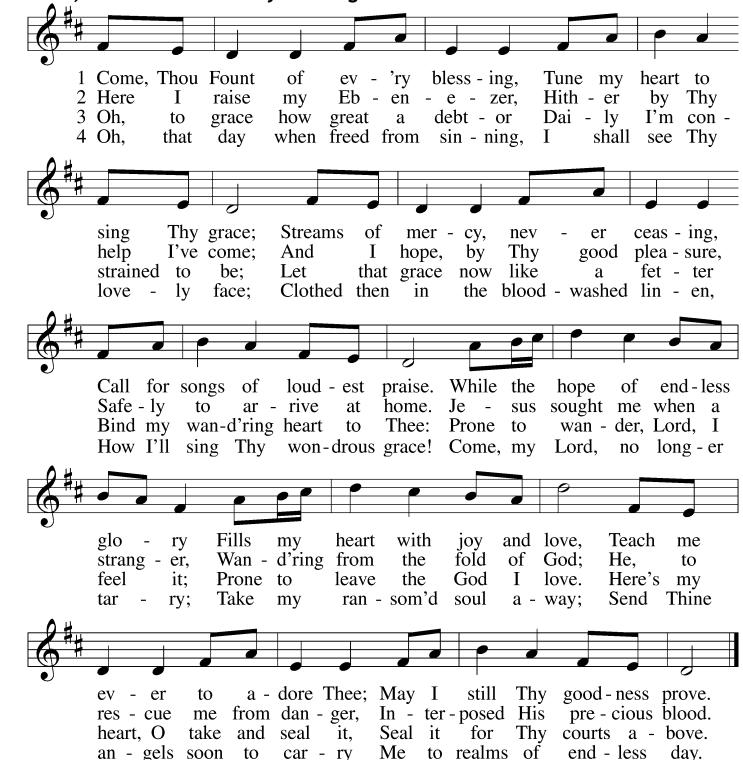
Confession and Absolution





The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

- In the name of the Father and of the

 Holy Spirit.
- C Amen.

Exhortation LSB 184

- P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P Our help is in the name of the Lord,
- who made heaven and earth.
- P I said, I will confess my transgressions unto the Lord,
- and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

Confession of Sins LSB 184

- P O almighty God, merciful Father,
- I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Absolution LSB 185

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the
→ Son and of the Holy Spirit.

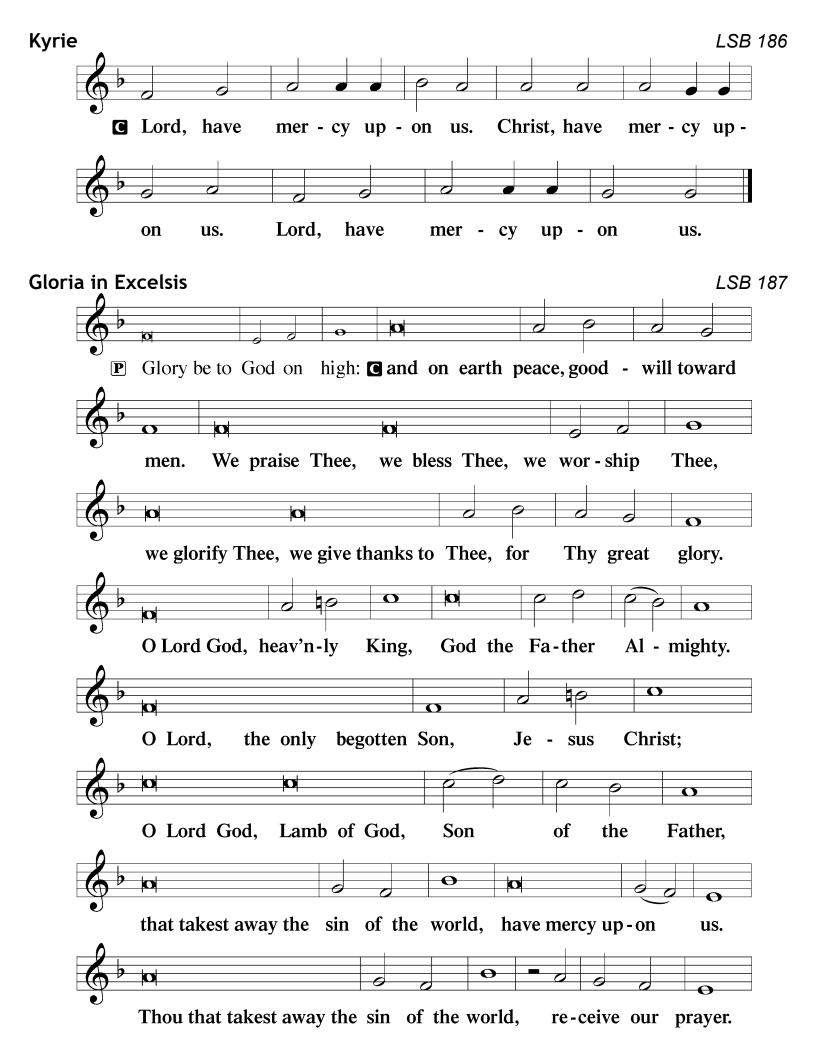
C Amen.

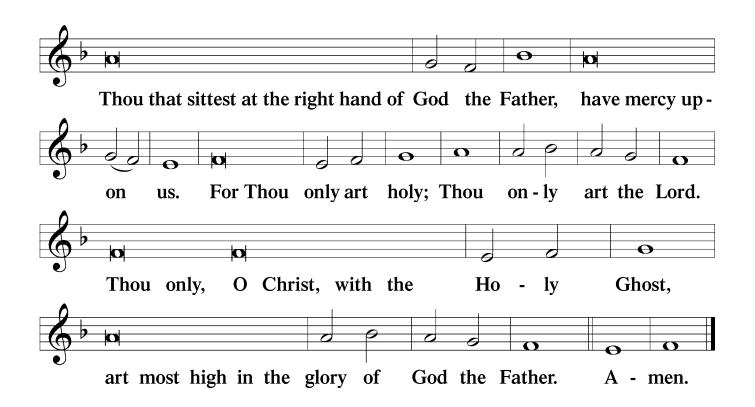
Service of the Word

Introit

Psalm 18:1-2a, 27, 30a, 49; antiphon: vv. 18b-19

- P The LORD was my support
- in the day of my calamity.
- P He brought me out into a broad place;
- he rescued me, because he delighted in me.
- P I love you, O LORD, my strength.
- The LORD is my rock and my fortress and my deliverer.
- **P** For you save a humble people,
- but the haughty eyes you bring down.
- P This God—his way is perfect;
- the word of the LORD proves true.
- P For this I will praise you, O LORD, among the nations,
- G and sing to your name.
 Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.
- P The LORD was my support
- in the day of my calamity.
- P He brought me out into a broad place;
- he rescued me, because he delighted in me.





Salutation and Collect of the Day





- P Let us pray.
- O Lord, since You never fail to help and govern those whom You nurture in Your steadfast fear and love, work in us a perpetual fear and love of Your holy name; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



¹Now the angel of the LORD went up from Gilgal to Bochim. And he said, "I brought you up from Egypt and brought you into the land that I swore to give to your fathers. I said, 'I will never break my covenant with you, ²and you shall make no covenant with the inhabitants of this land; you shall break down their altars.' But you have not obeyed my voice. What is this you have done? ³So now I say, I will not drive them out before you, but they shall become thorns in your sides, and their gods shall be a snare to you." ⁴As soon as the angel of the LORD spoke these words to all the people of Israel, the people lifted up their voices and wept. ⁵And they called the name of that place Bochim. And they sacrificed there to the LORD.

⁶When Joshua dismissed the people, the people of Israel went each to his inheritance to take possession of the land. ⁷And the people served the LORD all the days of Joshua, and all the days of the elders who outlived Joshua, who had seen all the great work that the LORD had done for Israel. ⁸And Joshua the son of Nun, the servant of the LORD, died at the age of 110 years. ⁹And they buried him within the boundaries of his inheritance in Timnath-heres, in the hill country of Ephraim, north of the mountain of Gaash. ¹⁰And all that generation also were gathered to their fathers. And there arose another generation after them who did not know the LORD or the work that he had done for Israel.

¹¹And the people of Israel did what was evil in the sight of the LORD and served the Baals. ¹²And they abandoned the LORD, the God of their fathers, who had brought them out of the land of Egypt. They went after other gods, from among the gods of the peoples who were around them, and bowed down to them. And they provoked the LORD to anger.

- A This is the Word of the Lord.
- Thanks be to God.

Epistle Hebrews 13:1–9

¹Let brotherly love continue. ²Do not neglect to show hospitality to strangers, for thereby some have entertained angels unawares. ³Remember those who are in prison, as though in prison with them, and those who are mistreated, since you also are in the body. ⁴Let marriage be held in honor among all, and let the marriage bed be undefiled, for God will judge the sexually immoral and adulterous. ⁵Keep your life free from love of money, and be content with what you have, for he has said, "I will never leave you nor forsake you." ⁵So we can confidently say,

"The Lord is my helper; I will not fear; what can man do to me?"

⁷Remember your leaders, those who spoke to you the word of God. Consider the outcome of their way of life, and imitate their faith. ⁸Jesus Christ is the same yesterday and today and forever. ⁹Do not be led away by diverse and strange teachings, for it is good for the heart to be strengthened by grace, not by foods, which have not benefited those devoted to them.

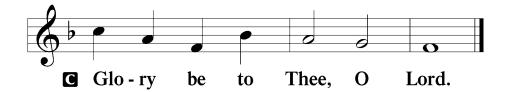
- **A** This is the Word of the Lord.
- **C** Thanks be to God.

Alleluia LSB 190



Holy Gospel John 8:1–11

P The Holy Gospel according to St. John, the eighth chapter.



¹but Jesus went to the Mount of Olives. ²Early in the morning he came again to the temple. All the people came to him, and he sat down and taught them. ³The scribes and the Pharisees brought a woman who had been caught in adultery, and placing her in the midst 4they said to him, "Teacher, this woman has been caught in the act of adultery. ⁵Now in the Law Moses commanded us to stone such women. So what do you say?" ⁶This they said to test him, that they might have some charge to bring against him. Jesus bent down and wrote with his finger on the ground. ⁷And as they continued to ask him, he stood up and said to them, "Let him who is without sin among you be the first to throw a stone at her." 8And once more he bent down and wrote on the ground. 9But when they heard it, they went away one by one, beginning with the older ones, and Jesus was left alone with the woman standing before him. 10 Jesus stood up and said to her, "Woman, where are they? Has no one condemned you?" 11She said, "No one, Lord." And Jesus said, "Neither do I condemn you; go, and from now on sin no more."]]

P This is the Gospel of the Lord.



Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came
down from heaven

and was incarnate by the Holy Spirit of the virgin Mary

and was made man; and was crucified also for us under Pontius Pilate.

He suffered and was buried.

And the third day He rose again according to the Scriptures

and ascended into heaven and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

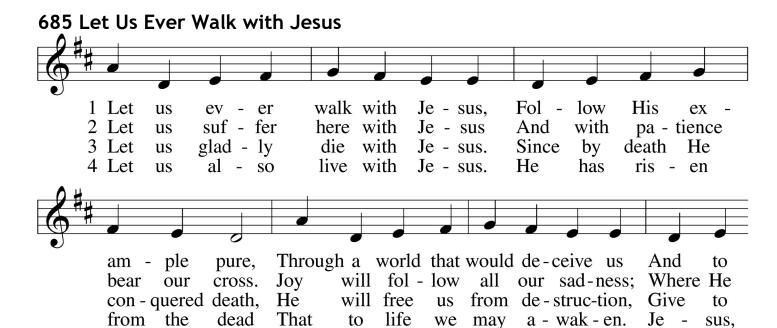
And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified,

who spoke by the prophets.

And I believe in one holy Christian and apostolic Church,

I acknowledge one Baptism for the remission of sins,

and I look for the resurrection of the dead and the life + of the world to come. Amen.





Sermon

Votum

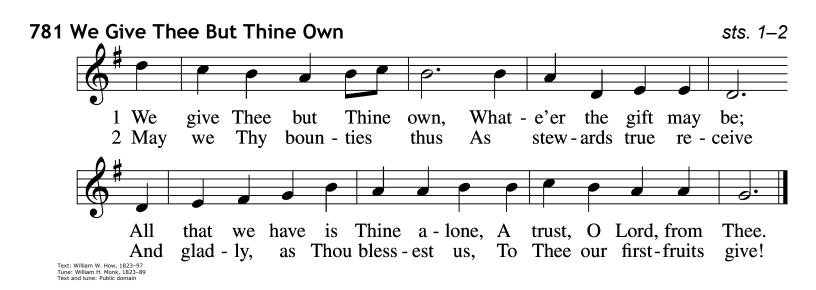
- P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.
- C Amen.

Stand



Offering

~~ drop your offering in the box in the narthex, mail it, use the link on the church website or the GivePlus app.

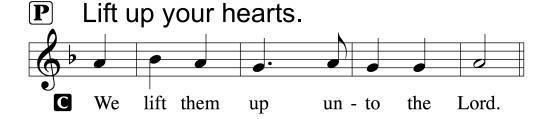


Prayer of the Church

Service of the Sacrament

Preface LSB 194



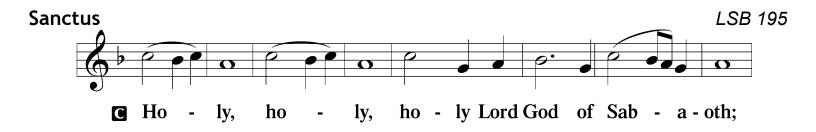


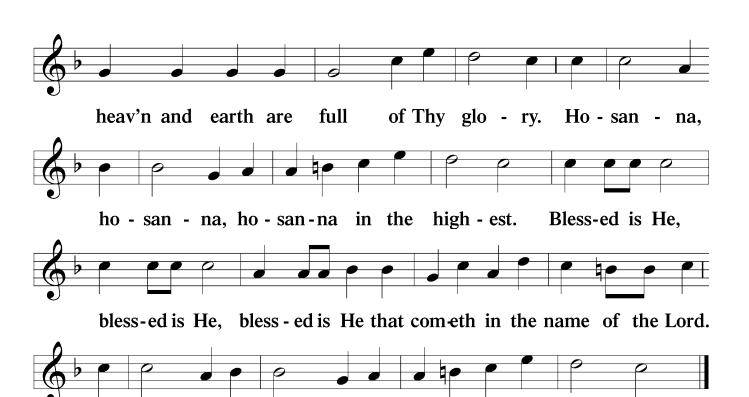
P Let us give thanks unto the Lord, our God.



Proper Preface (Full)

It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:





Ho-san - na, ho - san - na, ho - san-na in the high - est.

Lord's Prayer

- Lord, remember us in Your kingdom and teach us to pray:
- Our Father who art in heaven,
 hallowed be Thy name,
 Thy kingdom come,
 Thy will be done on earth
 as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses
 as we forgive those
 who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
 For Thine is the kingdom
 and the power and the glory
 forever and ever. Amen.

The Words of Our Lord

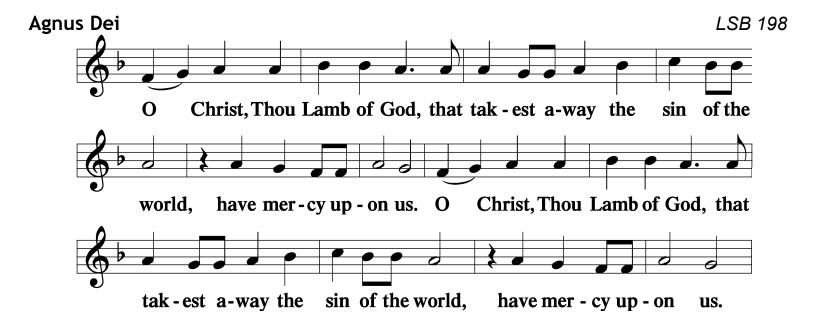
P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My
→ body, which is given for you. This do in remembrance of Me."

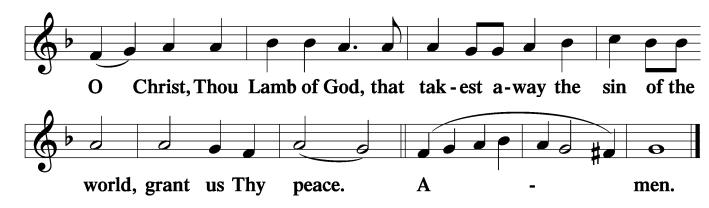
In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini LSB 197

P The peace of the Lord be with you always.







Sit

Distribution

The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:

LSB 199

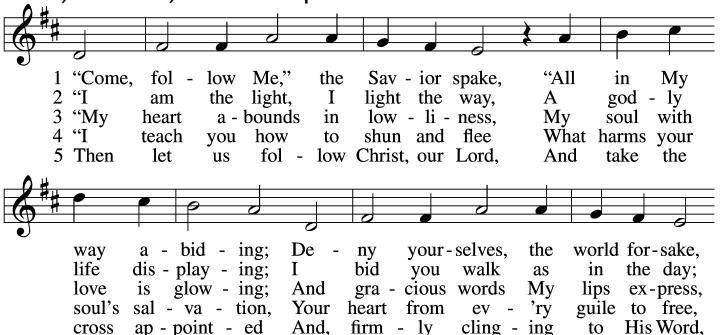
Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

Amen.

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.

Amen.







O - bey My call and guid - ing. 0 the cross, whatbear keep your feet from stray - ing. I the way, and am With meek-ness o - ver - flow - ing. My My mind, My heart, From sin and its temp - ta - tion. I am the ref - uge suf-f'ring be un - daunt - ed. For those who bear



e'er be - tide. Take My ex - am - ple for your guide. well Ι show How you must so - journ here be low. I yield, Him strength, My all, To God on I call. the soul And lead you to your heav'n goal." ly tle's strain The of heav'n - ly life tain. crown ob

Text: tr. Charles W. Schaeffer, 1813-96; (sts. 1-3, 5): Johann Scheffler, 1624-77; (st. 4): Geistliche Lieder und Lobgesänge, 1695 Tune: Bartholomäus Geslus, c. 1555-1613, adapt. Text and tune: Public domain

689 Let Me Be Thine Forever



1 Let be Thine for - ev - er, My faith - ful God and Lord; me sal - va - tion, My light, my life Je - sus, my di vine.

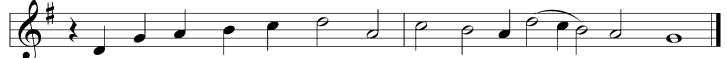
Ho - ly Spir - it, 3 And Thou, My com - fort - er O and guide,



Let for-sake Thee nev - er Nor wan - der from Thy Word. me on - ly con - so - la - tion, O make me whol - ly Thine! Je - sus' mer - it I al - ways may con Grant that in fide.



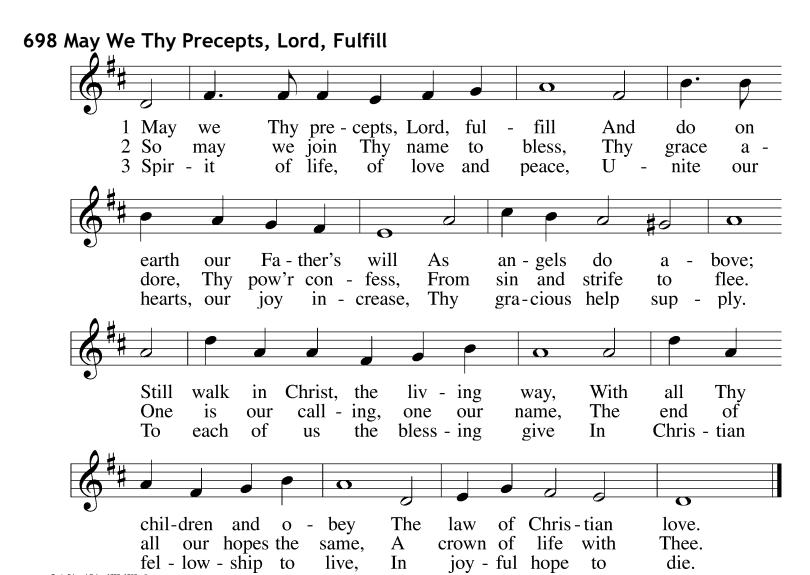
ver, But Lord, do not let me wa give me stead - fast - ness, me With blood and For Thou hast dear - ly bought bit - ter pain. to the end con-fess ing Whom I have known by faith.



And for such grace for - ev - er Thy ho - ly name I'11 Let me, since Thou hast sought me, Give me Thy con - stant bless - ing

Text: tr. Matthias Loy, 1828-1915, alt; (st. 1): Nicolaus Selnecker, 1532-92; (sts. 2-3): Gesang-Büchlein, 1688, Rudolstadt

Text and tune: Public domain E - ter - nal life ob - tain. And grant a Chris - tian death.



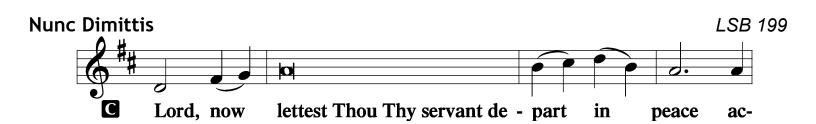
In dismissing the communicants, the following is said:

The Dismissal LSB 199

- The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart

 in peace.
- C Amen.

Stand

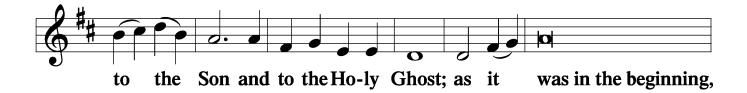














Thanksgiving

LSB 200

A O give thanks unto the Lord, for He is good,



Post-Communion Collect

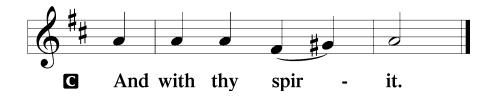
A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Salutation LSB 201

P The Lord be with you.



Benedicamus LSB 202

A Bless we the Lord.



Benediction LSB 202

The Lord bless you and keep you.
The Lord make His face shine upon you and be gracious unto you.



692 Praise to You and Adoration



Acknowledgments

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When you leave worship today please take all items from your pew, with you. Tear out the filled-out page in the red Fellowship Book and hand it to the usher. ~~ Thank you.