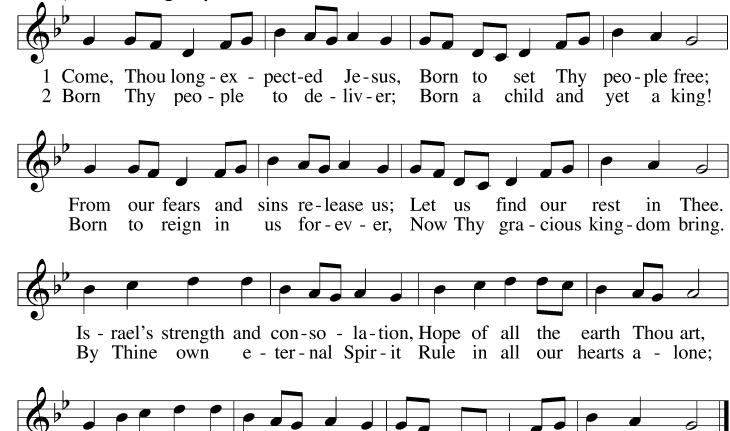
long - ing

Thy glo-rious throne.

Confession and Absolution





na-tion, Joy

of

Raise us

ev - 'ry

to

ext: Charles Wesley, 1707–88, alt. une: Southern Harmony, 1835, New Haven ext and tune: Public domain

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

Thine all - suf - fi - cient mer - it

Dear de - sire of ev-'ry

Invocation

- In the name of the Father and of the

 Holy Spirit.
- C Amen.

Exhortation LSB 184

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

- P Our help is in the name of the Lord,
- who made heaven and earth.
- P I said, I will confess my transgressions unto the Lord,
- and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

Confession of Sins LSB 184

- P O almighty God, merciful Father,
- I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Absolution LSB 185

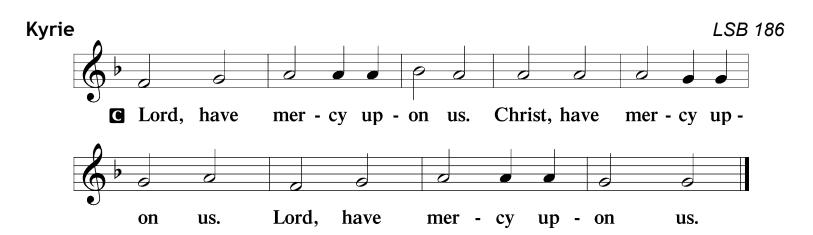
- P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ♣ Son and of the Holy Spirit.
- C Amen.

Service of the Word

Introit

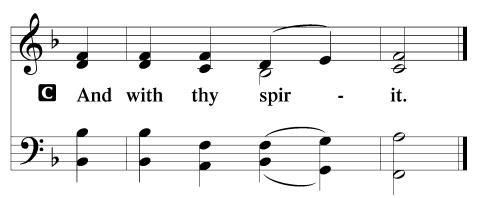
Psalm 19:1, 4c, 5-6; antiphon: Isaiah 45:8a, b

- P Shower, O heavens, from above, and let the clouds rain down righteousness;
- let the earth open, that salvation and righteousness may bear fruit.
- The heavens declare the glory of God, and the sky above proclaims his handiwork.
- In them he has set a tent for the sun,
- which comes out like a bridegroom leaving his chamber,
- and, like a strong man, runs its course with joy.
- Its rising is from the end of the heavens, and its circuit to the end of them,
- and there is nothing hidden from its heat. Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.
- P Shower, O heavens, from above, and let the clouds rain down righteousness;
- let the earth open, that salvation and righteousness may bear fruit.

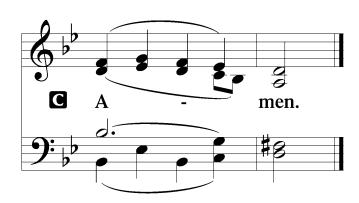


Salutation and Collect of the Day

P The Lord be with you.



- P Let us pray.
- Stir up Your power, O Lord, and come and help us by Your might, that the sins which weigh us down may be quickly lifted by Your grace and mercy; for You live and reign with the Father and the Holy Spirit, one God, now and forever.



Sit

Old Testament Reading

2 Samuel 7:1-11, 16

¹Now when the king lived in his house and the LORD had given him rest from all his surrounding enemies, ²the king said to Nathan the prophet, "See now, I dwell in a house of cedar, but the ark of God dwells in a tent." ³And Nathan said to the king, "Go, do all that is in your heart, for the LORD is with you."

⁴But that same night the word of the LORD came to Nathan, 5"Go and tell my servant David, 'Thus says the LORD: Would you build me a house to dwell in? ⁶I have not lived in a house since the day I brought up the people of Israel from Egypt to this day, but I have been moving about in a tent for my dwelling. ⁷In all places where I have moved with all the people of Israel, did I speak a word with any of the judges of Israel, whom I commanded to shepherd my people Israel, saying, "Why have you not built me a house of cedar?" 8Now, therefore, thus you shall say to my servant David, 'Thus says the LORD of hosts, I took you from the pasture, from following the sheep, that you should be prince over my people Israel. 9And I have been with you wherever you went and have cut off all your enemies from before you. And I will make for you a great name, like the name of the great ones of the earth. 10 And I will appoint a place for my people Israel and will plant them, so that they may dwell in their own place and be disturbed no more. And violent men shall afflict them no more, as formerly, 11 from the time that I appointed judges over my people Israel. And I will give you rest from all your enemies. Moreover, the LORD declares to you that the LORD will make you a house. .

¹⁶And your house and your kingdom shall be made sure forever before me. Your throne shall be established forever."

- **A** This is the Word of the Lord.
- Thanks be to God.

Epistle Romans 16:25–27

²⁵Now to him who is able to strengthen you according to my gospel and the preaching of Jesus Christ, according to the revelation of the mystery that was kept secret for long ages ²⁶but has now been disclosed and through the prophetic writings has been made known to all nations, according to the command of the eternal God, to bring about the obedience of faith— ²⁷to the only wise God be glory forevermore through Jesus Christ! Amen.

- A This is the Word of the Lord.
- **C** Thanks be to God.

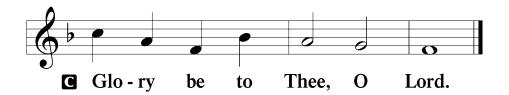
Stand



Holy Gospel

Luke 1:26–38

P The Holy Gospel according to St. Luke, the first chapter.



²⁶In the sixth month the angel Gabriel was sent from God to a city of Galilee named Nazareth, ²⁷to a virgin betrothed to a man whose name was Joseph, of the house of David. And the virgin's name was Mary. ²⁸And he came to her and said, "Greetings, O favored one, the Lord is with you!" ²⁹But

she was greatly troubled at the saying, and tried to discern what sort of greeting this might be. ³⁰And the angel said to her, "Do not be afraid, Mary, for you have found favor with God. ³¹And behold, you will conceive in your womb and bear a son, and you shall call his name Jesus. ³²He will be great and will be called the Son of the Most High. And the Lord God will give to him the throne of his father David, ³³and he will reign over the house of Jacob forever, and of his kingdom there will be no end."

³⁴And Mary said to the angel, "How will this be, since I am a virgin?"

³⁵And the angel answered her, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be called holy—the Son of God. ³⁶And behold, your relative Elizabeth in her old age has also conceived a son, and this is the sixth month with her who was called barren. ³⁷For nothing will be impossible with God." ³⁸And Mary said, "Behold, I am the servant of the Lord; let it be to me according to your word." And the angel departed from her.

P This is the Gospel of the Lord.



Apostles' Creed

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,

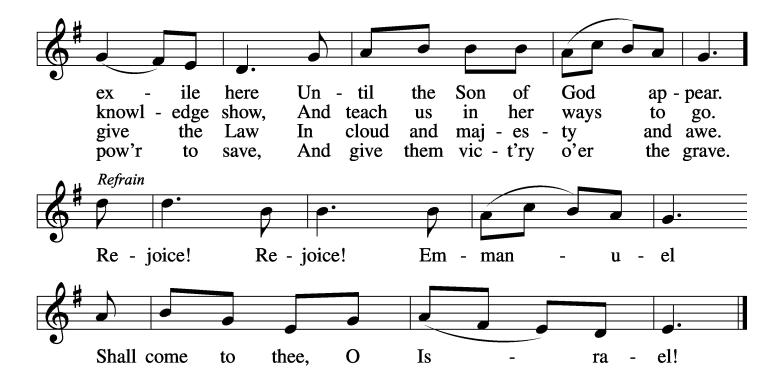
who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty.

From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life + everlasting. Amen.

Sit

357 O Come, O Come, Emmanuel 1 O Em u - el, come, 0 come, man And ran - som 2 O come, Thou Wis - dom from on high, Who or - d'rest come, Thou 3 O Lord Who come, 0 of might, to Thy 4 O come. Thou Branch Free them Jes se's tree. of from cap - tive Is el. That mourns in lone - lv ra all might things i ly; To the path us tribes on nai's In an - cient times didst height Sa - tan's That Thy might - y tyr trust an - ny



- O come, Thou Key of David, come, And open wide our heav'nly home; Make safe the way that leads on high, And close the path to misery. Refrain
- O come, Thou Dayspring from on high, And cheer us by Thy drawing nigh; Disperse the gloomy clouds of night, And death's dark shadows put to flight. Refrain
- 7 O come, Desire of nations, bind In one the hearts of all mankind; Bid Thou our sad divisions cease, And be Thyself our King of Peace. Refrain

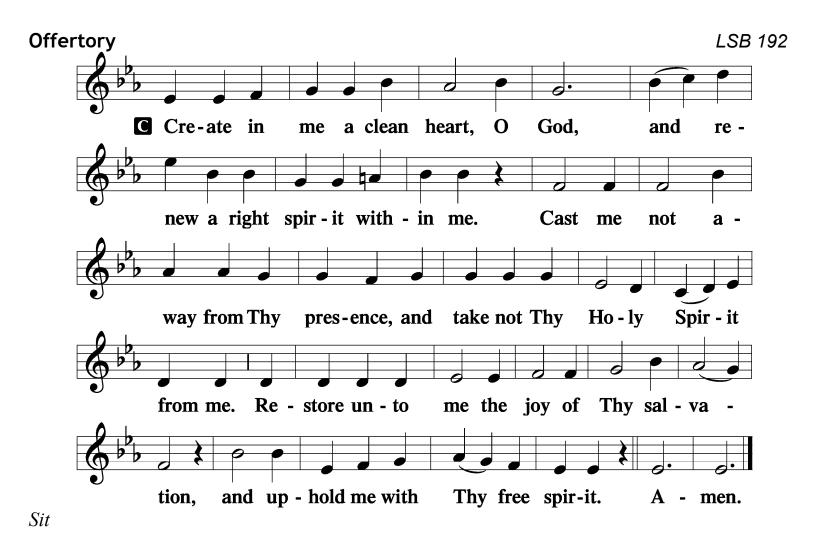
Text: Latin, c. 12th cent.; Psalteriolum Cantionum Catholicarum, 1710, Köln; tr. John Mason Neale, 1818–66, alt Tune: French. 15th cent.

Tune: French, 15th cent. Text and tune: Public domain

Votum

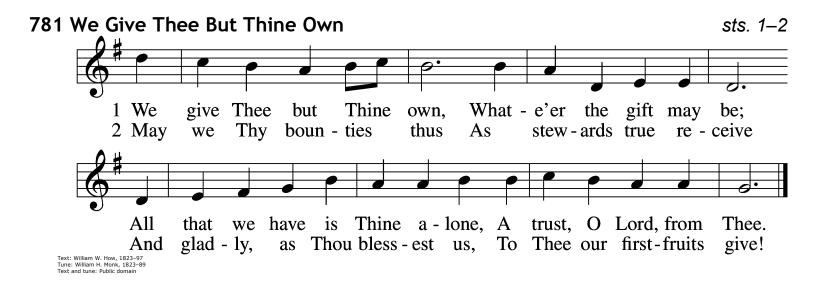
- P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.
- C Amen.

Stand



Offering

~~ drop your offering in the box in the narthex, mail it, use the link on the church website or the Vanco app.



Stand

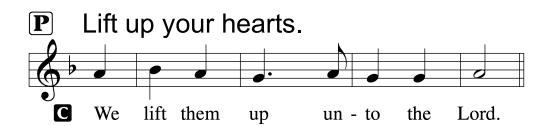
Prayer of the Church

Service of the Sacrament



spir

it.

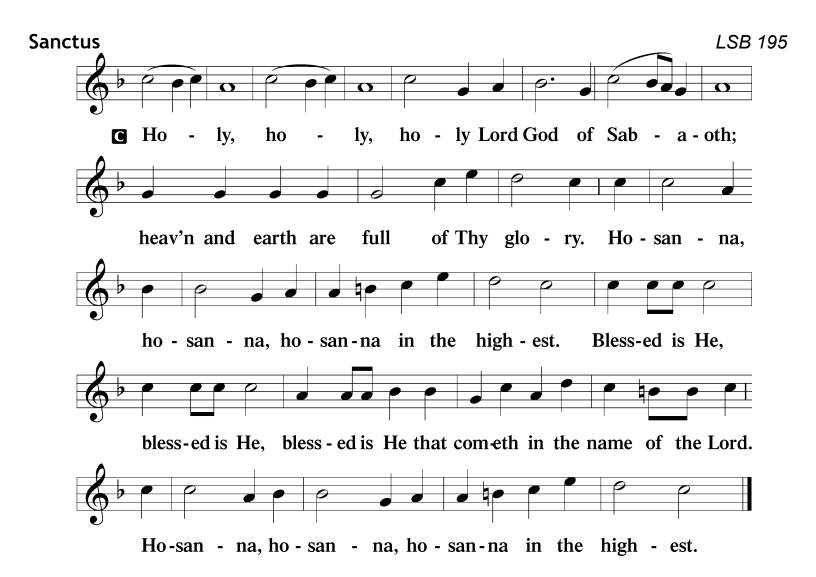


thy



Proper Preface (Full)

It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, whose way John the Baptist prepared, proclaiming Him the promised Messiah, the very Lamb of God who takes away the sin of the world, and calling sinners to repentance that they might escape from the wrath to be revealed when He comes again in glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



Lord's Prayer

- P Lord, remember us in Your kingdom and teach us to pray:
- Our Father who art in heaven,
 hallowed be Thy name,
 Thy kingdom come,
 Thy will be done on earth
 as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses
 as we forgive those
 who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
 For Thine is the kingdom
 and the power and the glory
 forever and ever. Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My

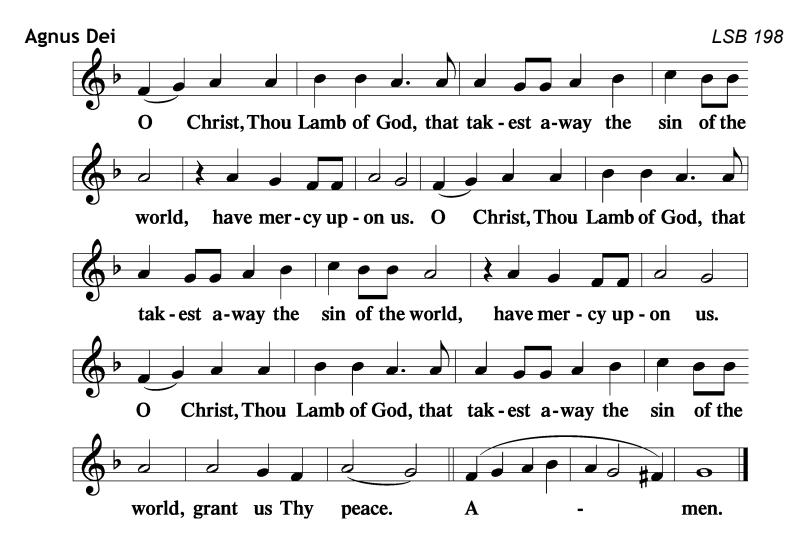
body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini LSB 197

P The peace of the Lord be with you always.





Sit

Distribution

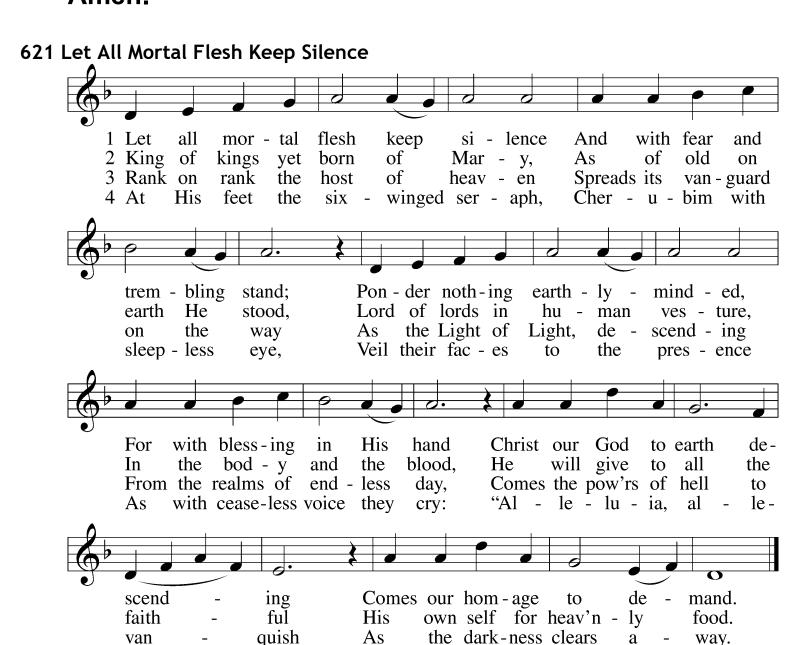
The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:

LSB 199

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

Amen.

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins. **Amen.**



Al

le - lu - ia,

Lord

High!"

Most

ia!

lu

Text: Liturgy of St. James, 5th cent.; tr. Gerard Moultrie, 1829–85, alt. Tune: French, 17th cent. Text and tune: Public domain





- 5 Let me praise God's boundless favor, Whose own feast of love I savor, Bidden by His gracious call. Wedding garments He provides me, With a robe of white He hides me, Fits me for the royal hall.
- 6 Now have I found consolation, Comfort in my tribulation, Balm to heal the troubled soul. God, my shield from ev'ry terror,

Cleanses me from sin and error, Makes my wounded spirit whole.

Text: Heinrich Puchta, 1808–58; tr. David W. Rogner, 1960 Tune: Johann Löhner, 1645–1705; adapt. Johann Balthasar König, 1691–1758 Text: © David W. Rogner. Used by permission: LSB Hymn License no. 110004310 Tune: Public domain



Lord, may Thy bod - y and Thy blood Be for my soul the high-est good!

Text: Friedrich Christian Heyder, 1677-1754; tr. The Lutheran Hymnal, 1941, abr.
Tune: Emskirchner Choral-Buch, 1756, Leipzig
Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110004310
Tune: Public domain



Lord, may Thy bod - y and Thy blood

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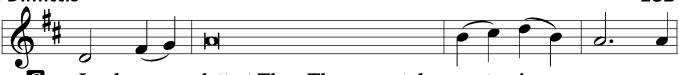
Tune: Public domain Be for my soul the high-est good!

In dismissing the communicants, the following is said:

The Dismissal LSB 199

- The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart + in peace.
- Amen.

Nunc Dimittis LSB 199



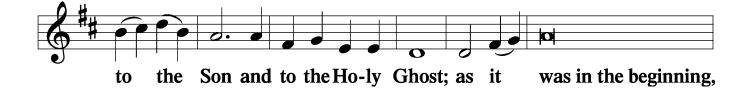
C Lord, now lettest Thou Thy servant de - part in peace ac-













Thanksgiving LSB 200

A O give thanks unto the Lord, for He is good,



Post-Communion Collect

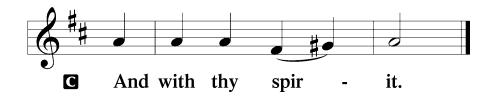
A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



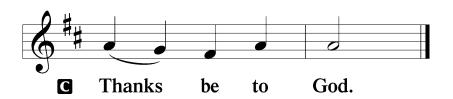
Salutation LSB 201

P The Lord be with you.



Benedicamus LSB 202

A Bless we the Lord.



Benediction LSB 202

P The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.



Closing Hymn on the following page

809 Great Is Thy Faithfulness



Text: Thomas O. Chisholm, 1866–1960 Tune: William M. Runyan, 1870–1957 Text: Public domain Tune: Public domain