

Transfiguration of Our Lord

January 25, 2026

Help keep our pews tidy. When you leave worship, please take all your items from the pew.  
~~ Thank you.

Confession and Absolution

413 O Wondrous Type! O Vision Fair

1 O won - drous type! O vi - sion fair  
2 With Mo - ses and E - li - jah nigh  
3 With shin - ing face and bright ar - ray  
4 And faith - ful hearts are raised on high  
△ 5 O Fa - ther, with the e - ter - nal Son

Of glo - ry that the Church may share,  
The in - car - nate Lord holds con - verse high;  
Christ deigns to man - i - fest to - day  
By this great vi - sion's mys - ter - y,  
And Ho - ly Spir - it ev - er one,

Which Christ up - on the moun - tain shows,  
And from the cloud Ho - ly One  
What glo - ry shall be theirs a - bove  
For which in joy ful strains we raise  
We pray Thee, bring us by Thy grace.

Where bright er than the sun He glows!  
Bears rec - ord to the on - ly Son.  
Who joy in God per - fect love.  
The voice of prayer, with the hymn of praise.  
To see Thy glo - ry face to face.

Text: Sarum Breviary, 1495, Salisbury; tr. John Mason Neale, 1818-66, alt.  
Tune: English, 15th cent.  
Text and tune: Public domain

Stand

*The sign of the cross may be made by all in remembrance of their Baptism.*

### Invocation

**P** In the name of the Father and of the **+** Son and of the Holy Spirit.

**C** Amen.

### Exhortation

LSB 151

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Silence for reflection on God's Word and for self-examination.*

### Confession of Sins

LSB 151

**P** Let us then confess our sins to God our Father.

**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

### Absolution

LSB 151

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a

called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the  Son and of the Holy Spirit.

**C** **Amen.**

*Stand*

## Service of the Word

Introit

*Psalm 22:27–31; antiphon: v. 22*

**P** I will tell of your name to my brothers;

**C** **in the midst of the congregation I will praise you.**

**P** All the ends of the earth shall remember and turn to the LORD,

**C** **and all the families of the nations shall worship before you.**

**P** For kingship belongs to the LORD,

**C** **and he rules over the nations.**

**P** All the prosperous of the earth eat and worship;

**C** **before him shall bow all who go down to the dust, even the one who could not keep himself alive.**

**P** Posterity shall serve him;

**C** **it shall be told of the Lord to the coming generation;**

**P** they shall come and proclaim his righteousness to a people yet unborn,

**C** **that he has done it.**

**Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.**

**P** I will tell of your name to my brothers;

**C** **in the midst of the congregation I will praise you.**

**A** In peace let us pray to the Lord.



**C** Lord, have mer - cy.

**A** For the peace from above and for our salvation let us pray to the Lord.



**C** Lord, have mer - cy.

**A** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy.

**A** For this holy house and for all who offer here their worship and praise let us pray to the Lord.



**C** Lord, have mer - cy.

**A** Help, save, comfort, and defend us, gracious Lord.



**C** A - men.

# This Is the Feast

LSB 155

*Refrain*

Music for the Refrain: Treble clef, key of G major (two sharps). The melody consists of eighth and sixteenth notes. The lyrics are: C This is the feast of vic-to-ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

1 — Wor - thy is Christ, the Lamb who was slain, whose  
 2 Pow - er, rich - es, wis - dom, and strength, and  
 3 Sing with all the peo - ple of God, and  
 4 Bless - ing, hon - or, glo - ry, and might be to  
 5 For the Lamb who was slain has be -

blood set us free to be peo - ple of God. *Refrain*  
 hon - or, bless - ing, and glo - ry are His. *Refrain*  
 join in the hymn of all cre - a - tion: *Stanza 4*  
 God and the Lamb for - ev - er. A - men. *Refrain*  
 gun His reign. Al - le - lu - ia. *Final Refrain*

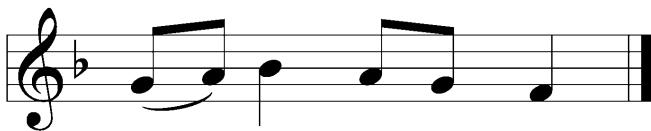
*Final Refrain*

Music for the Final Refrain: Treble clef, key of G major (two sharps). The melody consists of eighth and sixteenth notes. The lyrics are: This is the feast of vic-to-ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## Salutation and Collect of the Day

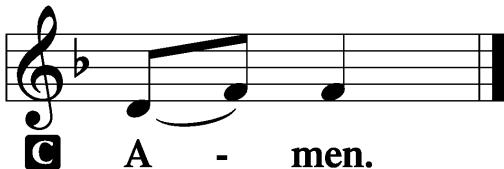
**P** The Lord be with you.



**C** And al - so with you.

**P** Let us pray.

**C** Almighty and everlasting God, mercifully look upon our infirmities and stretch forth the hand of Your majesty to heal and defend us; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

*Sit*

## Old Testament Reading

Genesis 28:10–22

<sup>10</sup>Jacob left Beersheba and went toward Haran. <sup>11</sup>And he came to a certain place and stayed there that night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place to sleep. <sup>12</sup>And he dreamed, and behold, there was a ladder set up on the earth, and the top of it reached to heaven. And behold, the angels of God were ascending and descending on it! <sup>13</sup>And behold, the LORD stood above it and said, “I am the LORD, the God of Abraham your father and the God of Isaac. The land on which you lie I will give to you and to your offspring. <sup>14</sup>Your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to

the east and to the north and to the south, and in you and your offspring shall all the families of the earth be blessed.

<sup>15</sup>Behold, I am with you and will keep you wherever you go, and will bring you back to this land. For I will not leave you until I have done what I have promised you.” <sup>16</sup>Then Jacob awoke from his sleep and said, “Surely the LORD is in this place, and I did not know it.” <sup>17</sup>And he was afraid and said, “How awesome is this place! This is none other than the house of God, and this is the gate of heaven.”

<sup>18</sup>So early in the morning Jacob took the stone that he had put under his head and set it up for a pillar and poured oil on the top of it. <sup>19</sup>He called the name of that place Bethel, but the name of the city was Luz at the first. <sup>20</sup>Then Jacob made a vow, saying, “If God will be with me and will keep me in this way that I go, and will give me bread to eat and clothing to wear, <sup>21</sup>so that I come again to my father’s house in peace, then the LORD shall be my God, <sup>22</sup>and this stone, which I have set up for a pillar, shall be God’s house. And of all that you give me I will give a full tenth to you.”

- A** This is the Word of the Lord.
- C** Thanks be to God.

Epistle

2 Peter 3:14–18

<sup>14</sup>Therefore, beloved, since you are waiting for these, be diligent to be found by him without spot or blemish, and at peace. <sup>15</sup>And count the patience of our Lord as salvation, just as our beloved brother Paul also wrote to you according to the wisdom given him, <sup>16</sup>as he does in all his letters when he speaks in them of these matters. There are some things in them that are hard to understand, which the ignorant and unstable twist to their own destruction, as they do the other

Scriptures. <sup>17</sup>You therefore, beloved, knowing this beforehand, take care that you are not carried away with the error of lawless people and lose your own stability. <sup>18</sup>But grow in the grace and knowledge of our Lord and Savior Jesus Christ. To him be the glory both now and to the day of eternity. Amen.

**A** This is the Word of the Lord.  
**C** Thanks be to God.

*Stand*

Alleluia and Verse

LSB 156

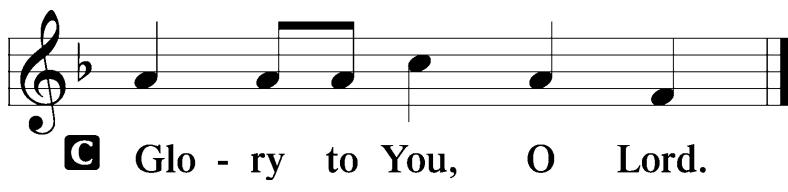


**C** Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

Holy Gospel

Mark 9:2–13

**P** The Holy Gospel according to St. Mark, the ninth chapter.



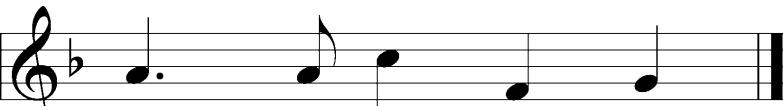
**C** Glo - ry to You, O Lord.

<sup>2</sup>And after six days Jesus took with him Peter and James and John, and led them up a high mountain by themselves. And he was transfigured before them, <sup>3</sup>and his clothes became radiant, intensely white, as no one on earth could bleach them. <sup>4</sup>And there appeared to them Elijah with

Moses, and they were talking with Jesus. <sup>5</sup>And Peter said to Jesus, “Rabbi, it is good that we are here. Let us make three tents, one for you and one for Moses and one for Elijah.” <sup>6</sup>For he did not know what to say, for they were terrified. <sup>7</sup>And a cloud overshadowed them, and a voice came out of the cloud, “This is my beloved Son; listen to him.” <sup>8</sup>And suddenly, looking around, they no longer saw anyone with them but Jesus only.

<sup>9</sup>And as they were coming down the mountain, he charged them to tell no one what they had seen, until the Son of Man had risen from the dead. <sup>10</sup>So they kept the matter to themselves, questioning what this rising from the dead might mean. <sup>11</sup>And they asked him, “Why do the scribes say that first Elijah must come?” <sup>12</sup>And he said to them, “Elijah does come first to restore all things. And how is it written of the Son of Man that he should suffer many things and be treated with contempt? <sup>13</sup>But I tell you that Elijah has come, and they did to him whatever they pleased, as it is written of him.”

**P** This is the Gospel of the Lord.



**C** Praise to You, O Christ.

*Sit*

## 414 'Tis Good, Lord, to Be Here

1 'Tis good, Lord, to be here! Thy  
 2 'Tis good, Lord, to be here, Thy  
 3 Ful - fill - er of the past And  
 4 Be - fore we taste of death, We  
 5 'Tis good, Lord, to be here! Yet

glo - ry fills the night; Thy face and gar - ments,  
 beau - ty to be - hold Where Mo - ses and E -  
 hope of things to be, We hail Thy bod - y  
 see Thy king - dom come; We long to hold the  
 we may not re - main; But since Thou bidst us

like the sun, Shine with un - bor - rowed light.  
 li - jah stand, Thy mes - sen - gers of old.  
 glo - ri - fied And our re - demp - tion see.  
 vi - sion bright And make this hill our home.  
 leave the mount, Come with us to the plain.

Text: Joseph A. Robinson, 1858-1933, alt.  
Tune: Johann Sebastian Bach, 1685-1750, adapt.  
Text and tune: Public domain

## Sermon

### Stand

### Apostles' Creed

**C** I believe in God, the Father Almighty,  
maker of heaven and earth.

**And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried.**

He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven  
and sits at the right hand of God the Father  
Almighty.

From thence He will come to judge the living and  
the dead.

I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life  $\ddagger$  everlasting. Amen.

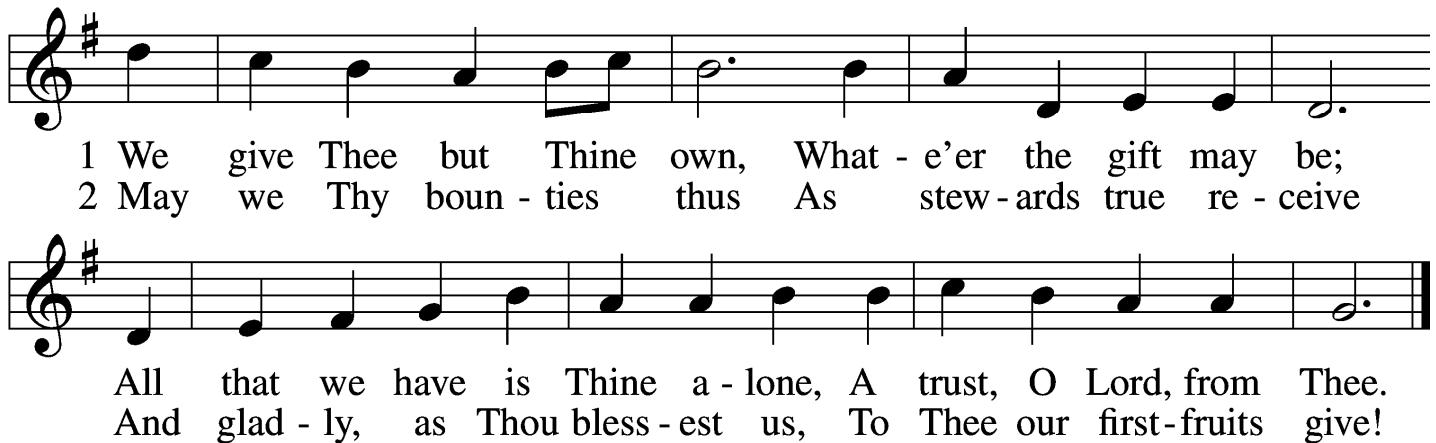
### Prayer of the Church

*Sit*

### Offering

#### 781 We Give Thee But Thine Own

sts. 1–2



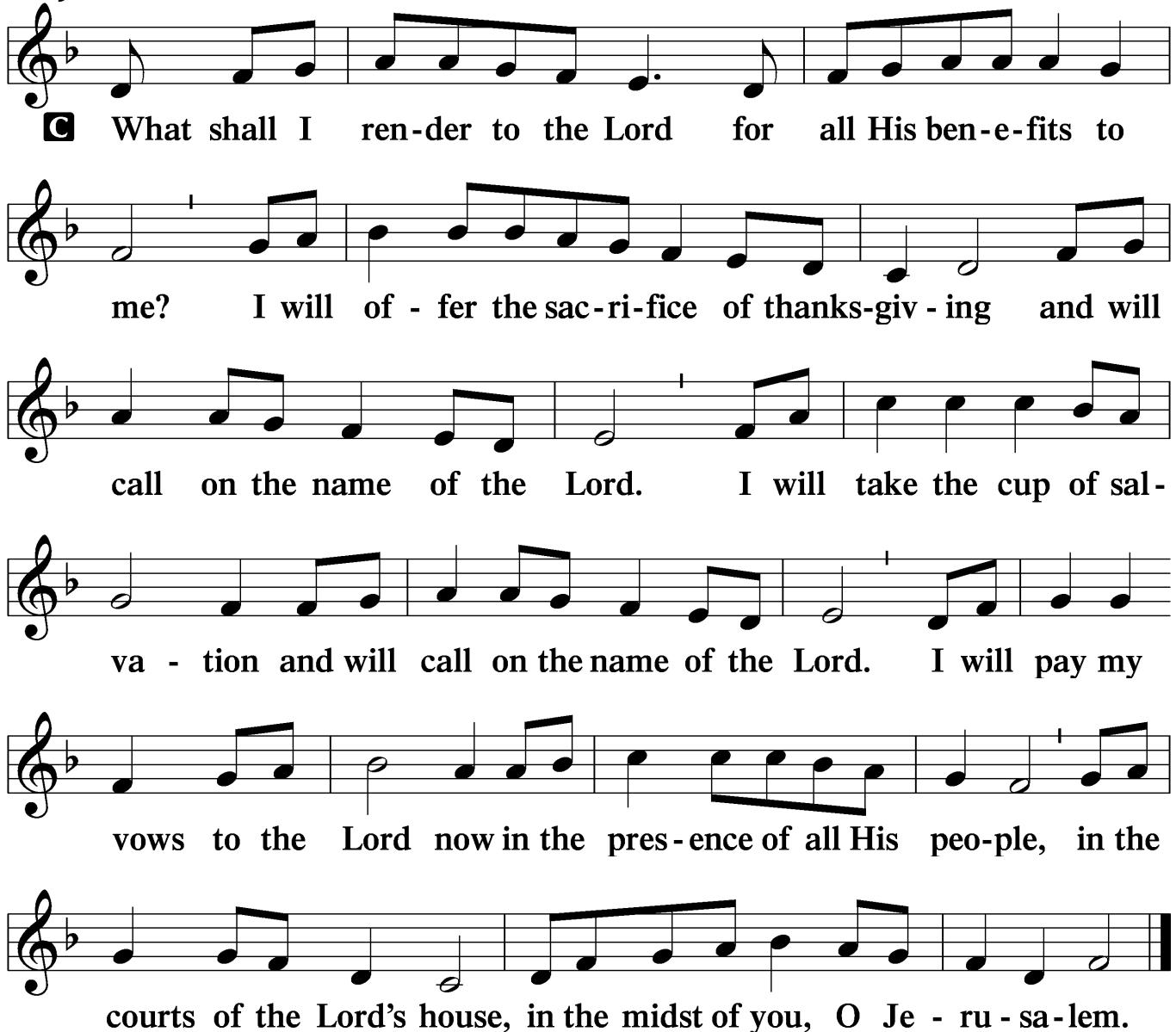
1 We give Thee but Thine own, What - e'er the gift may be;  
2 May we Thy boun - ties thus As stew - ards true re - ceive

All that we have is Thine a - lone, A trust, O Lord, from Thee.  
And glad - ly, as Thou bless - est us, To Thee our first-fruits give!

Text: William W. How, 1823–97  
Tune: William H. Monk, 1823–89  
Text and tune: Public domain

Offertory

LSB 159



C What shall I ren-der to the Lord for all His ben-e-fits to  
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will  
call on the name of the Lord. I will take the cup of sal-  
va - tion and will call on the name of the Lord. I will pay my  
vows to the Lord now in the pres-ence of all His peo-ple, in the  
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

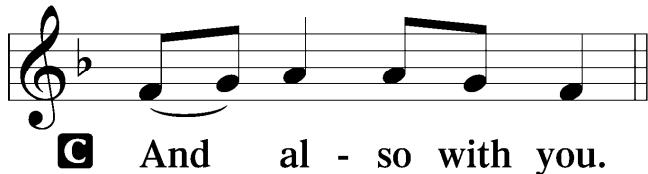
*Stand*

## Service of the Saecrament

Preface

LSB 160

**P** The Lord be with you.



**C** And al - so with you.

**P** Lift up your hearts.



**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.



**C** It is right to give Him thanks and praise.

### Proper Preface (Full)

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for what had been hidden from before the foundation of the world You have made known to the nations in Your Son. In Him, being found in the substance of our mortal nature, You have manifested the fullness of Your glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

LSB 161

C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -  
san-na. Ho - san - na in the high - est. Bless - ed is He who  
comes in the name of the Lord. Ho-san-na in the high - est.

## Prayer of Thanksgiving

LSB 161

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory,

honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** **Amen.**

#### **The Words of Our Lord**

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My † body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My † blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

#### **Proclamation of Christ**

**P** As often as we eat this bread and drink this cup, we proclaim the Lord’s death until He comes.

**C** **Amen. Come, Lord Jesus.**

**P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

## Lord's Prayer

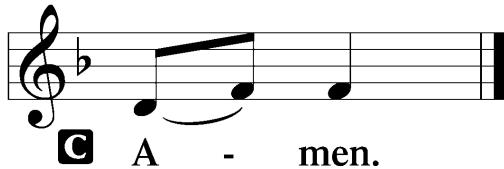
**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.

For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

Pax Domini

LSB 163

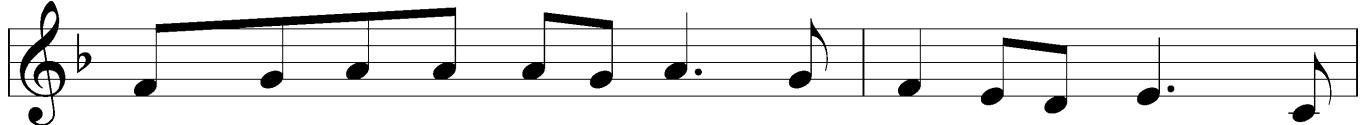
**P** The peace of the Lord be with you always.



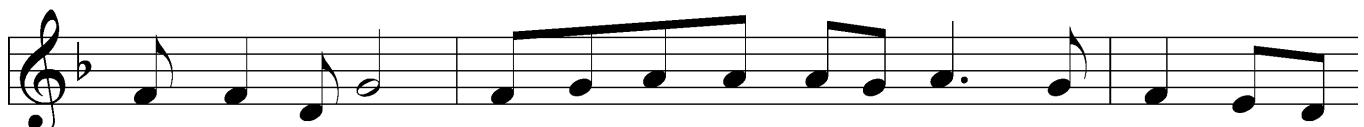
**C** A - men.

Agnus Dei

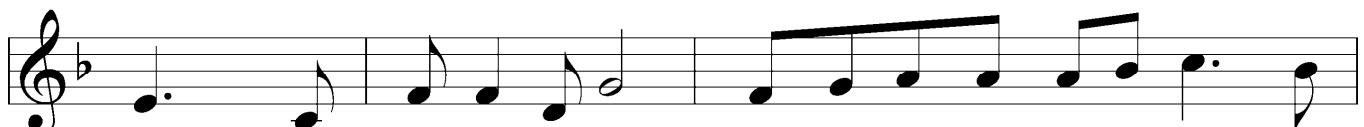
LSB 163



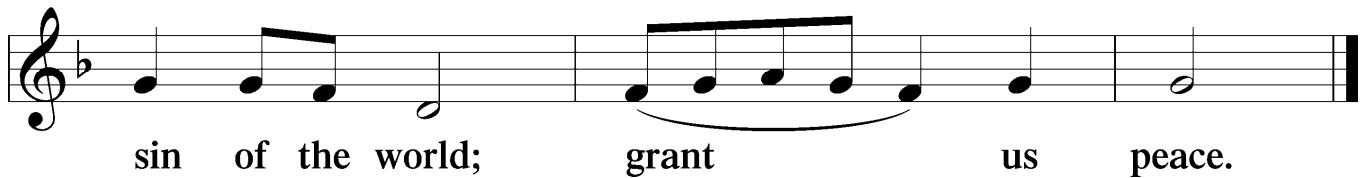
**C** Lamb of God, You take a-way the sin of the world; have



mer-cy on us. Lamb of God, You take a-way the sin of the



world; have mer-cy on us. Lamb of God, You take a-way the



*Sit*

## Distribution

*The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:*

**Left Column**

*LSB 164*

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

**Amen.**

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.

**Amen.**

*In dismissing the communicants, the following is said:*

**The Dismissal**

**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart  $\text{+}$  in peace.

**C** **Amen.**

## 628 Your Table I Approach



1 Your ta - ble I ap - proach; Dear Sav - ior, hear my prayer.  
2 Lord, I con - fess my sins And mourn their wretch-ed bands;  
3 Your bod - y and Your blood, Once slain and shed for me,  
4 Search not how this takes place, This won - drous mys - ter - y;



Let not an un - re - pen-tant heart Prove hurt - ful to me there.  
A con - trite heart is sure to find For - give-ness at Your hands.  
Are tak - en at Your ta - ble, Lord, In blest re - al - i - ty.  
God can ac - com-plish vast - ly more Than what we think could be.

5 O grant, most blessed Lord,  
That earth and hell combined  
May not about this sacrament  
Raise doubt within my mind.

6 Oh, may I never fail  
To thank You day and night  
For Your true body and true blood,  
O God, my peace and light.

Text: Gerhard Wolter Molanus, 1633-1722; tr. Matthias Loy, 1828-1915, alt.  
Tune: Trente quatre Pseauties de David, 1551, Geneva, ed. Louis Bourgeois  
Text and tune: Public domain

## 637 Draw Near and Take the Body of the Lord

1 Draw near and take the bod - y of the Lord,  
2 He who His saints in this world rules and shields,  
3 Come for - ward then with faith - ful hearts sin - cere,

And drink the ho - ly blood for you out - poured;  
To all be - liev - ers life e - ter - nal yields;  
And take the pledg - es of sal - va - tion here.

Of - fered was He for great - est and for least,  
With heav'n - ly bread He makes the hun - gry whole,  
O Lord, our hearts with grate - ful thanks en - dow

Him - self the vic - tim and Him - self - the priest.  
Gives liv - ing wa - ters to the thirst - ing soul.  
As in this feast of love You bless us now.

Text: Latin, 7th cent.; tr. John Mason Neale, 1818-66, alt.  
Tune: Trente quatre Psaumes de David, 1551, Geneva, ed. Louis Bourgeois  
Text and tune: Public domain

## 630 Now, My Tongue, the Mystery Telling



1 Now, my tongue, the mys - t'ry tell - ing Of the glo - rious  
 2 Giv'n for us, and con - de - scend - ing To be born for  
 3 That last night at sup - per ly - ing Mid the Twelve, His  
 4 Word made flesh, the bread He tak - eth, By His word His  
 △ 5 Glo - ry let us give and bless - ing To the Fa - ther



bod - y sing, And the blood, all price ex - cel - ling,  
 us be - low, He with us in con - verse blend - ing  
 cho - sen band, Je - sus, with the Law com - ply - ing,  
 flesh to be; Wine His sa - cred blood He mak - eth,  
 and the Son, Hon - or, thanks, and praise ad - dress - ing,



Which the Gen-tiles' Lord and King, Once on earth a -  
 Dwelt, the seed of truth to sow, Till He closed with  
 Keeps the feast its rites de - mand; Then, more pre - cious  
 Though the sens - es fail to see; Faith a - lone the  
 While e - ter - nal a - ges run; Ev - er too His



mong us dwell - ing, Shed for this world's ran - som - ing.  
 won - drous end - ing His most pa - tient life of woe.  
 food sup - ply - ing Gives Him - self with His own hand.  
 true heart wak - eth To be - hold the mys - ter - y.  
 love con - fess - ing Who from both with both is One.

Text: Thomas Aquinas, c. 1225-1274; tr. The Hymnal 1940  
 Tune: Chants ordinaires de l'Office Divin, Paris, 1881  
 Text: © The Church Pension Fund. Used by permission: LSB Hymn License no. 110004310  
 Tune: Public domain

*Stand*

## Thank the Lord

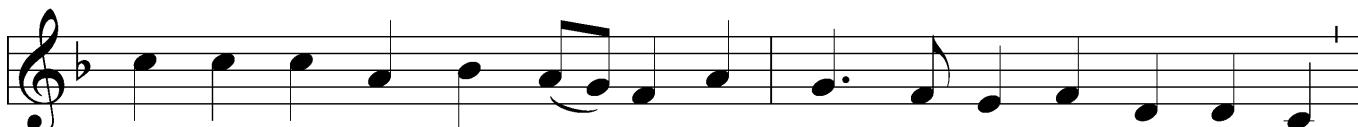
LSB 164



**C** Thank the Lord and sing His praise; tell ev'-ry-one what He has done.



Let all who seek the Lord rejoice and proudly bear His name.



He re-calls His prom-is-es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al - le - lu - ia, al - le - lu - ia.

## Post-Communion Collect

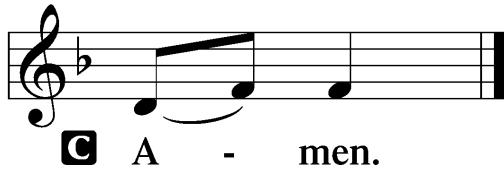
**A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

**P** The Lord bless you and keep you.  
 The Lord make His face shine on you and be gracious to you.  
 The Lord look upon you with favor and **+** give you peace.



## 417 Alleluia, Song of Gladness

1 Al - le - lu - ia, song of glad - ness, Voice of joy that  
 2 Al - le - lu - ia, thou re - sound - est, True Je - ru - sa -  
 3 Al - le - lu - ia can - not al - ways Be our song while  
 4 There - fore in our hymns we pray Thee, Grant us, bless - ed

can - not die; Al - le - lu - ia is the an - them  
 lem and free; Al - le - lu - ia, joy - ful moth - er,  
 here be - low; Al - le - lu - ia, our trans - gres - sions  
 Trin - i - ty, At the last to keep Thine Eas - ter

Ev - er raised by choirs on high; In the house of  
 All thy chil - dren sing with thee, But by Bab - y -  
 Make us for a while for - go; For the sol - emn  
 With Thy faith - ful saints on high; There to Thee for -

God a - bid - ing Thus they sing e - ter - nal - ly.  
 lon's sad wa - ters Mourn - ing ex - iles now are we.  
 time is com - ing When our tears for sin must flow.  
 ev - er sing - ing Al - le - lu - ia joy - ful - ly.

Text: Latin, c. 11th cent.; tr. John Mason Neale, 1818-66, alt. Tune: John Goss, 1800-80 Text and tune: Public domain

When you leave worship today please take all your items from the pew, with you. ~ Thank you.

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