December 10, 2023

# **Confession and Absolution**



The sign of the cross may be made by all in remembrance of their Baptism.

#### Invocation

- In the name of the Father and of the + Son and of the Holy Spirit.
- C Amen.

### Exhortation

LSB 184

- P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- **P** Our help is in the name of the Lord,
- **C** who made heaven and earth.
- **P** I said, I will confess my transgressions unto the Lord,
- **C** and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

#### **Confession of Sins**

LSB 184

- **P** O almighty God, merciful Father,
- I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

#### Absolution

Introit

- P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the 
  → Son and of the Holy Spirit.
- C Amen.

Service of the Word

Psalm 80:1, 8a, 9b, 7; antiphon: v. 3

- P Restore us, O God;
  - C let your face shine, that we may be saved!
  - P Give ear, O Shepherd of Israel, you who lead Joseph like a flock!
  - You who are enthroned upon the cherubim, shine forth.
  - **P** You brought a vine out of Egypt;
  - **G** it took deep root and filled the land.
  - **P** Restore us, O God of hosts;
  - I let your face shine, that we may be saved! Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.
  - **P** Restore us, O God;
  - C let your face shine, that we may be saved!



#### Salutation and Collect of the Day



**P** Let us pray.

Stir up our hearts, O Lord, to make ready the way of Your only-begotten Son, that by His coming we may be enabled to serve You with pure minds; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit

**Old Testament Reading** 

Isaiah 40:1–11

<sup>1</sup>Comfort, comfort my people, says your God.
<sup>2</sup>Speak tenderly to Jerusalem, and cry to her
that her warfare is ended, that her iniquity is pardoned, that she has received from the LORD's hand double for all her sins.

<sup>3</sup>A voice cries:

"In the wilderness prepare the way of the LORD; make straight in the desert a highway for our God.

<sup>4</sup>Every valley shall be lifted up,

and every mountain and hill be made low;

the uneven ground shall become level,

and the rough places a plain.

<sup>5</sup>And the glory of the LORD shall be revealed, and all flesh shall see it together,

for the mouth of the LORD has spoken."

<sup>6</sup>A voice says, "Cry!"

And I said, "What shall I cry?"

All flesh is grass,

and all its beauty is like the flower of the field.

<sup>7</sup>The grass withers, the flower fades when the breath of the LORD blows on it; surely the people are grass.

<sup>8</sup>The grass withers, the flower fades, but the word of our God will stand forever.

<sup>9</sup>Get you up to a high mountain,

O Zion, herald of good news;

lift up your voice with strength,

O Jerusalem, herald of good news;

lift it up, fear not;

say to the cities of Judah,

"Behold your God!"

<sup>10</sup>Behold, the Lord GOD comes with might,

and his arm rules for him;

behold, his reward is with him,

and his recompense before him. <sup>11</sup>He will tend his flock like a shepherd; he will gather the lambs in his arms; he will carry them in his bosom, and gently lead those that are with young.

- A This is the Word of the Lord.
- **C** Thanks be to God.

### Epistle

2 Peter 3:8–14

<sup>8</sup>But do not overlook this one fact, beloved, that with the Lord one day is as a thousand years, and a thousand years as one day. <sup>9</sup>The Lord is not slow to fulfill his promise as some count slowness, but is patient toward you, not wishing that any should perish, but that all should reach repentance. <sup>10</sup>But the day of the Lord will come like a thief, and then the heavens will pass away with a roar, and the heavenly bodies will be burned up and dissolved, and the earth and the works that are done on it will be exposed.

<sup>11</sup>Since all these things are thus to be dissolved, what sort of people ought you to be in lives of holiness and godliness, <sup>12</sup>waiting for and hastening the coming of the day of God, because of which the heavens will be set on fire and dissolved, and the heavenly bodies will melt as they burn! <sup>13</sup>But according to his promise we are waiting for new heavens and a new earth in which righteousness dwells.

<sup>14</sup>Therefore, beloved, since you are waiting for these, be diligent to be found by him without spot or blemish, and at peace.

- A This is the Word of the Lord.
- C Thanks be to God.

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Stand
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#### Holy Gospel

Mark 1:1-8

The Holy Gospel according to St. Mark, the first chapter.



<sup>1</sup>The beginning of the gospel of Jesus Christ, the Son of God.

<sup>2</sup>As it is written in Isaiah the prophet,

"Behold, I send my messenger before your face, who will prepare your way,
<sup>3</sup>the voice of one crying in the wilderness: 'Prepare the way of the Lord, make his paths straight,'"

<sup>4</sup>John appeared, baptizing in the wilderness and proclaiming a baptism of repentance for the forgiveness of sins. <sup>5</sup>And all the country of Judea and all Jerusalem were going out to him and were being baptized by him in the river Jordan, confessing their sins. <sup>6</sup>Now John was clothed with camel's hair and wore a leather belt around his waist and ate locusts and wild honey. <sup>7</sup>And he preached, saying, "After me comes he who is mightier than I, the strap of whose sandals I am not worthy to stoop down and untie. <sup>8</sup>I have baptized you with water, but he will baptize you with the Holy Spirit."

**P** This is the Gospel of the Lord.



**Apostles' Creed** 

I believe in God, the Father Almighty, maker of heaven and earth.

> And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty.

From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,



#### Sermon

#### Votum

The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

C Amen.

Stand



Sit

#### Offering

~~ drop your offering in the box in the narthex, mail it, use the link on the church website or the Vanco app.





#### **Proper Preface (Full)**

It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, whose way John the Baptist prepared, proclaiming Him the promised Messiah, the very Lamb of God who takes away the sin of the world, and calling sinners to repentance that they might escape from the wrath to be revealed when He comes again in glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



#### Lord's Prayer

P Lord, remember us in Your kingdom and teach us to pray:

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

# For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My I blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

#### Pax Domini

LSB 197

**P** The peace of the Lord be with you always.





Sit

#### Distribution

The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:

Left Column Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins. Amen.

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins. **Amen.** 

563 Jesus, Thy Blood and Righteousness 1 Je -Thy blood and righ - teous - ness My sus. beau - ty 2 Bold shall Ι stand in that great day, Cleansed and re be - lieve 3 Lord. Ι Thy pre cious blood, Which the at be - lieve. 4 Lord. Ι were sin - ners Than more sands up rious dress: Midst glo flam - ing worlds, in are. my Ful deemed, no debt to pay; ly ab - solved through for of God Pleads the tives' mer cy seat cap --Thou for the cean shore. hast all on 0 a With Ι lift these joy shall head. ar - rayed. up my fear, these Ι am From sin and from guilt and shame. Was er - ty, al shed for lib -SO in love me. ran - som paid, For all full a tone - ment made. a

- 5 When from the dust of death I rise To claim my mansion in the skies, This then shall be my only plea: Jesus hath lived and died for me.
- 6 Jesus, be endless praise to Thee, Whose boundless mercy hath for me, For me, and all Thy hands have made, An everlasting ransom paid. Text: Nicolaus Ludwig von Zinzendorf, 1700–60; tr. John B. Wesley, 1703–91, all Tune: George J. Elvey, 1816–93 Text and tune: Public domain

636 Soul, Adorn Yourself with Gladness your - self 1 Soul. dorn with glad - ness, Leave the a -2 Has - ten as a bride to meet Him, And with 3 He who pre - cious trea - sure Nei ther craves a 4 Now in faith Ι hum - bly pon - der 0 ver \_ haunts of sad - ness, Come the day-light's gloom - y in to rev - 'rence greet Him. lov -For with words of life ing im will But pain mea - sure; the price - less gifts of cost nor pass - ing this won - der That the bread of life is sur splen - dor, There with prais - es der. joy your ren mor - tal He is knock - ing at your tal. por heav - en God free - ly to us has giv en. -Though the bound-less souls it feeds are count less: Bless the One whose grace un-bound - ed This a - maz - ing gates be - fore Say 0 pen wide the Him, ing, as you Though the wealth of earth were prof - fered, None could buy the the choic - est With wine of heav - en Christ's own blood to though ban - quet found He, - ed; heav'n - ly, high, and a - dore Him: Grant, Lord, that there now re -Ι bod - y, of Christ's gifts here fered: true for you is giv en. Oh, most glo - rious us con - so -\_ ly, Deigns ho dwell with to you most low ly. ceive You, That Ι nev - er - more will leave You. riv His blood, en, And for you once giv en. Pledge and seal of sal - va la tion, my tion! -

Jesus, source of lasting pleasure, Truest friend, and dearest treasure, Peace beyond all understanding, Joy into all life expanding: Humbly now, I bow before You; Love incarnate, I adore You; Worthily let me receive You And, so favored, never leave You.

Jesus, sun of life, my splendor, Jesus, friend of friends, most tender, Jesus, joy of my desiring, Fount of life, my soul inspiring: At Your feet I cry, my maker, Let me be a fit partaker Of this blessèd food from heaven, For our good, Your glory, given.

7 Lord, by love and mercy driven, You once left Your throne in heaven On the cross for me to languish And to die in bitter anguish, To forego all joy and gladness
And to shed Your blood in sadness. By this blood redeemed and living, Lord, I praise You with thanksgiving.

Jesus, bread of life, I pray You,
 Let me gladly here obey You.
 By Your love I am invited,
 Be Your love with love requited;
 By this Supper let me measure,

# Lord, how vast and deep love's treasure. Through the gift of grace You give me Johann Franck, 1618-77; (sts. 1, 4-5): tr. Lutheran Book of Worship, 1978; (sts. 2-3, 6-8): tr. Catherine Winkworth, 1827-78, alt. Johann Crüger, 1598-L1662 sts. 1, 4-5): to 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110004310 sts. 2-3, 6-8) and tune: Public domain

#### 628 Your Table I Approach 1 Your ta - ble Ι ap - proach; Dear Sav - ior, hear my prayer. 2 Lord. Ι con-fess my sins And mourn their wretch-ed bands; 3 Your bod - y and Your blood, Once slain and shed for me, 4 Search not how this takes place, This won-drous mys - ter - y; un - re - pen-tant heart Prove hurt - ful Let there. not an to me con-trite heart is sure to find For - give-ness at Your hands. A Your ta - ble, Lord, In blest re - al - i - ty. Are tak - en at ac - com-plish vast - ly more Than what we think could be. God can

- O grant, most blessèd Lord, 5 That earth and hell combined May not about this sacrament Raise doubt within my mind.
- Oh, may I never fail 6 To thank You day and night For Your true body and true blood, O God, my peace and light.

Text: Gerhard Wolter Molanus, 1633–1722; tr. Matthias Loy, 1828–1915, alt Tune: Trente quatre Pseaumes de David, 1551, Geneva, ed. Louis Bourgeois Text and tune: Public domain

633 At the Lamb's High Feast We Sing 1 At the Lamb's feast Praise high we sing to 2 Praise we Him, whose love di - vine Gives His is poured, 3 Where the pas - chal blood Death's dread 4 Praise shed. we Christ, whose blood was Pas chal rious King, vic - to -Who has washed the tide us in our the feast sa - cred blood for wine, Gives His bod -У for gel sheathes the sword; tri - um-phant go Is - rael's hosts an vic - tim, pas - chal bread; With sin - cer - i - ty and love O from His pierc - ed side. Flow - ing Al - le lu ia! vic - tim, Christ the priest. Christ the Al - le lu ia! wave that drowns the foe. Al - le Through the lu ia! Al - le Eat from a - bove. 1u ia! we man - na

- 5 Mighty Victim from the sky, Hell's fierce pow'rs beneath You lie; You have conquered in the fight, You have brought us life and light. Alleluia!
- 6 Now no more can death appall, Now no more the grave enthrall; You have opened paradise, And Your saints in You shall rise. Alleluia!
- 7 Easter triumph, Easter joy!
   This alone can sin destroy;
   From sin's pow'r, Lord, set us free,

# Newborn souls in You to be. Alleluia! ▲ 8 Father, who the crown shall give, Savior, by whose death we live, Spirit, guide through all our days: Three in One, Your name we praise. Alleluia!

In dismissing the communicants, the following is said:

# The Dismissal **P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life

everlasting. Depart 🕂 in peace.

C Amen.

#### Stand





#### Thanksgiving

LSB 200

A O give thanks unto the Lord, for He is good,



#### **Post-Communion Collect**

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



#### Salutation





#### **Benedicamus**





#### **Benediction**

LSB 202

The Lord bless you and keep you. **P** The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and + give you peace.



LSB 201

LSB 202

