

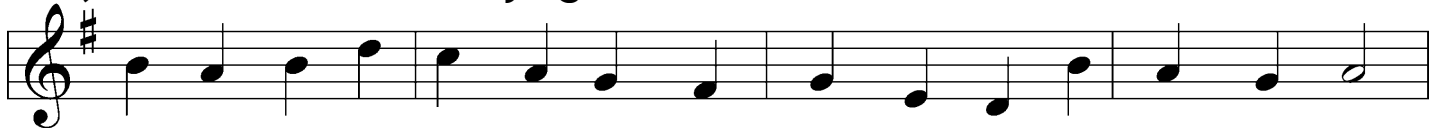
Seventeenth Sunday after Trinity

October 12, 2025

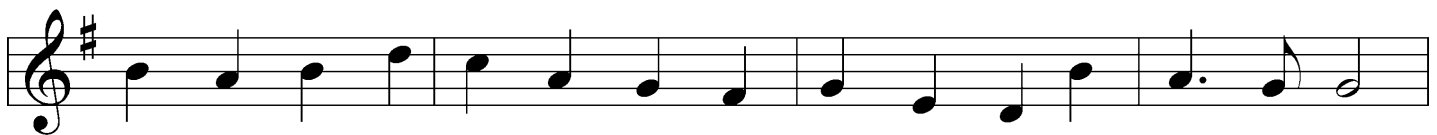
When you leave worship today please take all items from your pew, with you. Tear out the filled-out page in the red Fellowship Book and hand it to the usher. ~ Thank you.

Confession and Absolution

826 Hark, the Voice of Jesus Crying



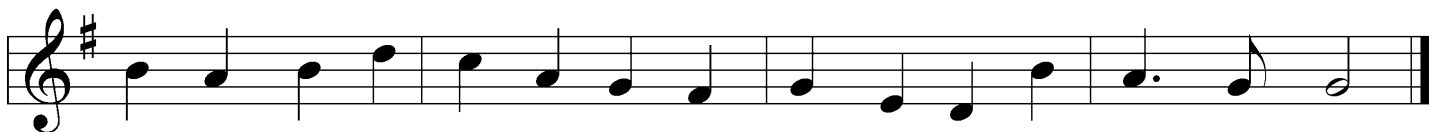
- 1 Hark, the voice of Je - sus cry - ing, "Who will go and work to - day?
- 2 If you can - not speak like an - gels, If you can - not preach like Paul,
- 3 If you can - not be a watch - man, Stand - ing high on Zi - on's wall,
- 4 Let none hear you i - dly say - ing, "There is noth - ing I can do,"



Fields are white and har - vests wait - ing— Who will bear the sheaves a - way?"
You can tell the love of Je - sus, You can say He died for all.
Point - ing out the path to heav - en, Of - f'ring life and peace to all,
While the mul - ti - tudes are dy - ing And the Mas - ter calls for you.



Loud and long the Mas - ter call - eth; Rich re - ward He of - fers thee.
If you can - not rouse the wick - ed With the judg - ment's dread a - larms,
With your prayers and with your boun - ties You can do what God com - mands;
Take the task He gives you glad - ly, Let His work your plea - sure be;



Who will an - swer, glad - ly say - ing, "Here am I, send me, send me?"
You can lead the lit - tle chil - dren To the Sav - ior's wait - ing arms.
You can be like faith - ful Aar - on, Hold - ing up the proph - et's hands.
An - swer quick - ly when He call - eth, "Here am I, send me, send me!"

Text (sts. 1–2, 4): Daniel March, 1816–1909, alt.; (st. 3): unknown, alt.
Tune: Joseph Barnby, 1838–96
Text and tune: Public domain

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** **Amen.**

Exhortation

LSB 184

- P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P** Our help is in the name of the Lord,
- C** **who made heaven and earth.**
- P** I said, I will confess my transgressions unto the Lord,
- C** **and You forgave the iniquity of my sin.**

Silence for reflection on God's Word and for self-examination.

Confession of Sins

LSB 184

- P** O almighty God, merciful Father,
- C** **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Service of the Word

Introit

Psalm 119:1–2, 5–6; antiphon: vv. 137, 124

P Righteous are you, O LORD,

C and right are your just decrees.

P Deal with your servant according to your steadfast love,

C and teach me your statutes.

P Blessèd are those whose way is blameless,

C who walk in the law of the LORD!

P Blessèd are those who keep his testimonies,

C who seek him with their whole heart.

P Oh that my ways may be steadfast

C in keeping your statutes!

P Then I shall not be put to shame,

C having my eyes fixed on all your commandments.

Glory be to the Father and to the Son
and to the Holy Spirit;

as it was in the beginning,

is now, and will be forever. Amen.

P Righteous are you, O LORD,

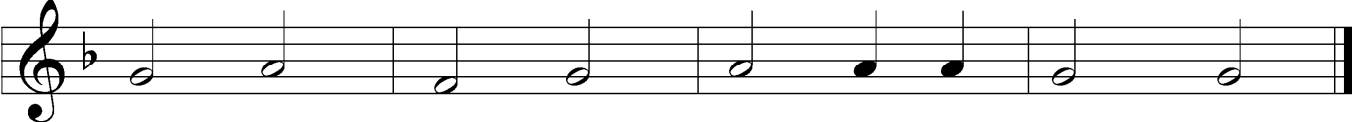
C and right are your just decrees.

P Deal with your servant according to your steadfast love,

C and teach me your statutes.

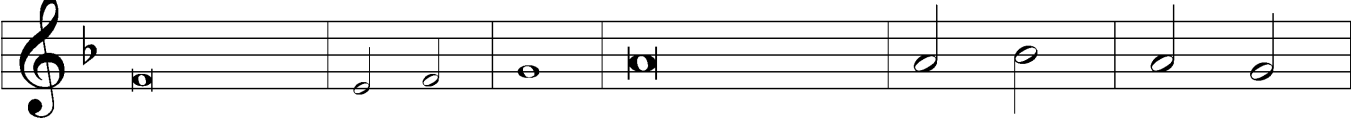


C Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

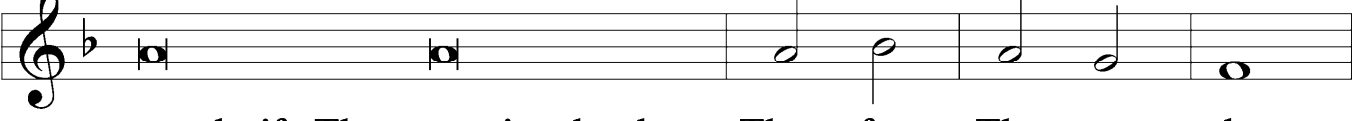
Gloria in Excelsis



P Glory be to God on high: **C** and on earth peace, good - will toward



men. We praise Thee, we bless Thee, we wor - ship Thee,



we glorify Thee, we give thanks to Thee, for Thy great glory.



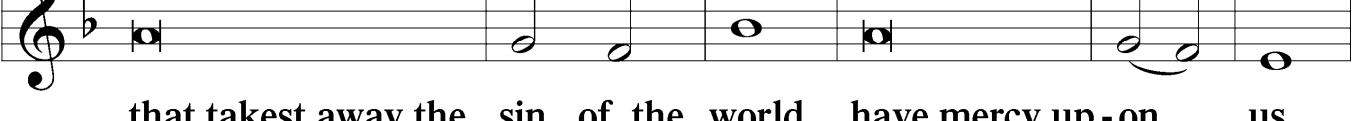
O Lord God, heav'n - ly King, God the Fa - ther Al - mighty.



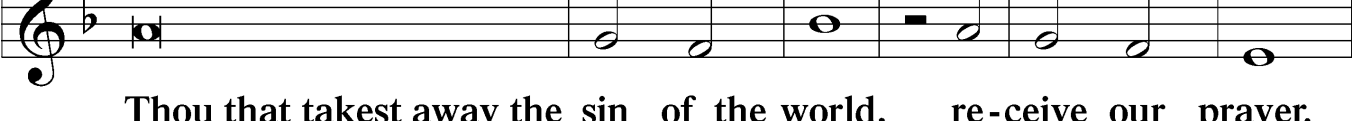
O Lord, the only begotten Son, Je - sus Christ;



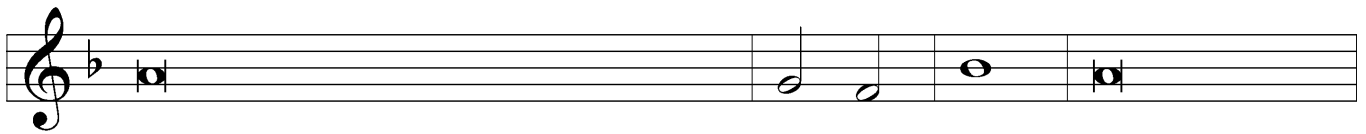
O Lord God, Lamb of God, Son of the Father,



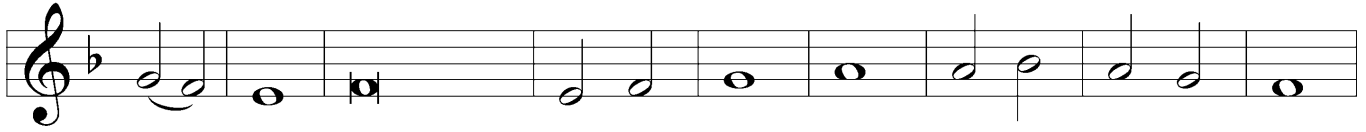
that takest away the sin of the world, have mercy up - on us.



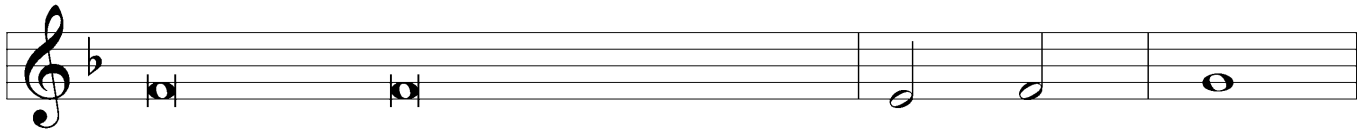
Thou that takest away the sin of the world, re - ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up -



on us. For Thou only art holy; Thou on - ly art the Lord.



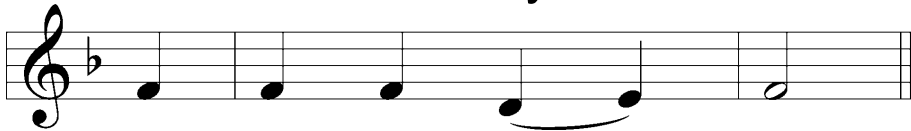
Thou only, O Christ, with the Ho - ly Ghost,



art most high in the glory of God the Father. A - men.

Salutation and Collect of the Day

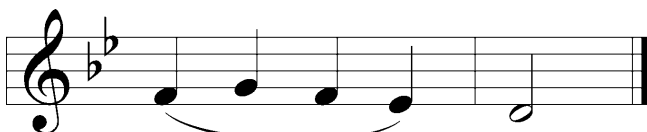
P The Lord be with you.



C And with thy spir - it.

P Let us pray.

C Lord, we implore You, grant Your people grace to withstand the temptations of the devil and with pure hearts and minds to follow You, the only God; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

⁸“Therefore wait for me,” declares the LORD,
“for the day when I rise up to seize the prey.
For my decision is to gather nations,
to assemble kingdoms,
to pour out upon them my indignation,
all my burning anger;
for in the fire of my jealousy
all the earth shall be consumed.

⁹“For at that time I will change the speech of the
peoples
to a pure speech,
that all of them may call upon the name of the LORD
and serve him with one accord.

¹⁰From beyond the rivers of Cush
my worshipers, the daughter of my dispersed ones,
shall bring my offering.

¹¹“On that day you shall not be put to shame
because of the deeds by which you have rebelled
against me;
for then I will remove from your midst
your proudly exultant ones,
and you shall no longer be haughty
in my holy mountain.

¹²But I will leave in your midst
a people humble and lowly.
They shall seek refuge in the name of the LORD,
¹³those who are left in Israel;
they shall do no injustice
and speak no lies,
nor shall there be found in their mouth

a deceitful tongue.
For they shall graze and lie down,
and none shall make them afraid.”

¹⁴Sing aloud, O daughter of Zion;
shout, O Israel!

Rejoice and exult with all your heart,
O daughter of Jerusalem!

¹⁵The LORD has taken away the judgments against you;
he has cleared away your enemies.

The King of Israel, the LORD, is in your midst;
you shall never again fear evil.

¹⁶On that day it shall be said to Jerusalem:

“Fear not, O Zion;
let not your hands grow weak.

¹⁷The LORD your God is in your midst,
a mighty one who will save;
he will rejoice over you with gladness;
he will quiet you by his love;
he will exult over you with loud singing.

A This is the Word of the Lord.

C Thanks be to God.

Epistle

1 Peter 3:8–17

⁸Finally, all of you, have unity of mind, sympathy,
brotherly love, a tender heart, and a humble mind. ⁹Do not
repay evil for evil or reviling for reviling, but on the contrary,
bless, for to this you were called, that you may obtain a
blessing. ¹⁰For

“Whoever desires to love life
and see good days,

let him keep his tongue from evil
and his lips from speaking deceit;
¹¹let him turn away from evil and do good;
let him seek peace and pursue it.
¹²For the eyes of the Lord are on the righteous,
and his ears are open to their prayer.
But the face of the Lord is against those who do evil.”

¹³Now who is there to harm you if you are zealous for what is good? ¹⁴But even if you should suffer for righteousness’ sake, you will be blessed. Have no fear of them, nor be troubled, ¹⁵but in your hearts regard Christ the Lord as holy, always being prepared to make a defense to anyone who asks you for a reason for the hope that is in you; ¹⁶yet do it with gentleness and respect, having a good conscience, so that, when you are slandered, those who revile your good behavior in Christ may be put to shame. ¹⁷For it is better to suffer for doing good, if that should be God’s will, than for doing evil.

A This is the Word of the Lord.

C Thanks be to God.

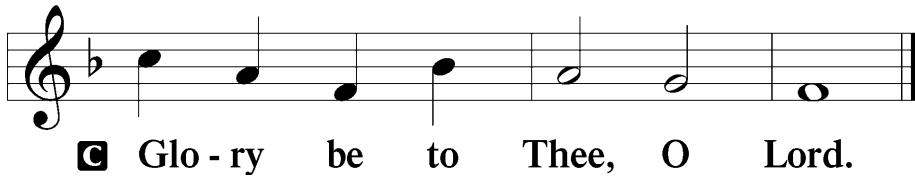
Stand

Alleluia

LSB 190

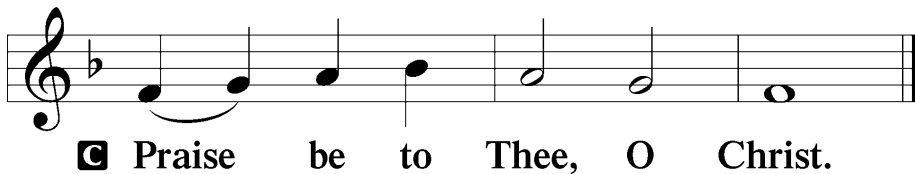


P The Holy Gospel according to St. Matthew, the ninth chapter.



³⁵And Jesus went throughout all the cities and villages, teaching in their synagogues and proclaiming the gospel of the kingdom and healing every disease and every affliction. ³⁶When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. ³⁷Then he said to his disciples, “The harvest is plentiful, but the laborers are few; ³⁸therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest.”

P This is the Gospel of the Lord.



Apostles' Creed

G I believe in God, the Father Almighty,
maker of heaven and earth.

**And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.**

**He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father
Almighty.**

**From thence He will come to judge the living and
the dead.**

**I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life ✠ everlasting. Amen.**

Sit

835 On Galilee's High Mountain



1 On Gal - i - lee's high moun-tain Christ gave the great com - mand
2 The Lord who, born of Mar - y, Came down as man and died,
3 His strength with - in my weak-ness Will make me bold to say
4 And not a - lone to na - tions In far - a - way re - treats,



In words of strength and prom - ise Which all can un - der-stand:
Who preached to all who lis-tened, For us was cru - ci - fied—
How His re - deem - ing pow - er Trans-forms my stub-born clay;
But ev - 'ry-where I broad-cast His love through crowd-ed streets:



"All pow'r to Me is giv - en To do what I shall choose;
This Lord, our liv - ing broth - er, In pow'r at God's right hand,
His touch of fire ig - nites me, With cour - age I am sent,
The lives that my life touch - es, How - ev - er great or small—



There - fore I send My chil-dren, Their wit - ness I will use.”
Has cho - sen us to car - ry His truth to ev - 'ry land.
My tongue - tied si - lence bro - ken, With grace made el - o - quent.
Let them through me see Je - sus, Who served and saved us all.

5 That ev'ryone He chooses,
For reasons of His own,
Will find in Christ his calling
To live His love alone.
His presence always leads us
Till time no more shall be;
Christ's strength, His love, His comfort
Give us His victory.

△ 6 Lord, gather all Your children,
Wherever they may be,
And lead them on to heaven
To live eternally
With You, our loving Father,
And Christ, our brother dear,
Whose Spirit guards and gives us
The joy to persevere.

Text: Henry L. Lettermann, 1932-96
Tune: Lowell Mason, 1792-1872
Text: © 1982 Concordia Publishing House. Used by permission: LSB Hymn License no. 110004310
Tune: Public domain

Sermon

Votum

P The peace of God, which passes all understanding,
keep your hearts and minds in Christ Jesus.

C Amen.

Stand

Offertory

LSB 192



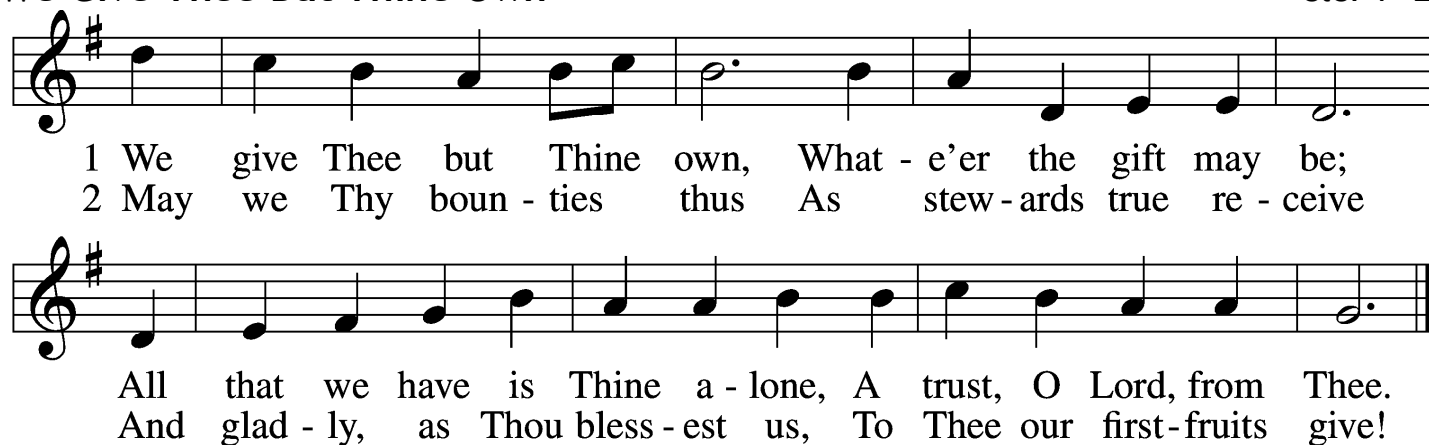
C Cre-ate in me a clean heart, O God, and re -
 new a right spir - it with - in me. Cast me not a -
 way from Thy pres-ence, and take not Thy Ho - ly Spir - it
 from me. Re - store un - to me the joy of Thy sal - va -
 tion, and up - hold me with Thy free spir-it. A - men.

Offering

~~ drop your offering in the box in the narthex, mail it, use the link on the church website or the GivePlus app.

781 We Give Thee But Thine Own

sts. 1-2



1 We give Thee but Thine own, What - e'er the gift may be;
 2 May we Thy boun - ties thus As stew - ards true re - ceive
 All that we have is Thine a - lone, A trust, O Lord, from Thee.
 And glad - ly, as Thou bless - est us, To Thee our first-fruits give!

Text: William W. How, 1823-97
 Tune: William H. Monk, 1823-89
 Text and tune: Public domain

Prayer of the Church

Service of the Sacrament

Preface

LSB 194

P The Lord be with you.



C And with thy spir - it.

P Lift up your hearts.



C We lift them up un - to the Lord.

P Let us give thanks unto the Lord, our God.



C It is meet and right so to do.

Proper Preface (Full)

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

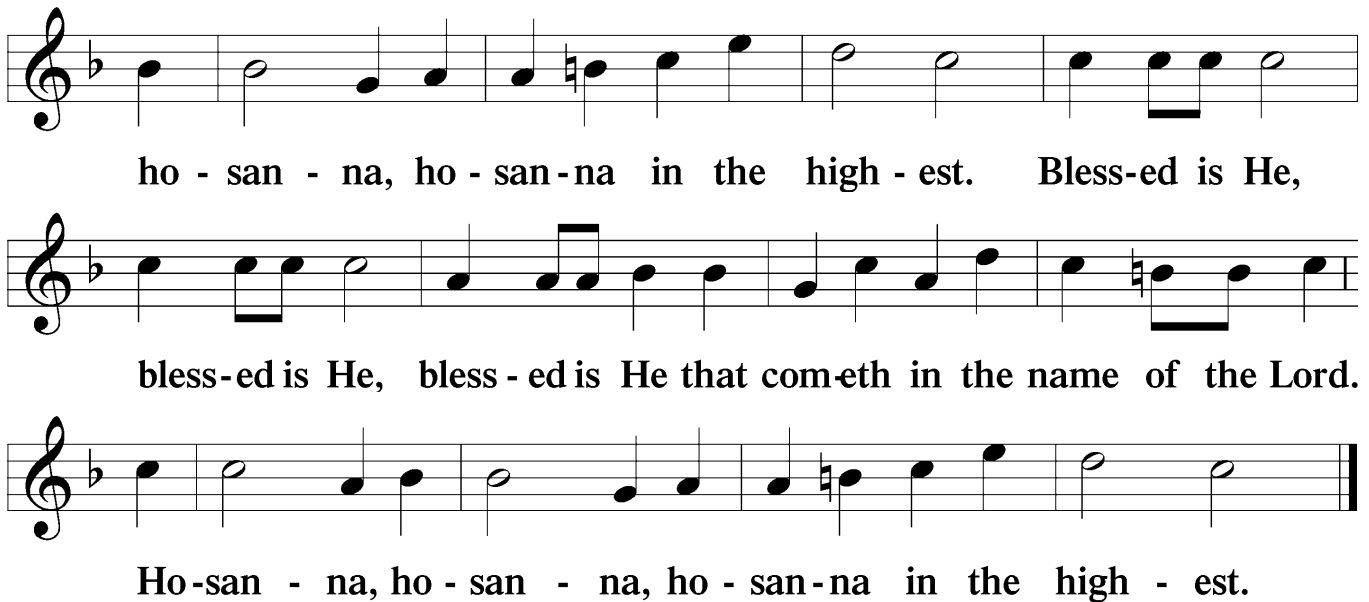
LSB 195



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless-ed is He,
 bless-ed is He, bless - ed is He that com-eth in the name of the Lord.
 Ho-san - na, ho - san - na, ho - san - na in the high - est.

Lord's Prayer

- P** Lord, remember us in Your kingdom and teach us to pray:
- C** **Our Father who art in heaven,**
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✝ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

Pax Domini

LSB 197

P The peace of the Lord be with you always.

Musical score for "Amen" in G major, 4/4 time. The score is for a piano and voice. The piano part is in the bass clef, and the voice part is in the treble clef. The key signature has one sharp (F#). The time signature is 4/4. The piano part starts with a G2 octave pedal point. The voice part starts with a G4 note. The lyrics "A - men." are written below the voice staff.

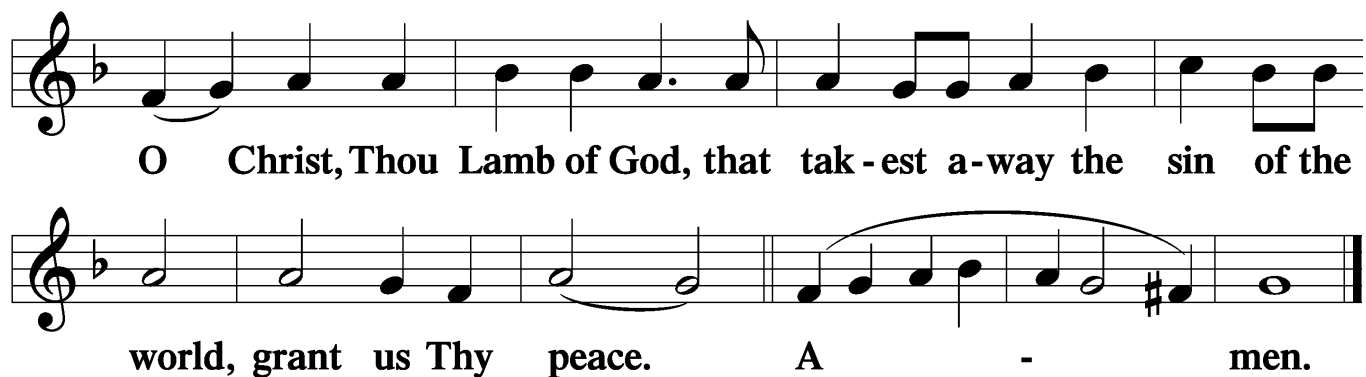
Agnus Dei

LSB 198

O Christ, Thou Lamb of God, that tak - est a-way the sin of the

world, have mer - cy up - on us. O Christ, Thou Lamb of God, that

tak - est a-way the sin of the world, have mer - cy up - on us.



Sit

Distribution

The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:

Left Column

LSB 199

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

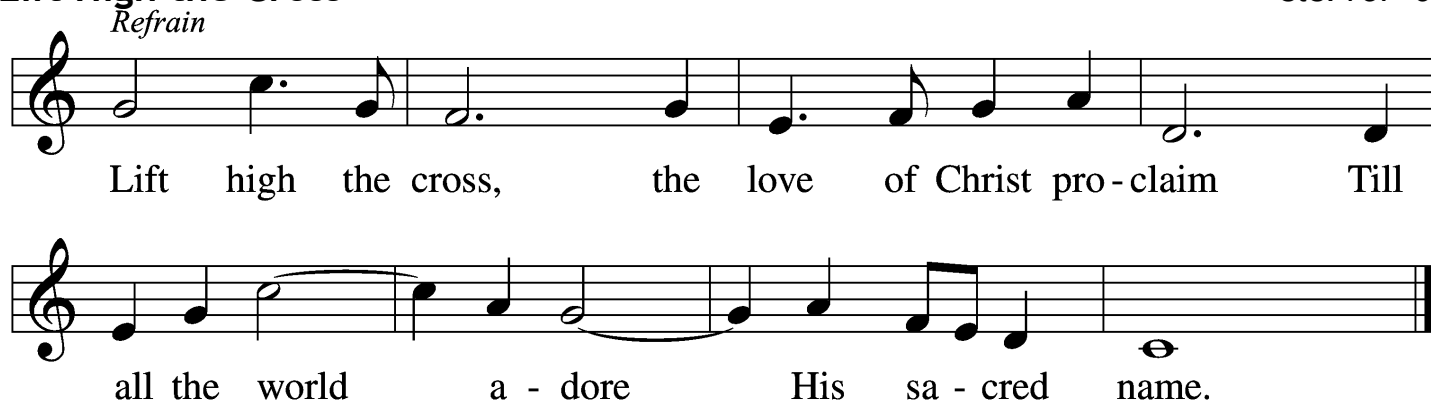
Amen.

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.

Amen.

837 Lift High the Cross

sts. ref-6





1 Come, Chris - tians, fol - low where our Cap - tain trod,
2 Led on their way by this tri - um - phant sign,
3 All new - born sol - diers of the Cru - ci - fied
4 O Lord, once lift - ed on the glo - rious tree,



Our king vic - to - rious, Christ, the Son of God.
The hosts of God in con - qu'ring ranks com - bine.
Bear on their brows the seal of Him who died.
As Thou hast prom - ised, draw us all to Thee.

5 Let ev'ry race and ev'ry language tell
Of Him who saves our lives from death and hell.
Refrain

6 So shall our song of triumph ever be:
Praise to the Crucified for victory! Refrain

Text: George W. Kitchin, 1827-1912; rev. Michael R. Newbolt, 1874-1956, alt.
Tune: Sydney H. Nicholson, 1875-1947
Text and tune: © 1974 Hope Publishing Co. Used by permission: LSB Hymn License no. 110004310

830 Spread the Reign of God the Lord



1 Spread the reign of God the Lord, Spo - ken, writ - ten, might - y Word;
2 Tell how God the Fa - ther's will Made the world, up - holds it still,
3 Tell of our Re - deem - er's grace, Who, to save our hu - man race
4 Tell of God the Spir - it giv'n Now to guide us on to heav'n,



Ev - 'ry - where His crea - tures call To His heav'n - ly ban - quet hall.
How His own dear Son He gave Us from sin and death to save.
And to pay re - bel - lion's price, Gave Him - self as sac - ri - fice.
Strong and ho - ly, just and true, Work - ing both to will and do.

5 Enter, mighty Word, the field;
Ripe the promise of its yield.

But the reapers, oh, how few
For the work there is to do!

6 Lord of harvest, great and kind,
Rouse to action heart and mind;
Let the gath'ring nations all
See Your light and heed Your call.

Text: Jonathan Friedrich Bahnmaler, 1774-1841; tr. composite
Tune: Geist-reiches Gesang-Buch, 1704, Halle, ed. Johann A. Freylinghausen, alt.
Text and tune: Public domain

825 Rise, Shine, You People



1 Rise, shine, you peo - ple! Christ the Lord has en - tered
2 See how He sends the pow'rs of e - vil reel - ing;
3 Come, cel - e - brate, your ban - ners high un - furl - ing,
4 Tell how the Fa - ther sent His Son to save us.



Our hu - man sto - ry; God in Him is cen - tered.
He brings us free - dom, light and life and heal - ing.
Your songs and prayers a - gainst the dark-ness hurl - ing.
Tell of the Son, who life and free-dom gave us.



He comes to us, by death and sin sur -
All men and wom - en, who by guilt are
To all the world go out and tell the
Tell how the Spir - it calls from ev - 'ry



round - ed, With grace un - bound - ed.
driv - en, Now are for - giv - en.
sto - ry Of Je - sus' glo - ry.
na - tion His new cre - a - tion.

Text: Ronald A. Klug, 1939-2021, alt.
Tune: Dale Wood, 1934-2003
Text and tune: © 1974 Augsburg Publishing House, admin. Augsburg Fortress. Used by permission: LSB Hymn License no. 110004310

In dismissing the communicants, the following is said:

The Dismissal

LSB 199

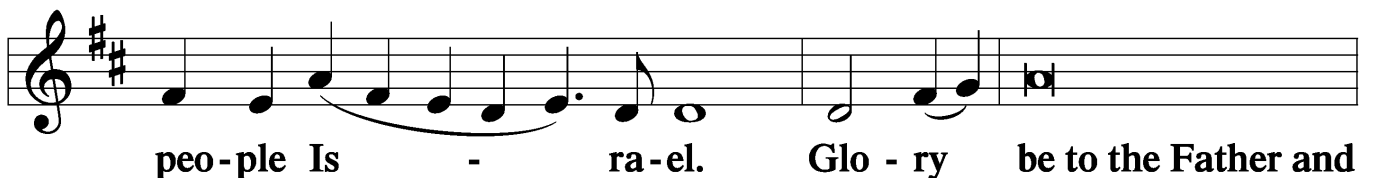
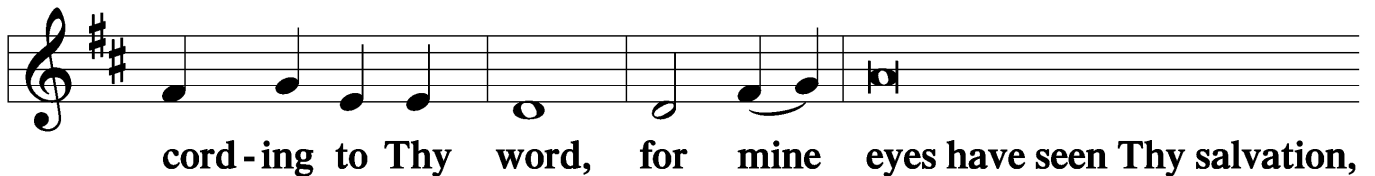
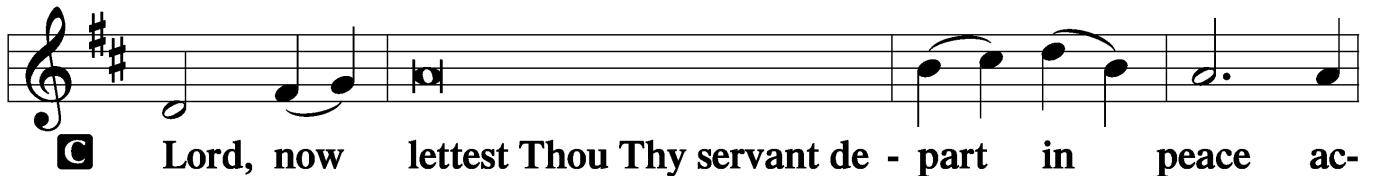
P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

C Amen.

Stand

Nunc Dimittis

LSB 199



to the Son and to the Ho-ly Ghost; as it was in the beginning,

is now, and ev - er shall be, world with - out end. A - men.

Thanksgiving

LSB 200

A O give thanks unto the Lord, for He is good,

C and His mercy endureth for - ev - er.

Post-Communion Collect

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C A - men.

Salutation

LSB 201

P The Lord be with you.

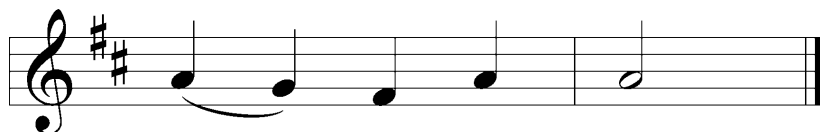


C And with thy spir - it.

Benedicamus

LSB 202

A Bless we the Lord.

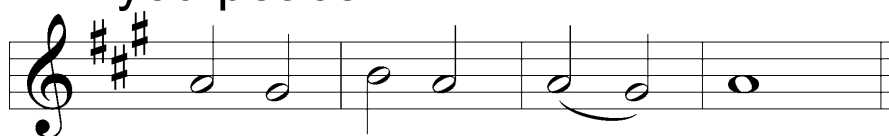


C Thanks be to God.

Benediction

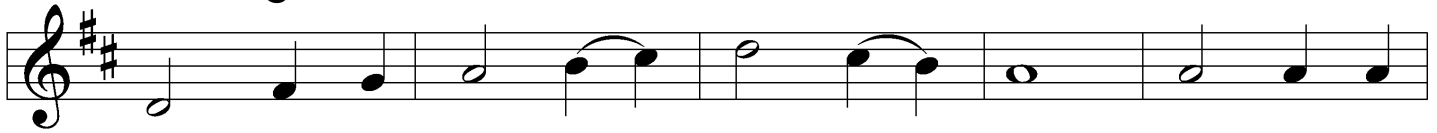
LSB 202

P The Lord bless you and keep you.
The Lord make His face shine upon you and be
gracious unto you.
The Lord lift up His countenance upon you and ✠ give
you peace.

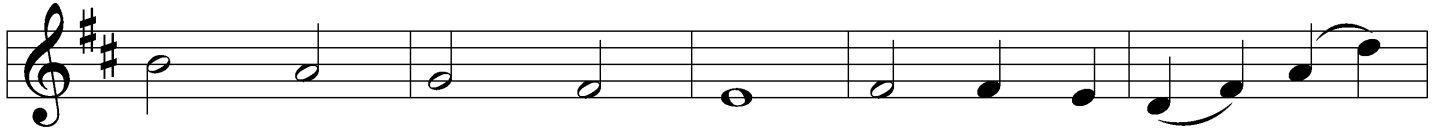


C A-men, a-men, a - men.

832 Jesus Shall Reign



1 Je - sus shall reign wher - e'er the sun Does its suc -
 2 To Him shall end - less prayer be made, And end - less
 3 Peo - ple and realms of ev - 'ry tongue Dwell on His
 4 Bless - ings a - bound wher - e'er He reigns: The pris - 'ners
 5 Let ev - 'ry crea - ture rise and bring Hon - ors pe -



ces - sive jour - neys run; His king - dom stretch from
 prais - es crown His head; His name like sweet per -
 love with sweet - est song; And in - fant voic - es
 leap, un - loose their chains, The wea - ry find e -
 cu - liar to our King; An - gels de - scend with



shore to shore Till moons shall wax and wane no more.
 fume shall rise With ev - 'ry morn - ing sac - ri - fice.
 shall pro - claim Their ear - ly bless - ings on His name.
 ter - nal rest, And all who suf - fer want are blest.
 songs a - gain, And earth re - peat the loud a - men.

Text: Isaac Watts, 1674–1748, alt.
 Tune: attr. John C. Hatton, d. 1793
 Text and tune: Public domain

Acknowledgments

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