# Confession and Absolution





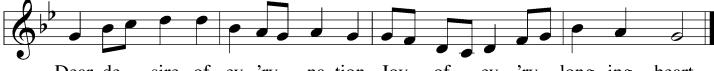
1 Come, Thou long - ex - pect-ed Je-sus, Born to set Thy peo-ple free; 2 Born Thy peo - ple to de - liv - er; Born a child and yet



our fears and sins re-lease us; Let us find our From rest in us for - ev - er, Now Thy gra - cious king - dom bring. Born to reign in



Is - rael's strength and con-so - la-tion, Hope of all earth Thou art, the e - ter - nal Spir - it Rule in all By Thine own our hearts a - lone;



Dear de - sire of ev-'ry na-tion, Joy of ev - 'ry long - ing Thine all - suf - fi - cient mer - it Thy glo-rious throne. Raise us to

Text: Charles Wesley, 1707–88, alt. Tune: Southern Harmony, 1835, New Haven Text and tune: Public domain

#### Stand

The sign of the cross may be made by all in remembrance of their Baptism.

## Invocation

- $[\mathbf{P}]$ In the name of the Father and of the + Son and of the Holy Spirit.
- Amen.

Exhortation LSB 184

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

- P Our help is in the name of the Lord,
- who made heaven and earth.
- P I said, I will confess my transgressions unto the Lord,
- and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

Confession of Sins LSB 184

- P O almighty God, merciful Father,
- I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Absolution LSB 185

- P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ♣ Son and of the Holy Spirit.
- C Amen.

# Service of the Word

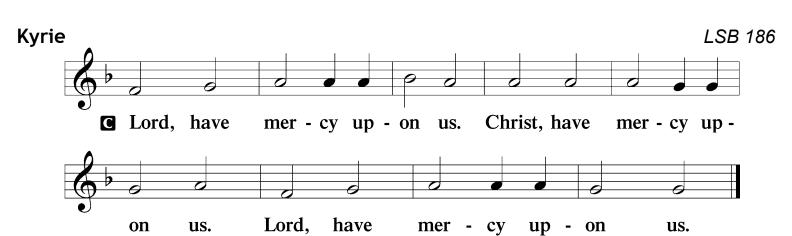
## Introit

Psalm 105:4-8; antiphon: Isaiah 40:3b

- P In the wilderness prepare the way of the LORD;
- make straight in the desert a highway for our God.
- P Seek the LORD and his strength;
- seek his presence continually!
- P Remember the wondrous works that he has done,
- his miracles, and the judgments he uttered,
- P O offspring of Abraham, his servant,
- children of Jacob, his chosen ones!
- P He is the LORD our God;
- his judgments are in all the earth.
- P He remembers his covenant forever,
- the word that he commanded, for a thousand generations.

Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

- **P** In the wilderness prepare the way of the LORD;
- make straight in the desert a highway for our God.



# Salutation and Collect of the Day



- P Let us pray.
- Stir up our hearts, O Lord, to make ready the way of Your only-begotten Son, that by His coming we may be enabled to serve You with pure minds; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit

## **Old Testament Reading**

Deuteronomy 18:15-22

15"The LORD your God will raise up for you a prophet like me from among you, from your brothers—it is to him you shall listen— <sup>16</sup>just as you desired of the LORD your God at Horeb on the day of the assembly, when you said, 'Let me not hear again the voice of the LORD my God or see this great fire any more, lest I die.' <sup>17</sup>And the LORD said to me, 'They are right in what they have spoken. <sup>18</sup>I will raise up for them a prophet like you from among their brothers. And I will put my words in his mouth, and he shall speak to them all that I command him. <sup>19</sup>And whoever will not listen to my words that he shall speak in my name, I myself will require it of him. <sup>20</sup>But the prophet who presumes to speak a word in

my name that I have not commanded him to speak, or who speaks in the name of other gods, that same prophet shall die.' <sup>21</sup>And if you say in your heart, 'How may we know the word that the LORD has not spoken?'— <sup>22</sup>when a prophet speaks in the name of the LORD, if the word does not come to pass or come true, that is a word that the LORD has not spoken; the prophet has spoken it presumptuously. You need not be afraid of him.

- A This is the Word of the Lord.
- Thanks be to God.

Epistle 2 Timothy 3:10–17

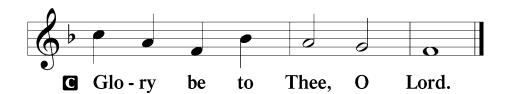
<sup>10</sup>You, however, have followed my teaching, my conduct, my aim in life, my faith, my patience, my love, my steadfastness, <sup>11</sup>my persecutions and sufferings that happened to me at Antioch, at Iconium, and at Lystra which persecutions I endured; yet from them all the Lord rescued me. 12Indeed, all who desire to live a godly life in Christ Jesus will be persecuted, <sup>13</sup>while evil people and impostors will go on from bad to worse, deceiving and being deceived. <sup>14</sup>But as for you, continue in what you have learned and have firmly believed, knowing from whom you learned it <sup>15</sup>and how from childhood you have been acquainted with the sacred writings, which are able to make you wise for salvation through faith in Christ Jesus. 16All Scripture is breathed out by God and profitable for teaching, for reproof, for correction, and for training in righteousness, <sup>17</sup>that the man of God may be competent, equipped for every good work.

- A This is the Word of the Lord.
- **C** Thanks be to God.



Holy Gospel Luke 17:26–37

P The Holy Gospel according to St. Luke, the seventeenth chapter.



<sup>26</sup>Just as it was in the days of Noah, so will it be in the days of the Son of Man. <sup>27</sup>They were eating and drinking and marrying and being given in marriage, until the day when Noah entered the ark, and the flood came and destroyed them all. <sup>28</sup>Likewise, just as it was in the days of Lot—they were eating and drinking, buying and selling, planting and building, <sup>29</sup>but on the day when Lot went out from Sodom, fire and sulfur rained from heaven and destroyed them all— 30 so will it be on the day when the Son of Man is revealed. 31On that day, let the one who is on the housetop, with his goods in the house, not come down to take them away, and likewise let the one who is in the field not turn back. <sup>32</sup>Remember Lot's wife. <sup>33</sup>Whoever seeks to preserve his life will lose it, but whoever loses his life will keep it. <sup>34</sup>I tell you, in that night there will be two in one bed. One will be taken and the other left. 35There will be two women grinding together. One will be taken and the other

left." <sup>37</sup>And they said to him, "Where, Lord?" He said to them, "Where the corpse is, there the vultures will gather."

P This is the Gospel of the Lord.



#### Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came
down from heaven

and was incarnate by the Holy Spirit of the virgin Mary

and was made man; and was crucified also for us under Pontius Pilate.

He suffered and was buried.

And the third day He rose again according to the Scriptures

and ascended into heaven and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead,

whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is
worshiped and glorified,

who spoke by the prophets.

And I believe in one holy Christian and apostolic Church,

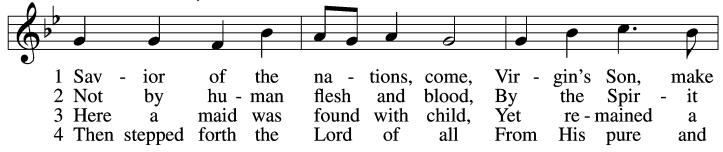
I acknowledge one Baptism for the remission of sins,

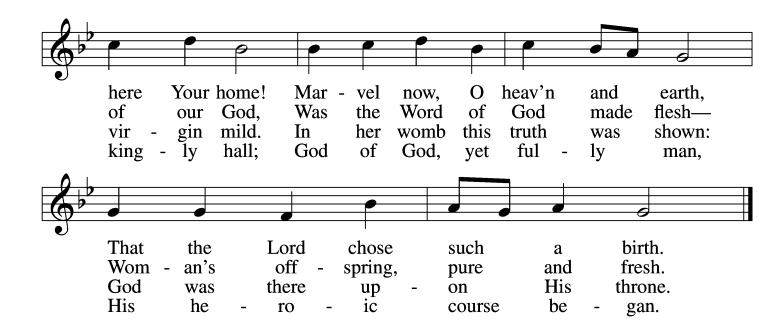
and I look for the resurrection of the dead and the life 

→ of the world to come. Amen.

Sit

## 332 Savior of the Nations, Come





- 5 God the Father was His source, Back to God He ran His course. Into hell His road went down, Back then to His throne and crown.
- 6 For You are the Father's Son
  Who in flesh the vict'ry won.
  By Your mighty pow'r make whole
  All our ills of flesh and soul.
- 7 From the manger newborn light Shines in glory through the night. Darkness there no more resides; In this light faith now abides.
- △ 8 Glory to the Father sing,
  Glory to the Son, our king,
  Glory to the Spirit be
  Now and through eternity.

#### Sermon

## Votum

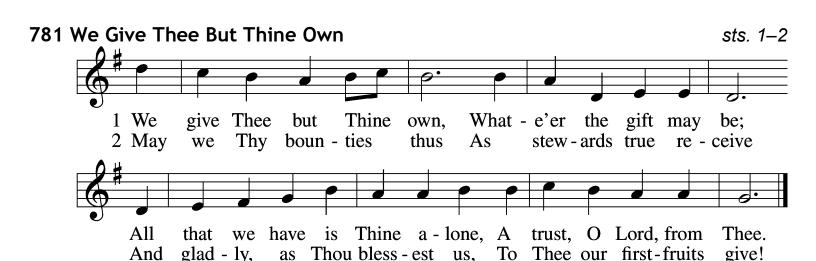
- P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.
- Amen.

Stand



## Offering

~~ drop your offering in the box in the narthex, mail it, use the link on the church website or the GivePlus app.

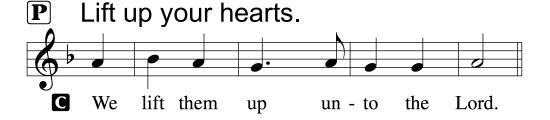


# Prayer of the Church

# Service of the Sacrament







**P** Let us give thanks unto the Lord, our God.



# Proper Preface (Full)

It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord,

almighty Father, everlasting God, through Jesus Christ, our Lord, whose way John the Baptist prepared, proclaiming Him the promised Messiah, the very Lamb of God who takes away the sin of the world, and calling sinners to repentance that they might escape from the wrath to be revealed when He comes again in glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



# Lord's Prayer

- P Lord, remember us in Your kingdom and teach us to pray:
- Our Father who art in heaven,
  hallowed be Thy name,
  Thy kingdom come,
  Thy will be done on earth
  as it is in heaven;
  give us this day our daily bread;
  and forgive us our trespasses
  as we forgive those
  who trespass against us;
  and lead us not into temptation,
  but deliver us from evil.
  For Thine is the kingdom
  and the power and the glory
  forever and ever. Amen.

## The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My 

body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

**P** The peace of the Lord be with you always.





#### **Distribution**

The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:

LSB 199

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

# Amen.

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.

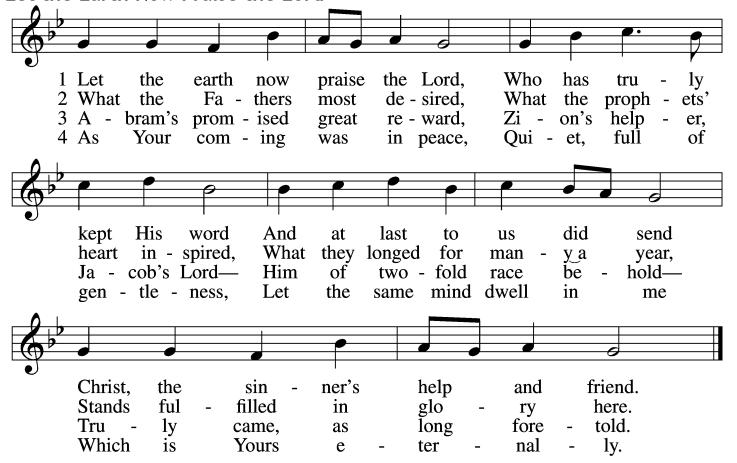
## Amen.





Text: Charles Coffin, 1676–1749; tr. composite Tune: adapt. Michael Praetorius, 1571–1621 Text and tune: Public domain

#### 352 Let the Earth Now Praise the Lord



- 5 Bruise for me the serpent's head That, set free from doubt and dread, I may cling to You in faith, Safely kept through life and death.
- 6 Then when You will come again As the glorious king to reign, I with joy will see Your face, Freely ransomed by Your grace.

Text: Heinrich Held, 1620–59; tr. Catherine Winkworth, 1827–78, alt. Tune: Geystliche gesangk Buchleyn, 1524, Wittenberg, ed. Johann Walter

#### 354 Arise, O Christian People Chris - tian ple! 1 A rise, O peo Pre - pare your - selves to -2 Pre pare the way be - fore Him; Pre - pare for Him the hum - ble God rais - es 3 The heart ly and low up on my heart, 4 Pre - pare Lord Je Turn not sus; from me a -Sav Who takes your day; Pre - pare the ior, to greet of - fend Him, best. Cast out would This great, this what Be - neath His high; feet The haugh - ty in ter ror And help This side. me re - ceive You bless - ed to The To sins a - lone a - way. us by grace Make straight, make plain heav'n-ly guest. The the way: shall lie. sin - cere right, soul The heart and That Ad - vent - tide. From stall and man - ger low Come truth light were giv The prom - ised Lord and from en; val - leys rais low ly The heights of pride ing, a in - vi - ta heeds God's tion And makes true prep a now to dwell with - in me: I'llsing Your prais - es

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glad Text: Valentin Thilo, 1607–62; tr. Arthur T. Russell, 1806–74, alt.
Tune: New Catechismus Gesangbüchlein, 1598, Hamburg, alt.
Text and tune: Public domain

The Dismissal LSB 199

The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart 

in peace.

C Amen.

Stand





Thanksgiving LSB 200

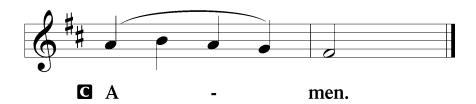
A O give thanks unto the Lord, for He is good,



## **Post-Communion Collect**

**A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

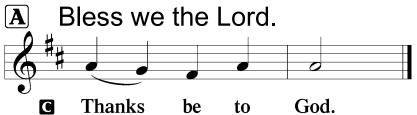


Salutation LSB 201

P The Lord be with you.



**Benedicamus** LSB 202



LSB 202

run!

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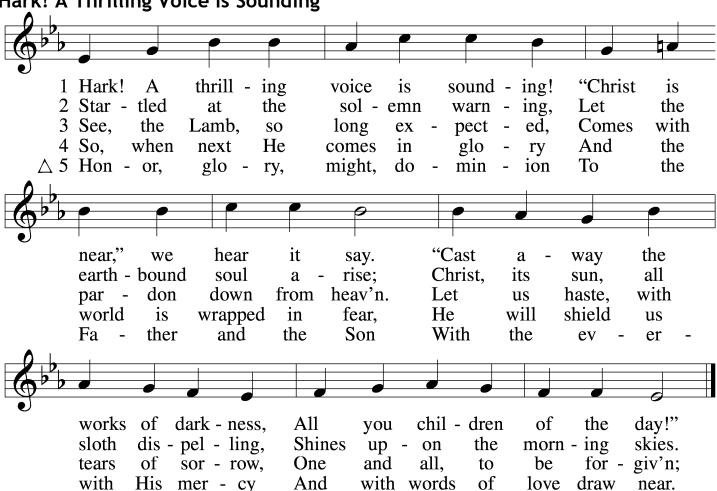
The Lord bless you and keep you.  $[\mathbf{P}]$ 

> The Lord make His face shine upon you and be gracious unto you.

you peace.



345 Hark! A Thrilling Voice Is Sounding



Text: Latin, c. 5th–10th cent.; tr. Edward Caswall, 1814–78, all Tune: William H. Monk, 1823–89 Text and tune: Public domain

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**Benediction** 

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