again about the sixth hour and the ninth hour, he did the same. <sup>6</sup>And about the eleventh hour he went out and found others standing. And he said to them, ‘Why do you stand here idle all day?’ <sup>7</sup>They said to him, ‘Because no one has hired us.’ He said to them, ‘You go into the vineyard too.’ <sup>8</sup>And when evening came, the owner of the vineyard said to his foreman, ‘Call the laborers and pay them their wages, beginning with the last, up to the first.’ <sup>9</sup>And when those hired about the eleventh hour came, each of them received a denarius. <sup>10</sup>Now when those hired first came, they thought they would receive more, but each of them also received a denarius. <sup>11</sup>And on receiving it they grumbled at the master of the house, <sup>12</sup>saying, ‘These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.’ <sup>13</sup>But he replied to one of them, ‘Friend, I am doing you no wrong. Did you not agree with me for a denarius? <sup>14</sup>Take what belongs to you and go. I choose to give to this last worker as I give to you. <sup>15</sup>Am I not allowed to do what I choose with what belongs to me? Or do you begrudge my generosity?’ <sup>16</sup>So the last will be first, and the first last.”

From *Lutheran Service Book* © 2006 Concordia Publishing House.

Scripture quotations are from *The Holy Bible, English Standard Version*, copyright © 2001 by Crossway Bibles, a division of Good News Publishers. Used by permission. All rights reserved.

Created by Lutheran Service Builder © 2006 Concordia Publishing House.

---