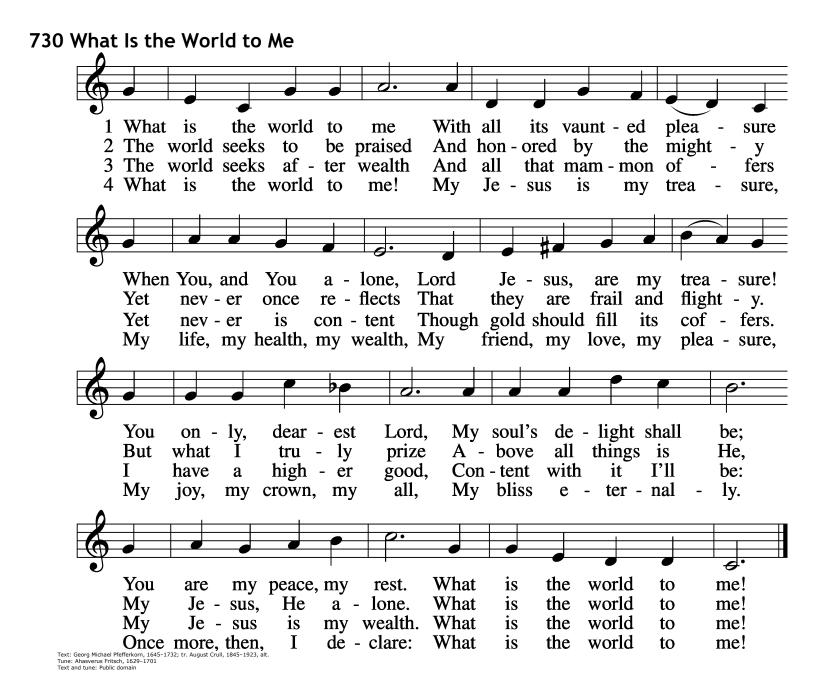
When you leave worship today please take all items from your pew, with you. Tear out the filled-out page in the red Fellowship Book and hand it to the usher.  $\sim$  Thank you.

# Confession and Absolution



## Stand

The sign of the cross may be made by all in remembrance of their Baptism.

### Invocation

- In the name of the Father and of the 

  Holy Spirit.
- C Amen.

Exhortation LSB 184

- P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P Our help is in the name of the Lord,
- who made heaven and earth.
- P I said, I will confess my transgressions unto the Lord,
- and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

Confession of Sins LSB 184

- P O almighty God, merciful Father,
- I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Absolution LSB 185

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the

grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

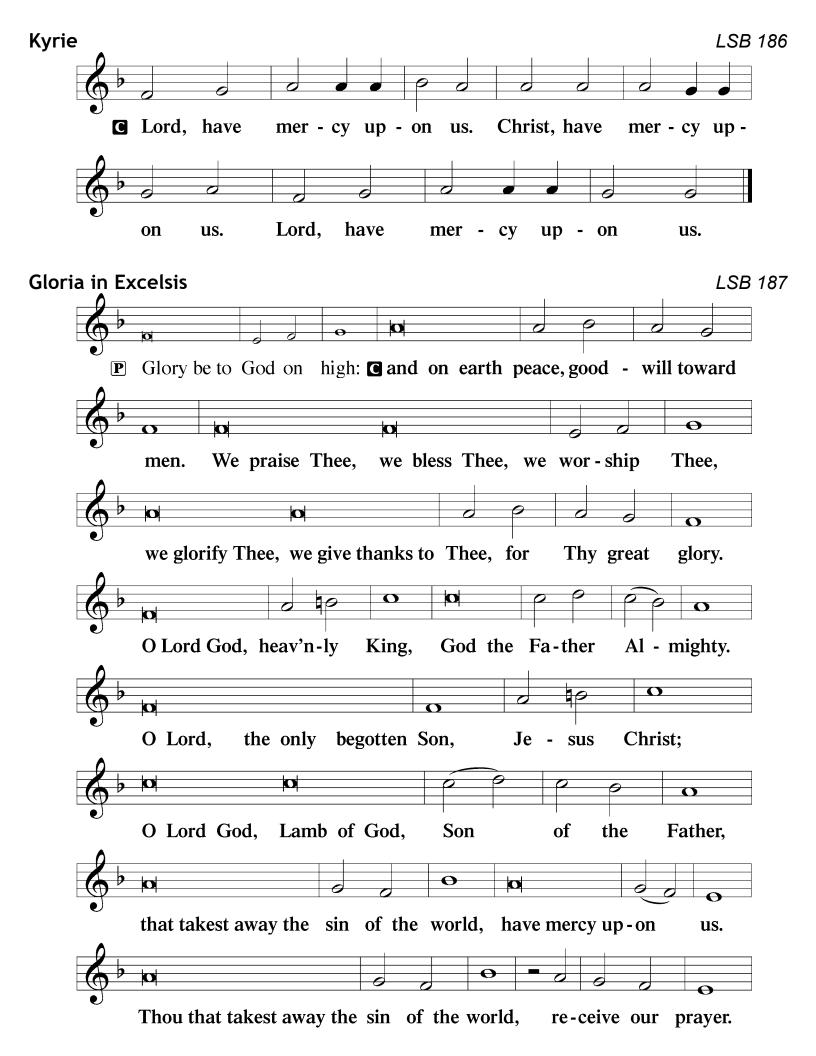
Amen.

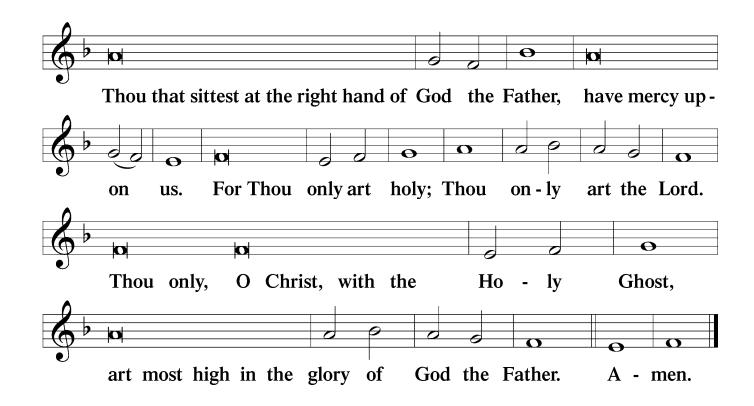
# Service of the Word

Introit

Psalm 54:1-3, 7; antiphon: vv. 4-5

- P Behold, God is my helper;
- the Lord is the upholder of my life.
- P He will return the evil to my enemies;
- in your faithfulness put an end to them.
- P O God, save me, by your name,
- and vindicate me by your might.
- P O God, hear my prayer;
- give ear to the words of my mouth.
- P For strangers have risen against me; ruthless men seek my life;
- they do not set God before themselves.
- P For he has delivered me from every trouble,
- and my eye has looked in triumph on my enemies. Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.
- P Behold, God is my helper;
- the Lord is the upholder of my life.
- P He will return the evil to my enemies;
- in your faithfulness put an end to them.





# Salutation and Collect of the Day





- P Let us pray.
- Let Your merciful ears, O Lord, be open to the prayers of Your humble servants; and that they may obtain their petitions, make them to ask such things as shall please You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



<sup>1</sup>When the people saw that Moses delayed to come down from the mountain, the people gathered themselves together to Aaron and said to him, "Up, make us gods who shall go before us. As for this Moses, the man who brought us up out of the land of Egypt, we do not know what has become of him." 2So Aaron said to them, "Take off the rings of gold that are in the ears of your wives, your sons, and your daughters, and bring them to me." 3So all the people took off the rings of gold that were in their ears and brought them to Aaron. <sup>4</sup>And he received the gold from their hand and fashioned it with a graving tool and made a golden calf. And they said, "These are your gods, O Israel, who brought you up out of the land of Egypt!" 5When Aaron saw this, he built an altar before it. And Aaron made proclamation and said, "Tomorrow shall be a feast to the LORD." 6And they rose up early the next day and offered burnt offerings and brought peace offerings. And the people sat down to eat and drink and rose up to play.

<sup>7</sup>And the LORD said to Moses, "Go down, for your people, whom you brought up out of the land of Egypt, have corrupted themselves. <sup>8</sup>They have turned aside quickly out of the way that I commanded them. They have made for themselves a golden calf and have worshiped it and sacrificed to it and said, 'These are your gods, O Israel, who brought you up out of the land of Egypt!'" <sup>9</sup>And the LORD said to Moses, "I have seen this people, and behold, it is a stiff-necked people. <sup>10</sup>Now therefore let me alone, that my wrath may burn hot against them and I may consume them, in order that I may make a great nation of you."

<sup>11</sup>But Moses implored the LORD his God and said, "O LORD, why does your wrath burn hot against your people,

whom you have brought out of the land of Egypt with great power and with a mighty hand? <sup>12</sup>Why should the Egyptians say, 'With evil intent did he bring them out, to kill them in the mountains and to consume them from the face of the earth'? Turn from your burning anger and relent from this disaster against your people. <sup>13</sup>Remember Abraham, Isaac, and Israel, your servants, to whom you swore by your own self, and said to them, 'I will multiply your offspring as the stars of heaven, and all this land that I have promised I will give to your offspring, and they shall inherit it forever.'" <sup>14</sup>And the LORD relented from the disaster that he had spoken of bringing on his people.

- A This is the Word of the Lord.
- Thanks be to God.

Epistle 1 Timothy 6:6–10

<sup>6</sup>Now there is great gain in godliness with contentment, <sup>7</sup>for we brought nothing into the world, and we cannot take anything out of the world. <sup>8</sup>But if we have food and clothing, with these we will be content. <sup>9</sup>But those who desire to be rich fall into temptation, into a snare, into many senseless and harmful desires that plunge people into ruin and destruction. <sup>10</sup>For the love of money is a root of all kinds of evils. It is through this craving that some have wandered away from the faith and pierced themselves with many pangs.

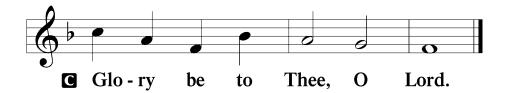
- A This is the Word of the Lord.
- **C** Thanks be to God.





Holy Gospel Mark 12:38–44

P The Holy Gospel according to St. Mark, the twelfth chapter.



<sup>38</sup>In his teaching [Jesus] said, "Beware of the scribes, who like to walk around in long robes and like greetings in the marketplaces <sup>39</sup>and have the best seats in the synagogues and the places of honor at feasts, <sup>40</sup>who devour widows' houses and for a pretense make long prayers. They will receive the greater condemnation."

<sup>41</sup>And he sat down opposite the treasury and watched the people putting money into the offering box. Many rich people put in large sums. <sup>42</sup>And a poor widow came and put in two small copper coins, which make a penny. <sup>43</sup>And he called his disciples to him and said to them, "Truly, I say to you, this poor widow has put in more than all those who are contributing to the offering box. <sup>44</sup>For they all contributed out of their abundance, but she out of her poverty has put in everything she had, all she had to live on."



I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came
down from heaven

and was incarnate by the Holy Spirit of the virgin Mary

and was made man; and was crucified also for us under Pontius Pilate.

He suffered and was buried.

And the third day He rose again according to the Scriptures

and ascended into heaven and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead,

whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life,

who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified,

who spoke by the prophets.

And I believe in one holy Christian and apostolic Church,

I acknowledge one Baptism for the remission of sins,

and I look for the resurrection of the dead and the life + of the world to come. Amen.

Sit

732 All Depends on Our Possessing

They who

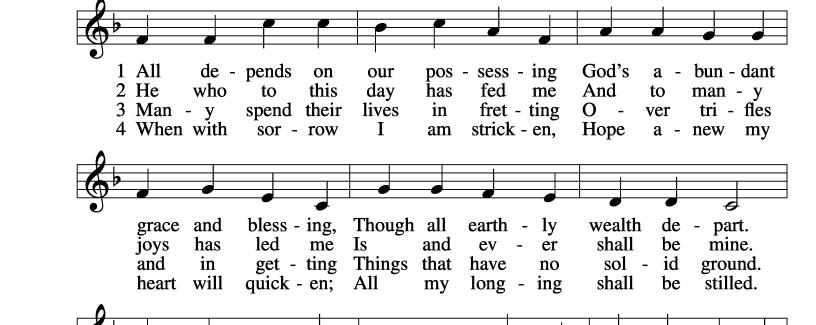
who

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- Well He knows what best to grant me;
   All the longing hopes that haunt me,
   Joy and sorrow, have their day.
   I shall doubt His wisdom never;
   As God wills, so be it ever;
   I commit to Him my way.
- 6 If my days on earth He lengthen, God my weary soul will strengthen; All my trust in Him I place. Earthly wealth is not abiding, Like a stream away is gliding; Safe I anchor in His grace.

Text: Andächtige Haus-Kirche, 1676, Nürnberg; tr. Catherine Winkworth, 1827–78, alt. Tune: Johann Löhner, 1645–1705; adapt. Johann Balthasar König, 1691–1758 Text and tune: Public domain

#### Sermon

#### Votum

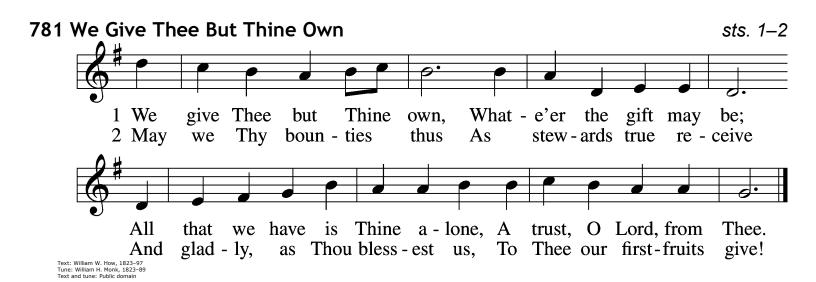
- P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.
- C Amen.

Stand



## Offering

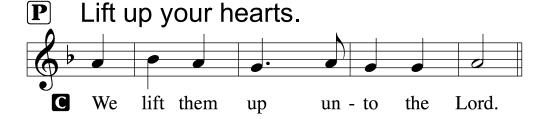
~~ drop your offering in the box in the narthex, mail it, use the link on the church website or the GivePlus app.



# Prayer of the Church

Preface LSB 194





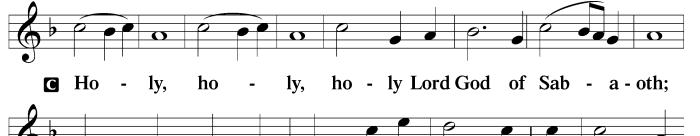
P Let us give thanks unto the Lord, our God.



# Proper Preface (Full)

It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus LSB 195



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless-ed is He,



bless-ed is He, bless-ed is He that cometh in the name of the Lord.



Ho-san - na, ho - san - na, ho - san-na in the high - est.

# Lord's Prayer

- P Lord, remember us in Your kingdom and teach us to pray:
- Our Father who art in heaven,
  hallowed be Thy name,
  Thy kingdom come,
  Thy will be done on earth
  as it is in heaven;
  give us this day our daily bread;
  and forgive us our trespasses
  as we forgive those
  who trespass against us;
  and lead us not into temptation,
  but deliver us from evil.

# For Thine is the kingdom and the power and the glory forever and ever. Amen.

## The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My 

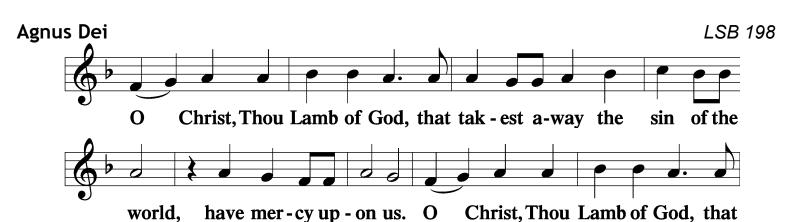
body, which is given for you. This do in remembrance of Me."

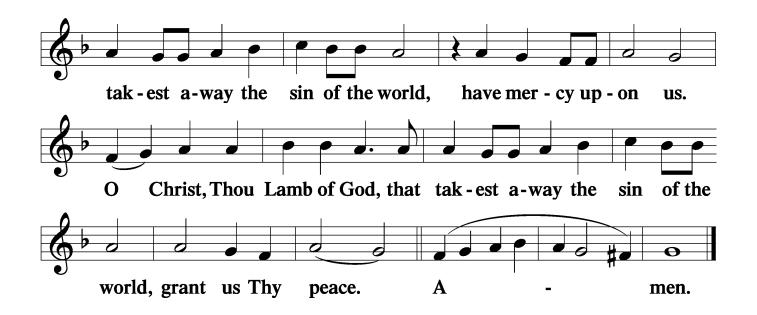
In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini LSB 197

The peace of the Lord be with you always.







Sit

## **Distribution**

The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:

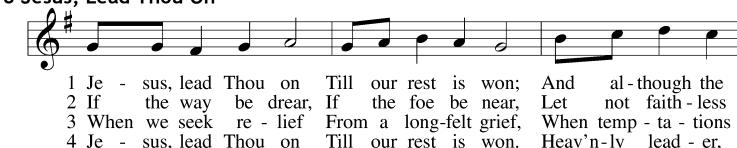
LSB 199

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

# Amen.

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins. **Amen.** 

# 718 Jesus, Lead Thou On

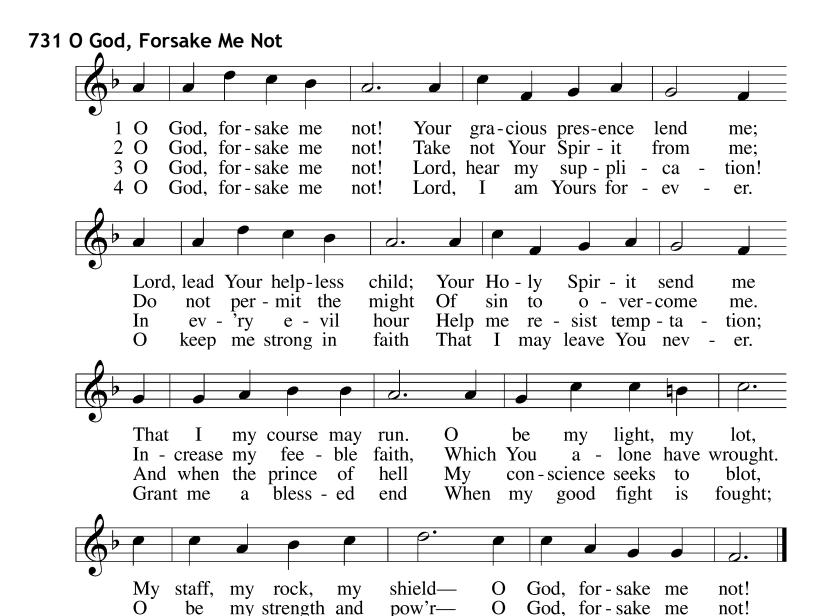




Text: Nicolaus Ludwig von Zinzendorf, 1700–60; tr. Jane L. Borthwick, 1813–97, alt Tune: Adam Drese, 1620–1701 Text and tune: Public domain

722 Lord, Take My Hand and Lead Me





In dismissing the communicants, the following is said:

not

in

far

life

The Dismissal LSB 199

me—

death—

0

 $\mathbf{O}$ 

God, for - sake me

God, for - sake me

not!

not!

from

and

- The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart 

  in peace.
- C Amen.

Be

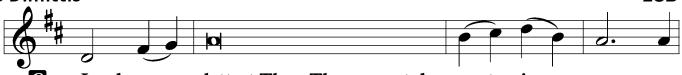
then

Help me

Salomo Franck, 1659–1725; tr. August Crull, 1845–1923, alt Neu-vermehrtes . . . Gesangbuch, 1693, 3rd ed., Meiningen nd tune: Public domain

Stand

Nunc Dimittis LSB 199



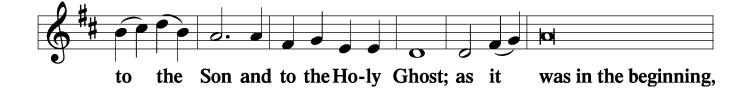
Lord, now lettest Thou Thy servant de - part in peace ac-













Thanksgiving LSB 200

A O give thanks unto the Lord, for He is good,



## **Post-Communion Collect**

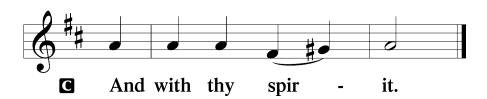
A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



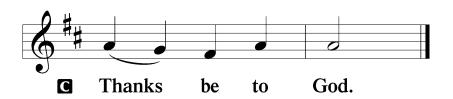
Salutation LSB 201

P The Lord be with you.



Benedicamus LSB 202

A Bless we the Lord.



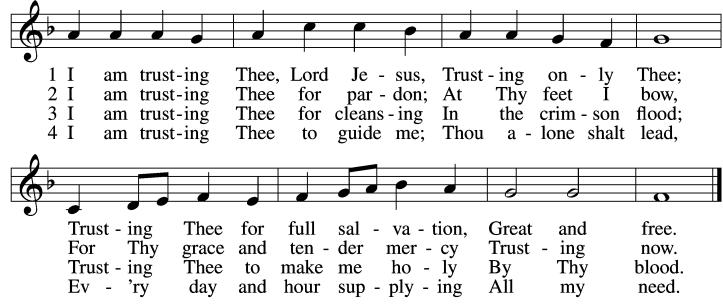
Benediction LSB 202

P The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.



729 I Am Trusting Thee, Lord Jesus



- I am trusting Thee for power;
   Thine can never fail.
   Words which Thou Thyself shalt give me Must prevail.
- I am trusting Thee, Lord Jesus;
   Never let me fall.
   I am trusting Thee forever
   And for all.

Text: Frances R. Havergal, 1836–79 Tune: Henry W. Baker, 1821–77 Text and tune: Public domain