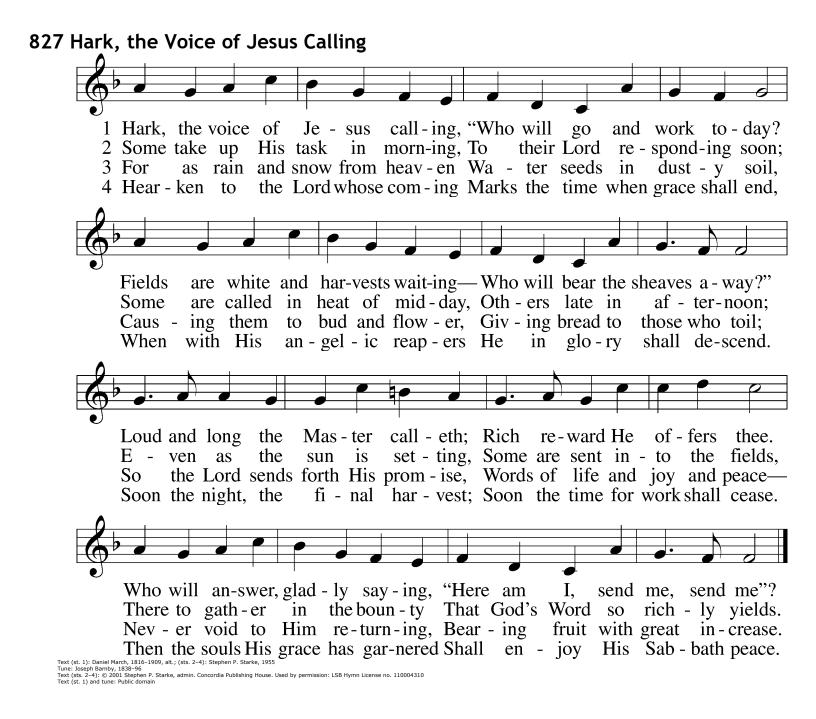
Divine Service - Setting One pp 151. from the Lutheran Service Book

When you leave worship today please take all items from your pew, with you. Tear out the<br/>filled-out page in the red Fellowship Book and hand it to the usher. ~~ Thank you.2nd Sunday after the EpiphanyJanuary 14, 2024

## **Confession and Absolution**



Stand

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

In the name of the Father and of the + Son and of the Holy Spirit.

# C Amen.

Exhortation

LSB 151

- If we say we have no sin, we deceive ourselves, and the truth is not in us.
- But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination. Confession of Sins

LSB 151

- **P** Let us then confess our sins to God our Father.
- Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

## Absolution

LSB 151

- Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
- C Amen.

# Service of the Word

## Introit

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Psalm 40:1–5; antiphon: vv. 10a, b
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- **P** I have not hidden your deliverance within my heart;
- **C** I have spoken of your faithfulness and your salvation;
- **P** I waited patiently for the LORD;
- **C** he inclined to me and heard my cry.
- P He drew me up from the pit of destruction, out of the miry bog,
- **C** and set my feet upon a rock, making my steps secure.
- P He put a new song in my mouth, a song of praise to our God.
- Many will see and fear, and put their trust in the LORD.
- **P** Blessèd is the man who makes the LORD his trust,
- who does not turn to the proud, to those who go astray after a lie!
- You have multiplied, O LORD my God, your wondrous deeds and your thoughts toward us; none can compare with you!
- I will proclaim and tell of them, yet they are more than can be told. Glory be to the Father and to the Son

and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

- **P** I have not hidden your deliverance within my heart;
- I have spoken of your faithfulness and your salvation.

## Kyrie

A In peace let us pray to the Lord.



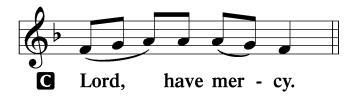
A For the peace from above and for our salvation let us pray to the Lord.



A For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

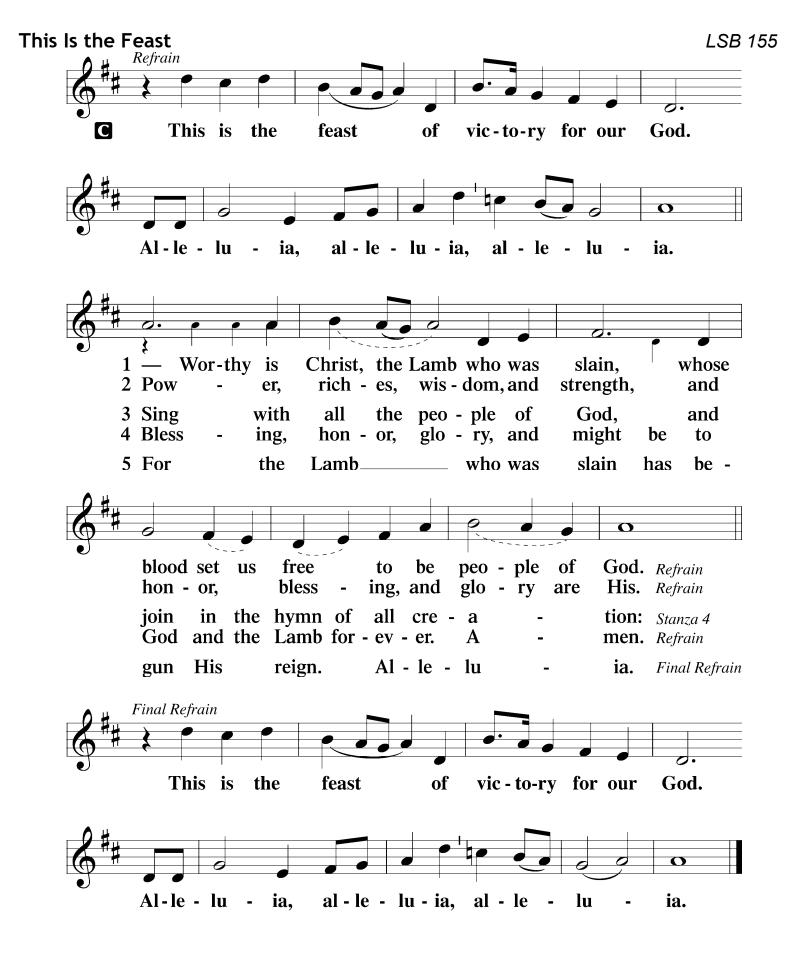


A For this holy house and for all who offer here their worship and praise let us pray to the Lord.



A Help, save, comfort, and defend us, gracious Lord.





Salutation and Collect of the Day

**P** 



The Lord be with you.

- **P** Let us pray.
- Almighty and everlasting God, who governs all things in heaven and on earth, mercifully hear the prayers of Your people and grant us Your peace through all our days; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit

**Old Testament Reading** 

1 Samuel 3:1–20

<sup>1</sup>The young man Samuel was ministering to the LORD under Eli. And the word of the LORD was rare in those days; there was no frequent vision.

<sup>2</sup>At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his own place. <sup>3</sup>The lamp of God had not yet gone out, and Samuel was lying down in the temple of the LORD, where the ark of God was.

<sup>4</sup>Then the LORD called Samuel, and he said, "Here I am!" <sup>5</sup>and ran to Eli and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down.

<sup>6</sup>And the LORD called again, "Samuel!" and Samuel arose and went to Eli and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." <sup>7</sup>Now Samuel did not yet know the LORD, and the word of the LORD had not yet been revealed to him.

<sup>8</sup>And the LORD called Samuel again the third time. And he arose and went to Eli and said, "Here I am, for you called me." Then Eli perceived that the LORD was calling the young man. <sup>9</sup>Therefore Eli said to Samuel, "Go, lie down, and if he calls you, you shall say, 'Speak, LORD, for your servant hears." So Samuel went and lay down in his place.

<sup>10</sup>And the LORD came and stood, calling as at other times, "Samuel! Samuel!" And Samuel said, "Speak, for your servant hears." <sup>11</sup>Then the LORD said to Samuel, "Behold, I am about to do a thing in Israel at which the two ears of everyone who hears it will tingle. <sup>12</sup>On that day I will fulfill against Eli all that I have spoken concerning his house, from beginning to end. <sup>13</sup>And I declare to him that I am about to punish his house forever, for the iniquity that he knew, because his sons were blaspheming God, and he did not restrain them. <sup>14</sup>Therefore I swear to the house of Eli that the iniquity of Eli's house shall not be atoned for by sacrifice or offering forever."

<sup>15</sup>Samuel lay until morning; then he opened the doors of the house of the LORD. And Samuel was afraid to tell the vision to Eli. <sup>16</sup>But Eli called Samuel and said, "Samuel, my son." And he said, "Here I am." <sup>17</sup>And Eli said, "What was it that he told you? Do not hide it from me. May God do so to you and more also if you hide anything from me of all that he told you." <sup>18</sup>So Samuel told him everything and hid nothing from him. And he said, "It is the LORD. Let him do what seems good to him."

<sup>19</sup>And Samuel grew, and the LORD was with him and let none of his words fall to the ground. <sup>20</sup>And all Israel from Dan to Beersheba knew that Samuel was established as a prophet of the LORD.

A This is the Word of the Lord.

C Thanks be to God.

Epistle

1 Corinthians 6:12–20

<sup>12</sup>"All things are lawful for me," but not all things are helpful. "All things are lawful for me," but I will not be enslaved by anything. <sup>13</sup>"Food is meant for the stomach and the stomach for food"-and God will destroy both one and the other. The body is not meant for sexual immorality, but for the Lord, and the Lord for the body. <sup>14</sup>And God raised the Lord and will also raise us up by his power. <sup>15</sup>Do you not know that your bodies are members of Christ? Shall I then take the members of Christ and make them members of a prostitute? Never! <sup>16</sup>Or do you not know that he who is joined to a prostitute becomes one body with her? For, as it is written, "The two will become one flesh." <sup>17</sup>But he who is joined to the Lord becomes one spirit with him. <sup>18</sup>Flee from sexual immorality. Every other sin a person commits is outside the body, but the sexually immoral person sins against his own body. <sup>19</sup>Or do you not know that your body is a temple of the Holy Spirit within you, whom you have from God? You are not your own, <sup>20</sup> for you were bought with a price. So glorify God in your body.

- A This is the Word of the Lord.
- C Thanks be to God.

#### Stand



#### Holy Gospel

John 1:43–51

The Holy Gospel according to St. John, the first chapter.



<sup>43</sup>The next day Jesus decided to go to Galilee. He found Philip and said to him, "Follow me." <sup>44</sup>Now Philip was from Bethsaida, the city of Andrew and Peter. <sup>45</sup>Philip found Nathanael and said to him, "We have found him of whom Moses in the Law and also the prophets wrote, Jesus of Nazareth, the son of Joseph." <sup>46</sup>Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." <sup>47</sup>Jesus saw Nathanael coming toward him and said of him, "Behold, an Israelite indeed, in whom there is no deceit!" <sup>48</sup>Nathanael said to him, "How do you know me?" Jesus answered him, "Before Philip called you, when you were under the fig tree, I saw you." <sup>49</sup>Nathanael answered him, "Rabbi, you are the Son of God! You are the King of Israel!" <sup>50</sup>Jesus answered him, "Because I said to you, 'I saw you under the fig tree,' do you believe? You will see greater things than these." <sup>51</sup>And he said to him, "Truly, truly, I say to you, you will see heaven opened, and the angels of God ascending and descending on the Son of Man."



Sit

402 The Only Son from Heaven

1 The Son from heav Fore - told by on - ly en, an - cient seers, 2 O time of God ap - point ed, 0 bright and ho - ly morn! Lord, our hearts a - wak know and love 3 O en To You more,  $\wedge 4 0$ With God the Ho -Fa - ther, here be - fore You lv Ghost Bv God the Fa - ther giv en, In hu - man form ap - pears. -He comes, the king The Christ, the a - noint ed, vir gin - born, to stand un-shak In faith en. In spir - it to a dore. And Je - sus, we a - dore You. O pride of gel an host: No sphere His light con - fin - ing, No bright - ly star SO van-quish for To Grim death o - pen heav'n be to us, we, through this world mov - ing, Each glimpse of That heav - en You Be - fore mor - tals low \_ ly Cry, "Ho - ly, ho - ly, Ο shin He, our Morn Star. ing As ing fore And bring life us us a gain. May full reap its there. prov ing, ness 0 bless - ed Trin i ty!" ly, ho 1806-74, alt.; (st. 4): Lutheran Book

#### Sermon

Stand

Apostles' Creed

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty.

From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayer of the Church

#### Offering

~ ~ drop your offering in the box in the narthex, mail it, use the link on the church website or the GivePlus app. ~ ~



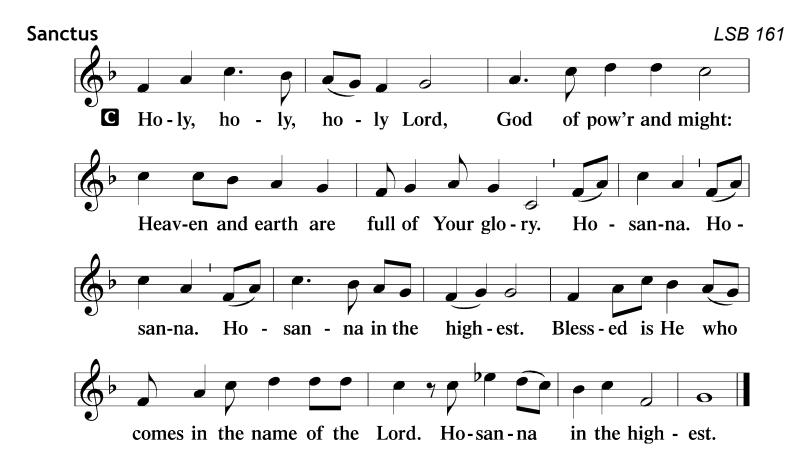
Stand

# Service of the Sacrament



### Proper Preface (Full)

It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for what had been hidden from before the foundation of the world You have made known to the nations in Your Son. In Him, being found in the substance of our mortal nature, You have manifested the fullness of Your glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



#### Prayer of Thanksgiving

LSB 161

Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.



# Amen.

The Words of Our Lord

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My I blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

**Proclamation of Christ** 

- P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.
- **C** Amen. Come, Lord Jesus.
- O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

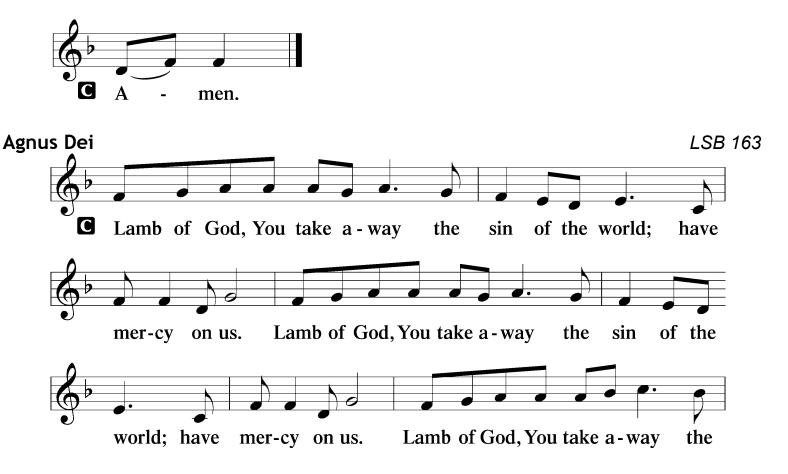
Lord's Prayer

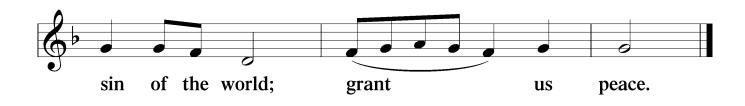
 Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.
 For Thine is the kingdom and the power and the glory forever and ever. Amen.

Pax Domini

LSB 163

P The peace of the Lord be with you always.





Sit

### Distribution

The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:

### Left Column

LSB 164

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins. **Amen.** 

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins. **Amen.** 

In dismissing the communicants, the following is said:

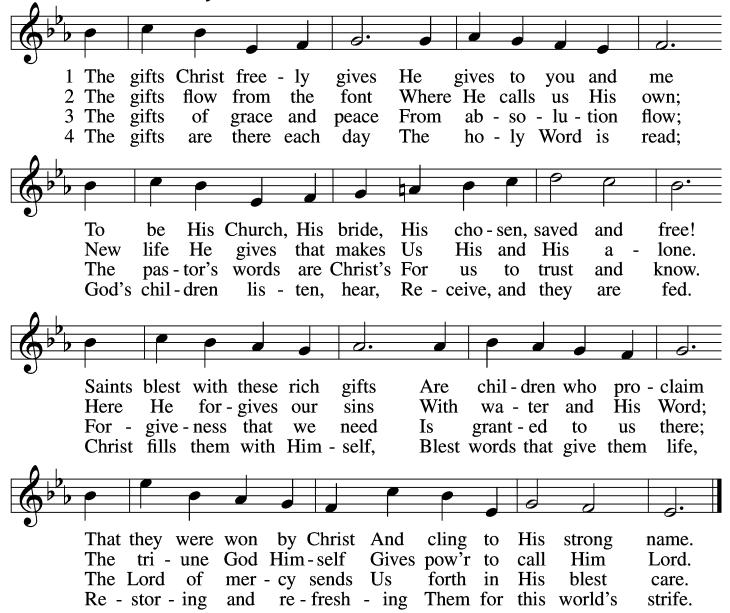
### The Dismissal

- The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart + in peace.
- C Amen.

571 God Loved the World So That He Gave 1 God loved the world that He His on - ly SO gave 2 Christ Je sus is the ground of faith, Who was made would not 3 God have the sin die: His Son with ner 4 Be of cheer. for God's For - gives good own Son all Son the lost That all who would in to save, flesh suf All then who trust and fered death; in His is nigh; Spir - it in the sav ing grace fied sins which done: And, jus - ti you have by -Him Should ev be - lieve er last - ing life re - ceive. Him a - lone chief cor Are built on this ner - stone. de - clares Word How Christ we in are heav en's heirs. sus' blood, Your Bap - tism the high Je grants est good.

- If you are sick, if death is near,
  This truth your troubled heart can cheer:
  Christ Jesus saves your soul from death;
  That is the firmest ground of faith.
- A 6 Glory to God the Father, Son, And Holy Spirit, Three in One! To You, O blessèd Trinity, Be praise now and eternally!

Text: Heiliges Lippen- und Hertzens-Opff Tune: George J. Elvey, 1816–93 Text and tune: Public domain 602 The Gifts Christ Freely Gives



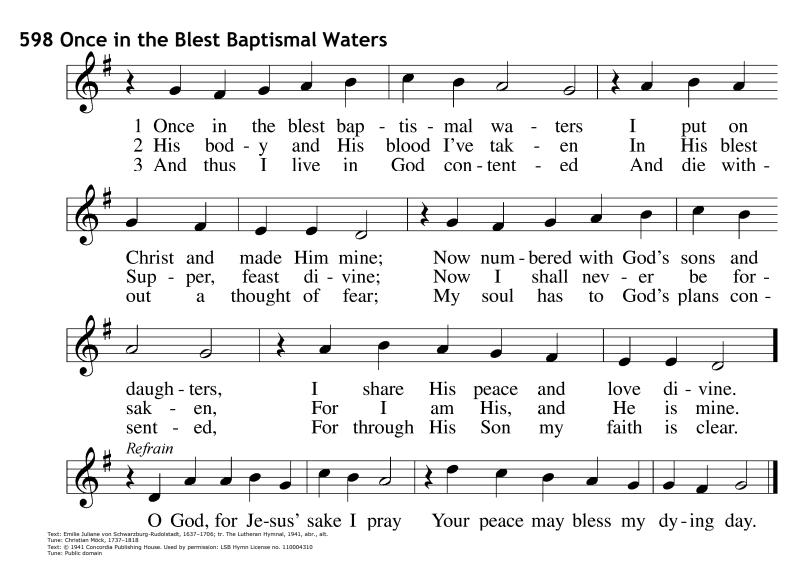
5 The gifts are in the feast, Gifts far more than we see;
Beneath the bread and wine Is food from Calvary.
The body and the blood Remove our ev'ry sin;
We leave His presence in His peace, renewed again. 6 All glory to the One Who lavishes such love; The triune God in love Assures our life above.
His means of grace for us Are gifts He loves to give; All thanks and praise for His Great love by which we live!

Text: Richard C. Resch, 1947 Tune: Charles J. Dale, 1842–1912, alt. Text: © 2001 Richard C. Resch. Used by permission: LSB Hymn License no. 110004310 Tune: Public domain

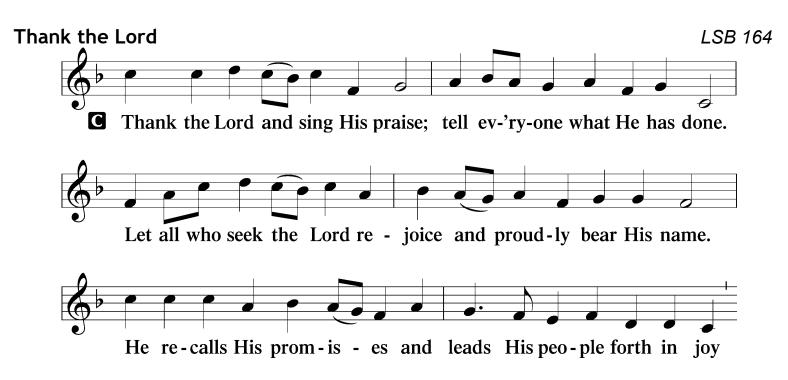


643 Sent Forth by God's Blessing 1 Sent forth God's by bless-ing, Our faith con - fess-ing, true thanks - giv - ing 2 With praise and To God ev - er - liv - ing, The of dwell - ing His God from peo - ple take leave. The tasks of ev - 'ry - day life will our we face. The end - ed. 0 tend - ed Sup - per is now be ex Our faith ev - er shar - ing, In love ev - er car - ing, The fruits this of all be - lieve. ser - vice who in Em - brac - ing His chil - dren of each tribe and race. The seed of His teach - ing, Re - cep - tive souls reach - ing, feast With Your light now lead With Your You feed us. us: in Shall blos - som ac - tion for God and for all. U - nite this life in that share. us as one we His grace did vite us, His love shall in nite u \_ us liv - ing With praise Then may all the and thanks - giv - ing То king - dom work for God's His call. and an - swer His Give hon - or Christ and name that we bear. to Text: Omer E. Westendorf, 19 Tune: Welch

Tune: Welsh Text: © 1964 World Library Publications. Used by permission: LSB Hymn License no. 110004310 Tune: Public domain









## Post-Communion Collect

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Benediction

LSB 166

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and + give you peace.



644 The Church's One Foundation sts. 1–5 1 The Church's one foun - da - tion Is Je - sus Christ, her Lord: 2 E lect from ev - 'ry na-tion, Yet one o'er all the earth; a scorn-ful won-der The world sees 3 Though with her op-pressed, 4 Through toil and trib - u - la - tion And tu - mult of her war 5 Yet she on earth has u - nion With God, the Three in One, She His new and the Word. cre - a - tion By İS wa - ter Her char - ter of sal - va - tion: One Lord, one faith, one birth. her - e - sies dis-tressed, a - sun - der, By schisms rent By She waits the con-sum-ma - tion peace for - ev - er - more Of And mys - tic sweet com - mu - nion With those whose rest is won. From heav'n He came and sought her То His ho - ly bride; be ho - ly name she bless - es, Par - takes one ho - ly One food, saints their watch are keep - ing; Their cry goes up, "How long?" Yet vi - sion glo - rious Her long - ing eyes are Till with the blest. cho - rus! Lord, save bless - ed heav'n-ly by Your grace 0 us With His own blood He bought her, And for her life He died. hope she press - es en - dued. And to one With ev - 'ry grace night of weep - ing And soon the Shall be the of morn song. And the great Church vic - to - rious Shall be the Church at rest. That we, like saints be - fore May see You face us. to face. Text: Samuel J. Stone, 1839–1900, all Tune: Samuel S. Wesley, 1810–76 Text and tune: Public domain

When you leave worship today please take all items from your pew, with you. Tear out the filled-out page in the red Fellowship Book and hand it to the usher. ~~ Thank you.