

When you leave worship today please take all items from your pew, with you. Tear out the filled-out page in the red Fellowship Book and hand it to the usher. ~ Thank you.

Confession and Absolution

686 Come, Thou Fount of Every Blessing



1 Come, Thou Fount of ev - 'ry bless - ing, Tune my heart to
2 Here I raise my Eb - en - e - zer, Hith - er by Thy
3 Oh, to grace how great a debt - or Dai - ly I'm con -
4 Oh, that day when freed from sin - ning, I shall see Thy



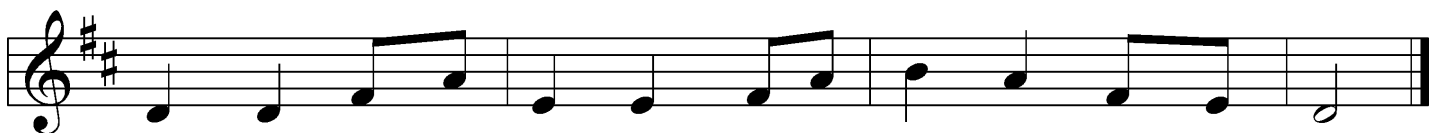
sing Thy grace; Streams of mer - cy, nev - er ceas - ing,
help I've come; And I hope, by Thy good plea - sure,
strained to be; Let that grace now like a fet - ter
love - ly face; Clothed then in the blood - washed lin - en,



Call for songs of loud - est praise. While the hope of end - less
Safe - ly to ar - rive at home. Je - sus sought me when a
Bind my wan-d'ring heart to Thee: Prone to wan - der, Lord, I
How I'll sing Thy won-drous grace! Come, my Lord, no long - er



glo - ry Fills my heart with joy and love, Teach me
strang - er, Wan - d'ring from the fold of God; He, to
feel it; Prone to leave the God I love. Here's my
tar - ry; Take my ran - som'd soul a - way; Send Thine



ev - er to a - dore Thee; May I still Thy good - ness prove.
res - cue me from dan - ger, In - ter - posed His pre - cious blood.
heart, O take and seal it, Seal it for Thy courts a - bove.
an - gels soon to car - ry Me to realms of end - less day.

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Exhortation

LSB 184

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,

C **and You forgave the iniquity of my sin.**

Silence for reflection on God's Word and for self-examination.

Confession of Sins

LSB 184

P O almighty God, merciful Father,

C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

- P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** **Amen.**

Service of the Word

Introit

Psalm 86:1, 7, 12–13; antiphon: vv. 3, 5

- P** Be gracious to me, O Lord,
C **for to you do I cry all the day.**
- P** For you, O Lord, are good and forgiving,
C **abounding in steadfast love to all who call upon you.**
- P** Incline your ear, O LORD, and answer me,
C **for I am poor and needy.**
- P** In the day of my trouble I call upon you,
C **for you answer me.**
- P** I give thanks to you, O Lord my God, with my whole heart,
C **and I will glorify your name forever.**
- P** For great is your steadfast love toward me;
C **you have delivered my soul from the depths of Sheol.**
- Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.**

P Be gracious to me, O Lord,
C for to you do I cry all the day.
P For you, O Lord, are good and forgiving,
C abounding in steadfast love to all who call upon
you.

Kyrie

LSB 186

C Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.

Gloria in Excelsis

LSB 187

P Glory be to God on high: **C** and on earth peace, good - will toward
men. We praise Thee, we bless Thee, we wor - ship Thee,
we glorify Thee, we give thanks to Thee, for Thy great glory.
O Lord God, heav'n - ly King, God the Fa - ther Al - mighty.
O Lord, the only begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy up-on us.

Thou that takest away the sin of the world, re-ceive our prayer.

Thou that sittest at the right hand of God the Father, have mercy up-

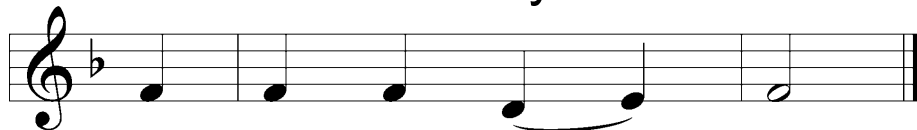
on us. For Thou only art holy; Thou on-ly art the Lord.

Thou only, O Christ, with the Ho-ly Ghost,

art most high in the glory of God the Father. A-men.

Salutation and Collect of the Day

P The Lord be with you.

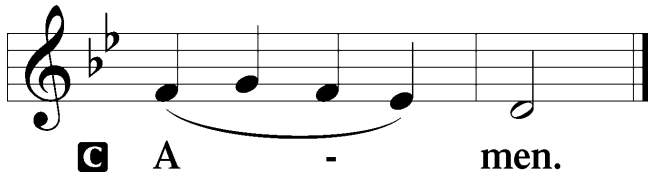


C And with thy spir - it.

P Let us pray.

C O Lord, we pray that Your grace may always go before and follow after us, that we may continually be given to all good works; through Jesus Christ,

**Your Son, our Lord, who lives and reigns with You
and the Holy Spirit, one God, now and forever.**



Sit

Old Testament Reading

2 Kings 5:8–19

⁸But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent to the king, saying, “Why have you torn your clothes? Let him come now to me, that he may know that there is a prophet in Israel.” ⁹So Naaman came with his horses and chariots and stood at the door of Elisha’s house. ¹⁰And Elisha sent a messenger to him, saying, “Go and wash in the Jordan seven times, and your flesh shall be restored, and you shall be clean.” ¹¹But Naaman was angry and went away, saying, “Behold, I thought that he would surely come out to me and stand and call upon the name of the LORD his God, and wave his hand over the place and cure the leper. ¹²Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them and be clean?” So he turned and went away in a rage. ¹³But his servants came near and said to him, “My father, it is a great word the prophet has spoken to you; will you not do it? Has he actually said to you, ‘Wash, and be clean’?” ¹⁴So he went down and dipped himself seven times in the Jordan, according to the word of the man of God, and his flesh was restored like the flesh of a little child, and he was clean.

¹⁵Then he returned to the man of God, he and all his company, and he came and stood before him. And he said,

“Behold, I know that there is no God in all the earth but in Israel; so accept now a present from your servant.” ¹⁶But he said, “As the LORD lives, before whom I stand, I will receive none.” And he urged him to take it, but he refused. ¹⁷Then Naaman said, “If not, please let there be given to your servant two mules’ load of earth, for from now on your servant will not offer burnt offering or sacrifice to any god but the LORD. ¹⁸In this matter may the LORD pardon your servant: when my master goes into the house of Rimmon to worship there, leaning on my arm, and I bow myself in the house of Rimmon, when I bow myself in the house of Rimmon, the LORD pardon your servant in this matter.” ¹⁹He said to him, “Go in peace.”

A This is the Word of the Lord.

C Thanks be to God.

Epistle

1 John 3:1–9

¹See what kind of love the Father has given to us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. ²Beloved, we are God’s children now, and what we will be has not yet appeared; but we know that when he appears we shall be like him, because we shall see him as he is. ³And everyone who thus hopes in him purifies himself as he is pure.

⁴Everyone who makes a practice of sinning also practices lawlessness; sin is lawlessness. ⁵You know that he appeared to take away sins, and in him there is no sin. ⁶No one who abides in him keeps on sinning; no one who keeps on sinning has either seen him or known him. ⁷Little children, let no one deceive you. Whoever practices

righteousness is righteous, as he is righteous. ⁸Whoever makes a practice of sinning is of the devil, for the devil has been sinning from the beginning. The reason the Son of God appeared was to destroy the works of the devil. ⁹No one born of God makes a practice of sinning, for God's seed abides in him, and he cannot keep on sinning because he has been born of God.

A This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia

LSB 190

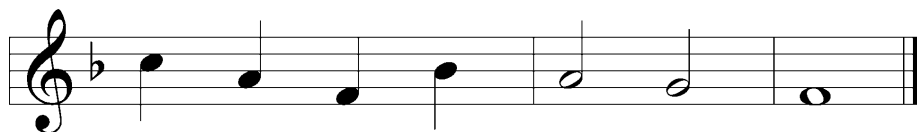


C Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

Holy Gospel

Matthew 22:23–33

P The Holy Gospel according to St. Matthew, the twenty-second chapter.



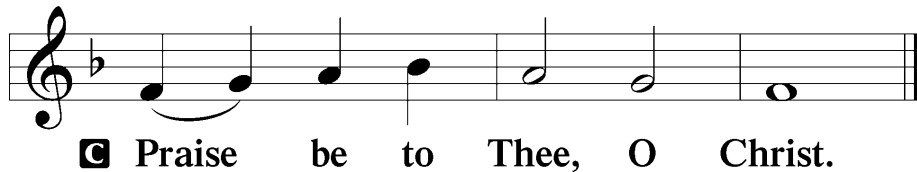
C Glo - ry be to Thee, O Lord.

²³The same day Sadducees came to him, who say that there is no resurrection, and they asked him a question, ²⁴saying, “Teacher, Moses said, ‘If a man dies having no children, his brother must marry the widow and raise up children for his brother.’ ²⁵Now there were seven brothers among us. The first married and died, and having no children left his wife to his brother. ²⁶So too the second and

third, down to the seventh. ²⁷After them all, the woman died. ²⁸In the resurrection, therefore, of the seven, whose wife will she be? For they all had her.”

²⁹But Jesus answered them, “You are wrong, because you know neither the Scriptures nor the power of God. ³⁰For in the resurrection they neither marry nor are given in marriage, but are like angels in heaven. ³¹And as for the resurrection of the dead, have you not read what was said to you by God: ³²‘I am the God of Abraham, and the God of Isaac, and the God of Jacob’? He is not God of the dead, but of the living.” ³³And when the crowd heard it, they were astonished at his teaching.

P This is the Gospel of the Lord.



Nicene Creed

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,

**by whom all things were made;
who for us men and for our salvation came
down from heaven
and was incarnate by the Holy Spirit of the virgin
Mary
and was made man;
and was crucified also for us under Pontius
Pilate.**

**He suffered and was buried.
And the third day He rose again according to the
Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both
the living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is
worshiped and glorified,
who spoke by the prophets.**

**And I believe in one holy Christian and apostolic
Church,**

**I acknowledge one Baptism for the remission of
sins,**

**and I look for the resurrection of the dead
and the life ✝ of the world to come. Amen.**

688 "Come, Follow Me," the Savior Spake



1 "Come, fol - low Me," the Sav - ior spake, "All in My
 2 "I am the light, I light the way, A god - ly
 3 "My heart a - bounds in low - li - ness, My soul with
 4 "I teach you how to shun and flee What harms your
 5 Then let us fol - low Christ, our Lord, And take the



way a - bid - ing; De - ny your-selves, the world for-sake,
 life dis - play - ing; I bid you walk as in the day;
 love is glow - ing; And gra - cious words My lips ex-press,
 soul's sal - va - tion, Your heart from ev - 'ry guile to free,
 cross ap - point - ed And, firm - ly cling - ing to His Word,



O - bey My call and guid - ing. O bear the cross, what -
 I keep your feet from stray - ing. I am the way, and
 With meek-ness o - ver - flow - ing. My heart, My mind, My
 From sin and its temp - ta - tion. I am the ref - uge
 In suf - f'ring be un - daunt - ed. For those who bear the



e'er be - tide, Take My ex - am - ple for your guide.
 well I show How you must so - journ here be - low.
 strength, My all, To God I yield, on Him I call.
 of the soul And lead you to your heav'n - ly goal."
 bat - tle's strain The crown of heav'n - ly life ob - tain.

Text: tr. Charles W. Schaeffer, 1813-96; (sts. 1-3, 5): Johann Scheffler, 1624-77; (st. 4): Geistliche Lieder und Lobgesänge, 1695
 Tune: Bartholomäus Gesius, c. 1555-1613, adapt.
 Text and tune: Public domain

Sermon

Votum

P The peace of God, which passes all understanding,
 keep your hearts and minds in Christ Jesus.

C Amen.

Offertory

LSB 192



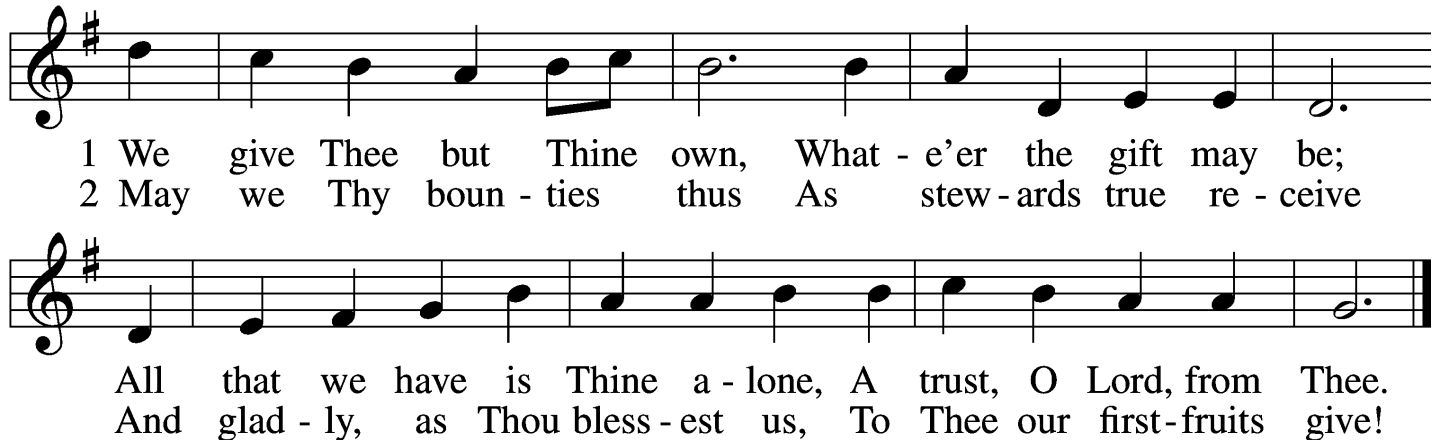
C Cre-ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres-ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir-it. A - men.

Offering

~~ drop your offering in the box in the narthex, mail it, use the link on the church website or the GivePlus app.

781 We Give Thee But Thine Own

sts. 1-2



1 We give Thee but Thine own, What - e'er the gift may be;
2 May we Thy boun - ties thus As stew - ards true re - ceive
All that we have is Thine a - lone, A trust, O Lord, from Thee.
And glad - ly, as Thou bless - est us, To Thee our first-fruits give!

Text: William W. How, 1823-97
Tune: William H. Monk, 1823-89
Text and tune: Public domain

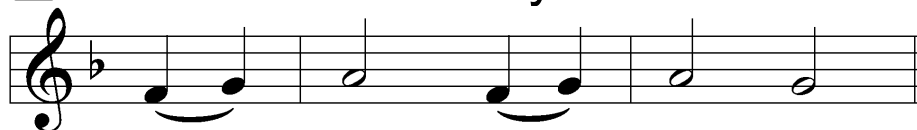
Prayer of the Church

Service of the Sacrament

Preface

LSB 194

P The Lord be with you.



C And with thy spir - it.

P Lift up your hearts.



C We lift them up un - to the Lord.

P Let us give thanks unto the Lord, our God.



C It is meet and right so to do.

Proper Preface (Full)

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless-ed is He,



bless-ed is He, bless - ed is He that com-eth in the name of the Lord.



Ho-san - na, ho - san - na, ho - san - na in the high - est.

Lord's Prayer

P Lord, remember us in Your kingdom and teach us to pray:

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.

**For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

LSB 197

P The peace of the Lord be with you always.



C A - men.

Agnus Dei

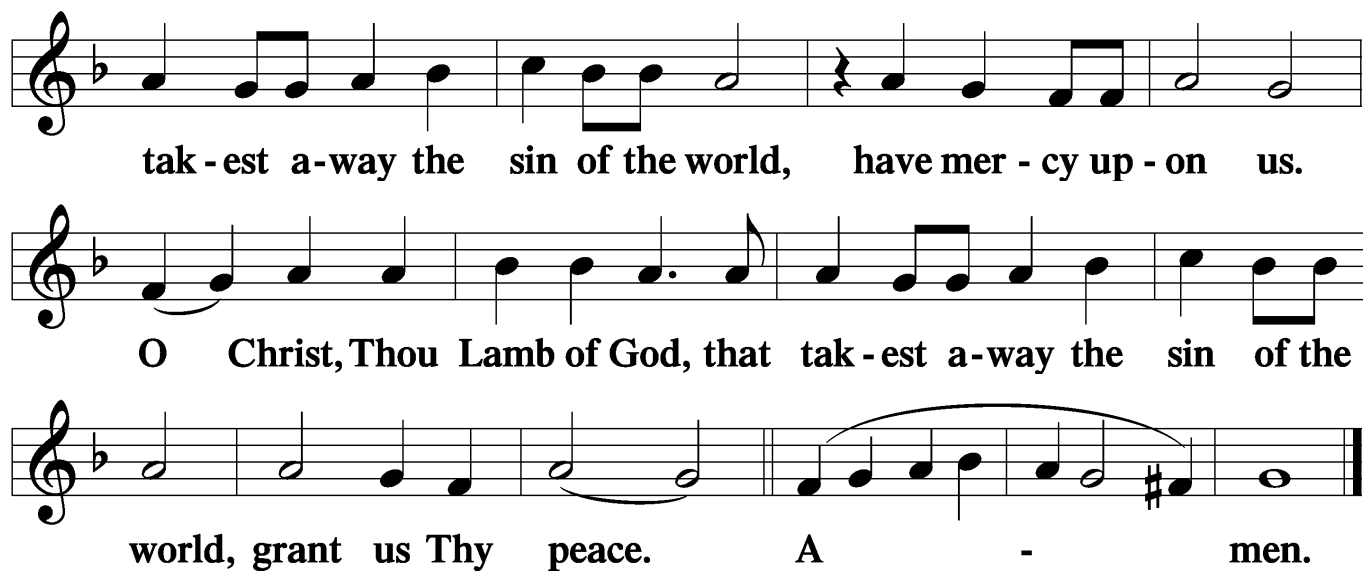
LSB 198



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



Sit

Distribution

The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:

Left Column

LSB 199

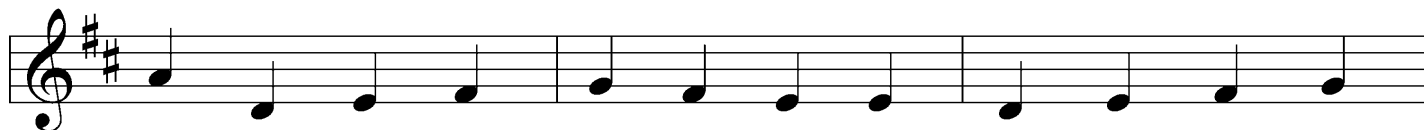
Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

Amen.

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.

Amen.

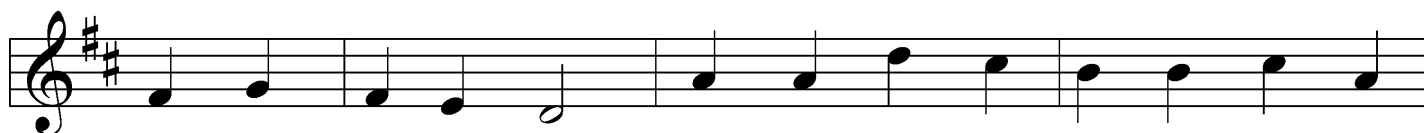
685 Let Us Ever Walk with Jesus



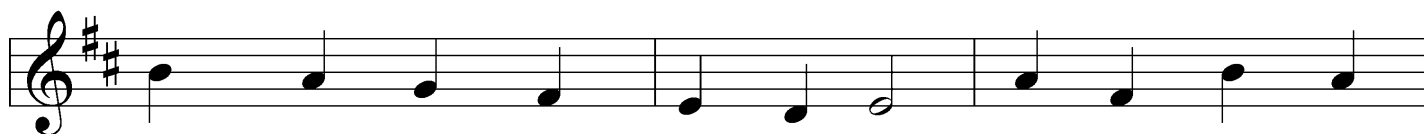
1 Let us ev - er walk with Je - sus, Fol - low His ex -
 2 Let us suf - fer here with Je - sus And with pa - tience
 3 Let us glad - ly die with Je - sus. Since by death He
 4 Let us al - so live with Je - sus. He has ris - en



am - ple pure, Through a world that would de - ceive us And to
 bear our cross. Joy will fol - low all our sad - ness; Where He
 con - quered death, He will free us from de - struc - tion, Give to
 from the dead That to life we may a - wak - en. Je - sus,



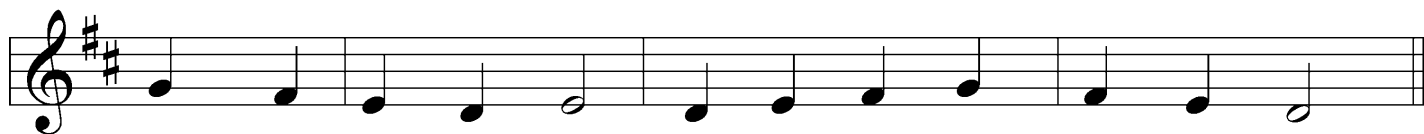
sin our spir - its lure. On - ward in His foot - steps tread - ing,
 is, there is no loss. Though to - day we sow no laugh - ter,
 us im - mor - tal breath. Let us mor - ti - fy all pas - sion
 You are now our head. We are Your own liv - ing mem - bers;



Pil - grims here, our home a - bove, Full of faith and
 We shall reap ce - les - tial joy; All dis - com - forts
 That would lead us in - to sin; And the grave that
 Where You live, there we shall be In Your pres - ence



hope and love, Let us do the Fa - ther's bid - ding. Faith - ful
 that an - noy Shall give way to mirth here - af - ter. Je - sus,
 shuts us in Shall but prove the gate to heav - en. Je - sus,
 con - stant - ly, Liv - ing there with You for - ev - er. Je - sus,



Lord, with me a - bide; I shall fol - low where You guide.
 here I share Your woe; Help me there Your joy to know.
 here with You I die, There to live with You on high.
 let me faith - ful be, Life e - ter - nal grant to me.

687 Thine Forever, God of Love



- 1 Thine for - ev - er, God of love! Hear us from Thy throne a - bove;
- 2 Thine for - ev - er! Oh, how blest They who find in Thee their rest!
- 3 Thine for - ev - er, Lord of Life! Shield us through our earth - ly strife.
- 4 Thine for - ev - er! Shep-herd, keep These Thy frail and trem-bling sheep;
- 5 Thine for - ev - er! Thou our guide, All our wants by Thee sup - plied,



Thine for - ev - er may we be Here and in e - ter - ni - ty!
 Sav - ior, guard - ian, heav'n - ly friend, O de - fend us to the end!
 Thou, the life, the truth, the way, Guide us to the realms of day.
 Safe a - lone be - neath Thy care, Let us all Thy good - ness share.
 All our sins by Thee for - giv' n; Lead us, Lord, from earth to heav' n.

Text: Mary F. Maude, 1819-1913
 Tune: Justin H. Knecht, 1752-1817
 Text and tune: Public domain

689 Let Me Be Thine Forever



- 1 Let me be Thine for - ev - er, My faith - ful God and Lord;
- 2 Lord Je - sus, my sal - va - tion, My light, my life di - vine,
- 3 And Thou, O Ho - ly Spir - it, My com - fort - er and guide,



Let me for - sake Thee nev - er Nor wan - der from Thy Word.
 My on - ly con - so - la - tion, O make me whol - ly Thine!
 Grant that in Je - sus' mer - it I al - ways may con - fide,



Lord, do not let me wa - ver, But give me stead - fast - ness,
 For Thou hast dear - ly bought me With blood and bit - ter pain.
 Him to the end con - fess - ing Whom I have known by faith.



And for such grace for - ev - er Thy ho - ly name I'll bless.
 Let me, since Thou hast sought me, E - ter - nal life ob - tain.
 Give me Thy con - stant bless - ing And grant a Chris - tian death.

Text: tr. Matthias Loy, 1828-1915, alt.; (st. 1): Nicolaus Selnecker, 1532-92; (sts. 2-3): Gesang-Büchlein, 1688, Rudolstadt
 Tune: Musika Teutsch, 1532, Nürnberg
 Text and tune: Public domain

In dismissing the communicants, the following is said:

The Dismissal

LSB 199

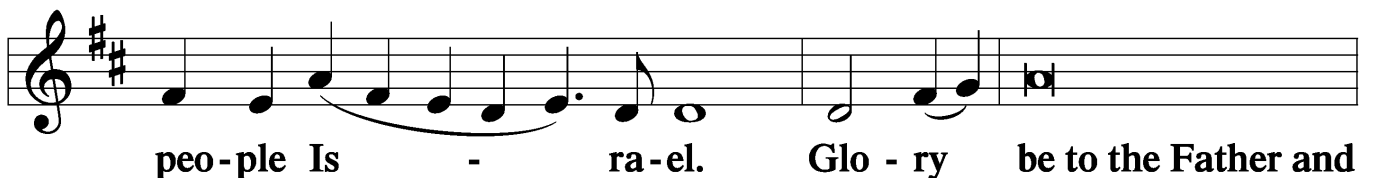
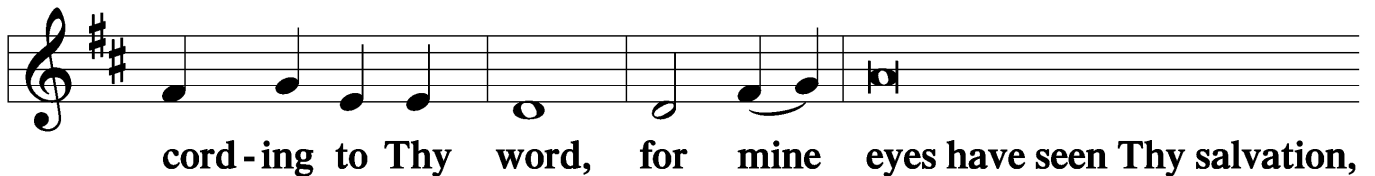
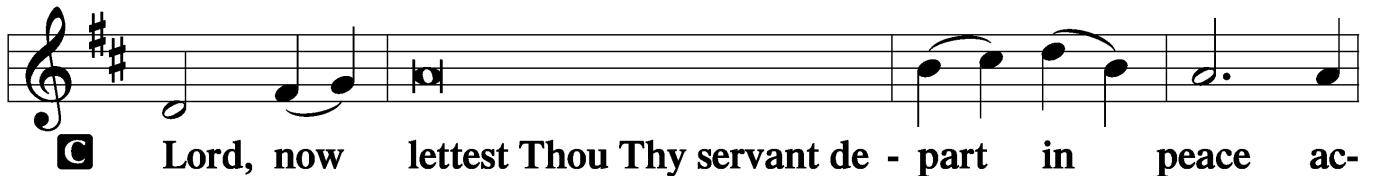
P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

C Amen.

Stand

Nunc Dimittis

LSB 199



to the Son and to the Ho-ly Ghost; as it was in the beginning,

is now, and ev - er shall be, world with - out end. A - men.

Thanksgiving

LSB 200

A O give thanks unto the Lord, for He is good,

C and His mercy endureth for - ev - er.

Post-Communion Collect

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C A - men.

Salutation

LSB 201

P The Lord be with you.

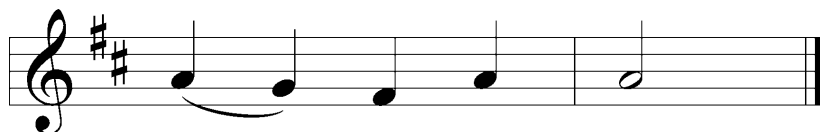


C And with thy spir - it.

Benedicamus

LSB 202

A Bless we the Lord.

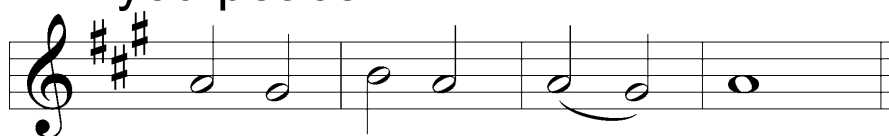


C Thanks be to God.

Benediction

LSB 202

P The Lord bless you and keep you.
The Lord make His face shine upon you and be
gracious unto you.
The Lord lift up His countenance upon you and ✠ give
you peace.



C A-men, a-men, a - men.

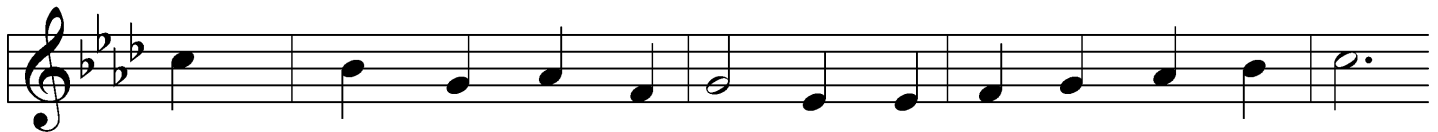
684 Come unto Me, Ye Weary



- 1 "Come un - to Me, ye wea - ry, And I will give you rest."
- 2 "Come un - to Me, ye wan - d'ers, And I will give you light."
- 3 "Come un - to Me, ye faint - ing, And I will give you life."
- 4 "And who - so - ev - er com - eth, I will not cast him out."



O bless - ed voice of Je - sus, Which comes to hearts op-pressed!
 O lov - ing voice of Je - sus, Which comes to cheer the night!
 O cheer - ing voice of Je - sus, Which comes to aid our strife!
 O pa - tient love of Je - sus, Which drives a - way our doubt,



It tells of ben - e - dic - tion, Of par-don, grace, and peace,
 Our hearts were filled with sad - ness, And we had lost our way;
 The foe is stern and ea - ger, The fight is fierce and long;
 Which, though we be un - wor - thy Of love so great and free,



Of joy that hath no end - ing, Of love that can - not cease.
 But Thou hast brought us glad - ness And songs at break of day.
 But Thou hast made us might - y And strong - er than the strong.
 In - vites us ver - y sin - ners To come, dear Lord, to Thee!

Text: William C. Dix, 1837-98, alt.
 Tune: Friedrich K. Anthes, 1812-after 1857
 Text and tune: Public domain

Acknowledgments

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