The First Sunday of Christmas

December 28, 2025

Confession and Absolution

360 All My Heart Again Rejoices



And the Son Now is With our blood for - ev one His own Son From the throne Of His might in heav - en. And All Fit glo - rv His grace our race for ren - ders.

Softly from His lowly manger
Jesus calls
One and all,
"You are safe from danger.
Children, from the sins that grieve you
You are freed;
All you need
I will surely give you."

Come, then, banish all your sadness!
 One and all,
 Great and small,
 Come with songs of gladness.
 We shall live with Him forever
 There on high
 In that joy
 Which will vanish never.

Text: Paul Gerhardt, 1607-76, abr., adapt.; tr. Catherine Winkworth, 1827-78, alt Tune: Johann Crüger, 1598-1662

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

- In the name of the Father and of the

 Holy Spirit.
- **G** Amen.

Exhortation LSB 184

- P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P Our help is in the name of the Lord,
- **C** who made heaven and earth.
- P I said, I will confess my transgressions unto the Lord,
- and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

Confession of Sins LSB 184

- P O almighty God, merciful Father,
- I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Absolution LSB 185

- P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ♣ Son and of the Holy Spirit.
- C Amen.

Service of the Word

Introit

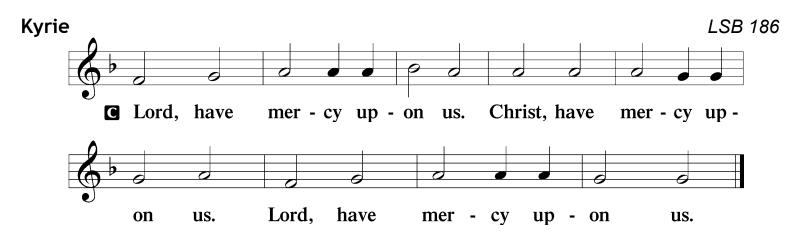
Jeremiah 31:15-17; antiphon: Hosea 11:1

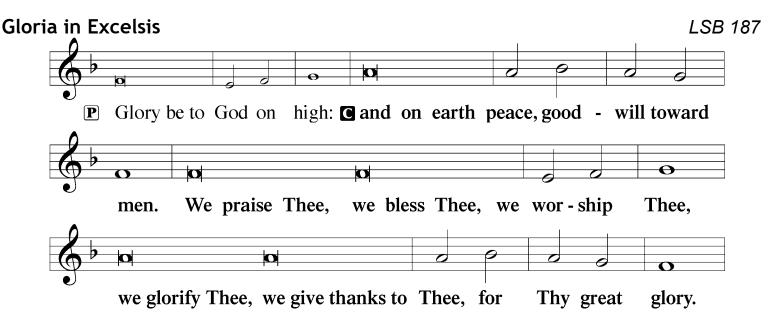
- P When Israel was a child, I loved him,
- and out of Egypt I called my son.
- P Thus says the LORD: "A voice is heard in Ramah,
- **C** lamentation and bitter weeping.
- P Rachel is weeping for her children;
- she refuses to be comforted for her children, because they are no more."

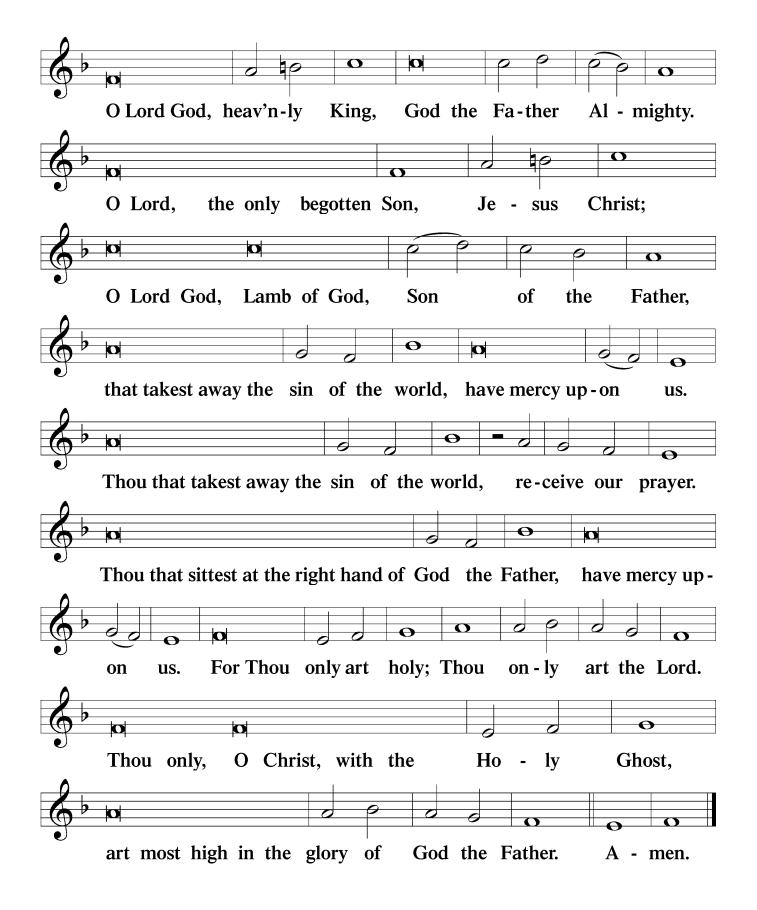
- P Thus says the LORD: "Keep your voice from weeping,
- **C** and your eyes from tears,
- **P** for there is a reward for your work, declares the LORD,
- and they shall come back from the land of the enemy.
- P There is hope for your future, declares the LORD,
- and your children shall come back to their own country."

Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

- P When Israel was a child, I loved him,
- and out of Egypt I called my son.







Salutation and Collect of the Day



- P Let us pray.
- O God, our Maker and Redeemer, You wonderfully created us and in the incarnation of Your Son yet more wondrously restored our human nature. Grant that we may ever be alive in Him who made Himself to be like us; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit

Old Testament Reading

Isaiah 28:14-19

¹⁴Therefore hear the word of the LORD, you scoffers, who rule this people in Jerusalem!

¹⁵Because you have said, "We have made a covenant with death,

and with Sheol we have an agreement, when the overwhelming whip passes through it will not come to us,

for we have made lies our refuge, and in falsehood we have taken shelter";

¹⁶therefore thus says the Lord God,

"Behold, I am the one who has laid as a foundation in

Zion,

a stone, a tested stone,

a precious cornerstone, of a sure foundation: 'Whoever believes will not be in haste.'

¹⁷And I will make justice the line, and righteousness the plumb line; and hail will sweep away the refuge of lies, and waters will overwhelm the shelter."

¹⁸Then your covenant with death will be annulled, and your agreement with Sheol will not stand;

when the overwhelming scourge passes through, you will be beaten down by it.

¹⁹As often as it passes through it will take you; for morning by morning it will pass through, by day and by night; and it will be sheer terror to understand the message.

- A This is the Word of the Lord.
- Thanks be to God.

Epistle 1 Peter 2:1–10

¹So put away all malice and all deceit and hypocrisy and envy and all slander. ²Like newborn infants, long for the pure spiritual milk, that by it you may grow up to salvation—³if indeed you have tasted that the Lord is good.

⁴As you come to him, a living stone rejected by men but in the sight of God chosen and precious, ⁵you yourselves like living stones are being built up as a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. ⁶For it stands in Scripture:

"Behold, I am laying in Zion a stone, a cornerstone chosen and precious, and whoever believes in him will not be put to shame."

⁷So the honor is for you who believe, but for those who do not believe,

"The stone that the builders rejected has become the cornerstone,"

⁸and

"A stone of stumbling, and a rock of offense."

They stumble because they disobey the word, as they were destined to do.

⁹But you are a chosen race, a royal priesthood, a holy nation, a people for his own possession, that you may proclaim the excellencies of him who called you out of darkness into his marvelous light. ¹⁰Once you were not a people, but now you are God's people; once you had not received mercy, but now you have received mercy.

- A This is the Word of the Lord.
- Thanks be to God.

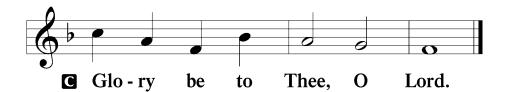
Stand

Alleluia LSB 190



Holy Gospel Luke 2:22–32

P The Holy Gospel according to St. Luke, the second chapter.



²²When the time came for their purification according to the Law of Moses, [Mary and Joseph] brought [Jesus] up to Jerusalem to present him to the Lord ²³ (as it is written in the Law of the Lord, "Every male who first opens the womb shall be called holy to the Lord") ²⁴and to offer a sacrifice according to what is said in the Law of the Lord, "a pair of turtledoves, or two young pigeons." ²⁵Now there was a man in Jerusalem, whose name was Simeon, and this man was righteous and devout, waiting for the consolation of Israel, and the Holy Spirit was upon him. ²⁶And it had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord's Christ. ²⁷And he came in the Spirit into the temple, and when the parents brought in the child Jesus, to do for him according to the custom of the Law, ²⁸he took him up in his arms and blessed God and said,

²⁹"Lord, now you are letting your servant depart in peace,

according to your word;

³⁰for my eyes have seen your salvation

³¹that you have prepared in the presence of all peoples,

³²a light for revelation to the Gentiles, and for glory to your people Israel."

P This is the Gospel of the Lord.



Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came
down from heaven
and was incarnate by the Holy Spirit of the virgin

Mary
and was made man;
and was crucified also for us under Pontius
Pilate.

He suffered and was buried.

And the third day He rose again according to the Scriptures

and ascended into heaven and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead,

whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified,

who spoke by the prophets.

And I believe in one holy Christian and apostolic Church,

I acknowledge one Baptism for the remission of sins,

and I look for the resurrection of the dead and the life

→ of the world to come. Amen.

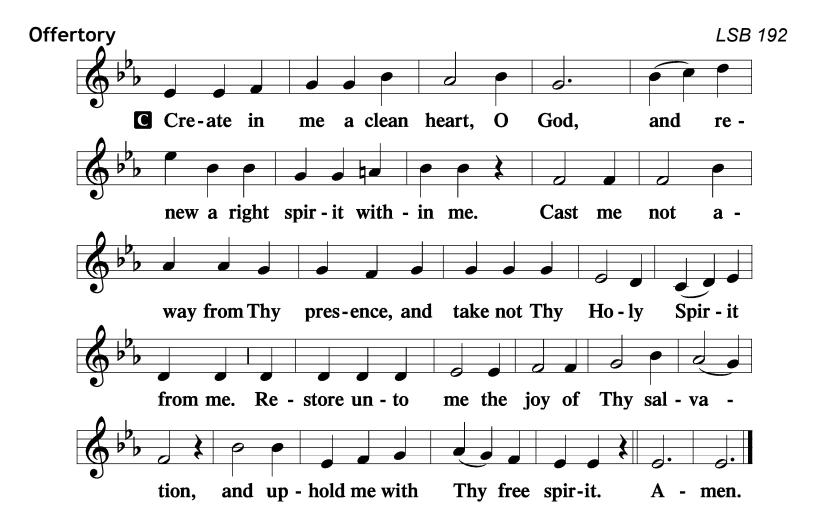


Sermon

Votum

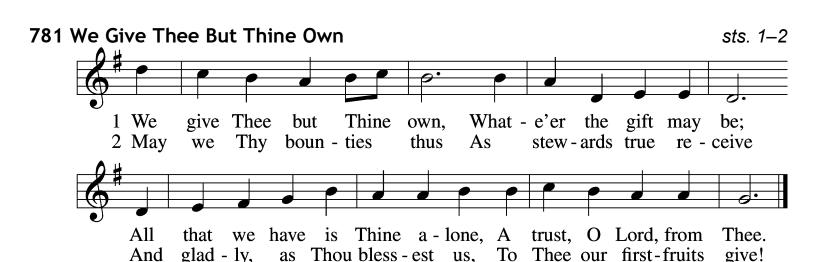
- P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.
- C Amen.

Stand



Offering

~~ drop your offering in the box in the narthex, mail it, use the link on the church website or the GivePlus app.

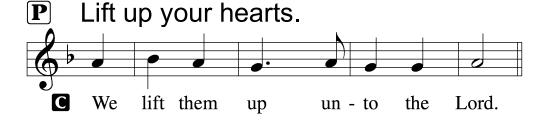


Prayer of the Church

Service of the Sacrament







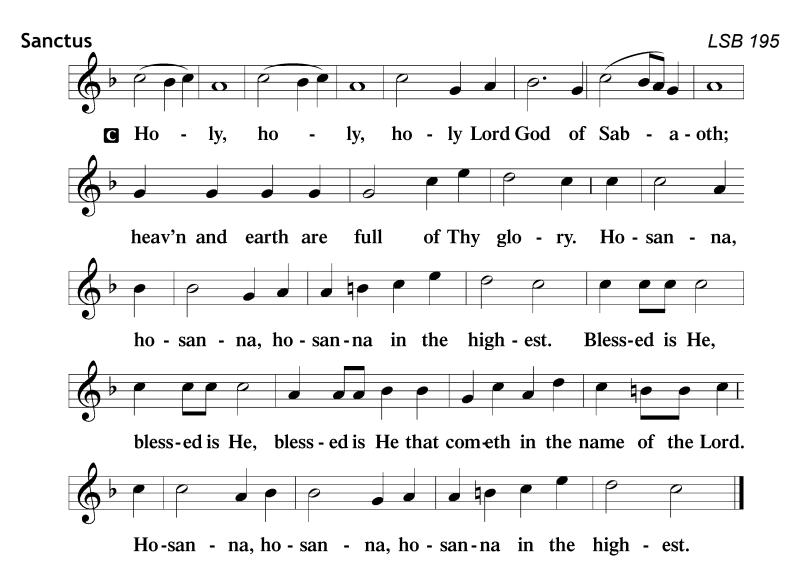
P Let us give thanks unto the Lord, our God.



Proper Preface (Full)

It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord,

almighty Father, everlasting God, through Jesus Christ, our Lord; for in the mystery of the Word made flesh You have given us a new revelation of Your glory that, seeing You in the person of Your Son, we may know and love those things which are not seen. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



Lord's Prayer

- P Lord, remember us in Your kingdom and teach us to pray:
- Our Father who art in heaven, hallowed be Thy name,

Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My
→ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini LSB 197

The peace of the Lord be with you always.





Sit

Distribution

The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:

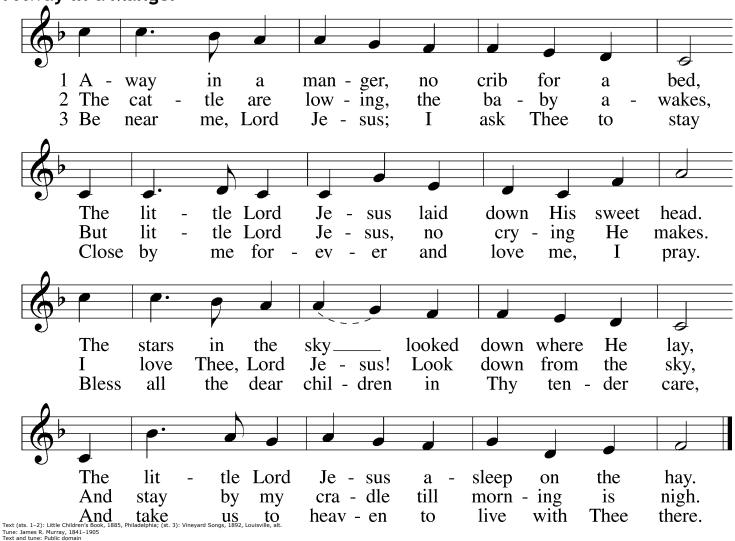
LSB 199

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

Amen.

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins. **Amen.**

364 Away in a Manger







- 1 Now sing we, now re joice,
- 2 Come from on high to me;
- 3 Now through His Son doth shine
- 4 Oh, where shall joy be found?

Now raise to heav'n our voice; I can - not rise to Thee. The Fa-ther's grace di - vine. Where but on heav'n - ly ground?



He from whom joy stream - eth Cheer my wea-ried spir - it, Death was reign-ing o'er us Where the an - gels sing - ing Poor in a man-ger lies; O pure and ho - ly Child; Through sin and van - i - ty With all His saints u - nite,



Not so bright - ly beam - eth Through Thy grace and mer - it, Till He o - pened for us Sweet - est prais - es bring - ing

The sun in yon-der skies.

Blest Je - sus, Lord most mild,

A bright e - ter - ni - ty.

In heav'n-ly joy and light.



Thou my Sav - ior art!
Draw me un - to Thee!
May we praise Him there!
Oh, that we were there!

Text: Latin and German, 14th cent.; tr. Arthur T. Russell, 1806-74, alt.

Trune: German, 14th cent.
Text and Une: Public domain

Thou art! my Sav - ior Draw Thee! me un - to May we praise Him there! Oh, that we there! were

366 It Came upon the Midnight Clear



- 1 It came up-on the mid-night clear, That glo-rious song of old, 2 Still through the clo-ven skies they come With peace-ful wings un-furled,
- 3 All you, be neath your heav y load, By care and guilt bent low,
- 4 For lo, the days have come to pass By prophets seen of old,



an - gels bend - ing near the earth To touch their harps of From gold: still their heav'n-ly mu - sic floats O'er the wea - ry And all world. a drea - ry way With Who a - long pain - ful steps and slow: When down in - to the cir-cling years Came Christ as was fore-told.



"Peace on the earth, good-will to all, From heav'n's all-gra-cious king." A - bove its sad and low-ly plains They bend on hov-'ring wing, Look up, for gold - en is the hour, Come swift - ly on the wing, His word of peace shall to the earth God's an - cient prom-ise bring,



The world in sol - emn still - ness lay To hear the an - gels sing. And ev - er o'er its ba - bel sounds The bless - ed an - gels sing. The Prince was born to bring you peace; Of Him the an - gels sing. And all who take this gift will hear The song the an - gels sing.

Text: Edmund H. Sears, 1810-76, al Tune: Richard S. Willis, 1819-1900

In dismissing the communicants, the following is said:

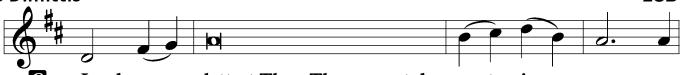
The Dismissal LSB 199

- The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart

 in peace.
- C Amen.

Stand

Nunc Dimittis LSB 199



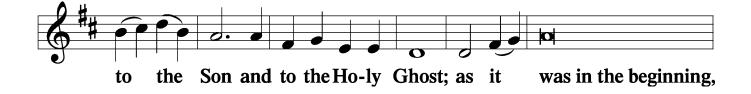
Lord, now lettest Thou Thy servant de - part in peace ac-













Thanksgiving LSB 200

A O give thanks unto the Lord, for He is good,



Post-Communion Collect

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



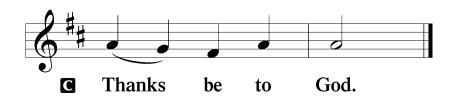
Salutation LSB 201

P The Lord be with you.



Benedicamus LSB 202

A Bless we the Lord.



Benediction LSB 202

The Lord bless you and keep you.
The Lord make His face shine upon you and be

gracious unto you.

The Lord lift up His countenance upon you and + give you peace.



371 Let Our Gladness Banish Sadness



luraj Tranovský, 1591–1637; tr. Jaroslav J. Vajda, 1919–2008, alt.
Bohemian, 12th cent.
9 1900 Concordia Publishing House. Used by permission: LSB Hymn License no. 110004310
Public domain