*Divine Service - Setting three pp 184. from the Lutheran Service Book* **3rd Sunday Of Easter** 

April 14, 2024

## Confession and Absolution



- 4 He broke the age-bound chains of hell; The bars from heav'n's high portals fell.
   Let hymns of praise His triumph tell.
   Alleluia!
- 5 Lord, by the stripes which wounded Thee, From death's dread sting Thy servants free That we may live and sing to Thee. Alleluia! Refrain

### Stand

The sign of the cross may be made by all in remembrance of their Baptism.

## Invocation

In the name of the Father and of the + Son and of the Holy Spirit.



Amen.

## Exhortation

LSB 184

- P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- **P** Our help is in the name of the Lord,
- **C** who made heaven and earth.
- **P** I said, I will confess my transgressions unto the Lord,
- **C** and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

## **Confession of Sins**

LSB 184

- **P** O almighty God, merciful Father,
- I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

## Absolution

- C Amen.

# Service of the Word

## Introit

Psalm 30:1–5; antiphon: Psalm 16:11b

- **P** In your presence there is fullness of joy;
- **C** at your right hand are pleasures forevermore.
- **P** I will extol you, O LORD, for you have drawn me up
- **C** and have not let my foes rejoice over me.
- P O LORD my God, I cried to you for help,
- **C** and you have healed me.
- **P** O LORD, you have brought up my soul from Sheol;
- **G** you restored me to life from among those who go down to the pit.
- **P** Sing praises to the LORD, O you his saints,
- **C** and give thanks to his holy name.
- P For his anger is but for a moment, and his favor is for a lifetime.

Weeping may tarry for the night, but joy comes with the morning. Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning,



**Old Testament Reading** 

Acts 3:11-21

<sup>11</sup>While [the lame man who was now healed] clung to Peter and John, all the people ran together to them in the portico called Solomon's, astounded. <sup>12</sup>And when Peter saw it he addressed the people: "Men of Israel, why do you wonder at this, or why do you stare at us, as though by our own power or piety we have made him walk? <sup>13</sup>The God of Abraham, the God of Isaac, and the God of Jacob, the God of our fathers, glorified his servant Jesus, whom you delivered over and denied in the presence of Pilate, when he had decided to release him. <sup>14</sup>But you denied the Holy and Righteous One, and asked for a murderer to be granted to you, <sup>15</sup>and you killed the Author of life, whom God raised from the dead. To this we are witnesses. <sup>16</sup>And his name by faith in his name—has made this man strong whom you see and know, and the faith that is through Jesus has given the man this perfect health in the presence of you all.

<sup>17</sup>"And now, brothers, I know that you acted in ignorance, as did also your rulers. <sup>18</sup>But what God foretold by the mouth of all the prophets, that his Christ would suffer, he thus fulfilled. <sup>19</sup>Repent therefore, and turn again, that your sins may be blotted out, <sup>20</sup>that times of refreshing may come from the presence of the Lord, and that he may send the Christ appointed for you, Jesus, <sup>21</sup>whom heaven must receive until the time for restoring all the things about which God spoke by the mouth of his holy prophets long ago."

- **A** This is the Word of the Lord.
- **C** Thanks be to God.

**Epistle** 

<sup>1</sup>See what kind of love the Father has given to us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. <sup>2</sup>Beloved, we are God's children now, and what we will be has not yet appeared; but we know that when he appears we shall be like him, because we shall see him as he is. <sup>3</sup>And everyone who thus hopes in him purifies himself as he is pure.

<sup>4</sup>Everyone who makes a practice of sinning also practices lawlessness; sin is lawlessness. <sup>5</sup>You know that he appeared to take away sins, and in him there is no sin. <sup>6</sup>No one who abides in him keeps on sinning; no one who keeps on sinning has either seen him or known him. <sup>7</sup>Little children, let no one deceive you. Whoever practices righteousness is righteous, as he is righteous.

**A** This is the Word of the Lord.

С

Thanks be to God.

Stand



Holy Gospel

Luke 24:36-49

The Holy Gospel according to St. Luke, the twentyfourth chapter.



<sup>36</sup>As they were talking about these things, Jesus himself stood among them, and said to them, "Peace to you!" <sup>37</sup>But they were startled and frightened and thought they saw a spirit. <sup>38</sup>And he said to them, "Why are you troubled, and why do doubts arise in your hearts? <sup>39</sup>See my hands and my feet, that it is I myself. Touch me, and see. For a spirit does not have flesh and bones as you see that I have." <sup>40</sup>And when he had said this, he showed them his hands and his feet. <sup>41</sup>And while they still disbelieved for joy and were marveling, he said to them, "Have you anything here to eat?" <sup>42</sup>They gave him a piece of broiled fish, <sup>43</sup>and he took it and ate before them.

<sup>44</sup>Then he said to them, "These are my words that I spoke to you while I was still with you, that everything written about me in the Law of Moses and the Prophets and the Psalms must be fulfilled." <sup>45</sup>Then he opened their minds to understand the Scriptures, <sup>46</sup>and said to them, "Thus it is written, that the Christ should suffer and on the third day rise from the dead, <sup>47</sup>and that repentance and forgiveness of sins should be proclaimed in his name to all nations, beginning from Jerusalem. <sup>48</sup>You are witnesses of these things. <sup>49</sup>And behold, I am sending the promise of my Father upon you. But stay in the city until you are clothed with power from on high."

**P** This is the Gospel of the Lord.



Apostles' Creed

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty.

From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body,

and the life + everlasting. Amen.



### Sermon

#### Votum

P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.
 C Amen.

Stand



# *Sit* Offering

~~ drop your offering in the box in the narthex, mail it, use the link on the church website or the Vanco app. (If you still have the Give+ app please update to the new app Vanco.)





### **Proper Preface (Full)**

It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



### Lord's Prayer

P Lord, remember us in Your kingdom and teach us to pray:

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

## For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My I blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Pax Domini

LSB 197

**P** The peace of the Lord be with you always.





Sit

### Distribution

The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:

Left Column Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins. Amen.

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins. **Amen.** 

633 At the Lamb's High Feast We Sing 1 At the Lamb's feast Praise high we sing to 2 Praise we Him, whose love di - vine Gives His is poured, 3 Where the pas - chal blood Death's dread 4 Praise shed. we Christ, whose blood was Pas chal rious King, vic - to -Who has washed the tide us in our the feast sa - cred blood for wine, Gives His bod -У for gel sheathes the sword; tri - um-phant go Is - rael's hosts an vic - tim, pas - chal bread; With sin - cer - i - ty and love O from His pierc - ed side. Flow - ing Al - le lu ia! vic - tim, Christ the priest. Christ the Al - le lu ia! wave that drowns the foe. Al - le Through the lu ia! Al - le Eat from a - bove. 1u ia! we man - na

- 5 Mighty Victim from the sky, Hell's fierce pow'rs beneath You lie; You have conquered in the fight, You have brought us life and light. Alleluia!
- Now no more can death appall, Now no more the grave enthrall; You have opened paradise, And Your saints in You shall rise. Alleluia!
- 7 Easter triumph, Easter joy!
  This alone can sin destroy;
  From sin's pow'r, Lord, set us free,

Newborn souls in You to be. Alleluia!

 A 8 Father, who the crown shall give, Savior, by whose death we live, Spirit, guide through all our days: Three in One, Your name we praise. Alleluia!

Text: Latin, c. 5th-10th cent.; tr. Robert Campbell, 1814-68, alt. Tune: Kirchengeseng, 1566, Ivancice Text and tune: Public domain 623 Lord Jesus Christ, We Humbly Pray 1 Lord Je Christ, hum - bly That sus we \_ pray we may 2 Give who share this won-drous food, Your us, bod \_ У 3 By faith Your Word made us bold То seize has the bod - y, joic 4 One bread, one one we, Re \_ cup, ing hum - bly 5 Lord Je \_ sus Christ. we pray: 0 keep us 0 6 feast You day; Be neath these forms of to on \_ ken and blood. The ful of bro -Your grate \_ peace gift of told; All You love re \_ that are we claim Pro ni Your love in our u -\_ ty, un stead - fast till that When each will be Your day 00 0 rich bread and wine En with Your di - vine. us grace for -The sins giv'n, cer - tain joys of heirs of heav'n. And all You here re ceive, we are we give. to bring Your scat - tered til You То loved ones home. come In wel - comed heav - en's high and ho - ly feast. guest Text: Henry E. Jacobs, 1844–1932, alt. Tune: Cantionale Germanicum, 1628, Gochsheim Text and tune: Public domain

619 Thy Body, Given for Me, O Savior 1 Thy giv'n for Thy bod - y, Sav - ior, blood which 0 me, 2 With Thee, Lord, Ι now u nit - ed; Ι live in am 3 Who can con-demn me now? sure - ly The Lord is For 4 Though death may threat - en with dis as - ter, It can - not 5 My heart has Thy dwell-ing, bless - ed, now be - come 0 Thou for didst These life shed, and me are my No Thee and fills Thou in me. sor row my - fies. who No hell Ι nigh, jus ti fear. and -For He who of rob of cheer; is me my gels ho Trin With I, Thy ly i \_ -ty. an strength for ev - er, By them hun - gry soul is fed. my light - ed in Thee. soul, de \_ It finds its joy on - ly cure - ly thus se With Je -Ι heav - en rise. \_ sus to death aid the mas - ter With and com - fort e'er is near. Shall live tell - ing, in prais es joy e - ter - nal - ly. Refrain Lord, may Thy bod - y and Thy blood Text: Friedrich Christian Heyder, 1677–1754; tr. The Lutheran Hymnal, 1941, abr. Tune: Emskirchner Choral-Buchlishing House. Used by permission: LSB Hymn License no. 110004310 Tune: Fublic Gomain Be for my soul the high-est good!

680 Thine the Amen, Thine the Praise Thine the Thine A1 le the praise а men \_ 2 Thine the life nal Thine the e ter ly \_ Thine 3 Thine the ly Thine the the tru yes 4 Thine the Thine king dom Thine the prize the glo 5 Thine the No in the night ry more an - gels raise Thine the lu ias last ing head ev er \_ prom - ise let there be Thine the vi - sion Thine the tree ta - ble the guest Thine the mer - cy all from Thee we won - der full sur - prise Thine the ban - quet then the praise Thine the dv - ing on - ly light riv Thine the - er tree break-ing Thine Thine the Thine the of the bread the glo - ry A11 the earth on bend - ed knee Gone the nail - ing gone the Thine the glo - ry yet to be Then the ring - ing and the jus - tice glo - ry Thine Then the of Thy ways the Thine the ho - ly Then the Lamb e - ter - nal - ly the Then ho - lv Thine Thine the the har - vest then the sto - ry cup Gone the Gone the rail - ing plead - ing gone the cry Thine the sing - ing Then the end of all the war sto - ry Then the wel - come the least Then the to ho - ly Cel bra - tion bi - lee Thine the ju -\_ e \_ lift - ed lift - ed vine-yard then the cup is up up. sigh - ing gone the dy - ing what was loss lift - ed high. liv - ing Thine the lov - ing more ev - er - more. ev - er at Thy feast. won - der all in - creas - ing at Thy feast splen-dor Thine the bright - ness on - ly Thee on - ly Thee. Text: Herbert F. Brokering, 1926–2009 Tune: Carl F. Schalk, 1929 Text and tune: © 1983 Augsburg Publishing House. Used by permission: LSB Hymn License no. 110004310

In dismissing the communicants, the following is said:

## The Dismissal

The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart + in peace.

C Amen.

Stand





## Thanksgiving

LSB 200





### **Post-Communion Collect**

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



### Salutation

**P** The Lord be with you.



LSB 201



<u> </u>	1							
$\Phi^{-1}$								0.
•	Forth	in	th a		of	Christ		~~.
1		in of	the	peace	of Christ	Christ	we	go;
3	King Priests	of	our	hearts,	Christ	makes	us	kings; forth
-			the	world,	Christ	sends	us	
	Christ's		our	lips, Church	His Christ	Word	we	speak;
3	We	are	the	Church;	Christ	bids	us	show
<u>0</u> #_								
6 7		-				ρ	•	0.
J			-					
	Christ	to	the	world	with	joy	we	bring;
	King -	ship v	with	Him	His	ser -	vants	gain;
	This	world	of	time	to	con -	se -	crate,
	Proph -	ets	are	we	whose	deeds	pro -	claim
	That	in	His (	Church	all	na -	tions	find
ΛH								
1 ##								
<u> </u>	•			0			-	0.
U	Christ	in	our	minds,	Christ	on	our	ling
	With	Christ	the	Ser -	vant -	<b>T</b> 1	of	lips, all,
			of	sin -	by	grace	to	heal,
	Thie	world			Uy	grace	i	•
	This Christ's	world truth			-	We	may	he
	Christ's	truth	in	love	that	we Christ	may re -	be
			in		-	we Christ	may re -	be stores
2##	Christ's	truth	in	love	that		•	
2##	Christ's	truth	in	love	that		•	
<b>}</b> ##	Christ's Their	truth	in	love	that		•	
2##	Christ's Their	truth hearth in	in and	love	that	Christ world's	•	
<b>}</b> # ₽	Christ's Their	truth hearth in world	in and our we	love home home hearts, serve	that where	Christ	re -	stores
2##	Christ's Their Christ Christ's Christ's	truth hearth in world	in and our we	love home	that where the	Christ world's	re -	stores
<b>}</b> # ₽	Christ's Their	truth hearth in world	in and our we	love home home hearts, serve	that where the to	Christ world's share	re -	stores

Acknowledgments Unless otherwise indicated, Scripture quotations are from the ESV<sup>®</sup> Bible (The Holy Bible, English Standard Version<sup>®</sup>), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved. Created by Lutheran Service Builder © 2024 Concordia Publishing House.