### 516 Wake, Awake, for Night Is Flying



- 1 "Wake, a wake, for night is fly ing," The watch-men on
- 2 Zi on hears the watch-men sing ing, And all her heart with
- 3 Now let all the heav'ns a dore Thee, Let saints and an gels



heights are cry - ing; joy is spring - ing; sing be - fore Thee "A - wake, Je - ru - sa - lem, a - rise!" She wakes, she ris - es from her gloom. With harp and cym-bals' clear - est tone.



Mid-night hears the wel-come voic es And at the thrill-ing her Lord comes down all - glo The rious, strong in grace, in Where, join-ing with the Of one pearl each shin - ing por tal,



cry re - joic - es: truth vic - to - rious; choir im - mor - tal,

Sing

"Oh, where are ye, ye vir - gins wise? Her star is ris'n, her light is come. We gath - er round Thy ra - diant throne.



The Bride - groom comes, a-wake! Now come, Thou Bless - ed One, No eye has seen the light,

of

praise

hymns

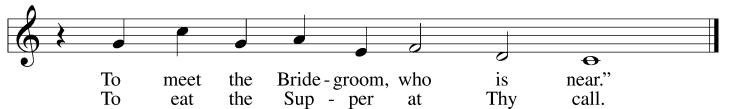
Your lamps with glad - ness take! Lord Je - sus, God's own Son, No ear has heard the might

Thee!

to



Your-selves pre care pare Ho - san - na! We The Hail! en - ter all wed - ding hall There - fore Of Thy glo - ry; will we E ter - nal \_ ly



and

joy

The sign of the cross may be made by all in remembrance of their Baptism.

#### Invocation

- In the name of the Father and of the 

  Holy Spirit.
- C Amen.

Exhortation LSB 184

- P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P Our help is in the name of the Lord,
- who made heaven and earth.
- P I said, I will confess my transgressions unto the Lord,
- and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

Confession of Sins LSB 184

- P O almighty God, merciful Father,
- I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Absolution LSB 185

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the 
→ Son and of the Holy Spirit.

C Amen.

# Service of the Word

#### Introit

Isaiah 61:10; antiphon: Psalm 146:2

- P I will praise the LORD as long as I live;
- I will sing praises to my God while I have my being.
- **P** I will greatly rejoice in the LORD;
- my soul shall exult in my God,
- P for he has clothed me with the garments of salvation;
- he has covered me with the robe of righteousness,
- **P** as a bridegroom decks himself like a priest with a beautiful headdress,
- and as a bride adorns herself with her jewels.
- Glory be to the Father and to the Son and to the Holy Spirit;
- as it was in the beginning,

is now, and will be forever. Amen.

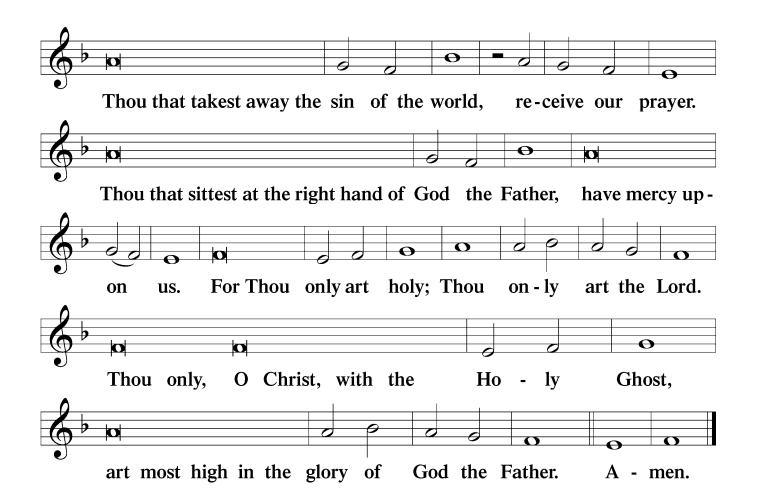
- P I will praise the LORD as long as I live;
- I will sing praises to my God while I have my being.



that takest away the sin of the world, have mercy up-on us.

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 $\overline{\mathbf{o}}$ 



# Salutation and Collect of the Day



- P Let us pray.
- Almighty God, You invite us to trust in You for our salvation. Deal with us not in the severity of Your judgment but by the greatness of Your mercy; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit

# **Old Testament Reading**

Isaiah 25:6-9

<sup>6</sup>On this mountain the LORD of hosts will make for all peoples

a feast of rich food, a feast of well-aged wine, of rich food full of marrow, of aged wine well refined.

<sup>7</sup>And he will swallow up on this mountain the covering that is cast over all peoples, the veil that is spread over all nations.

<sup>8</sup>He will swallow up death forever;

and the Lord God will wipe away tears from all faces, and the reproach of his people he will take away from all the earth,

for the LORD has spoken.

<sup>9</sup>It will be said on that day,

"Behold, this is our God; we have waited for him, that he might save us.

This is the LORD; we have waited for him; let us be glad and rejoice in his salvation."

- **P**This is the Word of the Lord.
- **C** Thanks be to God.

# **Epistle**

Philippians 4:4-13

<sup>4</sup>Rejoice in the Lord always; again I will say, Rejoice. <sup>5</sup>Let your reasonableness be known to everyone. The Lord is at hand; <sup>6</sup>do not be anxious about anything, but in everything by prayer and supplication with thanksgiving let your

requests be made known to God. <sup>7</sup>And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

<sup>8</sup>Finally, brothers, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is commendable, if there is any excellence, if there is anything worthy of praise, think about these things. <sup>9</sup>What you have learned and received and heard and seen in me—practice these things, and the God of peace will be with you.

<sup>10</sup>I rejoiced in the Lord greatly that now at length you have revived your concern for me. You were indeed concerned for me, but you had no opportunity. <sup>11</sup>Not that I am speaking of being in need, for I have learned in whatever situation I am to be content. <sup>12</sup>I know how to be brought low, and I know how to abound. In any and every circumstance, I have learned the secret of facing plenty and hunger, abundance and need. <sup>13</sup>I can do all things through him who strengthens me.

- **P** This is the Word of the Lord.
- **C** Thanks be to God.

Stand



Holy Gospel Matthew 22:1–14

P The Holy Gospel according to St. Matthew, the twenty-second chapter.



<sup>1</sup>Again Jesus spoke to them in parables, saying, <sup>2</sup>"The kingdom of heaven may be compared to a king who gave a wedding feast for his son, <sup>3</sup>and sent his servants to call those who were invited to the wedding feast, but they would not come. <sup>4</sup>Again he sent other servants, saying, 'Tell those who are invited, See, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready. Come to the wedding feast.' 5But they paid no attention and went off, one to his farm, another to his business, <sup>6</sup>while the rest seized his servants, treated them shamefully, and killed them. <sup>7</sup>The king was angry, and he sent his troops and destroyed those murderers and burned their city. 8Then he said to his servants, 'The wedding feast is ready, but those invited were not worthy. 9Go therefore to the main roads and invite to the wedding feast as many as you find.' 10 And those servants went out into the roads and gathered all whom they found, both bad and good. So the wedding hall was filled with guests.

<sup>11</sup>"But when the king came in to look at the guests, he saw there a man who had no wedding garment. <sup>12</sup>And he said to him, 'Friend, how did you get in here without a wedding garment?' And he was speechless. <sup>13</sup>Then the king said to the attendants, 'Bind him hand and foot and cast him into the outer darkness. In that place there will be weeping

and gnashing of teeth.' <sup>14</sup>For many are called, but few are chosen."

P This is the Gospel of the Lord.



#### Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came
down from heaven

and was incarnate by the Holy Spirit of the virgin Mary

and was made man; and was crucified also for us under Pontius Pilate.

He suffered and was buried.

And the third day He rose again according to the Scriptures

and ascended into heaven

and sits at the right hand of the Father.

And He will come again with glory to in

And He will come again with glory to judge both the living and the dead,

whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is
worshiped and glorified,

who spoke by the prophets.

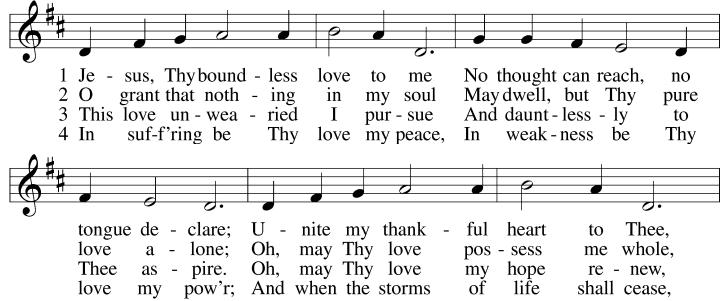
And I believe in one holy Christian and apostolic Church,

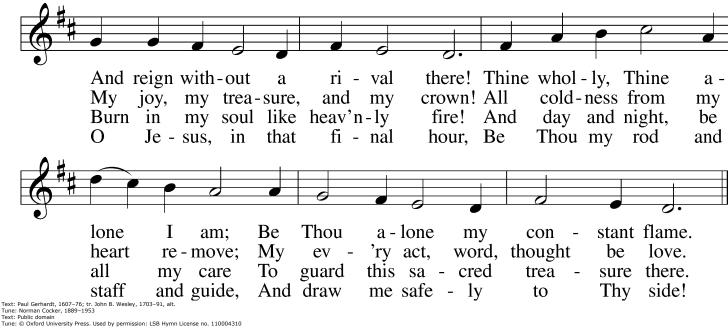
I acknowledge one Baptism for the remission of sins,

and I look for the resurrection of the dead and the life + of the world to come. Amen.

Sit

# 683 Jesus, Thy Boundless Love to Me

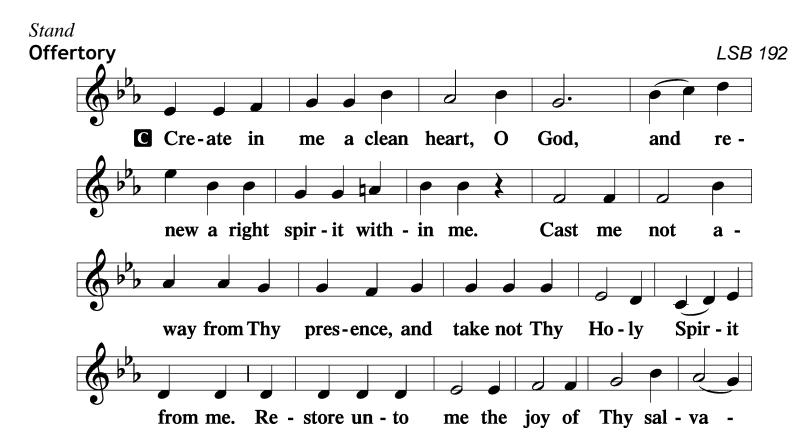




#### Sermon

#### Votum

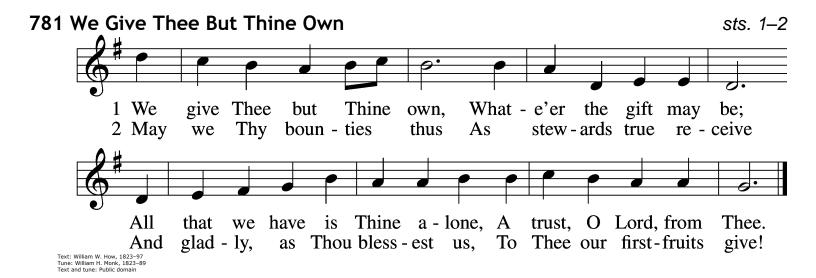
- The peace of God, which passes all understanding, keep your hearts  $[\mathbf{P}]$ and minds in Christ Jesus.
- $|\mathbf{C}|$ Amen.





### Offering

~~ drop your offering in the box in the narthex, mail it, use the link on the church website or the GivePlus app.

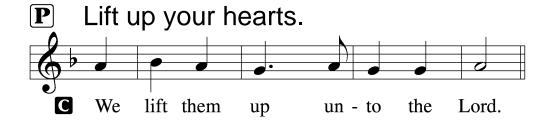


# Prayer of the Church

# Service of the Sacrament





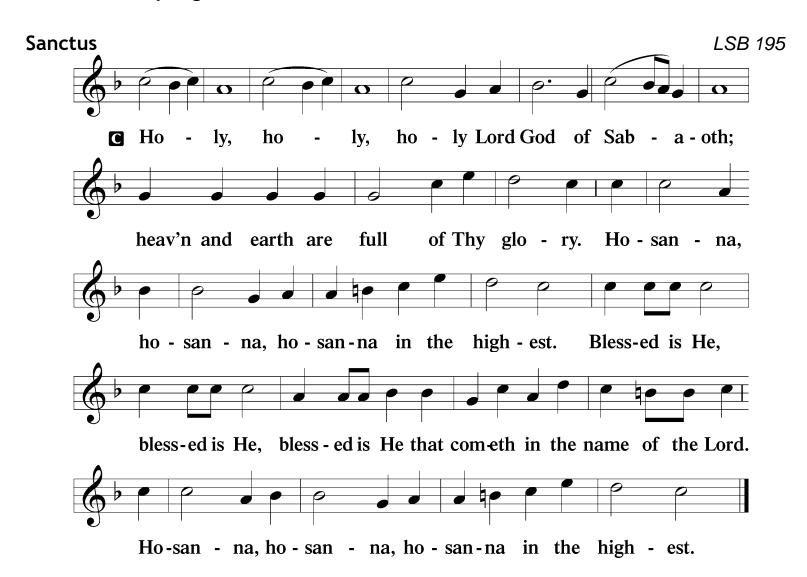


P Let us give thanks unto the Lord, our God.



# Proper Preface (Full)

It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



# Lord's Prayer

- P Lord, remember us in Your kingdom and teach us to pray:
- Our Father who art in heaven,
  hallowed be Thy name,
  Thy kingdom come,
  Thy will be done on earth
  as it is in heaven;
  give us this day our daily bread;
  and forgive us our trespasses
  as we forgive those
  who trespass against us;
  and lead us not into temptation,
  but deliver us from evil.
  For Thine is the kingdom
  and the power and the glory
  forever and ever. Amen.

### The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My 

body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini LSB 197





#### **Distribution**

The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:

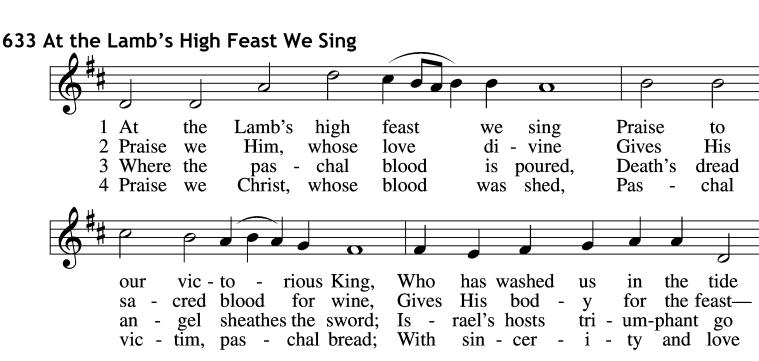
LSB 199

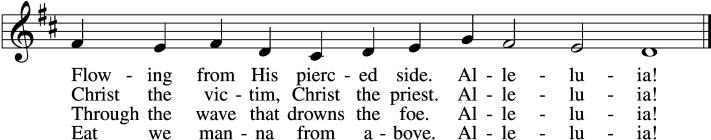
Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

#### Amen.

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.

Amen.





 $\wedge$  8

- Mighty Victim from the sky, Hell's fierce pow'rs beneath You lie; You have conquered in the fight, You have brought us life and light. Alleluia!
- Now no more can death appall,
   Now no more the grave enthrall;
   You have opened paradise,
   And Your saints in You shall

Alleluia!

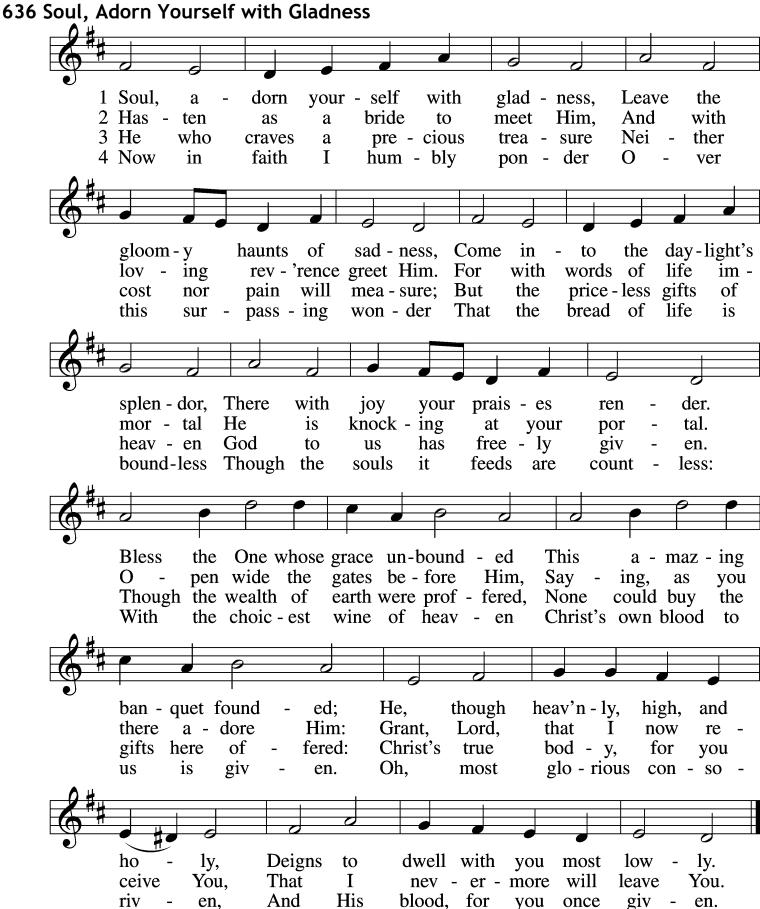
- 7 Easter triumph, Easter joy! This alone can sin destroy; From sin's pow'r, Lord, set us free, Newborn souls in You to be
  - Newborn souls in You to be. Alleluia!
    - Father, who the crown shall give,
      Savior, by whose death we live,
      Spirit, guide through all our

Three in One, Your name we praise.

Alleluia!

days:

rise.



Pledge and

la

tion,

seal

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tion!

- Jesus, source of lasting pleasure,
   Truest friend, and dearest treasure,
   Peace beyond all understanding,
   Joy into all life expanding:
   Humbly now, I bow before You;
   Love incarnate, I adore You;
   Worthily let me receive You
   And, so favored, never leave You.
- Jesus, sun of life, my splendor,
   Jesus, friend of friends, most tender,
   Jesus, joy of my desiring,
   Fount of life, my soul inspiring:
   At Your feet I cry, my maker,
   Let me be a fit partaker
   Of this blessèd food from heaven,
   For our good, Your glory, given.
- 7 Lord, by love and mercy driven, You once left Your throne in heaven On the cross for me to languish And to die in bitter anguish, To forego all joy and gladness And to shed Your blood in sadness. By this blood redeemed and living, Lord, I praise You with thanksgiving.
- 8 Jesus, bread of life, I pray You, Let me gladly here obey You. By Your love I am invited, Be Your love with love requited; By this Supper let me measure,

# Lord, how vast and deep love's treasure. Through the gift of grace You give me As Your guest in heav'n receive me. Text: Johann Franck, 1618-77; (sts. 1, 4-5): tr. Lutheran Book of Worship, 1978; (sts. 2-3, 6-8): tr. Catherine Winkworth, 1827-78, alt. Tune: Johann Crüger, 1598-1662 Text (sts. 1-4-5): © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110004310 Text (sts. 2-3, 6-8) and tune: Public domain

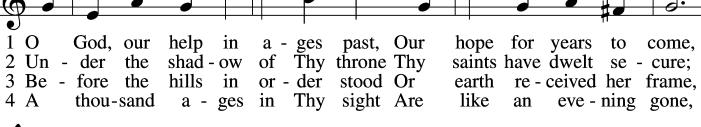
#### 626 Come, Let Us Eat



Text (sts. 1-3): tr. Margaret D. Miller, 1927, alt.; (st. 4): Gilbert E. Doan, 1930, alt.
Text (sts. 1-3) and tune: Billema Kwillia, 1925
Text (st. 4): © 1972 Augsburg Fortress. Used by permission: LSB Hymn License no. 110004310
Text (sts. 1-3) and tune: © Lutheran World Federation.









shel - ter from the storm-y blast, And our e - ter - nal home: Suf - fi - cient is Thine arm a - lone, And de - fense our sure. From ev - er - last - ing Thou art God, end - less years the To same. the watch that ends the night Be - fore the ris - ing sun.

- 5 Time, like an ever-rolling stream,Soon bears us all away;We fly forgotten as a dreamDies at the op'ning day.
- O God, our help in ages past, Our hope for years to come, Be Thou our guard while troubles last And our eternal home!

Text: Isaac Watts, 1674–1748, alt Tune: William Croft, 1678–1727 Text and tune: Public domain

In dismissing the communicants, the following is said:

The Dismissal LSB 199

- The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart 

  in peace.
- C Amen.

Stand



**Thanksgiving** 

O give thanks unto the Lord, for He is good,

and His mercy endureth for -C er.

#### **Post-Communion Collect**

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

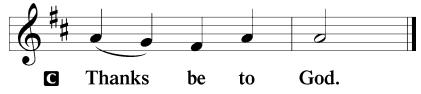


Salutation LSB 201



Benedicamus LSB 202

P Bless we the Lord.



Benediction LSB 202

The Lord bless you and keep you.
The Lord make His face shine upon you and be gracious unto you.





land. A - pos - tles, mar - tyrs greet In that ce - les - tial glad - ness And grant us heav'n - ly wipe And a - way our tears. A might - y hymn for

Text: Johann Walter, 1496-1570; (st. 1): tr. F. Samuel Janzow, 1913-2001; (sts. 2-4): tr. Matthias Loy, 1828-191!

Tinne: Musae Sioniae, 1609, vol. 7, Wolfenbürtle, ed. Michael Praetorius

Text (st. 1): © 1982 Concordia Publishing House. Used by permission: LSB Hymn License no. 110004310 prais - ing The Giv - er of the feast.

Text (sts. 2-4) and tune: Public domain

When you leave worship today please take all items from your pew, with you. Tear out the filled-out page in the red Fellowship Book and hand it to the usher. ~~ Thank you.

Acknowledgment

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