

#### Stand

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

- In the name of the Father and of the + Son and of the Holy Spirit.
- C Amen.

# Exhortation

LSB 184

- Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- **P** Our help is in the name of the Lord,
- **C** who made heaven and earth.
- **P** I said, I will confess my transgressions unto the Lord,
- **C** and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

# Confession of Sins

LSB 184

- **P** O almighty God, merciful Father,
- I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

# Absolution

LSB 185

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the

grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

C Amen.

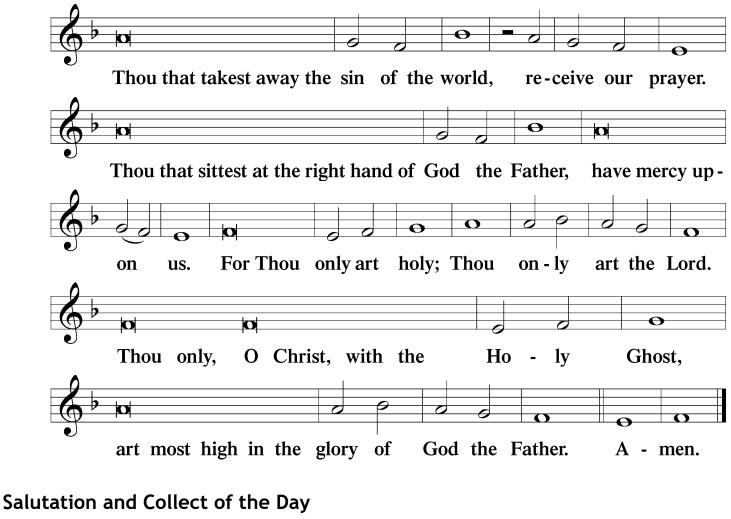
# Service of the Word

Introit

Psalm 121:1–4, 7–8; antiphon: v. 5

- **P** The LORD is your keeper;
- **C** the LORD is your shade on your right hand.
- **P** I lift up my eyes to the hills.
- **C** From where does my help come?
- **P** My help comes from the LORD,
- **C** who made heaven and earth.
- P He will not let your foot be moved;
- **C** he who keeps you will not slumber.
- P Behold, he who keeps Israel
- **C** will neither slumber nor sleep.
- **P** The LORD will keep you from all evil;
- C he will keep your life.
- **P** The LORD will keep your going out and your coming in
- from this time forth and forevermore. Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning,
  - is now, and will be forever. Amen.
- **P** The LORD is your keeper;
- **C** the LORD is your shade on your right hand.







- **P** Let us pray.
- O God, the protector of all who trust in You, have mercy on us that with You as our ruler and guide we may so pass through things temporal that we lose not the things eternal; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



# **Old Testament Reading**

<sup>1</sup>Thus says the LORD to his anointed, to Cyrus, whose right hand I have grasped, to subdue nations before him and to loose the belts of kings, to open doors before him that gates may not be closed: <sup>2</sup>"I will go before you and level the exalted places, I will break in pieces the doors of bronze and cut through the bars of iron, <sup>3</sup>I will give you the treasures of darkness and the hoards in secret places, that you may know that it is I, the LORD, the God of Israel, who call you by your name. <sup>4</sup>For the sake of my servant Jacob, and Israel my chosen, I call you by your name, I name you, though you do not know me. <sup>5</sup>I am the LORD, and there is no other, besides me there is no God: I equip you, though you do not know me, <sup>6</sup>that people may know, from the rising of the sun and from the west, that there is none besides me; I am the LORD, and there is no other. <sup>7</sup>I form light and create darkness, I make well-being and create calamity, I am the LORD, who does all these things." This is the Word of the Lord.

- A This is the Word of the Lo
- C Thanks be to God.

Epistle

<sup>1</sup>Paul, Silvanus, and Timothy,

To the church of the Thessalonians in God the Father and the Lord Jesus Christ:

Grace to you and peace.

<sup>2</sup>We give thanks to God always for all of you, constantly mentioning you in our prayers, <sup>3</sup>remembering before our God and Father your work of faith and labor of love and steadfastness of hope in our Lord Jesus Christ. <sup>4</sup>For we know, brothers loved by God, that he has chosen you, <sup>5</sup>because our gospel came to you not only in word, but also in power and in the Holy Spirit and with full conviction. You know what kind of men we proved to be among you for your sake. <sup>6</sup>And you became imitators of us and of the Lord, for you received the word in much affliction, with the joy of the Holy Spirit, <sup>7</sup>so that you became an example to all the believers in Macedonia and in Achaia. <sup>8</sup>For not only has the word of the Lord sounded forth from you in Macedonia and Achaia, but your faith in God has gone forth everywhere, so that we need not say anything. <sup>9</sup>For they themselves report concerning us the kind of reception we had among you, and how you turned to God from idols to serve the living and true God, <sup>10</sup>and to wait for his Son from heaven, whom he raised from the dead, Jesus who delivers us from the wrath to come.

- A This is the Word of the Lord.
- C Thanks be to God.

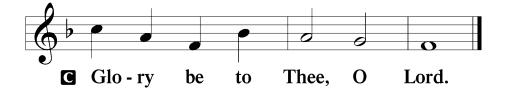
Stand



Holy Gospel

Matthew 22:15–22

The Holy Gospel according to St. Matthew, the twentysecond chapter.



<sup>15</sup>Then the Pharisees went and plotted how to entangle [Jesus] in his talk. <sup>16</sup>And they sent their disciples to him, along with the Herodians, saying, "Teacher, we know that you are true and teach the way of God truthfully, and you do not care about anyone's opinion, for you are not swayed by appearances. <sup>17</sup>Tell us, then, what you think. Is it lawful to pay taxes to Caesar, or not?" <sup>18</sup>But Jesus, aware of their malice, said, "Why put me to the test, you hypocrites? <sup>19</sup>Show me the coin for the tax." And they brought him a denarius. <sup>20</sup>And Jesus said to them, "Whose likeness and inscription is this?" <sup>21</sup>They said, "Caesar's." Then he said to them, "Therefore render to Caesar the things that are Caesar's, and to God the things that are God's." <sup>22</sup>When they heard it, they marveled. And they left him and went away.



**Apostles' Creed** 

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty.

From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Sit

549 All Hail the Power of Jesus' Name



7 Oh, that with yonder sacred throng We at His feet may fall! We'll join the everlasting song And crown Him Lord of all. We'll join the everlasting song And crown Him Lord of all.

Text (sts. 1–5): Edward Perronet, 1726–92, alt.; (sts. 6–7): A Selection of Hymns, 1787, Londo Tune: Oliver Holden, 1765–1844 Text and tune: Public domain

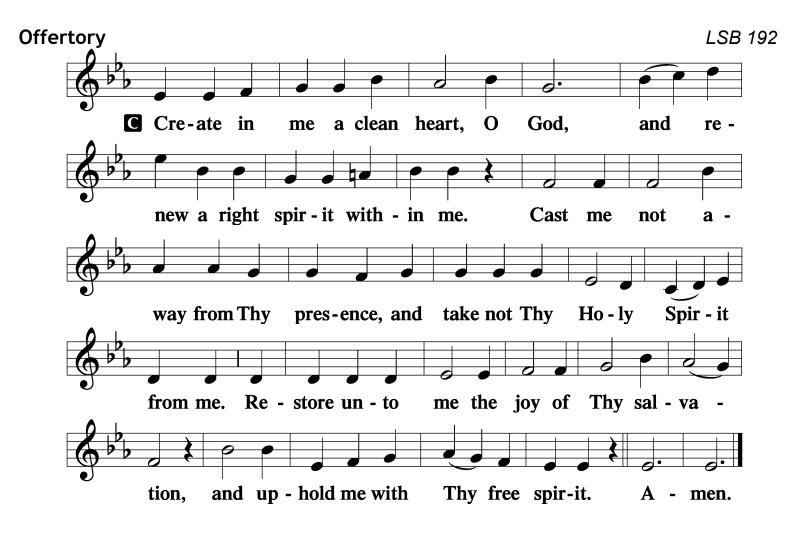
# Sermon

## Votum

The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

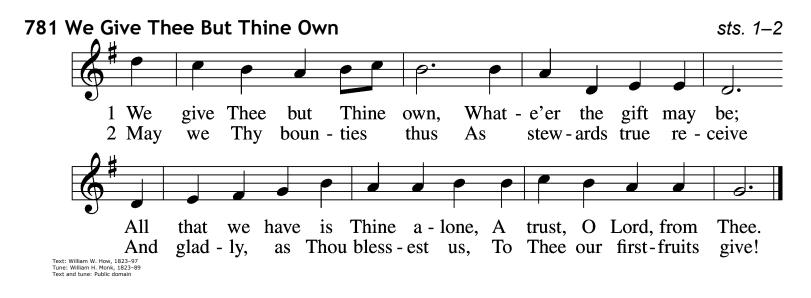
**C** Amen.

#### Stand



#### Offering

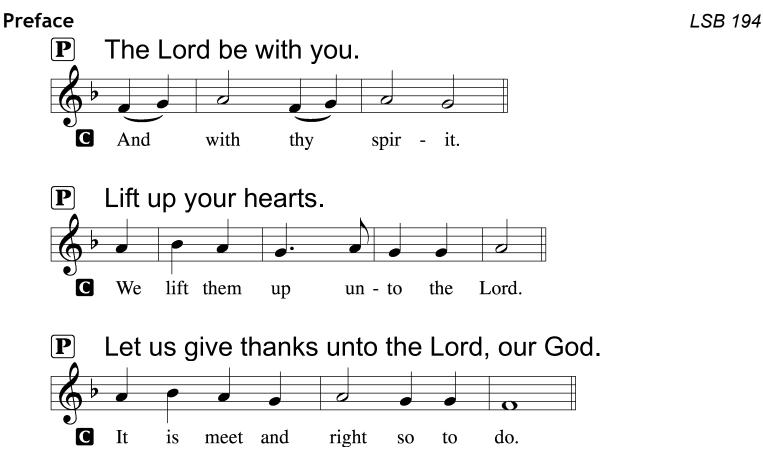
~~ drop your offering in the box in the narthex, mail it, use the link on the church website or the Vanco app. (If you still have the Give+ app please update to the new app Vanco.)



Stand

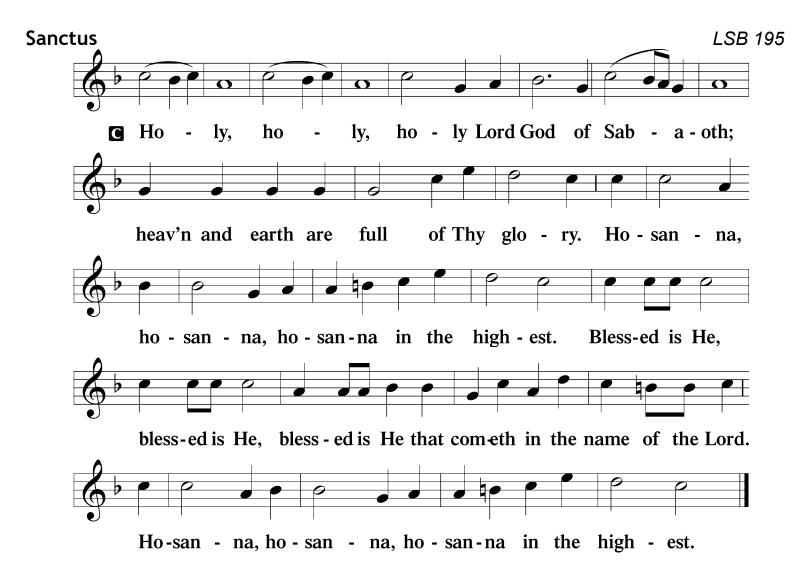
## Prayer of the Church

Service of the Sacrament



# Proper Preface (Full)

It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



## Lord's Prayer

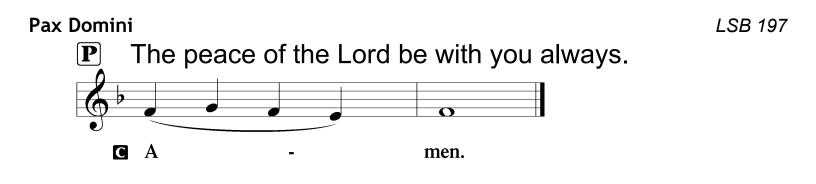
- P Lord, remember us in Your kingdom and teach us to pray:
- Our Father who art in heaven, hallowed be Thy name,

Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ↔ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."





#### Sit

#### Distribution

The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:

Left Column Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins. Amen.

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins. **Amen.** 

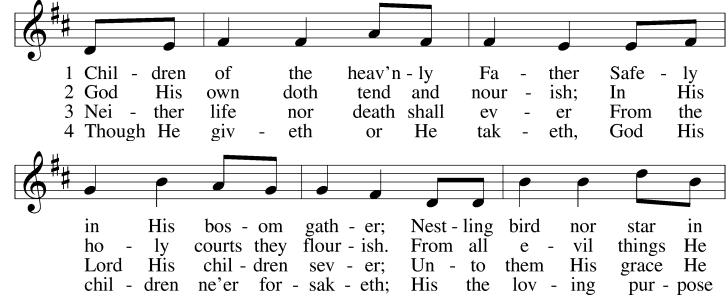
627 Jesus Christ, Our Blessed Savior 1 Je Christ, our bless - ed Sav - ior, Turned a - way God's sus 2 AsHis pledge of love un - dy - ing, He. this pre - cious 3 Je here Him - self then how sus is shar - ing; Heed you 4 Praise the Fa - ther. who from heav -To His own this en His wrath for - ev By bit ter grief and er; woe sup - ply - ing, food Gives His bod - y the with bread, pre - par - ing, For if do be - lieve, are vou not food Who, has giv - en, mend what have done. to we Ο He the foe. saved us from e vil \_ And with the wine the blood He shed. His judg - ment then vou shall ceive. re Gave in death His ly Son. to on \_

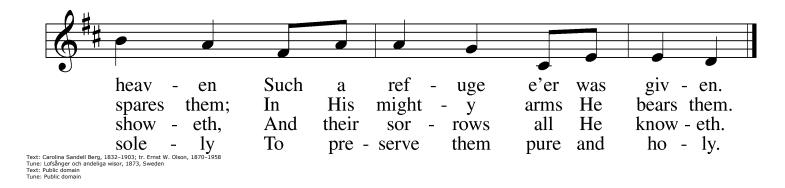
- 5 Firmly hold with faith unshaken
  That this food is to be taken
  By the sick who are distressed,
  By hearts that long for peace and rest.
- Agony and bitter labor
  Were the cost of God's high favor;
  Do not come if you suppose
  You need not Him who died and rose.
- Christ says: "Come, all you that labor, And receive My grace and favor: Those who feel no pain or ill Need no physician's help or skill.

- 8 "For what purpose was My dying If not for your justifying? And what use this precious food If you yourself were pure and good?"
- 9 If your heart this truth professes
  And your mouth your sin confesses,
  You will be your Savior's guest,
  Be at His banquet truly blest.
- 10 Let this food your faith so nourish That its fruit of love may flourish And your neighbor learn from you How much God's wondrous love can do.

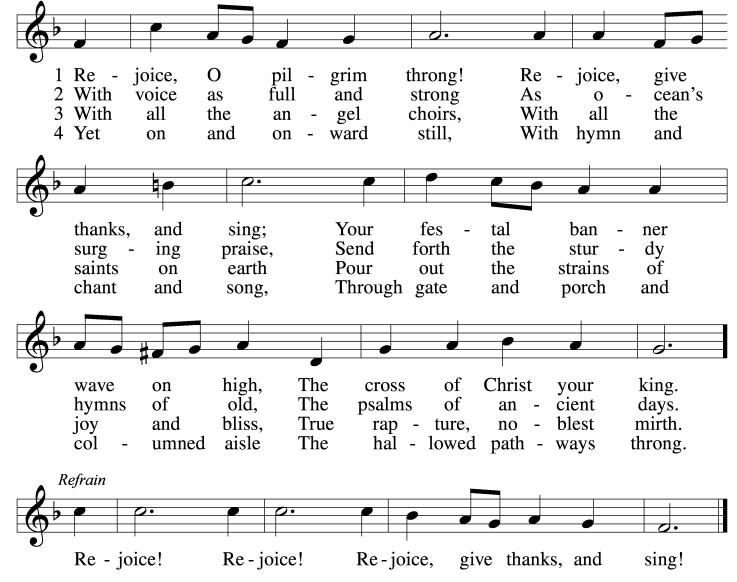
Text: John Hus, c. 1369–1415; German version, Martin Luther, 1483–1546; (sts. 1-2, 4-5, 7, 9): tr. The Lutheran Hymnal, 1941, alt.; (sts. 3, 8): tr. Lutheran Service Book, 2006; (sts. 6, 10): tr. F. Samuel Janzow, 1913–2001, alt. Tune: (estistiche Lieder auffs new gebessert, 1533, Wittenberg, ed. Joseph Klug, alt. Text (sts. 3, 6, 8, 10): © 1980 and 2006 Concordia Publishing House. Used by permission: LSB Hymn License no. 110004310 Text (sts. 1-2, 4-5, 7, 9) and tune: Public Gomain 623 Lord Jesus Christ, We Humbly Pray hum - bly 1 Lord Christ, That Je we \_ sus pray we may 2 Give who share this won-drous food, Your us, bod \_ У 3 By faith Your Word made us bold To seize has the bod - y, joic 4 One bread, one one we, Re \_ cup, ing hum - bly 5 Lord Je \_ sus Christ. we pray: Ο keep us 0 feast You day; Be forms of neath these to -\_ on The ful of bro ken and Your blood. grate \_ peace gift of All love re - told; that You are we Pro claim ni Your love in our u -\_ ty, \_ un stead - fast till When each will be Your that day 20 6 wine bread and En - rich with Your us grace di - vine. for sins giv'n, The cer - tain joys of heirs of heav'n. And all You here re ceive, we are give. to we til То bring Your scat - tered You loved ones home. come In heav - en's high wel - comed and ho - lv feast. guest Text: Henry E. Jacobs, 1844–1932, alt. Tune: Cantionale Germanicum, 1628, Gochsheim Text and tune: Public domain

## 725 Children of the Heavenly Father





813 Rejoice, O Pilgrim Throng



5 Still lift your standard high,
 Still march in firm array,
 As pilgrims through the darkness wend
 Till dawns the golden day. Refrain

6 At last the march shall end; The wearied ones shall rest; The pilgrims find their home at last, Jerusalem the blest. Refrain
7 Praise Him who reigns on high

 △ 7 Praise Him who reigns on high, The Lord whom we adore: The Father, Son, and Holy Ghost, One God forevermore. Refrain

Text: Edward H. Plumptre, 1821–91, alt. Tune: Arthur H. Messiter, 1834–1916

In dismissing the communicants, the following is said:

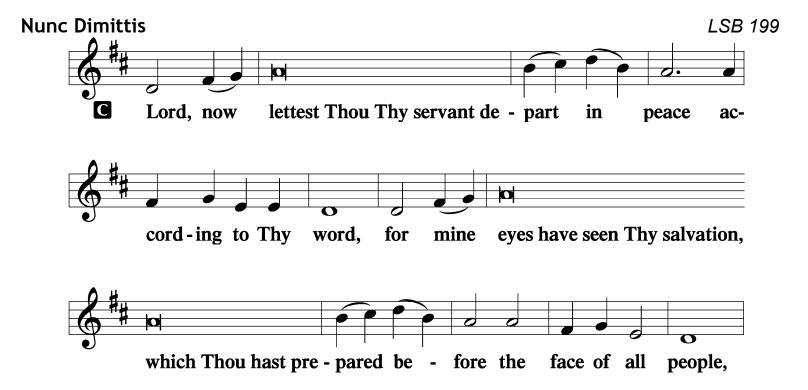
## The Dismissal

LSB 199

The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart + in peace.

C Amen.

#### Stand





and His mercy endureth for - ev - er.

# Post-Communion Collect

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



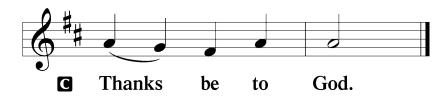
Salutation

P The Lord be with you.



#### **Benedicamus**





LSB 202

LSB 201

