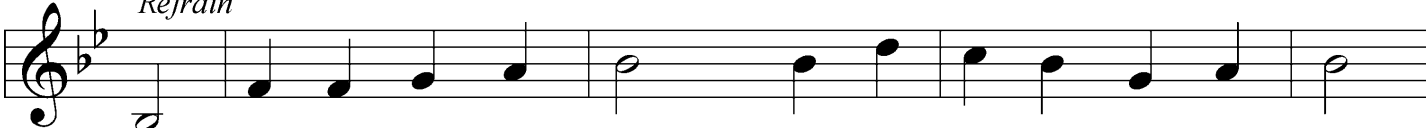


Help keep our pews tidy. When you leave worship, please take all your items from the pew.
~~ Thank you.


Confession and Absolution

442 All Glory, Laud, and Honor


Refrain




All glo - ry, laud, and hon - or To You, Re - deem - er, King,



To whom the lips of chil - dren Made sweet ho - san - nas ring.



1 You are the King of Is - rael And Da - vid's roy - al Son,
2 The com - pa - ny of an - gels Is prais - ing You on high,
3 The mul - ti - tude of pil - grims With palms be - fore You went;
4 To You be - fore Your pas - sion They sang their hymns of praise;
5 As You re - ceived their prais - es, Ac - cept the prayers we bring,



Refrain

Now in the Lord's name com - ing, Our King and Bless - ed One.
And we with all cre - a - tion In cho - rus make re - ply.
Our praise and prayer and an - thems Be - fore You we pre - sent.
To You, now high ex - alt - ed, Our mel - o - dy we raise.
O Source of ev - 'ry bless - ing, Our good and gra - cious King.

Text: Theodulf of Orléans, c. 762-821; tr. John Mason Neale, 1818-66, alt.
Tune: Melchior Teschner, 1584-1635, alt.
Text and tune: Public domain

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Silence for reflection on God's Word and for self-examination.

- P** Let us then confess our sins to God our Father.
- C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** **Amen.**

Service of the Word

Introit

Psalm 22:1, 7–8, 11; antiphon: vv. 19, 21

- P** But you, O LORD, do not be far off!
C **O you my help, come quickly to my aid!**
P Save me from the mouth of the lion!
C **You have rescued me from the horns of the wild oxen!**
- P** My God, my God, why have you forsaken me?
C **Why are you so far from saving me, from the words of my groaning?**
- P** All who see me mock me;
C **they make mouths at me; they wag their heads;**
P “He trusts in the LORD; let him deliver him;
C **let him rescue him, for he delights in him!”**
- P** Be not far from me, for trouble is near,
C **and there is none to help.**
- P** But you, O LORD, do not be far off!
C **O you my help, come quickly to my aid!**
P Save me from the mouth of the lion!
C **You have rescued me from the horns of the wild oxen!**

A In peace let us pray to the Lord.



C Lord, have mer - cy.

A For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.

A For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.

A For this holy house and for all who offer here their worship and praise let us pray to the Lord.



C Lord, have mer - cy.

A Help, save, comfort, and defend us, gracious Lord.



C A - - - men.

Salutation and Collect of the Day

P The Lord be with you.



C And al - so with you.

P Let us pray.

C **Almighty and everlasting God, You sent Your Son, our Savior Jesus Christ, to take upon Himself our flesh and to suffer death upon the cross. Mercifully grant that we may follow the example of His great humility and patience and be made partakers of His resurrection; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.**



C A - men.

Sit

Old Testament Reading

Psalm 8

¹O LORD, our Lord,
how majestic is your name in all the earth!
You have set your glory above the heavens.

²Out of the mouth of babes and infants,
you have established strength because of your foes,
to still the enemy and the avenger.

³When I look at your heavens, the work of your fingers,
the moon and the stars, which you have set in place,

⁴what is man that you are mindful of him,
and the son of man that you care for him?

⁵Yet you have made him a little lower than the heavenly
beings

and crowned him with glory and honor.

⁶You have given him dominion over the works of your
hands;

you have put all things under his feet,

⁷all sheep and oxen,

and also the beasts of the field,

⁸the birds of the heavens, and the fish of the sea,
whatever passes along the paths of the seas.

⁹O LORD, our Lord,

how majestic is your name in all the earth!

A This is the Word of the Lord.

C **Thanks be to God.**

Epistle

Philippians 2:12–28

¹²Therefore, my beloved, as you have always obeyed, so
now, not only as in my presence but much more in my
absence, work out your own salvation with fear and
trembling, ¹³for it is God who works in you, both to will and
to work for his good pleasure.

¹⁴Do all things without grumbling or questioning, ¹⁵that
you may be blameless and innocent, children of God
without blemish in the midst of a crooked and twisted
generation, among whom you shine as lights in the world,
¹⁶holding fast to the word of life, so that in the day of Christ I
may be proud that I did not run in vain or labor in vain.

¹⁷Even if I am to be poured out as a drink offering upon the

sacrificial offering of your faith, I am glad and rejoice with you all. ¹⁸Likewise you also should be glad and rejoice with me.

¹⁹I hope in the Lord Jesus to send Timothy to you soon, so that I too may be cheered by news of you. ²⁰For I have no one like him, who will be genuinely concerned for your welfare. ²¹They all seek their own interests, not those of Jesus Christ. ²²But you know Timothy's proven worth, how as a son with a father he has served with me in the gospel. ²³I hope therefore to send him just as soon as I see how it will go with me, ²⁴and I trust in the Lord that shortly I myself will come also.

²⁵I have thought it necessary to send to you Epaphroditus my brother and fellow worker and fellow soldier, and your messenger and minister to my need, ²⁶for he has been longing for you all and has been distressed because you heard that he was ill. ²⁷Indeed he was ill, near to death. But God had mercy on him, and not only on him but on me also, lest I should have sorrow upon sorrow. ²⁸I am the more eager to send him, therefore, that you may rejoice at seeing him again, and that I may be less anxious.

A This is the Word of the Lord.

C Thanks be to God.

Stand

P The Holy Gospel according to St. John, the third chapter.



G Glo - ry to You, O Lord.

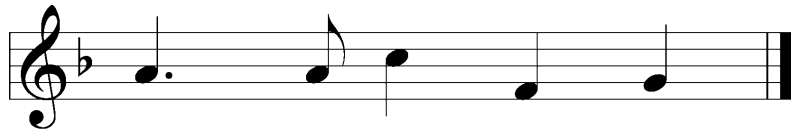
²²After this Jesus and his disciples went into the Judean countryside, and he remained there with them and was baptizing. ²³John also was baptizing at Aenon near Salim, because water was plentiful there, and people were coming and being baptized ²⁴(for John had not yet been put in prison).

²⁵Now a discussion arose between some of John's disciples and a Jew over purification. ²⁶And they came to John and said to him, "Rabbi, he who was with you across the Jordan, to whom you bore witness—look, he is baptizing, and all are going to him." ²⁷John answered, "A person cannot receive even one thing unless it is given him from heaven. ²⁸You yourselves bear me witness, that I said, 'I am not the Christ, but I have been sent before him.' ²⁹The one who has the bride is the bridegroom. The friend of the bridegroom, who stands and hears him, rejoices greatly at the bridegroom's voice. Therefore this joy of mine is now complete. ³⁰He must increase, but I must decrease."

³¹He who comes from above is above all. He who is of the earth belongs to the earth and speaks in an earthly way. He who comes from heaven is above all. ³²He bears witness to what he has seen and heard, yet no one receives his testimony. ³³Whoever receives his testimony sets his seal to this, that God is true. ³⁴For he whom God has sent utters

the words of God, for he gives the Spirit without measure.
³⁵The Father loves the Son and has given all things into his hand. ³⁶Whoever believes in the Son has eternal life; whoever does not obey the Son shall not see life, but the wrath of God remains on him.

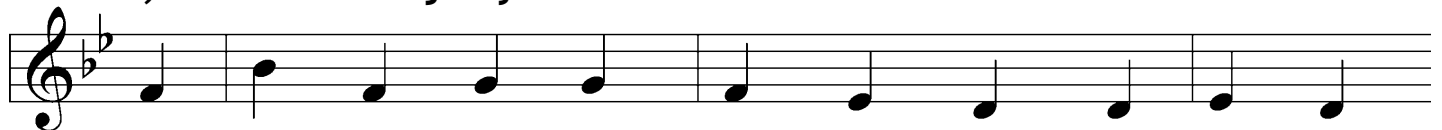
P This is the Gospel of the Lord.



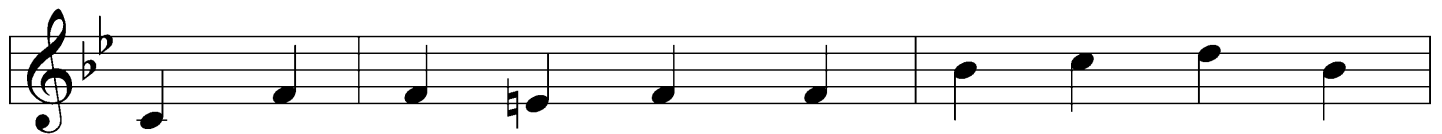
C Praise to You, O Christ.

Sit

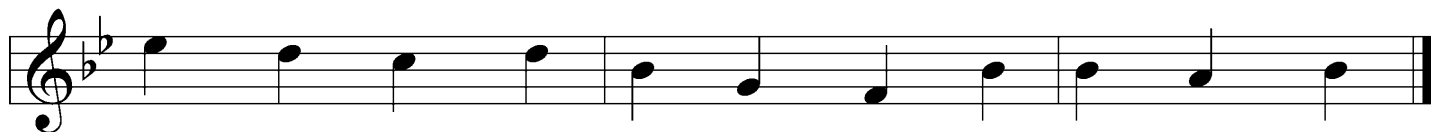
441 Ride On, Ride On in Majesty



1 Ride on, ride on in maj - es - ty! Hark! All the
 2 Ride on, ride on in maj - es - ty! In low - ly
 3 Ride on, ride on in maj - es - ty! The an - gel
 4 Ride on, ride on in maj - es - ty! Thy last and
 5 Ride on, ride on in maj - es - ty! In low - ly



tribes ho - san - na cry. O Sav - ior meek, pur -
 pomp ride on to die. O Christ, Thy tri - umphs
 ar - mies of the sky Look down with sad and
 fierc - est strife is nigh. The Fa - ther on His
 pomp ride on to die. Bow Thy meek head to



sue Thy road, With palms and scat - tered gar - ments strowed.
 now be - gin O'er cap - tive death and con - quered sin.
 won - d'ring eyes To see the ap - proach - ing sac - ri - fice.
 sap - phire throne A - waits His own a - noint - ed Son.
 mor - tal pain, Then take, O God, Thy pow'r and reign.

Sermon

Stand

Nicene Creed

**☐ I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came
down from heaven
and was incarnate by the Holy Spirit of the virgin
Mary
and was made man;
and was crucified also for us under Pontius
Pilate.
He suffered and was buried.
And the third day He rose again according to the
Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both
the living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
 the Lord and giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son together is
 worshiped and glorified,
 who spoke by the prophets.
 And I believe in one holy Christian and apostolic
 Church,
 I acknowledge one Baptism for the remission of
 sins,
 and I look for the resurrection of the dead
 and the life ✝ of the world to come. Amen.**

Prayer of the Church

Sit

Offering

781 We Give Thee But Thine Own

sts. 1-2



1 We give Thee but Thine own, What - e'er the gift may be;
 2 May we Thy boun - ties thus As stew - ards true re - ceive



All that we have is Thine a - lone, A trust, O Lord, from Thee.
 And glad - ly, as Thou bless - est us, To Thee our first-fruits give!

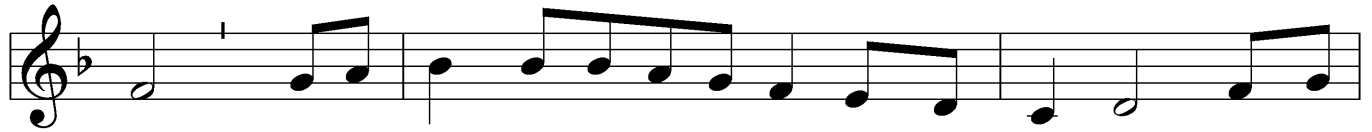
Text: William W. How, 1823-97
 Tune: William H. Monk, 1823-89
 Text and tune: Public domain

Offertory

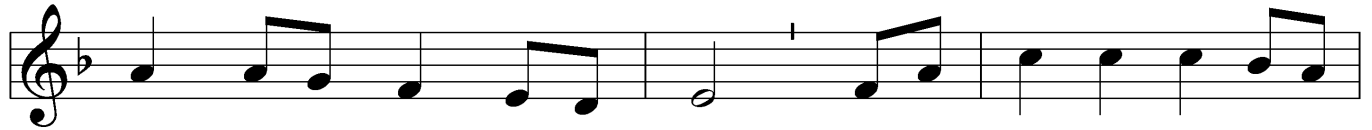
LSB 159



C What shall I ren-der to the Lord for all His ben-e-fits to



me? I will of - fer the sac-ri-fice of thanks-giv - ing and will



call on the name of the Lord. I will take the cup of sal-



va - tion and will call on the name of the Lord. I will pay my



vows to the Lord now in the pres-ence of all His peo-ple, in the



courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

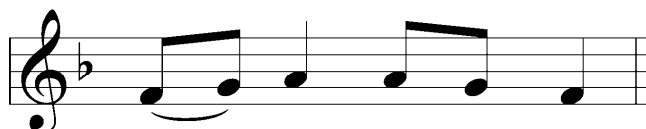
Stand

Service of the Sacrament

Preface

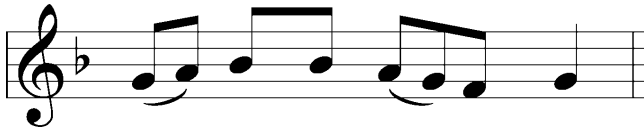
LSB 160

P The Lord be with you.



C And al - so with you.

P Lift up your hearts.



C We lift them to the Lord.

P Let us give thanks to the Lord our God.



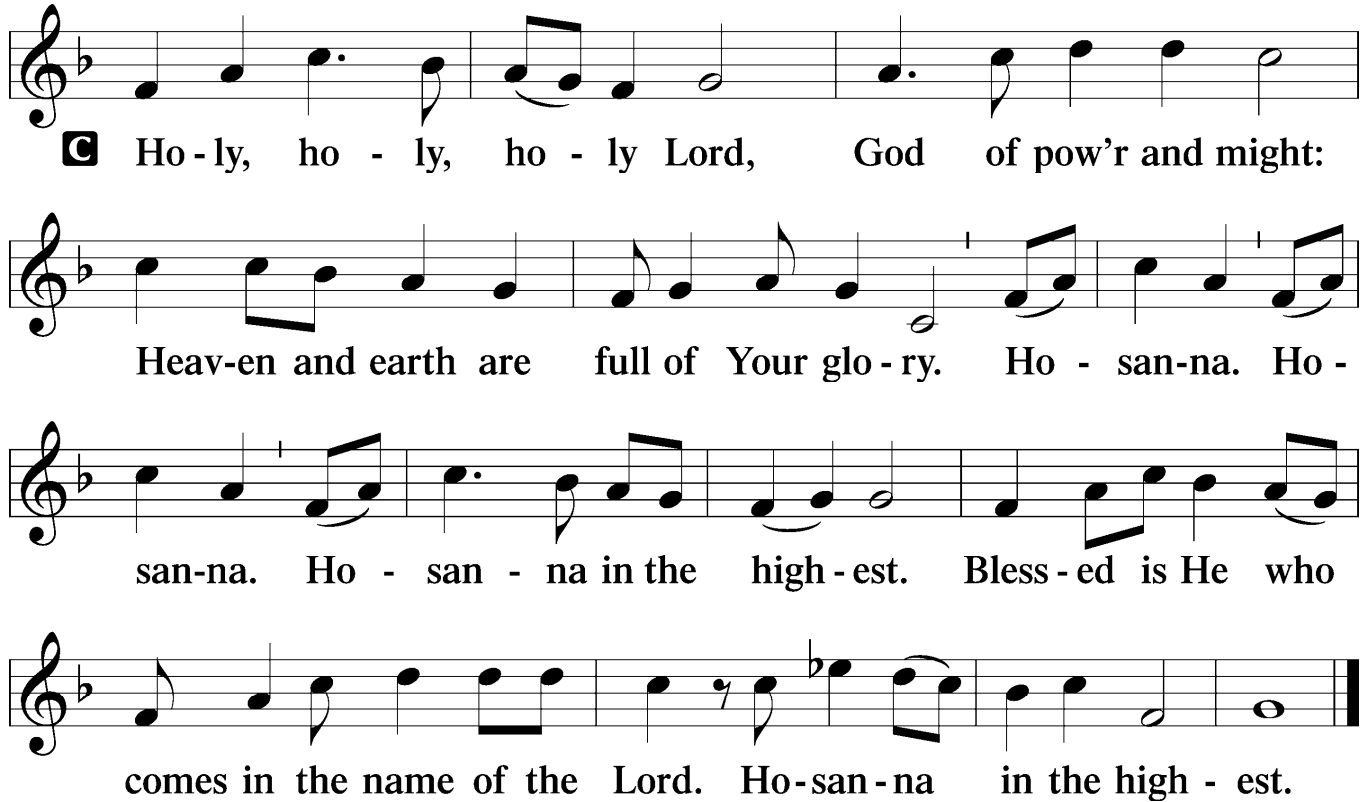
C It is right to give Him thanks and praise.

Proper Preface (Full)

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who accomplished the salvation of mankind by the tree of the cross that, where death arose, there life also might rise again and that the serpent who overcame by the tree of the garden might likewise by the tree of the cross be overcome. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 161



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

Prayer of Thanksgiving

LSB 161

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory,

honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

Proclamation of Christ

P As often as we eat this bread and drink this cup, we proclaim the Lord’s death until He comes.

C Amen. Come, Lord Jesus.

P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

547 The Lamb

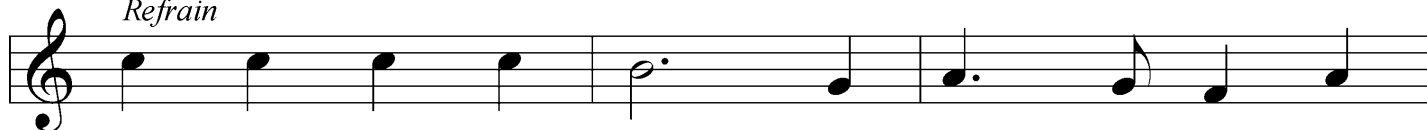


1 The Lamb, the Lamb, O Fa - ther, where's the sac - ri - fice?
2 The Lamb, the Lamb, One per - fect fi - nal of - fer - ing.
3 The Lamb, the Lamb, As way - ward sheep their shep - herd kill
4 He sighs, He dies, He takes my sin and wretch - ed - ness.
5 He rose, He rose, My heart with thanks now o - ver - flows.



Faith sees, be - lieves God will pro - vide the Lamb of price!
The Lamb, the Lamb, Let earth join heav'n His praise to sing.
So still, His will On our be - half the Law to fill.
He lives, for - gives, He gives me His own righ - teous - ness.
His song pro - long Till ev - 'ry heart to Him be - long.

Refrain



Wor - thy is the Lamb whose death makes me His

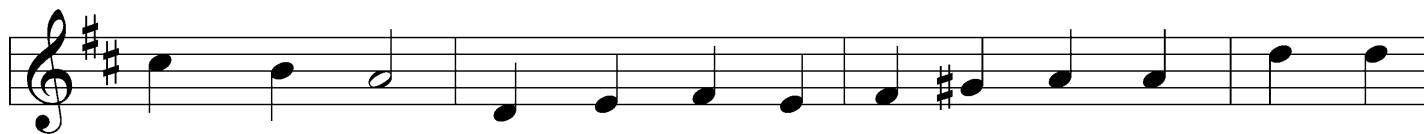


own! The Lamb is reign - ing on His throne!

531 Hail, Thou Once Despised Jesus



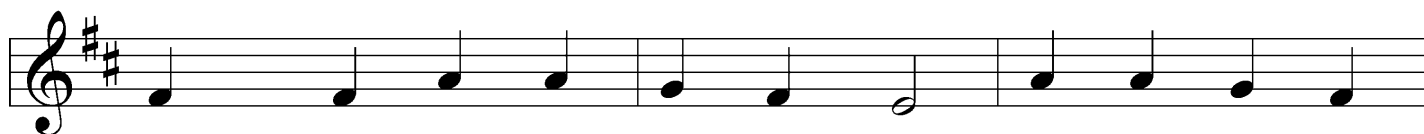
1 Hail, Thou once de - spis - ed Je - sus! Hail, Thou Gal - i -
 2 Pas - chal Lamb, by God ap - point - ed, All our sins on
 3 Je - sus, hail! En - throned in glo - ry, There for - ev - er
 4 Wor - ship, hon - or, pow'r, and bless - ing Thou art wor - thy



le - an King! Thou didst suf - fer to re - lease us; Thou didst
 Thee were laid; By al - might - y love a - noint - ed, Thou hast
 to a - bide; All the heav'n - ly hosts a - dore Thee, Seat - ed
 to re - ceive; High - est prais - es, with - out ceas - ing, Right it



free sal - va - tion bring. Hail, Thou u - ni - ver - sal Sav - ior,
 full a - tone - ment made. All Thy peo - ple are for - giv - en
 at Thy Fa - ther's side. There for sin - ners Thou art plead - ing;
 is for us to give. Help, ye bright an - gel - ic spir - its,



Bear - er of our sin and shame! By Thy mer - it
 Through the vir - tue of Thy blood; O - pened is the
 There Thou dost our place pre - pare, Ev - er for us
 All your no - blest an - thems raise; Help to sing our



we find fa - vor: Life is giv - en through Thy name.
 gate of heav - en, Rec - on - ciled are we with God.
 in - ter - ced - ing Till in glo - ry we ap - pear.
 Sav - ior's mer - its, Help to chant Im - man - uel's praise!

532 The Head That Once Was Crowned with Thorns



1 The Head that once was crowned with thorns Is
 2 The high - est place that heav'n af - fords Is
 3 The Joy of all who dwell a - bove, The
 4 To them the cross, with all its shame, With



crowned with glo - ry now; A roy - al di - a -
 His, is His by right, The King of kings and
 Joy of all be - low To whom He man - i -
 all its grace, is giv'n; Their name an ev - er -



dem a - dorns The might - y Vic - tor's brow.
 Lord of lords, And heav'n's e - ter - nal Light;
 fests His love And grants His name to know.
 last - ing name, Their joy the joy of heav'n.

5 They suffer with their Lord below,
 They reign with Him above,
 Their profit and their joy to know
 The myst'ry of His love.

6 The cross He bore is life and health,
 Though shame and death to Him:
 His people's hope, His people's wealth,
 Their everlasting theme.

Text: Thomas Kelly, 1769-1855
 Tune: Jeremiah Clarke, c. 1674-1707
 Text and tune: Public domain

Stand

Post-Communion Collect

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Benediction

LSB 166

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.



C A - men.

443 Hosanna, Loud Hosanna



1 Ho - san - na, loud ho - san - na, The lit - tle chil - dren sang;
2 From Ol - i - vet they fol - lowed Mid an ex - ul - tant crowd,
3 "Ho - san - na in the high - est!" That an - cient song we sing;



Through pil - lared court and tem - ple The love - ly an - them rang.
The vic - tor palm branch wav - ing And chant - ing clear and loud.
For Christ is our Re - deem - er, The Lord of heav'n our King.



To Je - sus, who had blessed them, Close fold - ed to His breast,
The Lord of earth and heav - en Rode on in low - ly state
Oh, may we ev - er praise Him With heart and life and voice



The chil - dren sang their prais - es, The sim - plest and the best.
Nor scorned that lit - tle chil - dren Should on His bid - ding wait.
And in His bliss - ful pres - ence E - ter - nal - ly re - joice!

Text: Jeannette Threlfall, 1821-80, alt.
Tune: Gesangbuch der Herzogl. Hofkapelle, 1784, Württemberg
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