#### The Holy Trinity

June 15, 2025

When you leave worship today please take all items from your pew, with you. Tear out the filled-out page in the red Fellowship Book and hand it to the usher. ~~ Thank you.

#### **Confession and Absolution**



The sign of the cross may be made by all in remembrance of their Baptism.

#### Invocation

- In the name of the Father and of the + Son and of the Holy Spirit.
- C Amen.

#### Exhortation

LSB 184

- P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- **P** Our help is in the name of the Lord,
- **C** who made heaven and earth.
- **P** I said, I will confess my transgressions unto the Lord,
- **C** and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

#### **Confession of Sins**

LSB 184

- **P** O almighty God, merciful Father,
- I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

#### Absolution

- P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the 
  → Son and of the Holy Spirit.
- C Amen.

Service of the Word

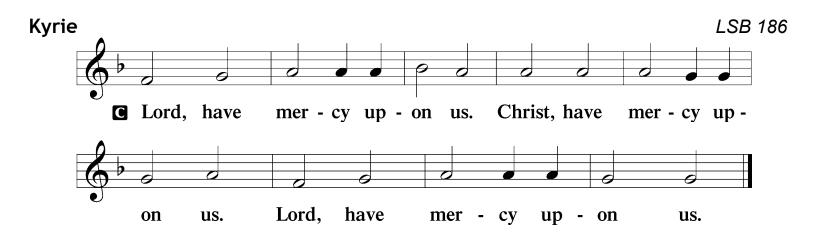
Psalm 16:8–11; antiphon: Liturgical Text

- **P** Blessèd be the Holy Trinity and the undivided Unity.
- C Let us give glory to him because he has shown his mercy to us.
- **P** I have set the LORD always before me;
- because he is at my right hand, I shall not be shaken.
- P Therefore my heart is glad, and my whole being rejoices;
- **C** my flesh also dwells secure.
- **P** For you will not abandon my soul to Sheol,
- **C** or let your holy one see corruption.
- P You make known to me the path of life;
- In your presence there is fullness of joy; at your right hand are pleasures forevermore.

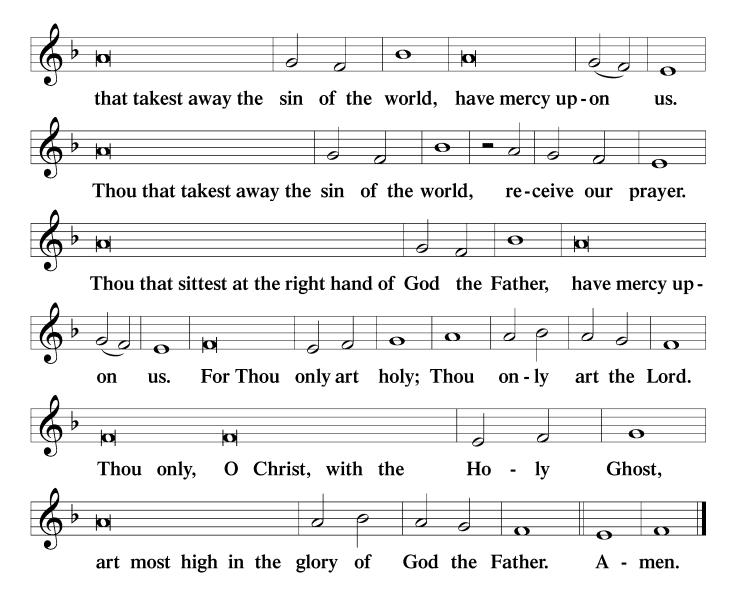
Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

- **P** Blessèd be the Holy Trinity and the undivided Unity.
- C Let us give glory to him because he has shown his mercy to us.

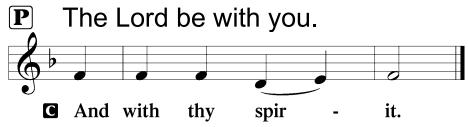
#### Introit



#### Gloria in Excelsis LSB 187 Glory be to God on high: $|\mathbf{P}|$ 0 **C** and on earth good will peace, toward Θ O $\mathbf{O}$ O We praise Thee, we bless Thee, we wor - ship Thee, men. Ο O Ο we glorify Thee, we give thanks to Thee, for Thy great glory. Ο O 10 0 Ο O O Lord God, heav'n-ly King, God the Fa-ther Al - mighty. Ο 10 O $\mathbf{O}$ the only begotten Son, Christ; O Lord, Je - sus O O 0 Ο O Lord God, Lamb of God, of the Father, Son



#### Salutation and Collect of the Day



- **P** Let us pray.
- Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and

## Holy Spirit, live and reign, one God, now and forever.



Sit

#### **Old Testament Reading**

Proverbs 8:1-4, 22-31

<sup>1</sup>Does not wisdom call?

Does not understanding raise her voice?

<sup>2</sup>On the heights beside the way,

at the crossroads she takes her stand;

<sup>3</sup>beside the gates in front of the town,

at the entrance of the portals she cries aloud:

<sup>4</sup>"To you, O men, I call,

and my cry is to the children of man....

<sup>22</sup>"The LORD possessed me at the beginning of his work,

the first of his acts of old.

<sup>23</sup>Ages ago I was set up,

at the first, before the beginning of the earth.

<sup>24</sup>When there were no depths I was brought forth,

when there were no springs abounding with water.

<sup>25</sup>Before the mountains had been shaped,

before the hills, I was brought forth,

<sup>26</sup>before he had made the earth with its fields, or the first of the dust of the world.

<sup>27</sup>When he established the heavens, I was there;
when he drew a circle on the face of the deep,
<sup>28</sup>when he made firm the skies above,

when he established the fountains of the deep, <sup>29</sup>when he assigned to the sea its limit,

so that the waters might not transgress his command,

when he marked out the foundations of the earth,

<sup>30</sup>then I was beside him, like a master workman, and I was daily his delight,

rejoicing before him always,

<sup>31</sup>rejoicing in his inhabited world

and delighting in the children of man."

A This is the Word of the Lord.

C Thanks be to God.

#### Epistle

Acts 2:14a, 22-36

<sup>14</sup>Peter, standing with the eleven, lifted up his voice and addressed them, . . .

<sup>22</sup>"Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know— <sup>23</sup>this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. <sup>24</sup>God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. <sup>25</sup>For David says concerning him,

"I saw the Lord always before me,

for he is at my right hand that I may not be shaken; <sup>26</sup>therefore my heart was glad, and my tongue rejoiced; my flesh also will dwell in hope.

<sup>27</sup>For you will not abandon my soul to Hades, or let your Holy One see corruption. <sup>28</sup>You have made known to me the paths of life; you will make me full of gladness with your presence.'

<sup>29</sup>"Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. <sup>30</sup>Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, <sup>31</sup>he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. <sup>32</sup>This Jesus God raised up, and of that we all are witnesses. <sup>33</sup>Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing. <sup>34</sup>For David did not ascend into the heavens, but he himself says,

"The Lord said to my Lord,

Sit at my right hand,

<sup>35</sup>until I make your enemies your footstool.'

<sup>36</sup>Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified."

- A This is the Word of the Lord.
- C Thanks be to God.

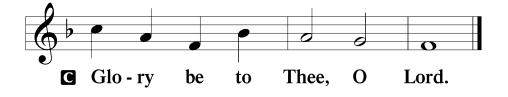
Stand



#### Holy Gospel

John 8:48–59

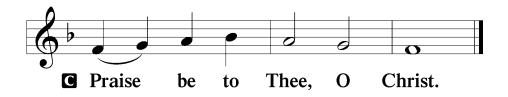
The Holy Gospel according to St. John, the eighth chapter.



<sup>48</sup>The Jews answered [Jesus], "Are we not right in saying that you are a Samaritan and have a demon?" <sup>49</sup>Jesus answered, "I do not have a demon, but I honor my Father, and you dishonor me. <sup>50</sup>Yet I do not seek my own glory; there is One who seeks it, and he is the judge. <sup>51</sup>Truly, truly, I say to you, if anyone keeps my word, he will never see death." <sup>52</sup>The Jews said to him, "Now we know that you have a demon! Abraham died, as did the prophets, yet you say, 'If anyone keeps my word, he will never taste death.' <sup>53</sup>Are you greater than our father Abraham, who died? And the prophets died! Who do you make yourself out to be?" <sup>54</sup>Jesus answered, "If I glorify myself, my glory is nothing. It is my Father who glorifies me, of whom you say, 'He is our God.' <sup>55</sup>But you have not known him. I know him. If I were to say that I do not know him, I would be a liar like you, but I do know him and I keep his word. <sup>56</sup>Your father Abraham rejoiced that he would see my day. He saw it and was glad." <sup>57</sup>So the Jews said to him, "You are not yet fifty years old, and have you seen Abraham?" <sup>58</sup>Jesus said to them, "Truly, truly, I say to you, before Abraham was, I am." <sup>59</sup>So they

picked up stones to throw at him, but Jesus hid himself and went out of the temple.

**P** This is the Gospel of the Lord.



Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made,

being of one substance with the Father,

by whom all things were made;

who for us men and for our salvation came down from heaven

and was incarnate by the Holy Spirit of the virgin Mary

and was made man;

and was crucified also for us under Pontius Pilate.

He suffered and was buried.

And the third day He rose again according to the Scriptures

and ascended into heaven

and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead,

whose kingdom will have no end.

And I believe in the Holy Spirit,

the Lord and giver of life,

who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified,

who spoke by the prophets.

And I believe in one holy Christian and apostolic Church,

I acknowledge one Baptism for the remission of sins,

and I look for the resurrection of the dead and the life + of the world to come. Amen.

498 Come, Holy Ghost, Creator Blest 1 Come. Ho - ly Ghost, Cre - a make blest. And tor -2 To You. the Coun - sel - or, To You, we cry, God's 3 In You, with grac - es sev en - fold. We 4 Your light ev - 'ry thought im - part, And shed to Your hearts Your place of Come with our rest; grace and gift life. the of God Most High; The fount of the might - y be - hold While You with tongues of al hand Your love 'ry heart; The weak - ness in ev of our heav'n-ly aid, fill the hearts which You have made. And The fire love. a - noint - ing from of soul's a - bove. the world fire pro - claim To all His ho - ly name. With death - less might mor - tal in - vig - or - ate. state

- 5 Drive far away our wily foe,
  And Your abiding peace bestow;
  With You as our protecting guide,
  No evil can with us abide.
- 6 Teach us to know the Father, Son, And You, from both, as Three in One That we Your name may ever bless And in our lives the truth confess.
- $\triangle$  7 Praise we the Father and the Son And Holy Spirit, with them One, And may the Son on us bestow The gifts that from the Spirit flow!

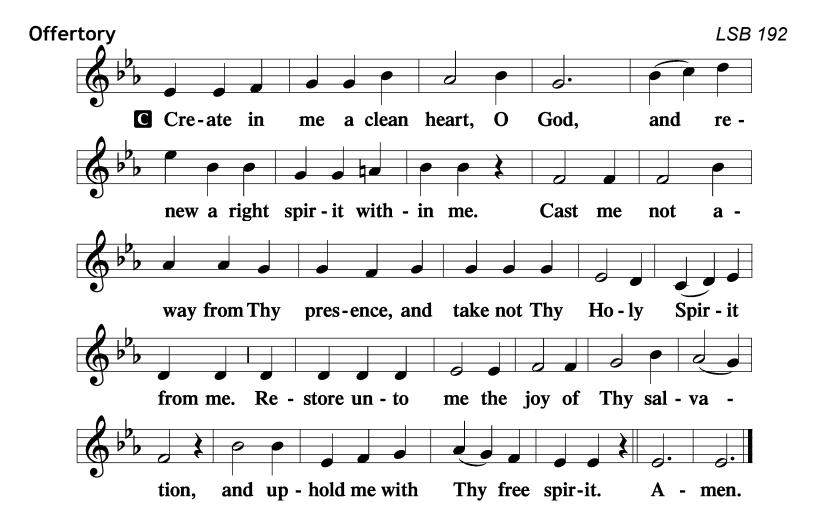
#### Sermon

Votum

The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

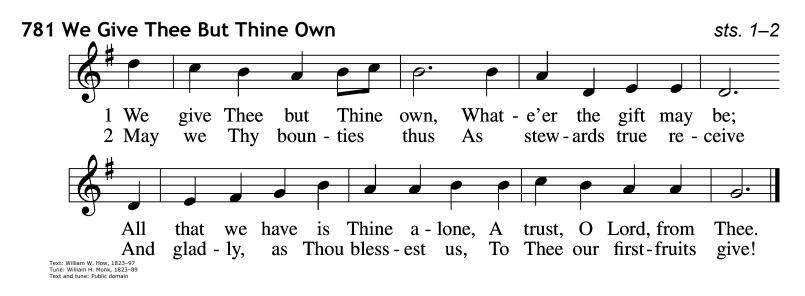
C Amen.

Stand



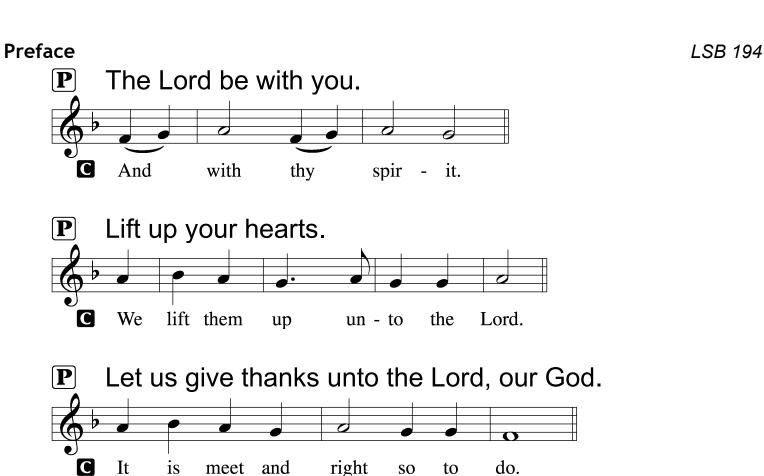
#### Offering

 $\sim\sim$  drop your offering in the box in the narthex, mail it, use the link on the church website or the GivePlus app.





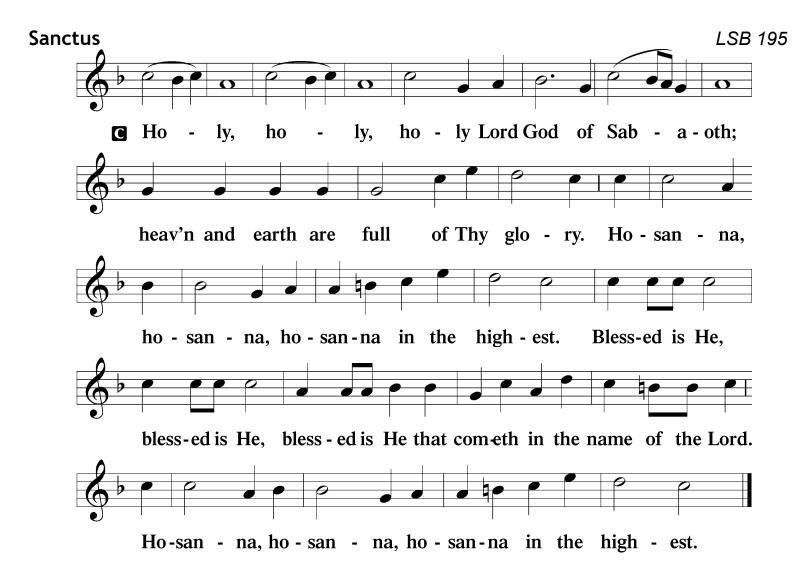
#### Prayer of the Church



#### Service of the Sacrament

#### Proper Preface (Full)

It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, who with Your onlybegotten Son and the Holy Spirit are one God, one Lord. In the confession of the only true God, we worship the Trinity in person and the Unity in substance, of majesty coequal. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



Lord's Prayer

Lord, remember us in Your kingdom and teach us to pray:

 Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.
 For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ↔ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me." Pax Domini

P The peace of the Lord be with you always.



Sit

#### Distribution

The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:

#### Left Column

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

### Amen.

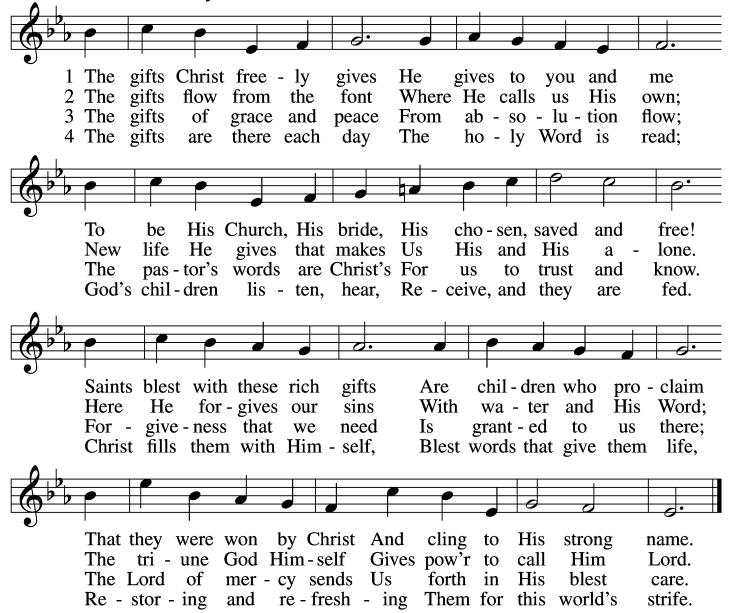
Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins. **Amen.** 

384 Of the Father's Love Begotten 1 Of the Fa - ther's love be - got - ten Ere the worlds be 2 Oh. that birth for - ev - er bless - ed. When vir - gin, the He whom seers in old Chant - ed 3 This is time of with ye heights of heav'n, a - dore Him; An -4 O gel hosts, His  $\triangle$  5 Christ, to Thee, with God the Fa - ther, And, Ho - lv 0 Al - pha He be, is gan to and O me ga, Ho - ly full By of grace, the Ghost con - ceiv \_ ing, ac - cord, Whom the voic - es of the proph one ets prais - es sing. Pow'rs, do - min - ions, bow be - fore Him Thee Hymn and chant and high thanks - giv Ghost, to ing the source, the end - ing He, He Of the things that are. that And Bore the Sav - ior of our race. the babe. the world's Re their faith - ful word. Now He shines, the Prom-ised in long - ex -And ex - tol our God and King. Let no tongue on earth be un - end - ing prais - es Hon - or, glo - ry, and And be, do have been. And that fu - ture shall see years deem First re - vealed His sa cred face er, pect ed: Let cre tion praise its Lord a lent, Ev 'ry in si voice con cert ring min And ion, e ter - nal vic to - ry



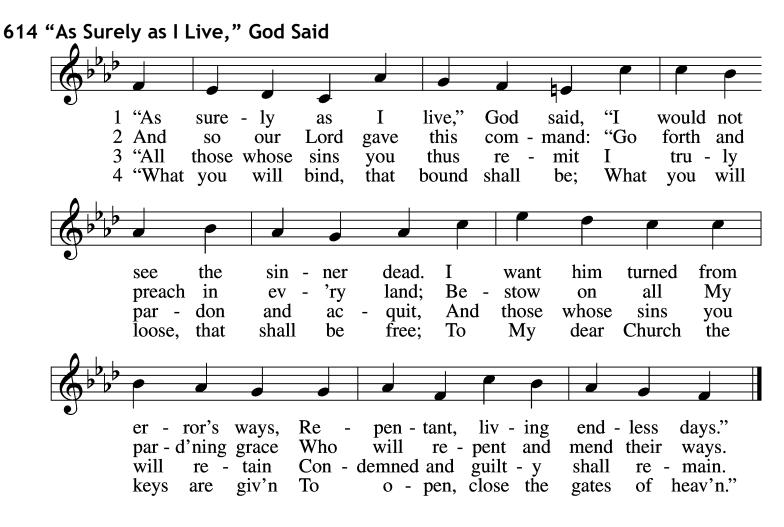
597 Water, Blood, and Spirit Crying 1 Wa ter, blood, and Spir - it cry - ing, By their wit ness 2 In bur - ied All wa t'ry grave our sins that a are 3 Dark the Christ pre - cedes us, Past the scowl way, yet of 4 Though a - round death seeth - ing, God, His edged is two us 5 Spir - it, blood en - treat - ing, Work-ing faith and wa ter, the One whose death - de - fy - ing tes - ti fy - ing To car - ried: Christ. the Ark of Life. has fer - ried Je sus ta - ble death He leads Spreads a where He feeds us us; His Spir - it sword un - sheath - ing, life is breath-ing By com - plet - ing the One whose death - de - feat - ing its In Life life all. has with for come, Us death's flood. a cross rag ing With His bod His blood. and У Through liv Word. the tive ing, ac Life with life for all. has come, Stephen P. Starke, 1955 : Jeffrey N. Blersch, 1967 © 1999 Stephen P. Starke, admin. Concordia Publishing House. Used by permission: LSB Hymn License no. 110004310 : © 2003 Jeffrey N. Blersch. Used by permission: LSB Hymn License no. 110004310

602 The Gifts Christ Freely Gives



5 The gifts are in the feast, Gifts far more than we see;
Beneath the bread and wine Is food from Calvary.
The body and the blood Remove our ev'ry sin;
We leave His presence in His peace, renewed again. 6 All glory to the One Who lavishes such love; The triune God in love Assures our life above.
His means of grace for us Are gifts He loves to give; All thanks and praise for His Great love by which we live!

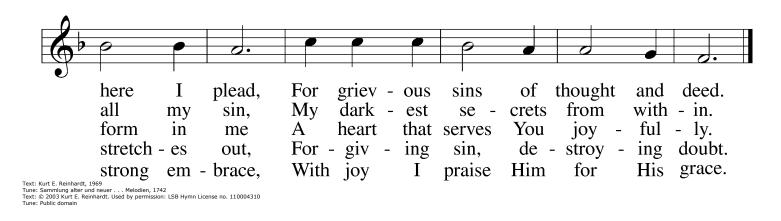
Text: Richard C. Resch, 1947 Tune: Charles J. Dale, 1842–1912, alt. Text: © 2001 Richard C. Resch. Used by permission: LSB Hymn License no. 110004310 Tune: Public domain



5 The words which absolution give Are His who died that we might live; The minister whom Christ has sent Is but His humble instrument.

- 6 When ministers lay on their hands,
   Absolved by Christ the sinner stands;
   He who by grace the Word believes
   The purchase of His blood receives.
- 7 All praise to You, O Christ, shall be For absolution full and free, In which You show Your richest grace; From false indulgence guard our race.
- A 8 Praise God the Father and the Son And Holy Spirit, Three in One, As was, is now, and so shall be World without end, eternally!
  XEX EXCREMENTATION

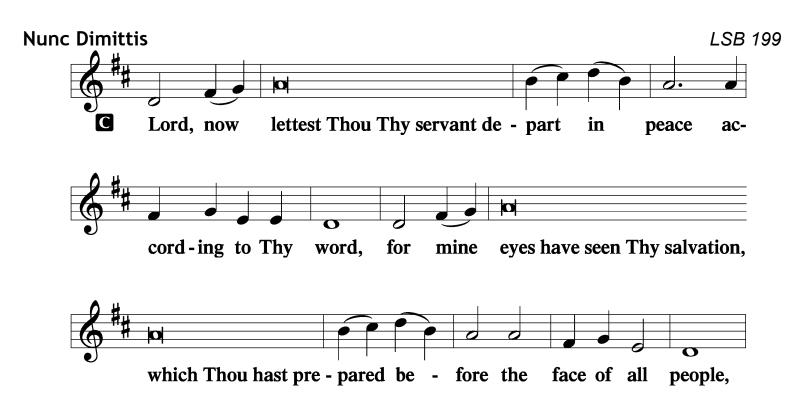
```
616 Baptismal Waters Cover Me
                                                                 9
          1 Bap - tis - mal
                                                                      As
                                                                                 Ι
                                wa
                                         ters
                                                COV
                                                          er
                                                               me
                                                                                       ap-
          2 I
                   look
                               Christ
                                                                      His
                          to
                                          up - on
                                                         the
                                                                                bod -
                                                               tree,
                                                                                       y
          3 Lord, may Your wound
                                          ed
                                                                                heal - ing
                                               hand
                                                               part
                                                                      Your
                                                         im -
                                                                                shep - herd
          4 From Your own
                               mouth
                                        comes forth
                                                                      Your
                                                              word;
                                                          a
          5 Bap - tis - mal
                                                                               wound - ed
                                                                      Christ's
                                 wa
                                                cov
                                                               me:
                                          ters
                                                          er
                                                       My
                            bend
                                             knee;
                                                                 Fa - ther's mer
            proach
                       on
                                        ed
                                                                                       cy
            bro
                      ken
                            there
                                        for
                                                       Ι
                                                                 lav
                                                                       be - fore
                                                                                      Him
                                              me;
                   _
                                                        Your
                                                                 love
                             bro
                                        ken
                                             heart;
                                                                        a - lone
            to
                      my
                                                                                      can
            speaks,
                      but
                             You
                                             heard;
                                                       Through him
                                                                     Your hand
                                        are
                                                                                      now
                                                       Held
            hand
                      has
                             set
                                              free.
                                                                  in
                                                                       my
                                                                             Fa
                                                                                     ther's
                                        me
```



In dismissing the communicants, the following is said:

# The Dismissal Image: Description of the Dismissal Image: Descring the Dismissal Im

#### Stand



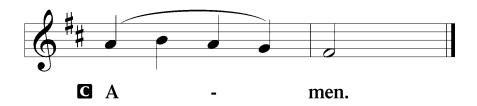


and His mercy endureth for - ev - er.

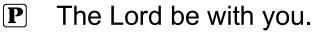
#### Post-Communion Collect

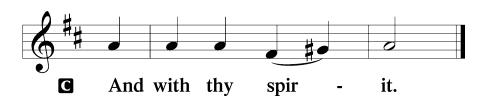
A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



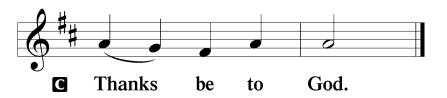
#### Salutation





#### Benedicamus





#### Benediction

**P** The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and + give you peace.



LSB 201

LSB 202

LSB 202

798 The God of Abraham Praise A - br'ham praise, Who reigns en - throned a - bove; The God of 1 whose su - preme com-mand 2 The God of A - br'ham praise, At 3 The God of A - br'ham praise, Whose all - suf - fi - cient grace Him - self 4 He by has sworn: I His de - pend. oath on cient of of An ev er - last - ing days And God love. joys earth His right hand. From Ι rise and seek the At guide pil - grim days Shall all In me my all my ways. shall, gle wings up - borne, To heav'n as - cend. I on ea earth and heav'n con - fessed; Je ho - vah, great I AM! By \_ earth for - sake. Ι all Its wis - dom, fame, and on pow'r, He call me friend; He Him - self deigns to calls my God. be - hold His His pow'r T shall face: Ι shall a - dore Ι bow and bless the sa - cred name For blest. ev er shield And Him my on - ly por - tion make, My and tow'r. Through Je And He shall save me the end sus' blood. to And sing the won-ders of His grace For er - more. ev

- 5 Though nature's strength decay, And earth and hell withstand, To Canaan's bounds I urge my way At His command.
  The wat'ry deep I pass, With Jesus in my view,
  And through the howling wilderness My way pursue.
- 6 The goodly land I see, With peace and plenty blest:

A land of sacred liberty And endless rest. There milk and honey flow, And oil and wine abound, And trees of life forever grow With mercy crowned.

7 There dwells the Lord our king, The Lord our righteousness, Triumphant o'er the world and sin, The Prince of Peace.
On Zion's sacred height His kingdom He maintains
And glorious with His saints in light Forever reigns.

8 The God who reigns on high The great archangels sing, And "Holy, holy, holy!" cry, "Almighty King!
Who was and is the same And evermore shall be: Jehovah, Father, great I AM! We worship Thee!"

 △ 9 The whole triumphant host Give thanks to God on high.
 "Hail, Father, Son, and Holy Ghost!" They ever cry.
 Hail, Abr'ham's God and mine!
 I join the heav'nly lays:

## All might and majesty are Thine And endless praise!

Text: Thomas Olivers, 1725–99, alt. Tune: Hebrew Text and tune: Public domain

Acknowledgme

Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved. Created by Lutheran Service Builder © 2025 Concordia Publishing House.