Help keep our pews tidy, when you leave worship today please take all items with you. ~~ Thank you.

Confession and Absolution



The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

- In the name of the Father and of the

 Holy Spirit.
- C Amen.

Exhortation LSB 184

- P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P Our help is in the name of the Lord,
- who made heaven and earth.
- P I said, I will confess my transgressions unto the Lord,
- and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

Confession of Sins LSB 184

- P O almighty God, merciful Father,
- I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Absolution LSB 185

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ♣ Son and of the Holy Spirit.

C Amen.

Service of the Word

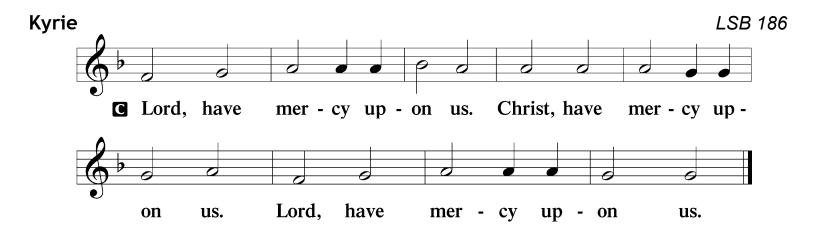
Introit

Psalm 71:14-18; antiphon: Philippians 4:4

- P Rejoice in the Lord always;
- again I will say, Rejoice.
- P I will hope continually
- and will praise you yet more and more.
- P My mouth will tell of your righteous acts, of your deeds of salvation all the day,
- for their number is past my knowledge.
- P With the mighty deeds of the Lord God I will come;
- I will remind them of your righteousness, yours alone.
- P O God, from my youth you have taught me,
- and I still proclaim your wondrous deeds.
- P So even to old age and gray hairs, O God, do not forsake me,
- until I proclaim your might to another generation, your power to all those to come. lory be to the Father and to the Son and to the Holy Spirit;

as it was in the beginning, is now, and will be forever. Amen.

- P Rejoice in the Lord always;
- again I will say, Rejoice.



Salutation and Collect of the Day

P The Lord be with you.



- P Let us pray.
- Lord Jesus Christ, we implore You to hear our prayers and to lighten the darkness of our hearts by Your gracious visitation; for You live and reign with the Father and the Holy Spirit, one God, now and forever.



¹The Spirit of the Lord God is upon me, because the LORD has anointed me to bring good news to the poor; he has sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to those who are bound: ²to proclaim the year of the LORD's favor, and the day of vengeance of our God; to comfort all who mourn; ³to grant to those who mourn in Zion to give them a beautiful headdress instead of ashes, the oil of gladness instead of mourning, the garment of praise instead of a faint spirit; that they may be called oaks of righteousness, the planting of the LORD, that he may be glorified. ⁴They shall build up the ancient ruins; they shall raise up the former devastations; they shall repair the ruined cities, the devastations of many generations. ⁵Strangers shall stand and tend your flocks; foreigners shall be your plowmen and vinedressers; ⁶but you shall be called the priests of the LORD; they shall speak of you as the ministers of our God; you shall eat the wealth of the nations, and in their glory you shall boast. ⁷Instead of your shame there shall be a double portion; instead of dishonor they shall rejoice in their lot; therefore in their land they shall possess a double portion; they shall have everlasting joy.

⁸For I the LORD love justice; I hate robbery and wrong;

I will faithfully give them their recompense, and I will make an everlasting covenant with them.

⁹Their offspring shall be known among the nations, and their descendants in the midst of the peoples; all who see them shall acknowledge them, that they are an offspring the LORD has blessed.

¹⁰I will greatly rejoice in the LORD; my soul shall exult in my God,

for he has clothed me with the garments of salvation; he has covered me with the robe of righteousness, as a bridegroom decks himself like a priest with a beautiful headdress,

and as a bride adorns herself with her jewels.

¹¹For as the earth brings forth its sprouts, and as a garden causes what is sown in it to sprout up,

so the Lord God will cause righteousness and praise to sprout up before all the nations.

- A This is the Word of the Lord.
- Thanks be to God.

Epistle 1 Corinthians 9:16–23

¹⁶For if I preach the gospel, that gives me no ground for boasting. For necessity is laid upon me. Woe to me if I do not preach the gospel! ¹⁷For if I do this of my own will, I have a reward, but not of my own will, I am still entrusted with a stewardship. ¹⁸What then is my reward? That in my preaching I may present the gospel free of charge, so as not to make full use of my right in the gospel.

¹⁹For though I am free from all, I have made myself a servant to all, that I might win more of them. ²⁰To the Jews I became as a Jew, in order to win Jews. To those under the law I became as one under the law (though not being myself under the law) that I might win those under the law. ²¹To those outside the law I became as one outside the law (not being outside the law of God but under the law of Christ) that I might win those outside the law. ²²To the weak I became weak, that I might win the weak. I have become all things to all people, that by all means I might save some. ²³I do it all for the sake of the gospel, that I may share with them in its blessings.

- A This is the Word of the Lord.
- **C** Thanks be to God.

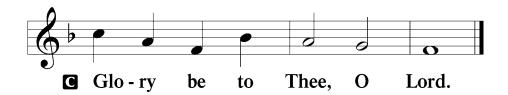
Stand



Holy Gospel

Matthew 3:1-12

The Holy Gospel according to St. Matthew, the third chapter.



¹In those days John the Baptist came preaching in the wilderness of Judea, ²"Repent, for the kingdom of heaven is

at hand." ³For this is he who was spoken of by the prophet Isaiah when he said,

"The voice of one crying in the wilderness:

'Prepare the way of the Lord; make his paths straight.'"

⁴Now John wore a garment of camel's hair and a leather belt around his waist, and his food was locusts and wild honey. ⁵Then Jerusalem and all Judea and all the region about the Jordan were going out to him, ⁶and they were baptized by him in the river Jordan, confessing their sins.

⁷But when he saw many of the Pharisees and Sadducees coming for baptism, he said to them, "You brood of vipers! Who warned you to flee from the wrath to come? ⁸Bear fruit in keeping with repentance. ⁹And do not presume to say to yourselves, 'We have Abraham as our father,' for I tell you, God is able from these stones to raise up children for Abraham. ¹⁰Even now the axe is laid to the root of the trees. Every tree therefore that does not bear good fruit is cut down and thrown into the fire.

¹¹"I baptize you with water for repentance, but he who is coming after me is mightier than I, whose sandals I am not worthy to carry. He will baptize you with the Holy Spirit and with fire. ¹²His winnowing fork is in his hand, and he will clear his threshing floor and gather his wheat into the barn, but the chaff he will burn with unquenchable fire."

P This is the Gospel of the Lord.



I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty.

From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life

everlasting. Amen.

336 Lo! He Comes with Clouds Descending



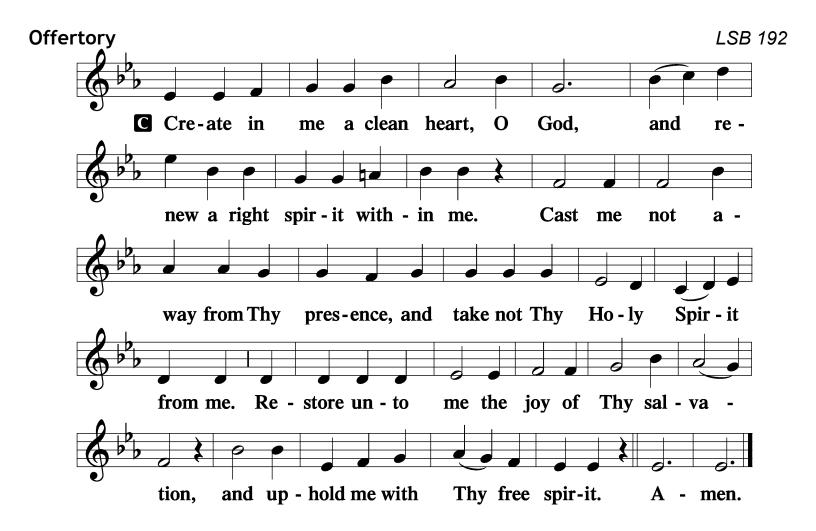
Text: Charles Wesley, 1707–88, alt Tune: Thomas Olivers, 1725–99 Text and tune: Public domain

Sermon

Votum

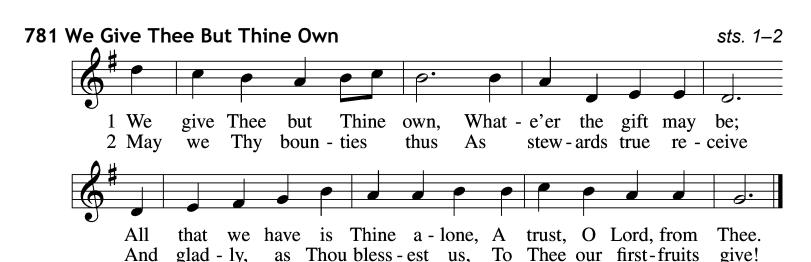
- P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.
- Amen.

Stand



Offering

~~ drop your offering in the box in the narthex, mail it, use the link on the church website or the GivePlus app.



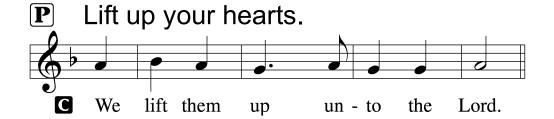
Text: William W. How, 1823-97 Tune: William H. Monk, 1823-89 Text and tune: Public domain

Prayer of the Church

Service of the Sacrament

Preface LSB 194



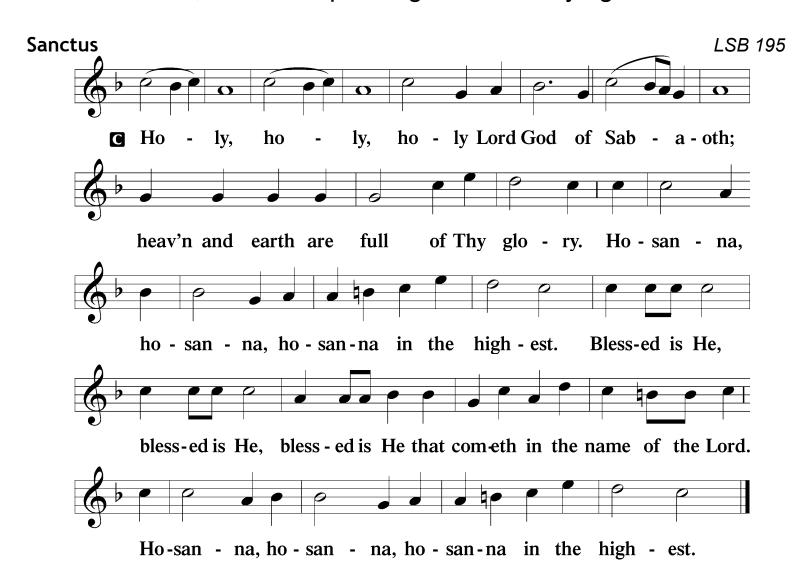


Let us give thanks unto the Lord, our God.



Proper Preface (Full)

It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, whose way John the Baptist prepared, proclaiming Him the promised Messiah, the very Lamb of God who takes away the sin of the world, and calling sinners to repentance that they might escape from the wrath to be revealed when He comes again in glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



Lord's Prayer

- P Lord, remember us in Your kingdom and teach us to pray:
- Our Father who art in heaven, hallowed be Thy name,

Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

Our Lord Jesus Christ, on the night when He was $[\mathbf{P}]$ betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My

→ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini LSB 197



men.



Sit

Distribution

The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:

LSB 199

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

Amen.

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins. **Amen.**

343 Prepare the Royal Highway



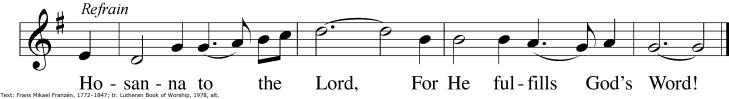
- 1 Pre pare the roy al high way; The King kings is near! of
- 2 God's peo-ple, see Him com ing: Your own e - ter - nal king!
- 3 Then fling the gates wide o pen To greet your prom-ised king!
- no earth ly king dom; It is comes from heav'n a - bove.



ev - 'ry hill and val - ley A Let lev - el road ap - pear! Palm branch-es strew be-fore Him! Spread gar-ments! Shout and sing! king, yet ev - 'ry na - tion Its trib - ute too should bring. is peace and free - dom And His rule ius - tice, truth, and love.

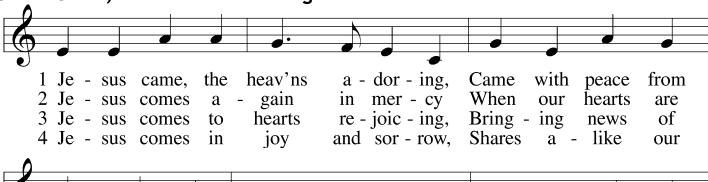


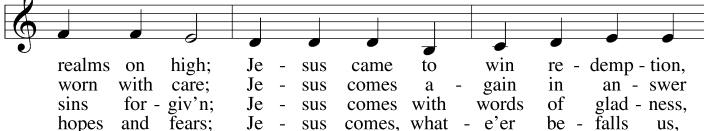
Then greet the King of Glo - ry Fore-told in sa - cred sto - ry: will not fail you! No more shall doubt as - sail God's prom - ise lands, bow down be - fore Him! All a - dore Him! na-tions, now let your praise be sound-ing For kind-ness so So a - bound-ing:

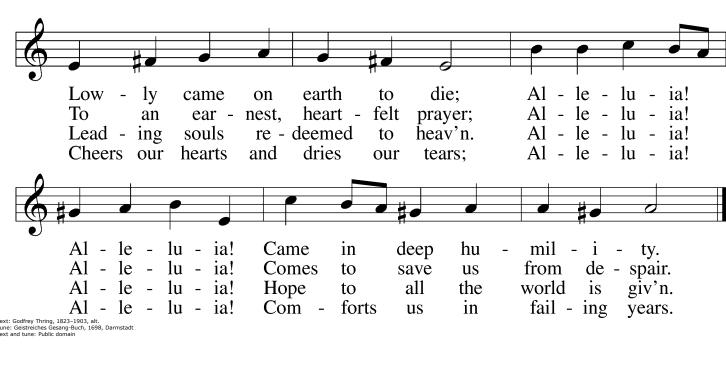


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353 Jesus Came, the Heavens Adoring







355 O Savior, Rend the Heavens Wide

Our

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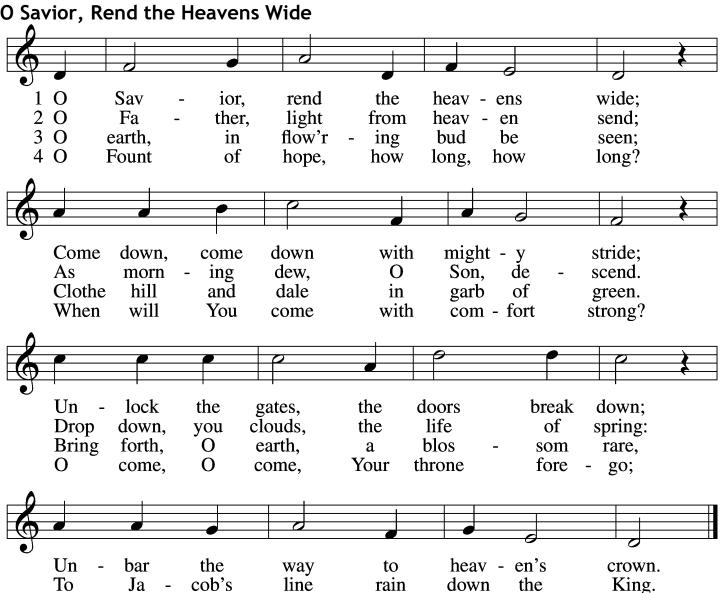
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- O Morning Star, O radiant Sun,
 When will our hearts behold Your dawn?
 O Sun, arise; without Your light
 We grope in gloom and dark of night.
- Sin's dreadful doom upon us lies;
 Grim death looms fierce before our eyes.
 O come, lead us with mighty hand
 From exile to our promised land.
- 7 There shall we all our praises bring And sing to You, our Savior King; There shall we laud You and adore Forever and forevermore.

Text: Friedrich von Spee, 1591–1635; tr. Martin L. Seltz, 1909–67, alt.

Tune: Rheinfelssisch Deutsches Catholisches Gesangbuch, 1666, Augsburg

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Hymn

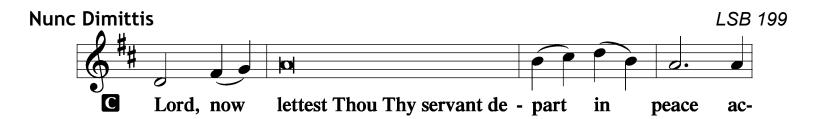
In dismissing the communicants, the following is said:

The Dismissal LSB 199

- The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart

 in peace.
- C Amen.

Stand

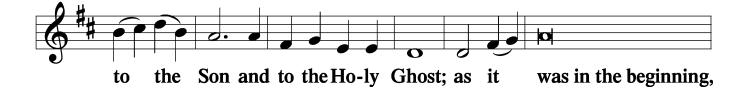














Thanksgiving

LSB 200

A O give thanks unto the Lord, for He is good,



Post-Communion Collect

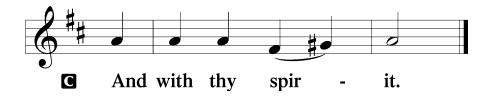
A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Salutation LSB 201

P The Lord be with you.



Benedicamus LSB 202

A Bless we the Lord.



Benediction LSB 202

The Lord bless you and keep you.
The Lord make His face shine upon you and be gracious unto you.

you peace.



346 When All the World Was Cursed



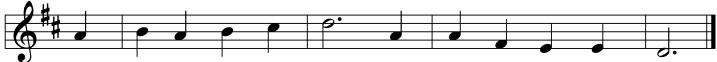
- 1 When all the world was cursed By Mo-ses' con - dem - na - tion, He leaped in joy - ful meet - ing, 2 Be - fore he yet was born,
- That bears the world's trans-gres sion, 3 Be - hold the Lamb of God
- grant, dear Lord of love, That we re - ceive, re - joic - ing,



Saint John the With words of con - so - la - tion. Bap - tist came Con - fess - ing Him Whose moth-er he was greet-ing. Lord as dev-il's dread op-pres-sion. Whose sac - ri - fice re - moves The word pro-claimed by true re - pen-tance voic - ing. John, Our



With true fore - run - ner's zeal The great - er One he named. Jor - dan's roll - ing new E - li - jah By stream, Α bold, hold the Lamb of Who takes a - way our God. sin, That glad - ly walk Up - on our Sav-ior's we may wav



And Him, as un - known, As Sav - ior he pro - claimed. yet whom the proph - ets tes - ti - fied of Him Of told: Who for our peace and Will full a - tone - ment win. iov - til we live with Him In His e - ter - nal day.

Text: Johann Gottfried Olearius, 1635–1711; tr. Paul E. Kretzmann, 1883–1965, alt. Tune: Ahasverus Fritsch, 1629–1701
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