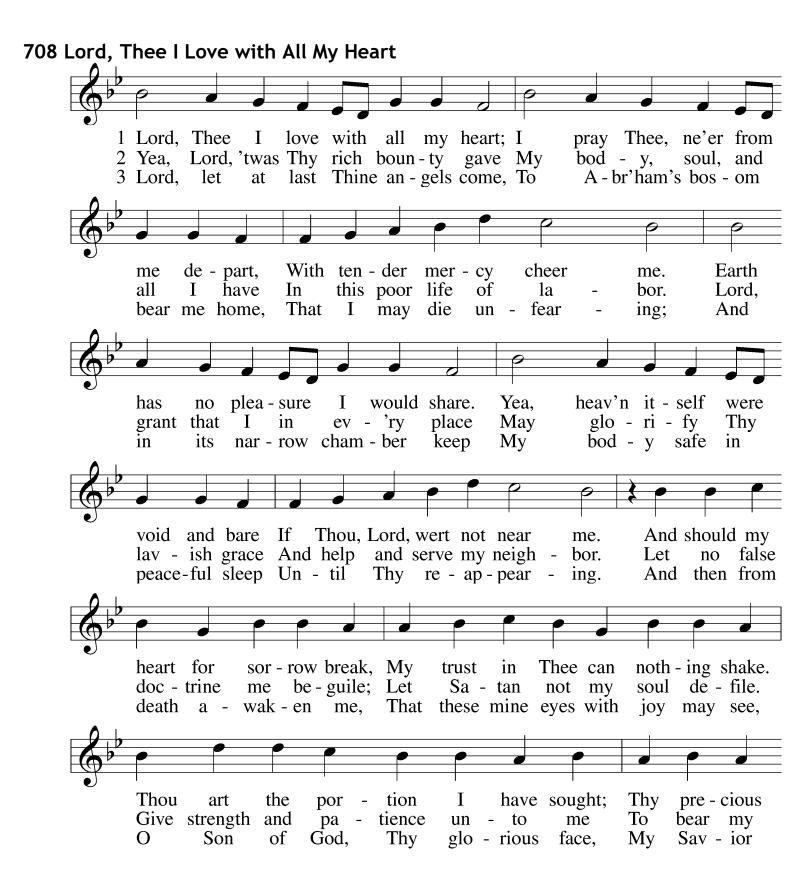
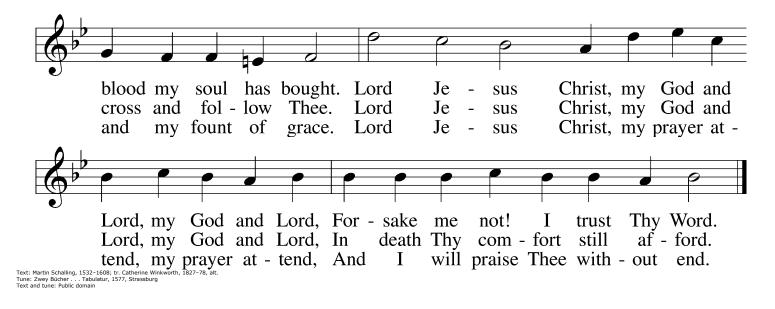
Divine Service - Setting three pp 184. from the Lutheran Service Book **First Sunday after Trinity**June 22, 2025 When you leave worship today please take all items from your new with you. Tear out the

When you leave worship today please take all items from your pew, with you. Tear out the filled-out page in the red Fellowship Book and hand it to the usher. ~~ Thank you.

## **Confession and Absolution**





### Stand

The sign of the cross may be made by all in remembrance of their Baptism.

### Invocation

- In the name of the Father and of the + Son and of the Holy Spirit.
- C Amen.

### Exhortation

LSB 184

- Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- **P** Our help is in the name of the Lord,
- **C** who made heaven and earth.
- **P** I said, I will confess my transgressions unto the Lord,
- **C** and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

### **Confession of Sins**

- **P** O almighty God, merciful Father,
- I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

## Absolution

LSB 185

- P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the 
  → Son and of the Holy Spirit.
- C Amen.

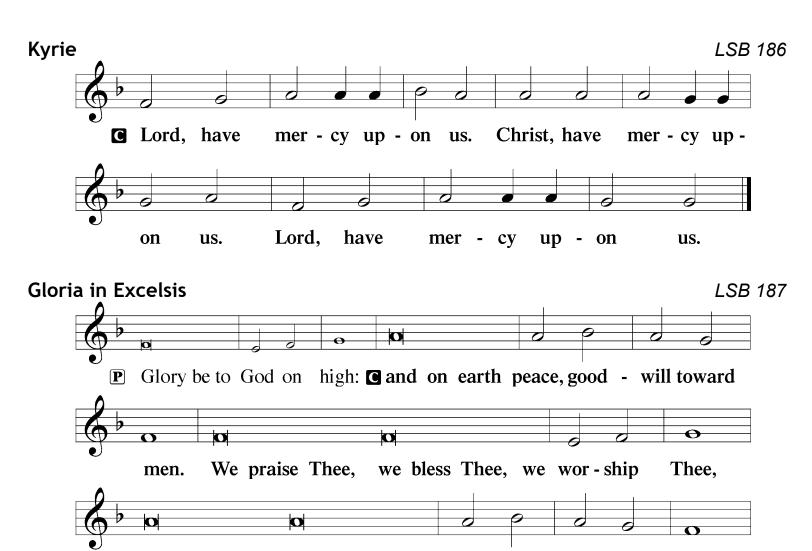
Service of the Word

Introit

Psalm 13:1–4; antiphon: vv. 5–6

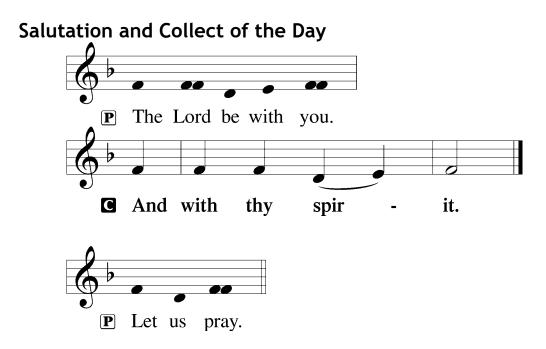
- P [O Lord,] I have trusted in your steadfast love;
- **C** my heart shall rejoice in your salvation.
- **P** I will sing to the LORD,
- **C** because he has dealt bountifully with me.
- **P** How long, O LORD? Will you forget me forever?
- **G** How long will you hide your face from me?
- P How long must I take counsel in my soul and have sorrow in my heart all the day?

- **G** How long shall my enemy be exalted over me?
- **P** Consider and answer me, O LORD my God;
- **C** light up my eyes, lest I sleep the sleep of death,
- P lest my enemy say, "I have prevailed over him,"
- Iest my foes rejoice because I am shaken. Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.
- P [O Lord,] I have trusted in your steadfast love;
- **C** my heart shall rejoice in your salvation.
- **P** I will sing to the LORD,
- **C** because he has dealt bountifully with me.



we glorify Thee, we give thanks to Thee, for Thy great glory.





O God, the strength of all who trust in You, mercifully accept our prayers; and because through the weakness of our mortal nature we can do no good thing, grant us Your grace to keep Your commandments that we may please You in both will and deed; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit

#### **Old Testament Reading**

Genesis 15:1–6

<sup>1</sup>After these things the word of the LORD came to Abram in a vision: "Fear not, Abram, I am your shield; your reward shall be very great." <sup>2</sup>But Abram said, "O Lord GOD, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?" <sup>3</sup>And Abram said, "Behold, you have given me no offspring, and a member of my household will be my heir." <sup>4</sup>And behold, the word of the LORD came to him: "This man shall not be your heir; your very own son shall be your heir." <sup>5</sup>And he brought him outside and said, "Look toward heaven, and number the stars, if you are able to number them." Then he said to him, "So shall your offspring be." <sup>6</sup>And he believed the LORD, and he counted it to him as righteousness.

A This is the Word of the Lord.

C Thanks be to God.

## Epistle

1 John 4:16–21

<sup>16</sup>So we have come to know and to believe the love that God has for us. God is love, and whoever abides in love abides in God, and God abides in him. <sup>17</sup>By this is love perfected with us, so that we may have confidence for the day of judgment, because as he is so also are we in this world. <sup>18</sup>There is no fear in love, but perfect love casts out fear. For fear has to do with punishment, and whoever fears has not been perfected in love. <sup>19</sup>We love because he first loved us. <sup>20</sup>If anyone says, "I love God," and hates his brother, he is a liar; for he who does not love his brother whom he has seen cannot love God whom he has not seen. <sup>21</sup>And this commandment we have from him: whoever loves God must also love his brother.

- A This is the Word of the Lord.
- C Thanks be to God.

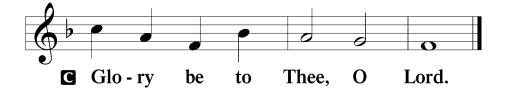
Stand



#### Holy Gospel

Luke 16:19–31

The Holy Gospel according to St. Luke, the sixteenth chapter.



<sup>19</sup>[Jesus said:] "There was a rich man who was clothed in purple and fine linen and who feasted sumptuously every day. <sup>20</sup>And at his gate was laid a poor man named Lazarus, covered with sores, <sup>21</sup>who desired to be fed with what fell from the rich man's table. Moreover, even the dogs came and licked his sores. <sup>22</sup>The poor man died and was carried by the angels to Abraham's side. The rich man also died and was buried, <sup>23</sup>and in Hades, being in torment, he lifted up his eyes and saw Abraham far off and Lazarus at his side. <sup>24</sup>And he called out, 'Father Abraham, have mercy on me, and send Lazarus to dip the end of his finger in water and cool my tongue, for I am in anguish in this flame.' <sup>25</sup>But Abraham said, 'Child, remember that you in your lifetime received your good things, and Lazarus in like manner bad things; but now he is comforted here, and you are in anguish. <sup>26</sup>And besides all this, between us and you a great chasm has been fixed, in order that those who would pass from here to you may not be able, and none may cross from there to us.' <sup>27</sup>And he said, 'Then I beg you, father, to send him to my father's house—<sup>28</sup> for I have five brothers—so

that he may warn them, lest they also come into this place of torment.' <sup>29</sup>But Abraham said, 'They have Moses and the Prophets; let them hear them.' <sup>30</sup>And he said, 'No, father Abraham, but if someone goes to them from the dead, they will repent.' <sup>31</sup>He said to him, 'If they do not hear Moses and the Prophets, neither will they be convinced if someone should rise from the dead.'"





Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man;

and was crucified also for us under Pontius Pilate.

He suffered and was buried.

And the third day He rose again according to the Scriptures

and ascended into heaven and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead,

whose kingdom will have no end.

And I believe in the Holy Spirit,

the Lord and giver of life,

who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified,

who spoke by the prophets.

And I believe in one holy Christian and apostolic Church,

I acknowledge one Baptism for the remission of sins,

and I look for the resurrection of the dead and the life + of the world to come. Amen.

Sit



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5 Let me depart this life Confiding in my Savior;
By grace receive my soul That it may live forever;
And let my body have A quiet resting place
Within a Christian grave; And let it sleep in peace.

6 And on that final day
 When all the dead are waking,
 Stretch out Your mighty hand,
 My deathly slumber breaking.
 Then let me hear Your voice,
 Redeem this earthly frame,

## And bid me to rejoice With those who love Your name.

Text: Johann Heermann, 1585–1647; tr. Catherine Winkworth, 1827–78, all Tune: Neu-vermehrtes . . . Gesangbuch, 1693, 3rd ed., Meiningen Text and tune: Public domain

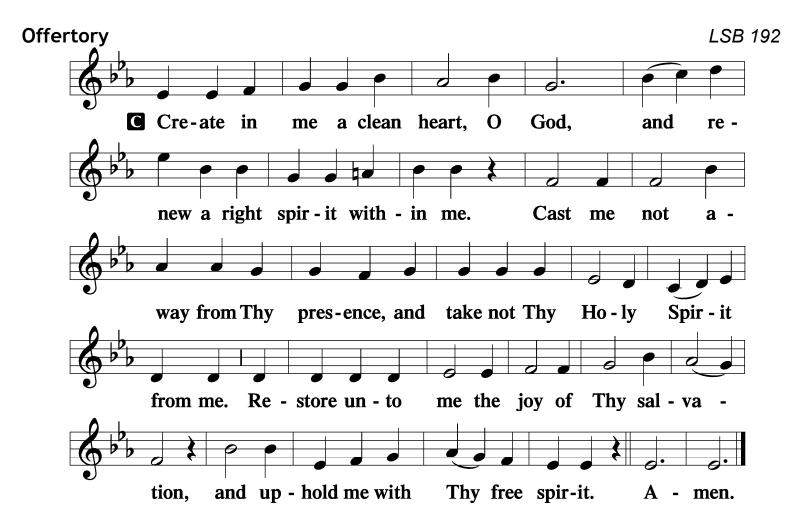
### Sermon

### Votum

The peace of God, which passes all understanding,  $|\mathbf{P}|$ keep your hearts and minds in Christ Jesus. C

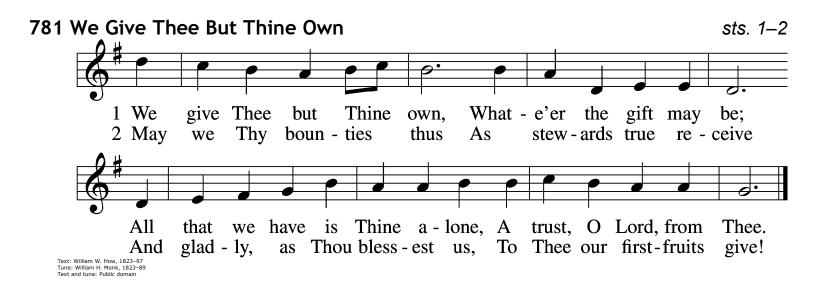
Amen.

Stand



### Offering

~~ drop your offering in the box in the narthex, mail it, use the link on the church website or the GivePlus app.



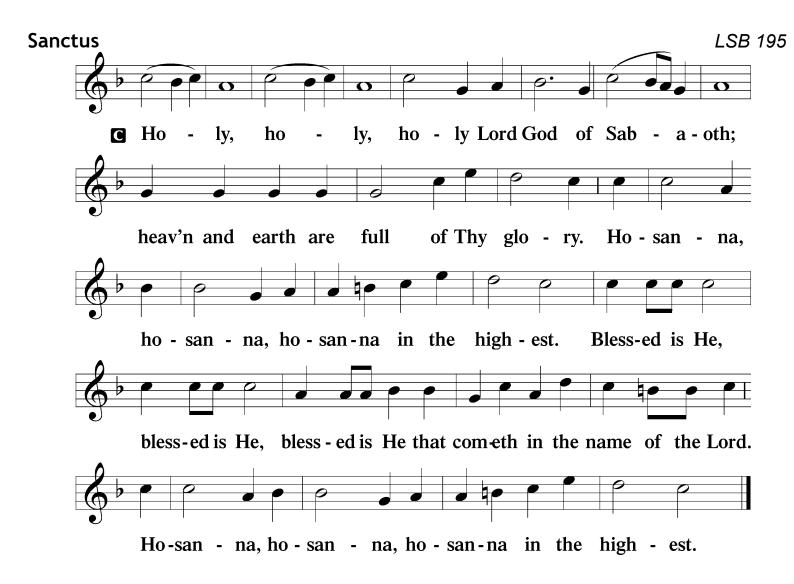
LSB 194

#### Prayer of the Church



### Proper Preface (Full)

It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



Lord's Prayer

Lord, remember us in Your kingdom and teach us to pray:

 Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.
 For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ↔ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."



Sit

### Distribution

The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:

## Left Column

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

# Amen.

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins. **Amen.** 

621 Let All Mortal Flesh Keep Silence keep 1 Let all mor - tal flesh si - lence And with fear and 2 King of Mar - y, of kings yet born As of old on the of heav - en 3 Rank on rank host Spreads its van - guard winged ser - aph, 4 At His feet the six -Cher u - bim with Pon - der noth-ing trem - bling earth - ly stand; mind - ed. Lord of lords in earth He stood, hu man ves - ture, the Light of the way Light, de scend - ing As on Veil their fac - es sleep - less eye, to the pres - ence For with bless-ing His in hand Christ our God deto earth In the bod - y and the blood, He will give all the to Comes the pow'rs of hell From the realms of end - less day, to with cease-less voice they "Al - le - lu - ia. As al 1e cry: scend ing Comes our hom - age de mand. to faith ful His own self for heav'n - ly food. the dark-ness clears quish As van a way. ia! Al le - lu - ia, Lord High!" lu Most Text: Liturgy of St. James, 5th cent.; tr. Gerard Moultrie, 1829-85, alt. Tune: French, 17th cent. Text and tune: Public domain

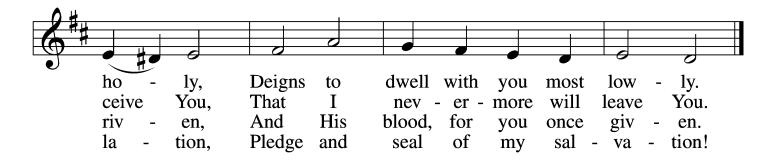
634 The Death of Jesus Christ, Our Lord 1 The death of Je sus Christ. our Lord. We cel - e -\_ 2 He blot - ted out with His own blood The judg - ment 3 That this for ev true shall be He gives er а 4 His Word pro - claims be - lieve That in this and we brate with It is fort one - cord: our com ac For that a - gainst He full us stood: us a -In this His ho sol emn guar an - tee: ly re - ceive His bod Sup per we ver - V у, dis - tress, in Our heart's sweet joy and hap pi - ness. And all debt He ful tone - ment made. our paid. ly We Sup taste His love per here SO sweet, SO near. His He said. blood for sin shed. as ver y ners -

- 5 We dare not ask how this can be,
  But simply hold the mystery
  And trust this word where life begins:
  "Given and shed for all your sins."
- 6 They who this word do not believe This food unworthily receive, Salvation here will never find— May we this warning keep in mind!
- 7 But blest is each believing guest
   Who in these promises finds rest;
   For Jesus shall in love remain
   With all who here His grace obtain.

## 8 Help us sincerely to believe That we may worthily receive Your Supper and in You find rest. Amen! They who believe are blest. At (sts. 1-4, 6-8): Haquin Spegel, 1645-1714; (sts. 1-4, 6-8): tr. Olof Olsson, 1841-1900, alt.; (st. 5): composite and tune: Sammlung alter und neuer... Melodien, 1742 xt and tune: Public domain

636 Soul, Adorn Yourself with Gladness

your - self 1 Soul, dorn with the а glad - ness, Leave 2 Has - ten bride Him, And with as a to meet 3 He who ther craves pre - cious trea - sure Nei a 4 Now in faith Ι hum - bly pon - der 0 ver haunts of sad - ness, Come the day-light's gloom - y in to rev - 'rence greet Him. For with words of life lov ing im pain will mea - sure; But gifts of the price - less nor cost That the bread of life this sur pass - ing won - der is splen - dor, There with joy der. your prais - es ren He knock - ing mor - tal is at your tal. por giv heav - en God to us has free - ly en. Though the bound-less souls it feeds are count less: One whose grace un-bound - ed This Bless the a - maz - ing pen wide the gates be - fore Him, Say -0 ing, as vou Though the wealth of earth were prof - fered, None could buy the wine of heav - en With the choic - est Christ's own blood to ban - quet found ed: He, though heav'n - ly, high, and there a - dore Him: Grant, Lord, that Ι now re -Christ's of fered: bod - y, gifts here true for you Oh. glo - rious us is giv en. most con - so -



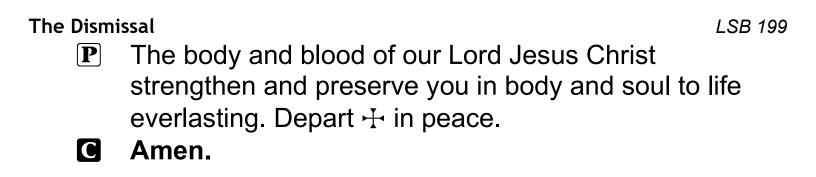
Jesus, source of lasting pleasure, Truest friend, and dearest treasure, Peace beyond all understanding, Joy into all life expanding: Humbly now, I bow before You; Love incarnate, I adore You; Worthily let me receive You And, so favored, never leave You.

Jesus, sun of life, my splendor, Jesus, friend of friends, most tender, Jesus, joy of my desiring, Fount of life, my soul inspiring: At Your feet I cry, my maker, Let me be a fit partaker Of this blessèd food from heaven, For our good, Your glory, given.

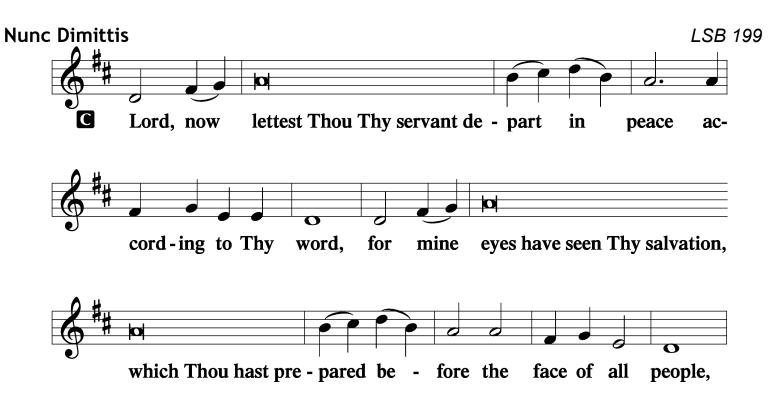
7 Lord, by love and mercy driven, You once left Your throne in heaven On the cross for me to languish And to die in bitter anguish, To forego all joy and gladness And to shed Your blood in sadness. By this blood redeemed and living, Lord, I praise You with thanksgiving. 8 Jesus, bread of life, I pray You, Let me gladly here obey You. By Your love I am invited, Be Your love with love requited; By this Supper let me measure, Lord, how vast and deep love's treasure. Through the gift of grace You give me As Your guest in heav'n receive me.

Text: Johann France, Jobe 77, (So. 1, +-0), dr. Lourean Book of Worship, 1978; (So. 2-3, 0-6), dr. Ceureinie Tine: Johann Ordger, 1999; 1978 Text (So. 1, 4-5); © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110004310 Text (So. 2-3, 6-8) and tune: Public domain

In dismissing the communicants, the following is said:



Stand

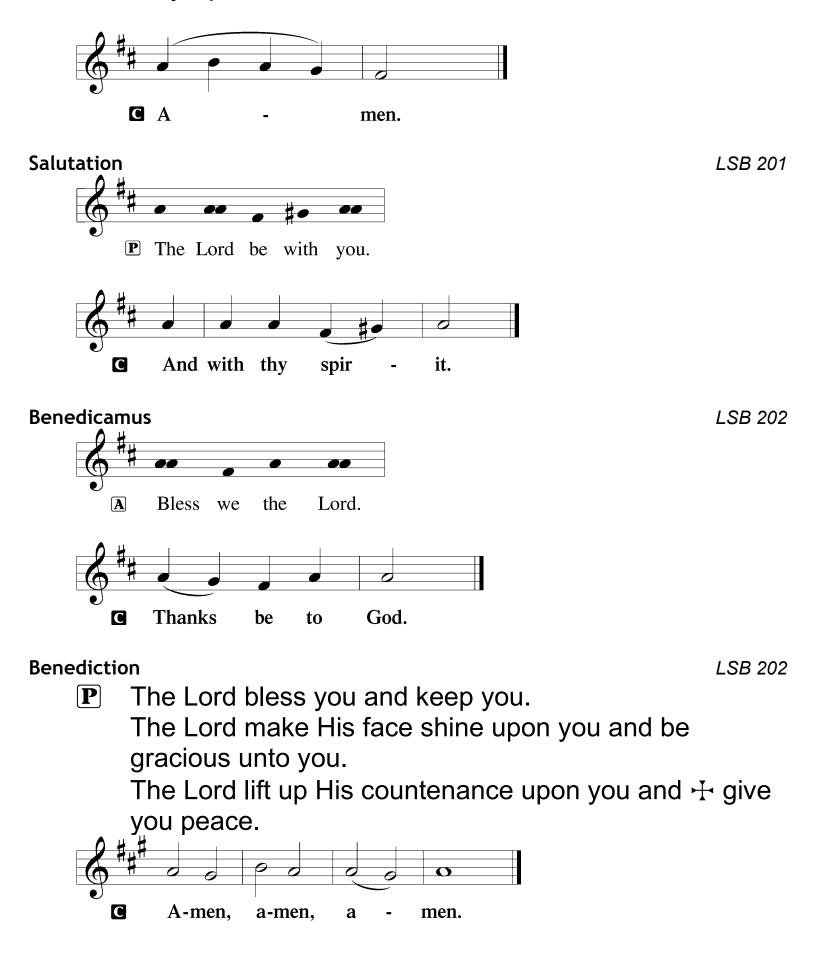




### **Post-Communion Collect**

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



851 Lord of Glory, You Have Bought Us



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