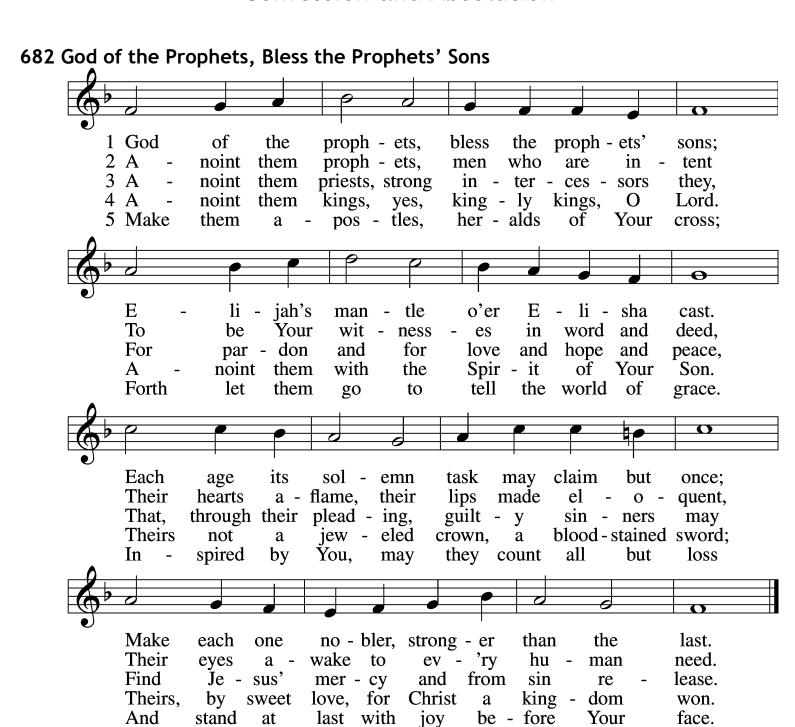
Eleventh Sunday after Trinity

August 31, 2025

When you leave worship today please take all items from your pew, with you. Tear out the filled-out page in the red Fellowship Book and hand it to the usher. ~~ Thank you.

Confession and Absolution



Text: Denis Wortman, 1835–1922, alt. Tune: Trente quatre Pseaumes de David, 1551, Geneva, ed. Louis Bourgeois Text and tune: Public domain The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

- In the name of the Father and of the

 Holy Spirit.
- C Amen.

Exhortation LSB 184

- P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P Our help is in the name of the Lord,
- who made heaven and earth.
- P I said, I will confess my transgressions unto the Lord,
- and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

Confession of Sins LSB 184

- P O almighty God, merciful Father,
- I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Absolution LSB 185

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the
→ Son and of the Holy Spirit.

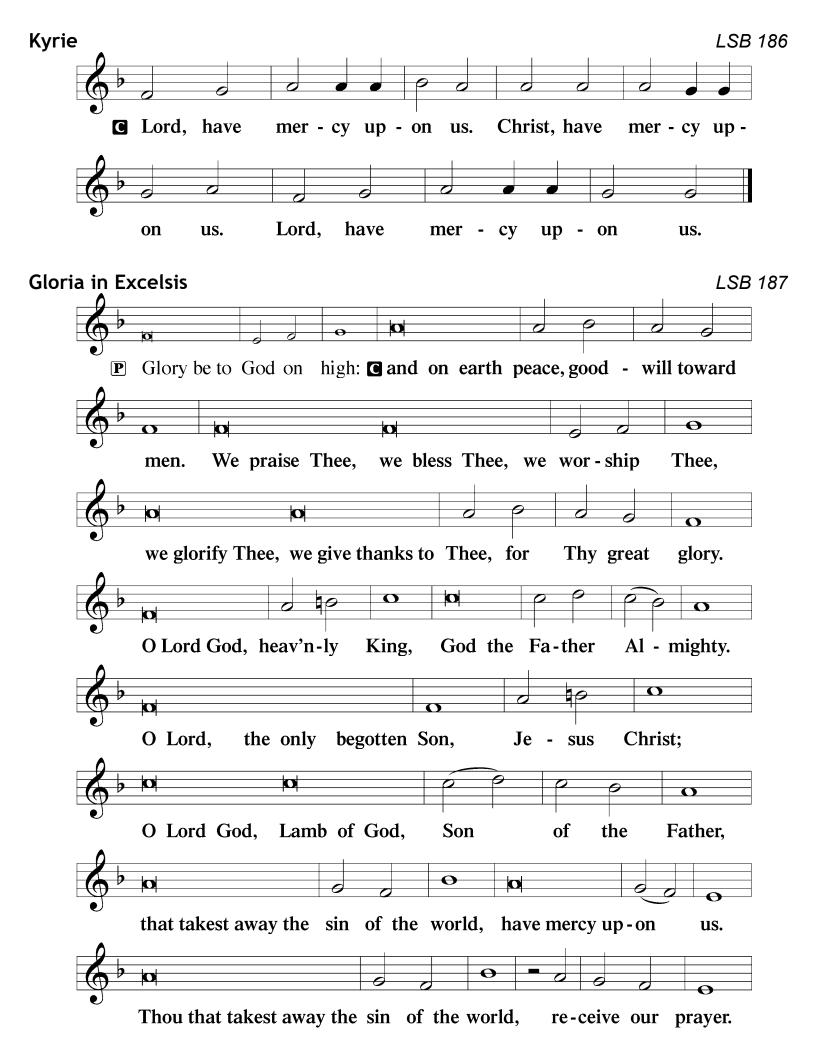
C Amen.

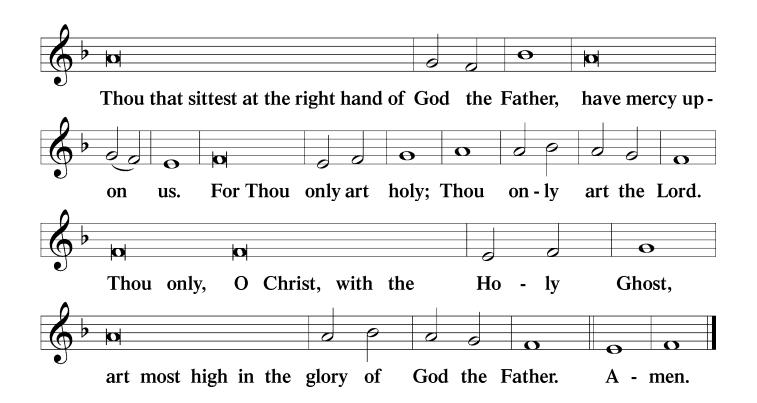
Service of the Word

Introit

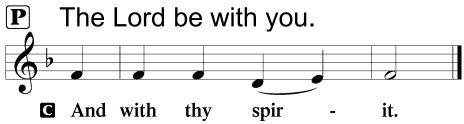
Psalm 68:1, 3, 7a, 10b, 19; antiphon: vv. 5b, 6a, 35b

- P God is in his holy habitation;
- [he] settles the solitary in a home.
- P The God of Israel—he is the one
- who gives power and strength to his people.
- P God shall arise, his enemies shall be scattered;
- and those who hate him shall flee before him!
- P But the righteous shall be glad; they shall exult before God;
- they shall be jubilant with joy!
- P O God, when you went out before your people,
- in your goodness, O God, you provided for the needy.
- P Blessèd be the Lord, who daily bears us up;
- God is our salvation.
 Glory be to the Father and to the Son
 and to the Holy Spirit; as it was in the beginning,
 is now, and will be forever. Amen.
- P God is in his holy habitation;
- [he] settles the solitary in a home.
- P The God of Israel—he is the one
- who gives power and strength to his people.





Salutation and Collect of the Day



- P Let us pray.
- Almighty and everlasting God, always more ready to hear than we to pray and to give more than we either desire or deserve, pour down upon us the abundance of Your mercy, forgiving those things of which our conscience is afraid and giving us those good things that we are not worthy to ask, except through the merits and mediation of Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

⁷Should this be said, O house of Jacob? Has the LORD grown impatient?

Are these his deeds?

Do not my words do good to him who walks uprightly?

⁸But lately my people have risen up as an enemy; you strip the rich robe from those who pass by trustingly

with no thought of war.

⁹The women of my people you drive out from their delightful houses;

from their young children you take away my splendor forever.

¹⁰Arise and go,

for this is no place to rest,

because of uncleanness that destroys with a grievous destruction.

¹¹If a man should go about and utter wind and lies, saying, "I will preach to you of wine and strong drink," he would be the preacher for this people!

¹²I will surely assemble all of you, O Jacob;

I will gather the remnant of Israel;

I will set them together like sheep in a fold,

like a flock in its pasture,

a noisy multitude of men.

¹³He who opens the breach goes up before them; they break through and pass the gate, going out by it.

Their king passes on before them, the LORD at their head.

- A This is the Word of the Lord.
- Thanks be to God.

Epistle 2 Timothy 4:1–8

¹I charge you in the presence of God and of Christ Jesus, who is to judge the living and the dead, and by his appearing and his kingdom: ²preach the word; be ready in season and out of season; reprove, rebuke, and exhort, with complete patience and teaching. ³For the time is coming when people will not endure sound teaching, but having itching ears they will accumulate for themselves teachers to suit their own passions, ⁴and will turn away from listening to the truth and wander off into myths. ⁵As for you, always be sober-minded, endure suffering, do the work of an evangelist, fulfill your ministry.

⁶For I am already being poured out as a drink offering, and the time of my departure has come. ⁷I have fought the good fight, I have finished the race, I have kept the faith. ⁸Henceforth there is laid up for me the crown of righteousness, which the Lord, the righteous judge, will award to me on that Day, and not only to me but also to all who have loved his appearing.

- A This is the Word of the Lord.
- Thanks be to God.

Stand



Holy Gospel Mark 2:13–17

P The Holy Gospel according to St. Mark, the second chapter.



¹³He went out again beside the sea, and all the crowd was coming to him, and he was teaching them. ¹⁴And as he passed by, he saw Levi the son of Alphaeus sitting at the tax booth, and he said to him, "Follow me." And he rose and followed him.

¹⁵And as he reclined at table in his house, many tax collectors and sinners were reclining with Jesus and his disciples, for there were many who followed him. ¹⁶And the scribes of the Pharisees, when they saw that he was eating with sinners and tax collectors, said to his disciples, "Why does he eat with tax collectors and sinners?" ¹⁷And when Jesus heard it, he said to them, "Those who are well have no need of a physician, but those who are sick. I came not to call the righteous, but sinners."



I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came
down from heaven

and was incarnate by the Holy Spirit of the virgin Mary

and was made man; and was crucified also for us under Pontius Pilate.

He suffered and was buried.

And the third day He rose again according to the Scriptures

and ascended into heaven and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead,

whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life,

who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified,

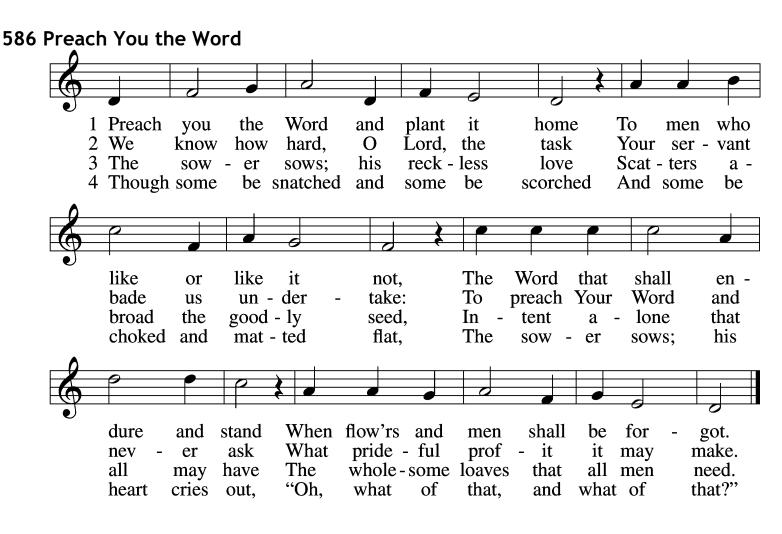
who spoke by the prophets.

And I believe in one holy Christian and apostolic Church,

I acknowledge one Baptism for the remission of sins,

and I look for the resurrection of the dead and the life + of the world to come. Amen.

Sit



Of all his scattered plenteousness
One-fourth waves ripe on hill and flat,
And bears a harvest hundredfold:
"Ah, what of that, Lord, what of that!"

6 Preach you the Word and plant it home And never faint; the Harvest Lord Who gave the sower seed to sow Will watch and tend His planted Word.

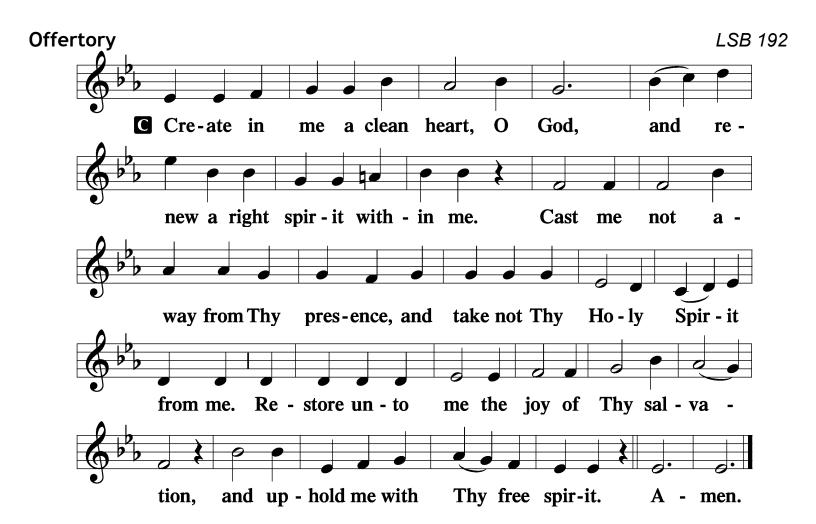
Text: Martin H. Franzmann, 1907–76, alt.
Tune: Rheinfelssisch Deutsches Catholisches Gesangbuch, 1666, Augsburg
Text: © 1971 The Franzmann Family. Used by permission: LSB Hymn License no. 110004310

Sermon

Votum

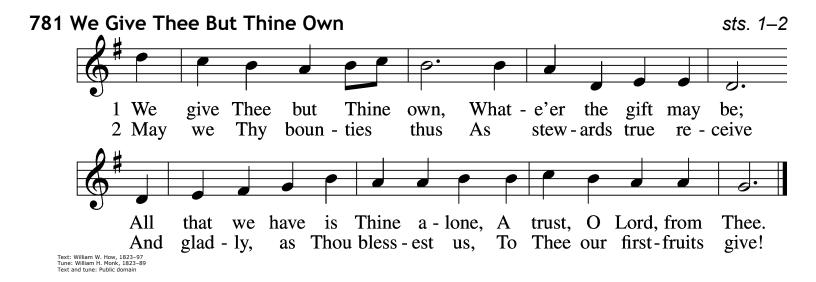
- P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.
- C Amen.

Stand

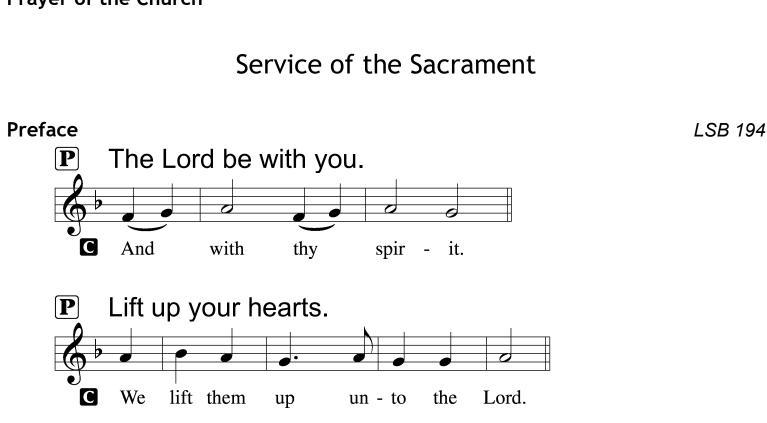


Offering

~~ drop your offering in the box in the narthex, mail it, use the link on the church website or the GivePlus app.



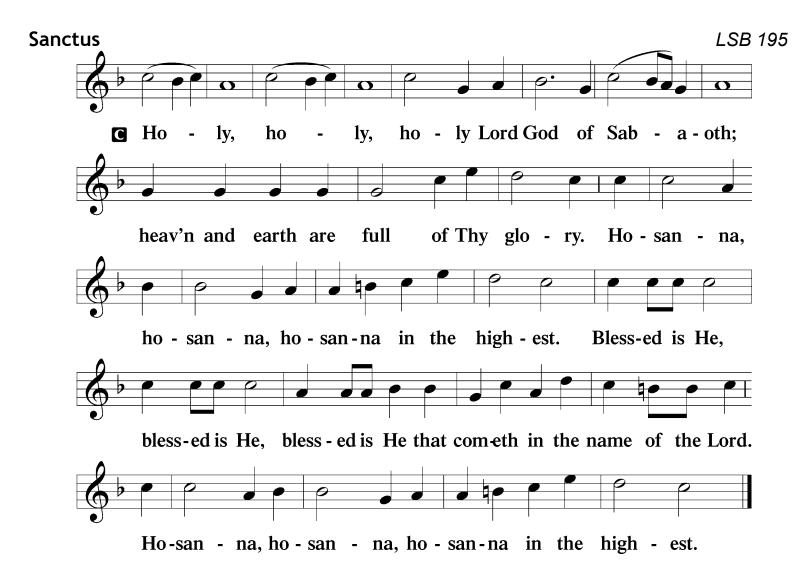
Prayer of the Church





Proper Preface (Full)

It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, out of love for His fallen creation, humbled Himself by taking on the form of a servant, becoming obedient unto death, even death upon a cross. Risen from the dead, He has freed us from eternal death and given us life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



Lord's Prayer

- P Lord, remember us in Your kingdom and teach us to pray:
- Our Father who art in heaven,
 hallowed be Thy name,
 Thy kingdom come,
 Thy will be done on earth
 as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses
 as we forgive those
 who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
 For Thine is the kingdom
 and the power and the glory
 forever and ever. Amen.

The Words of Our Lord

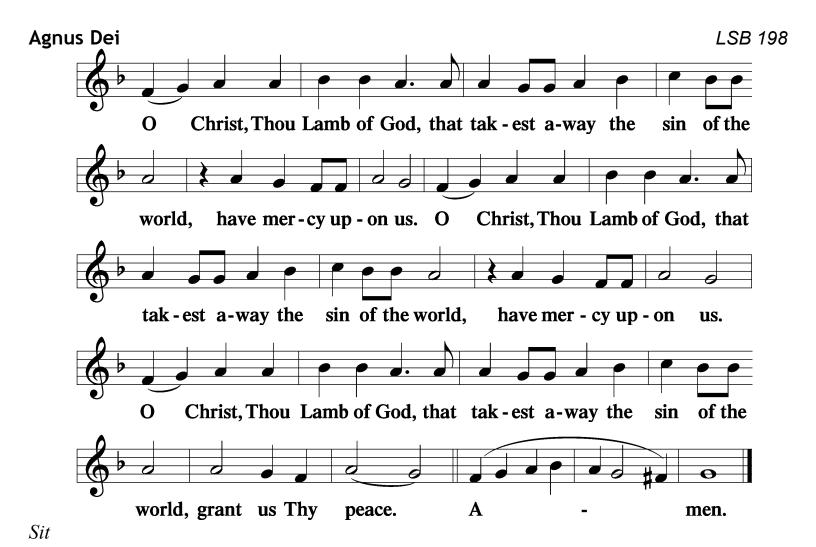
P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My

body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini LSB 197





Distribution

The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:

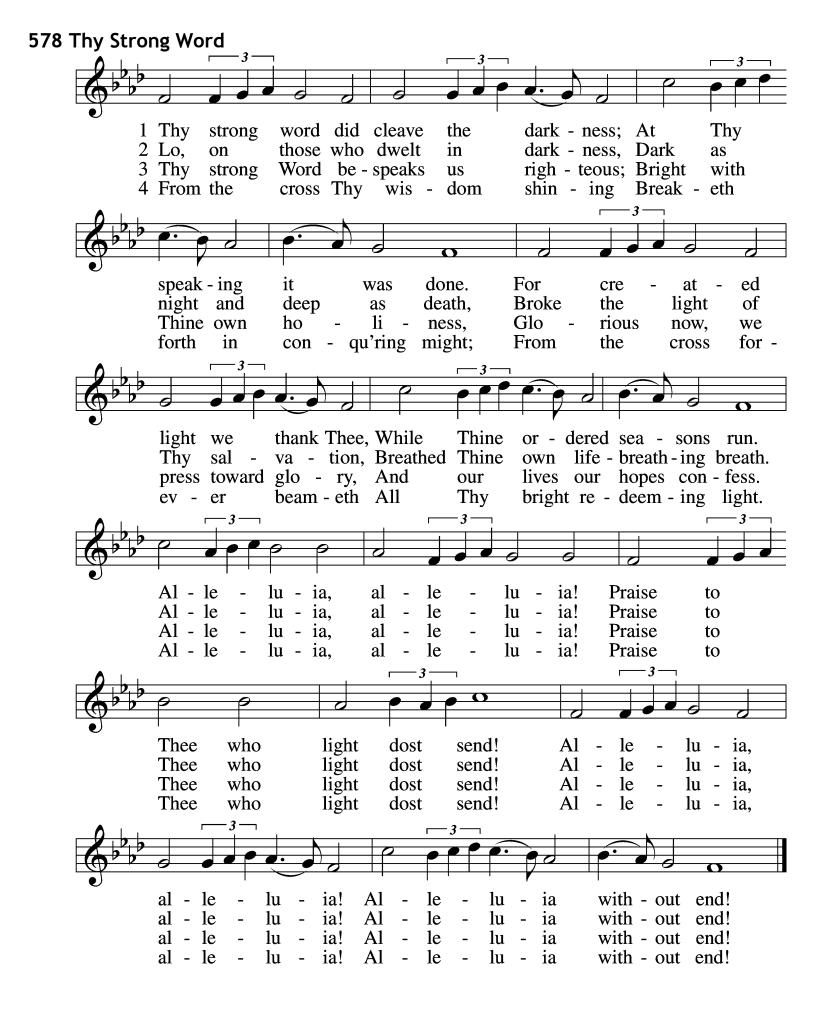
LSB 199

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

Amen.

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.

Amen.

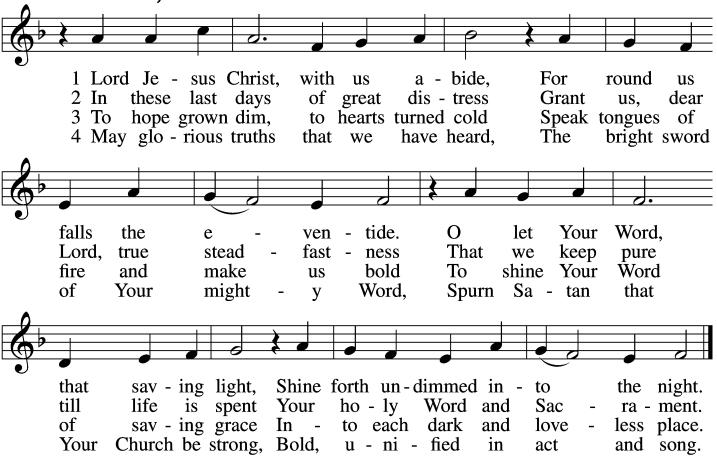


Give us lips to sing Thy glory, Tongues Thy mercy to proclaim, Throats that shout the hope that fills us, Mouths to speak Thy holy name. Alleluia, alleluia! May the light which Thou dost send Fill our songs with alleluias, Alleluias without end!

△ 6 God the Father, light-creator,
 To Thee laud and honor be.
 To Thee, Light of Light begotten,
 Praise be sung eternally.
 Holy Spirit, light-revealer,
 Glory, glory be to Thee.
 Mortals, angels, now and ever
 Praise the holy Trinity!

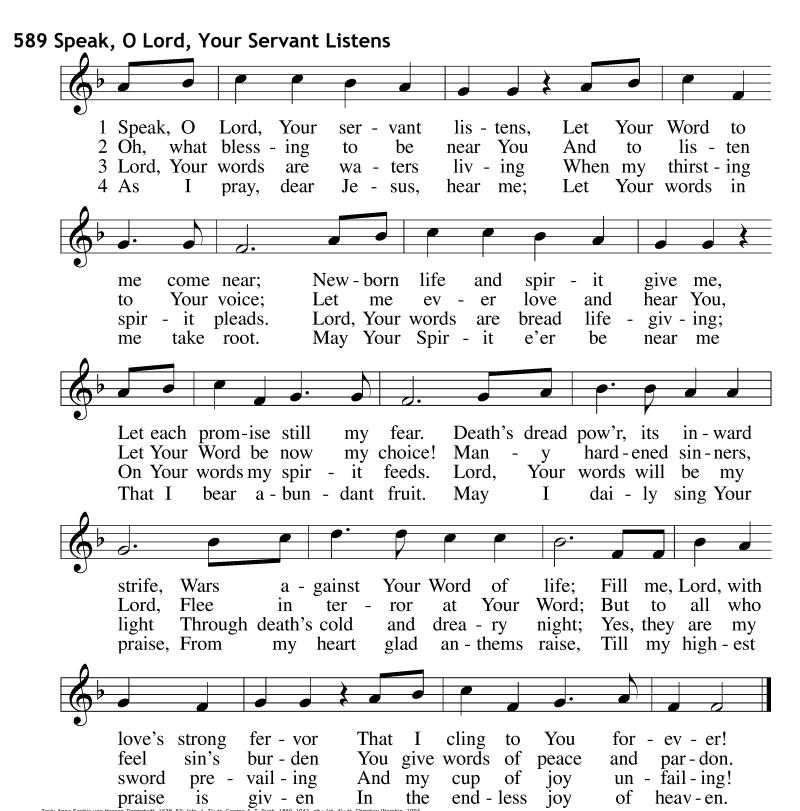
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585 Lord Jesus Christ, with Us Abide



- Restrain, O Lord, the human pride
 That seeks to thrust Your truth aside
 Or with some man-made thoughts or things
 Would dim the words Your Spirit sings.
- Stay with us, Lord, and keep us true; Preserve our faith our whole life through— Your Word alone our heart's defense, The Church's glorious confidence.

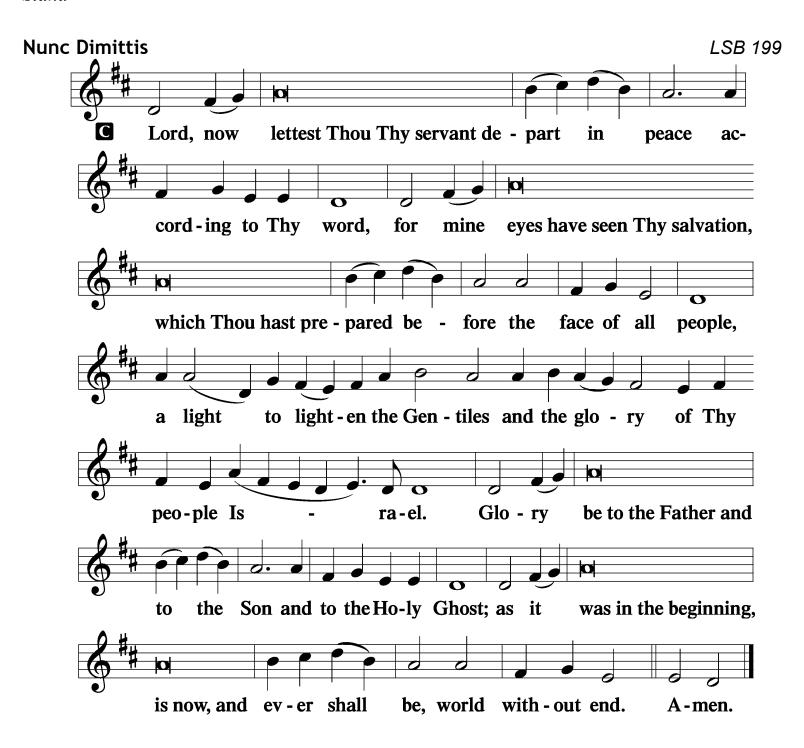
Text: tr. F. Samuel Janzow, 1913–2001, alt.; (st. 1): Philipp Melanchthon, 1497–1560; (st. 1): German version Geistliche Psalmen, 1611, Nuremberg; (sts. 2–6): Nicolaus Selnecker, 1532–9.
Irune: Geistliche Lieder D. Martin Lutheri, 1589, Lejozig
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In dismissing the communicants, the following is said:

The Dismissal LSB 199 The body and blood of our Lord Jesus Christ strengthen and

- \mathbf{P} preserve you in body and soul to life everlasting. Depart + in peace.
- $|\mathbf{C}|$ Amen.



Thanksgiving

LSB 200

O give thanks unto the Lord, for He is good,



and His mercy endureth for - ev - er.

Post-Communion Collect

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

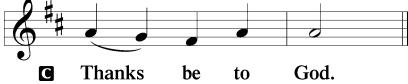


Salutation LSB 201



Benedicamus LSB 202

A Bless we the Lord.



Benediction LSB 202

The Lord bless you and keep you.

The Lord make His face shine upon you and be

gracious unto you. The Lord lift up His countenance upon you and 丹 give

you peace.

A-men, a-men, a - men.

583 God Has Spoken by His Prophets



- 1 God has spo-ken by His proph-ets, Spo-ken His un-chang-ing Word;
- 2 God has spo-ken by Christ Je - sus, Christ, the ev - er - last - ing Son,
- 3 God is speak-ing by His Spir - it, Speak-ing to our hearts



age pro-claim-ing God, the one, the righ-teous Lord. Each from age to Bright-ness of the Fa-ther's glo-ry, With the Fa-ther ev-er one; the age-less Word de - clar - ing His own mes-sage, now then.



the world's de-spair and tur-moil, One firm an - chor holds us fast: In the Word In - car-nate, God of God, be - fore time was; Spo - ken by and fall of na-tions One sure faith yet stand-ing fast; Through the rise



is king, His throne e - ter - nal; God the first, and God the last. de-scend-ing, He re-veals our God to Light of Light, to earth us. a-bides, His Word un-chang-ing; God the first, and God the last. God

George W. Briggs, 1875-1959, alt. Henry T. Smart, 1813-79 © 1953, renewed 1981 The Hymn Society, admin. Hope Publishing Co. Used by permission: LSB Hymn License no. 110004310