When you leave worship today please take all items from your pew, with you. Tear out the filled-out page in the red Fellowship Book and hand it to the usher.  $\sim$  Thank you.

# Confession and Absolution





Give us this day our daily bread, And let us all be clothed and fed. Save us from hardship, war, and strife; In plague and famine, spare our life,

- That we in honest peace may live, To care and greed no entrance give.
- Forgive our sins, Lord, we implore, 6 That they may trouble us no more; We, too, will gladly those forgive Who hurt us by the way they live. Help us in our community To serve each other willingly.
- 7 Lead not into temptation, Lord, Where our grim foe and all his horde Would vex our souls on ev'ry hand. Help us resist, help us to stand Firm in the faith, a mighty host, Through comfort of the Holy Ghost.
- 8 From evil, Lord, deliver us; The times and days are perilous. Redeem us from eternal death, And, when we yield our dying breath, Console us, grant us calm release, And take our souls to You in peace.
- Amen, that is, so shall it be. 9 Make strong our faith in You, that we May doubt not but with trust believe That what we ask we shall receive. Thus in Your name and at Your Word We say, "Amen, O hear us, Lord!" L1546; (sts. 1, 6, 8-9): tr. The Lutheran Hymnal, 1941, alt.; (sts. 2-5, 7): tr. F. Samuel Janzow, 1913–2001, alt.

The sign of the cross may be made by all in remembrance of their Baptism.

#### Invocation

- In the name of the Father and of the 

  Holy Spirit.
- C Amen.

Exhortation LSB 184

- P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P Our help is in the name of the Lord,
- who made heaven and earth.
- P I said, I will confess my transgressions unto the Lord,
- and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

Confession of Sins LSB 184

- P O almighty God, merciful Father,
- I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Absolution LSB 185

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the 
→ Son and of the Holy Spirit.

C Amen.

# Service of the Word

Introit

Psalm 55:4, 16-18; antiphon: v. 22

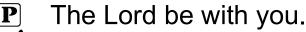
- P Cast your burden on the LORD, and he will sustain you;
- he will never permit the righteous to be moved.
- P My heart is in anguish within me;
- the terrors of death have fallen upon me.
- P But I call to God,
- and the LORD will save me.
- P Evening and morning and at noon I utter my complaint and moan,
- and he hears my voice.
- P He redeems my soul in safety from the battle that I wage,
- Gory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.
- P Cast your burden on the LORD, and he will sustain you;
- he will never permit the righteous to be moved.



that takest away the sin of the world, have mercy up-on us.



# Salutation and Collect of the Day





- P Let us pray.
- O God, the giver of all that is good, by Your holy inspiration grant that we may think those things that are right and by Your merciful guiding accomplish them; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



## **Old Testament Reading**

Acts 16:9-15

<sup>9</sup>A vision appeared to Paul in the night: a man of Macedonia was standing there, urging him and saying, "Come over to Macedonia and help us." <sup>10</sup>And when Paul had seen the vision, immediately we sought to go on into Macedonia, concluding that God had called us to preach the gospel to them.

<sup>11</sup>So, setting sail from Troas, we made a direct voyage to Samothrace, and the following day to Neapolis, <sup>12</sup>and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city some days. <sup>13</sup>And on the Sabbath day we went outside the gate to the riverside, where we supposed there was a place of prayer, and we sat down and spoke to the women who had come together. <sup>14</sup>One who heard us was a woman named Lydia, from the city of Thyatira, a seller of purple goods, who was a worshiper of God. The Lord opened her heart to pay attention to what was said by Paul. <sup>15</sup>And after she was baptized, and her household as well, she urged us, saying, "If you have judged me to be faithful to the Lord, come to my house and stay." And she prevailed upon us.

- **A** This is the Word of the Lord.
- **C** Thanks be to God.

**Epistle** 

Revelation 21:9-14, 21-27

<sup>9</sup>Then came one of the seven angels who had the seven bowls full of the seven last plagues and spoke to me, saying, "Come, I will show you the Bride, the wife of the Lamb." <sup>10</sup>And he carried me away in the Spirit to a great, high mountain, and showed me the holy city Jerusalem

coming down out of heaven from God, <sup>11</sup>having the glory of God, its radiance like a most rare jewel, like a jasper, clear as crystal. <sup>12</sup>It had a great, high wall, with twelve gates, and at the gates twelve angels, and on the gates the names of the twelve tribes of the sons of Israel were inscribed— <sup>13</sup>on the east three gates, on the north three gates, on the south three gates, and on the west three gates. <sup>14</sup>And the wall of the city had twelve foundations, and on them were the twelve names of the twelve apostles of the Lamb. . . .

<sup>21</sup>And the twelve gates were twelve pearls, each of the gates made of a single pearl, and the street of the city was pure gold, transparent as glass.

<sup>22</sup>And I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. <sup>23</sup>And the city has no need of sun or moon to shine on it, for the glory of God gives it light, and its lamp is the Lamb. <sup>24</sup>By its light will the nations walk, and the kings of the earth will bring their glory into it, <sup>25</sup>and its gates will never be shut by day—and there will be no night there. <sup>26</sup>They will bring into it the glory and the honor of the nations. <sup>27</sup>But nothing unclean will ever enter it, nor anyone who does what is detestable or false, but only those who are written in the Lamb's book of life.

- A This is the Word of the Lord.
- Thanks be to God.

Stand



Holy Gospel John 16:23–33

P The Holy Gospel according to St. John, the sixteenth chapter.



<sup>23</sup>[Jesus said:] "In that day you will ask nothing of me. Truly, truly, I say to you, whatever you ask of the Father in my name, he will give it to you. <sup>24</sup>Until now you have asked nothing in my name. Ask, and you will receive, that your joy may be full.

<sup>25</sup>"I have said these things to you in figures of speech. The hour is coming when I will no longer speak to you in figures of speech but will tell you plainly about the Father. <sup>26</sup>In that day you will ask in my name, and I do not say to you that I will ask the Father on your behalf; <sup>27</sup>for the Father himself loves you, because you have loved me and have believed that I came from God. <sup>28</sup>I came from the Father and have come into the world, and now I am leaving the world and going to the Father."

<sup>29</sup>His disciples said, "Ah, now you are speaking plainly and not using figurative speech! <sup>30</sup>Now we know that you know all things and do not need anyone to question you; this is why we believe that you came from God." <sup>31</sup>Jesus answered them, "Do you now believe? <sup>32</sup>Behold, the hour is coming, indeed it has come, when you will be scattered, each to his own home, and will leave me alone. Yet I am not alone, for the Father is with me. <sup>33</sup>I have said these things to you, that in me you may have peace. In the world you will have tribulation. But take heart; I have overcome the world."

P This is the Gospel of the Lord.



## Apostles' Creed

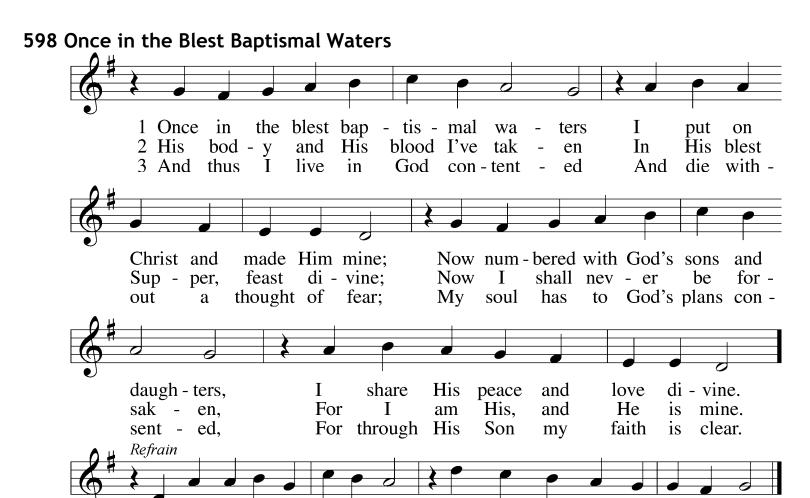
I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty.

From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life 

everlasting. Amen.



Text: Emilie Juliane von Schwarzburg-Rudolstadt, 1637–1706; tr. The Lutheran Hymnal, 1941, abr., alt. Tune: Christian Mock, 1737–1818

Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110004310

Tune: Public domain

O God, for Je-sus' sake I pray

#### Sermon

#### Votum

P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

Your peace may bless my dy-ing day.

C Amen.

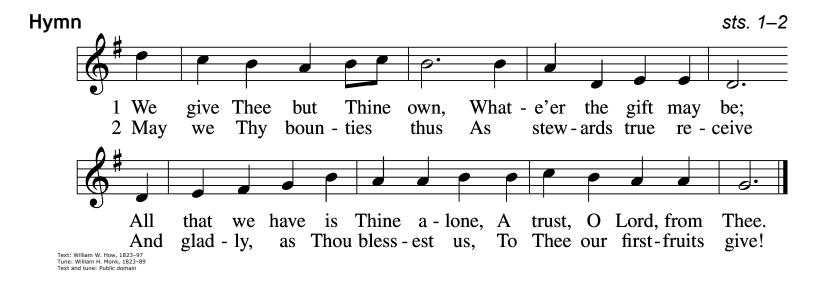
#### Stand





# Offering

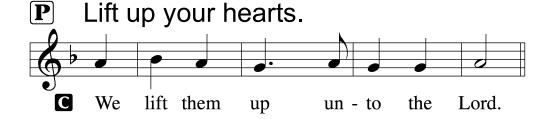
~~ drop your offering in the box in the narthex, mail it, use the link on the church website or the GivePlus app.



# Prayer of the Church

Preface LSB 194





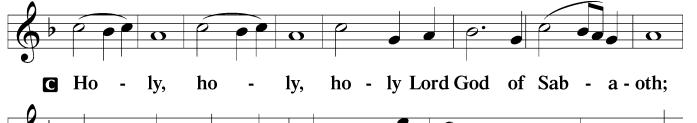
P Let us give thanks unto the Lord, our God.



# Proper Preface (Full)

It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus LSB 195



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless-ed is He,



bless-ed is He, bless-ed is He that cometh in the name of the Lord.



Ho-san - na, ho - san - na, ho - san-na in the high - est.

## Lord's Prayer

- P Lord, remember us in Your kingdom and teach us to pray:
- Our Father who art in heaven,
  hallowed be Thy name,
  Thy kingdom come,
  Thy will be done on earth
  as it is in heaven;
  give us this day our daily bread;
  and forgive us our trespasses
  as we forgive those
  who trespass against us;
  and lead us not into temptation,
  but deliver us from evil.

# For Thine is the kingdom and the power and the glory forever and ever. Amen.

## The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My 

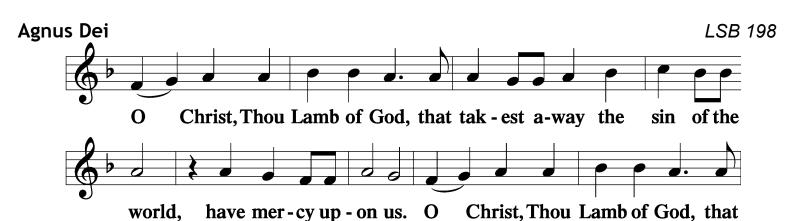
body, which is given for you. This do in remembrance of Me."

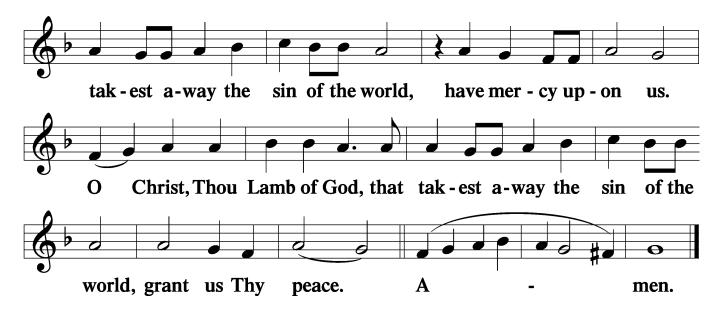
In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini LSB 197

The peace of the Lord be with you always.







Sit

#### **Distribution**

The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:

Left Column LSB 199

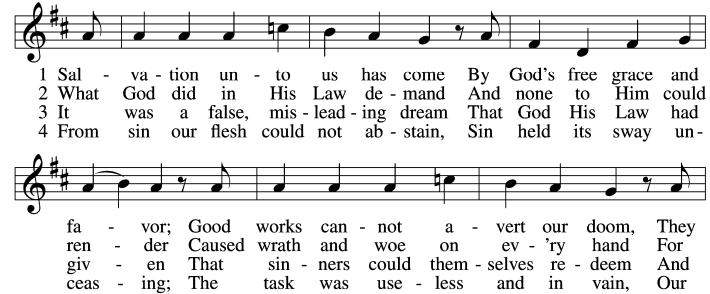
Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

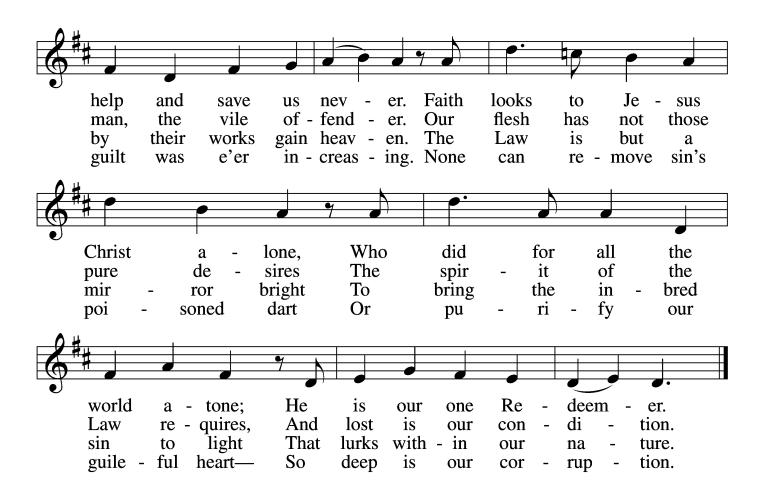
## Amen.

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.

## Amen.

## 555 Salvation unto Us Has Come





- Yet as the Law must be fulfilled
   Or we must die despairing,
   Christ came and has God's anger stilled,
   Our human nature sharing.
   He has for us the Law obeyed
   And thus the Father's vengeance stayed
   Which over us impended.
- And brought to us salvation,
  Each Christian therefore may be glad
  And build on this foundation.
  Your grace alone, dear Lord, I plead,
  Your death is now my life indeed,
  For You have paid my ransom.

- 7 Let me not doubt, but truly see Your Word cannot be broken; Your call rings out, "Come unto Me!" No falsehood have You spoken. Baptized into Your precious name, My faith cannot be put to shame, And I shall never perish.
- The Law reveals the guilt of sin
  And makes us conscience-stricken;
  But then the Gospel enters in
  The sinful soul to quicken.
  Come to the cross, trust Christ, and live;
  The Law no peace can ever give,
  No comfort and no blessing.
- Faith clings to Jesus' cross alone
   And rests in Him unceasing;
   And by its fruits true faith is known,
   With love and hope increasing.
   For faith alone can justify;
   Works serve our neighbor and supply
   The proof that faith is living.
- △ 10 All blessing, honor, thanks, and praise
   To Father, Son, and Spirit,
   The God who saved us by His grace;
   All glory to His merit.
   O triune God in heav'n above,
   You have revealed Your saving love;
   Your blessèd name we hallow.



But

In

be

Him

I



dark - ness by the light.

God's great Judg-ment Day.

For no one can condemn me
 Or set my hope aside;
 Now hell no more can claim me:
 Its fury I deride.

am

No sentence now reproves me,
No guilt destroys my peace;
For Christ, my Savior, loves me
And shields me with His grace.

de-stroyed for-ev-er As

not fear - ful Of

- 6 Who clings with resolution
  To Him whom Satan hates
  Must look for persecution;
  For him the burden waits
  Of mock'ry, shame, and losses
  Heaped on his blameless head;
  A thousand plagues and crosses
  Will be his daily bread.
- 7 From me this is not hidden,
   Yet I am not afraid;
   I leave my cares, as bidden,
   To whom my vows were paid.
   Though life from me be taken
   And ev'rything I own,
   I trust in You unshaken
   And cleave to You alone.
- No danger, thirst, or hunger,
  No pain or poverty,
  No earthly tyrant's anger
  Shall ever vanquish me.
  Though earth should break asunder,
  My fortress You shall be;
  No fire or sword or thunder
  Shall sever You from me.
- 9 No angel and no gladness, No throne, no pomp, no show, No love, no hate, no sadness, No pain, no depth of woe, No scheming, no contrivance,

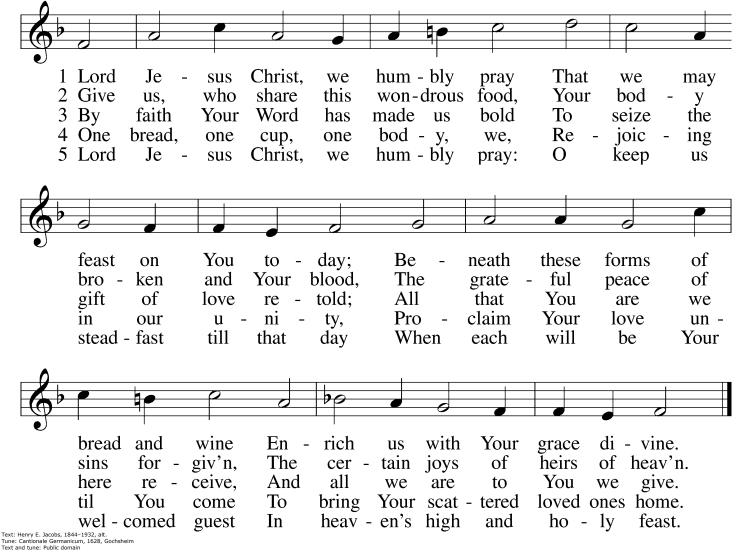
No subtle thing or great Shall draw me from Your guidance Nor from You separate.

10 My heart with joy is springing;
I am no longer sad.
My soul is filled with singing;
Your sunshine makes me glad.
The sun that cheers my spirit
Is Jesus Christ, my King;
The heav'n I shall inherit
Makes me rejoice and sing.

Text: Paul Gerhardt, 1607–76; (sts. 1, 3–5, 10): tr. Evangelical Lutheran Hymn-Book, 1907, Pittsburgh, alt.; (sts. 2, 6–9): tr. Richard Massie, 1800 Tune: Werundzwanzig geistliche Lieder, 1609, Augsburg Text and tune: Public domain







In dismissing the communicants, the following is said:

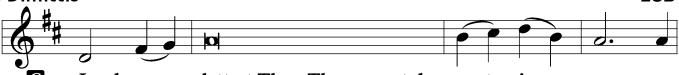
The Dismissal LSB 199

- The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart 

  in peace.
- C Amen.

Stand

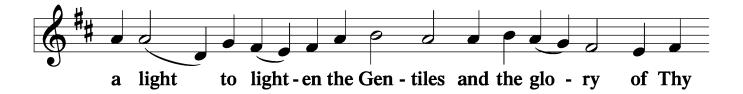
Nunc Dimittis LSB 199



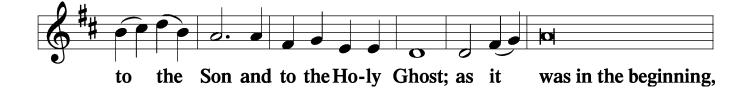
C Lord, now lettest Thou Thy servant de - part in peace ac-













Thanksgiving LSB 200

A O give thanks unto the Lord, for He is good,



#### **Post-Communion Collect**

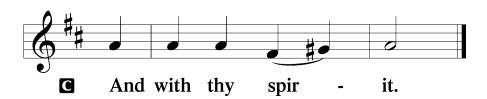
A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



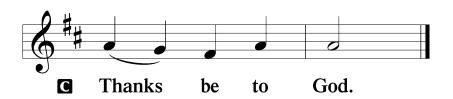
Salutation LSB 201

P The Lord be with you.



Benedicamus LSB 202

A Bless we the Lord.

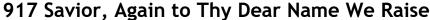


Benediction LSB 202

P The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.







Text: John Ellerton, 1826–93 Tune: Edward J. Hopkins, 1818–1901 Text and tune: Public domain