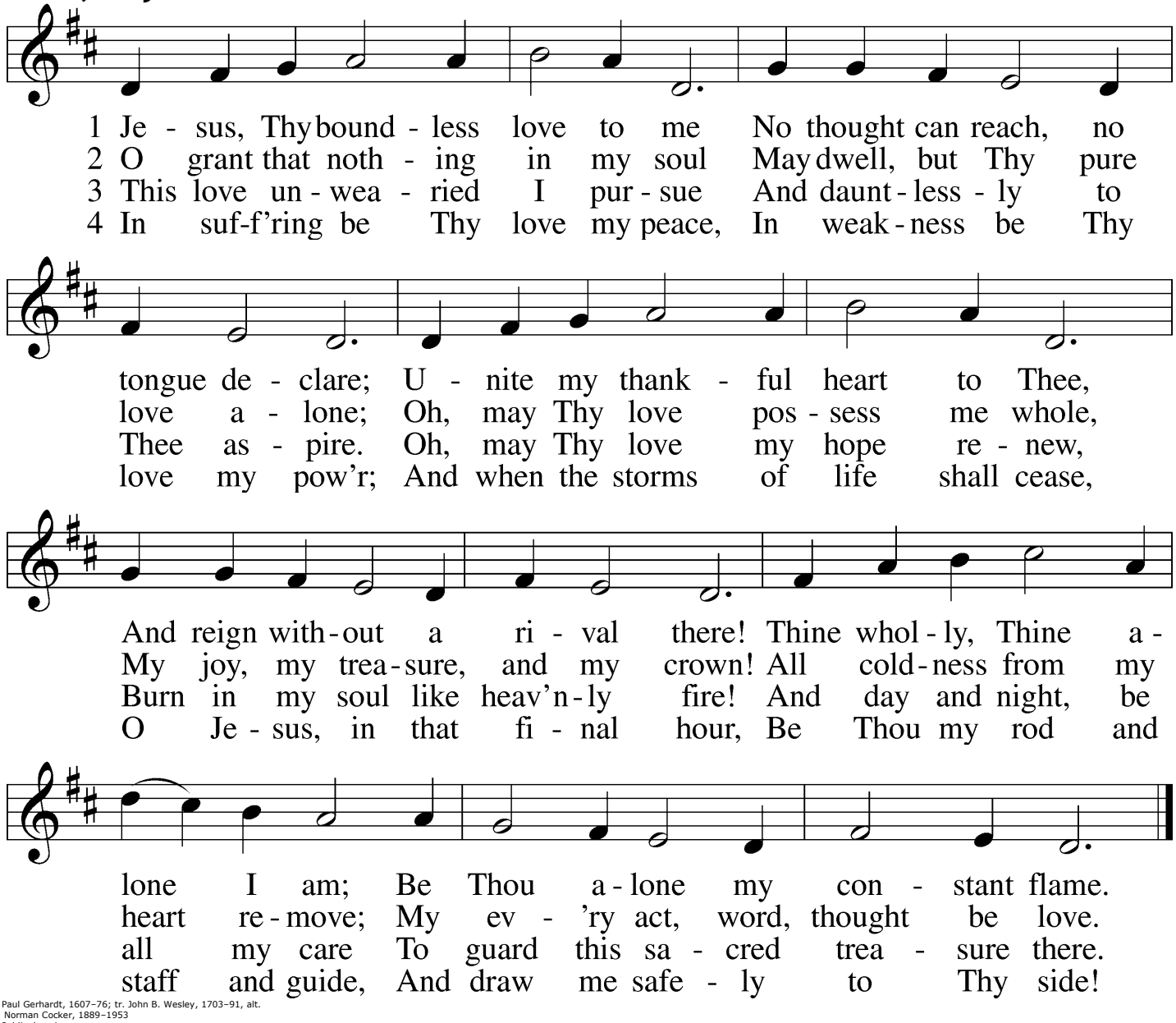
Divine Service - Setting three pp 184. from the Lutheran Service Book

Eleventh Sunday After Trinity *August 16, 2026*

Confession and Absolution

683 Jesus, Thy Boundless Love to Me

Text: Paul Gerhardt, 1607–76; tr. John B. Wesley, 1703–91, alt.
Tune: Norman Cocker, 1889–1953
Text: Public domain
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Stand

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**

Exhortation *LSB 184*

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,

C **and You forgave the iniquity of my sin.**

Silence for reflection on God's Word and for self-examination.

Confession of Sins *LSB 184*

P O almighty God, merciful Father,

C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

Absolution *LSB 185*

℗ Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

ℂ **Amen.**

Service of the Word

Introit *Psalm 122:1, 6, 8–9; antiphon: Liturgical Text*

℗ Give peace, O Lord, to those who wait for you,

ℂ **and let your prophets be proven faithful.**

℗ Hear the prayer of your servants,

ℂ

℗ I was glad when they said to me,

ℂ **"Let us go to the house of the LORD!"**

℗ Pray for the peace of Jerusalem!

ℂ **May they be secure who love you!**

℗ For my brothers and companions' sake

ℂ **I will say, "Peace be within you!"**

℗ For the sake of the house of the LORD our God,

ℂ **I will seek your good.**

Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.

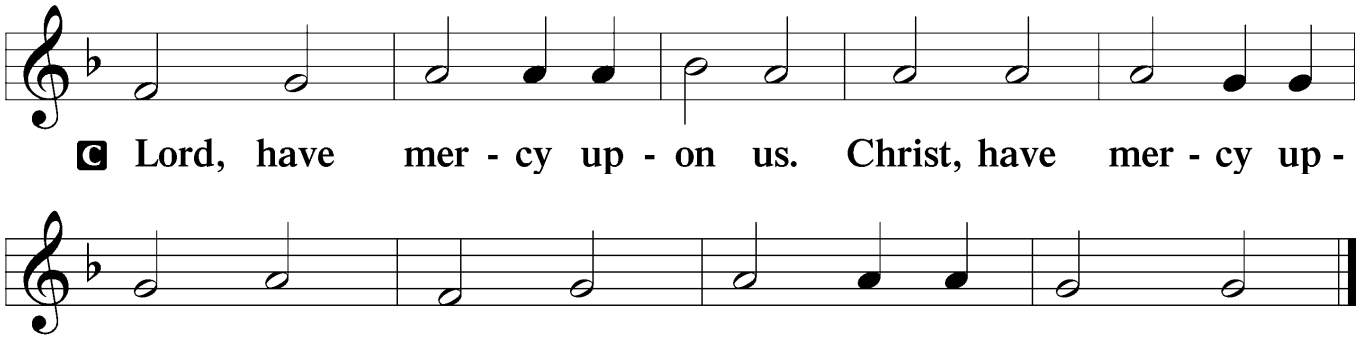
℗ Give peace, O Lord, to those who wait for you,

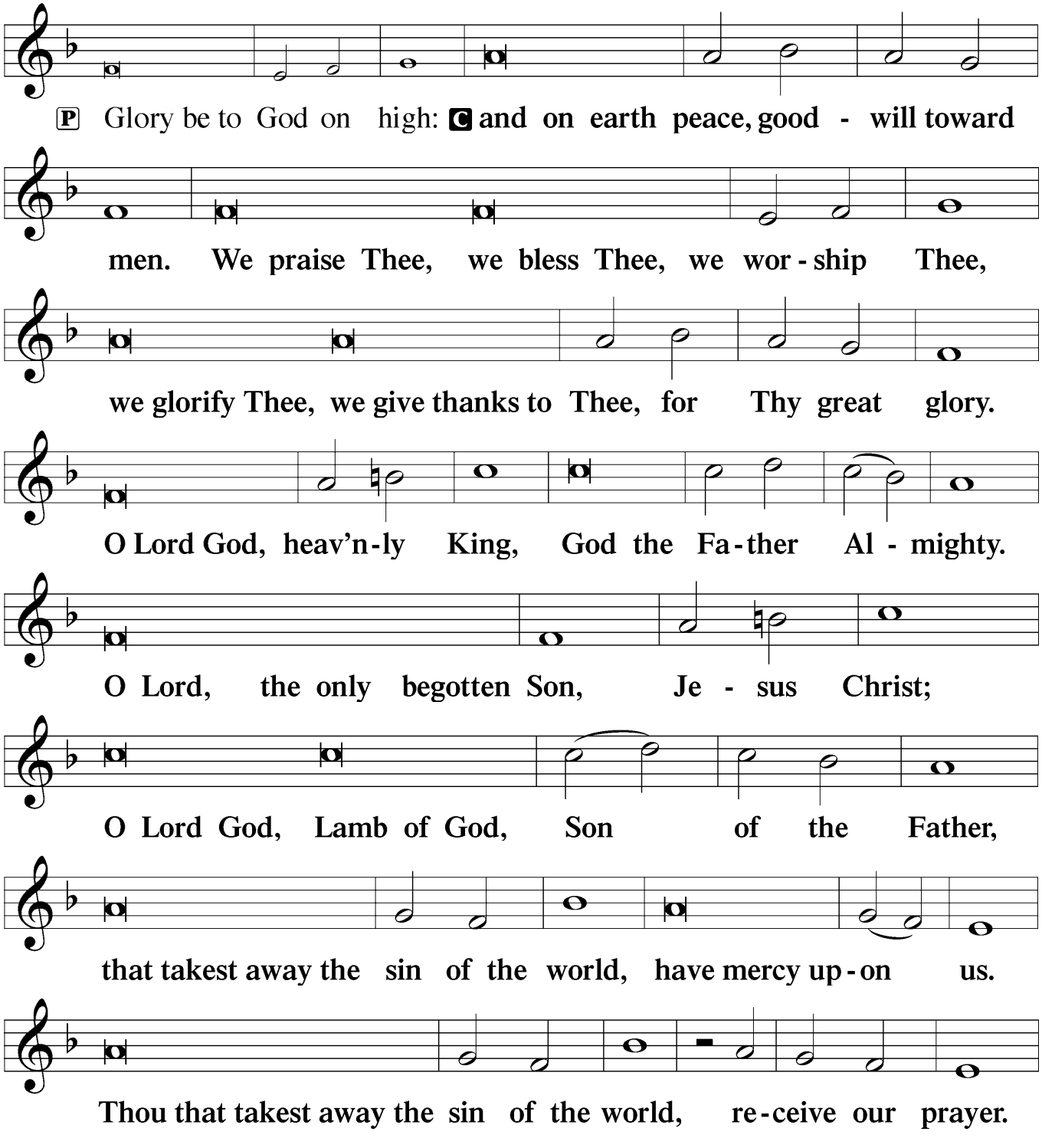
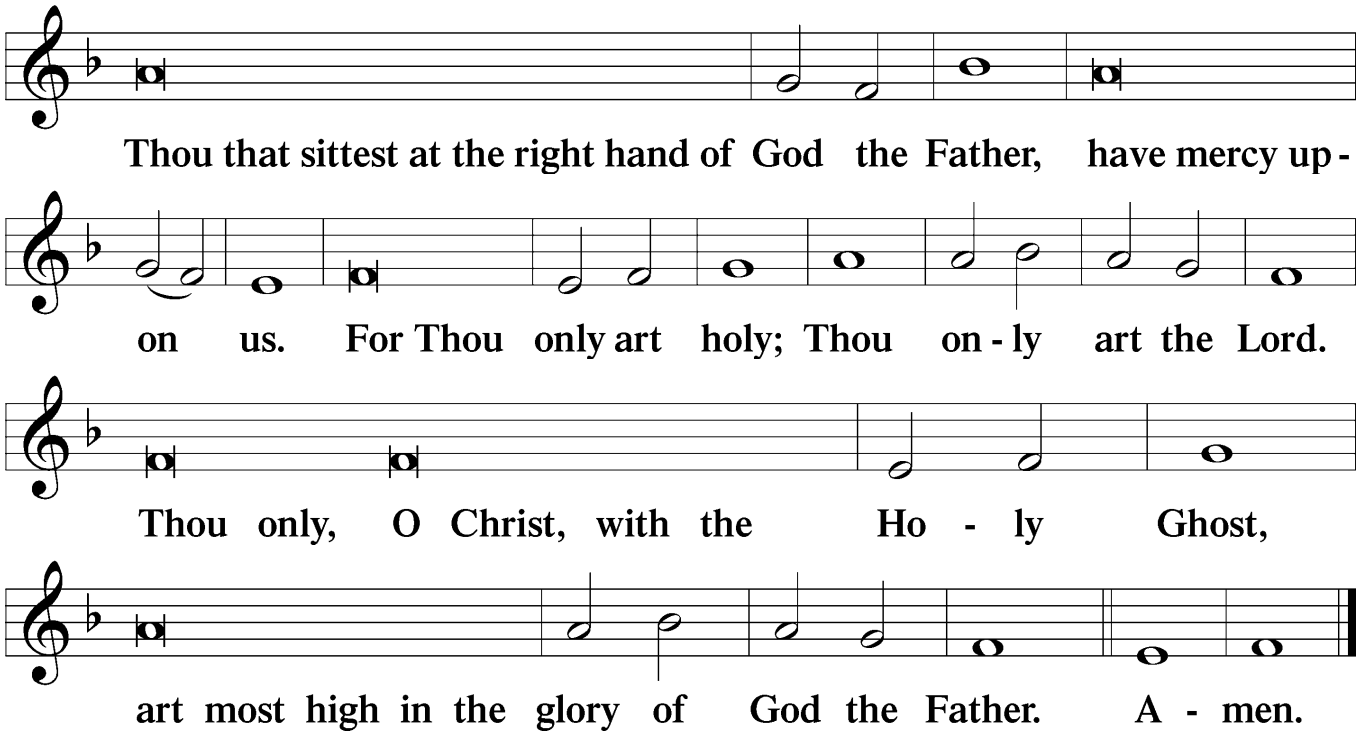
ℂ **and let your prophets be proven faithful.**

℗ Hear the prayer of your servants,

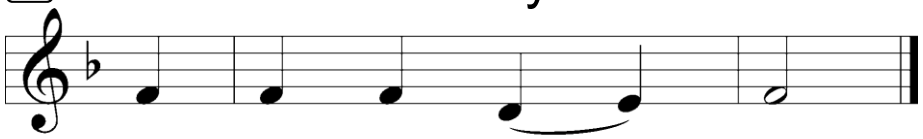
ℂ **according to the blessing of Aaron upon your people.**

Kyrie

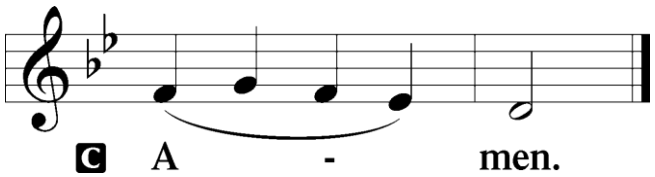
LSB 186

Gloria in Excelsis

LSB 187



Salutation and Collect of the Day

P The Lord be with you.

P Let us pray.

C **O God, because without You we are not able to please You, mercifully grant that Your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.**



Sit

Old Testament Reading *Ezekiel 3:17–21*

17 "Son of man, I have made you a watchman for the house of Israel. Whenever you hear a word from my mouth,

you shall give them warning from me. [18]If I say to the wicked, ‘You shall surely die,’ and you give him no warning, nor speak to warn the wicked from his wicked way, in order to save his life, that wicked person shall die for his iniquity, but his blood I will require at your hand. [19]But if you warn the wicked, and he does not turn from his wickedness, or from his wicked way, he shall die for his iniquity, but you will have delivered your soul. [20]Again, if a righteous person turns from his righteousness and commits injustice, and I lay a stumbling block before him, he shall die. Because you have not warned him, he shall die for his sin, and his righteous deeds that he has done shall not be remembered, but his blood I will require at your hand. [21]But if you warn the righteous person not to sin, and he does not sin, he shall surely live, because he took warning, and you will have delivered your soul.”

A This is the Word of the Lord.

C **Thanks be to God.**

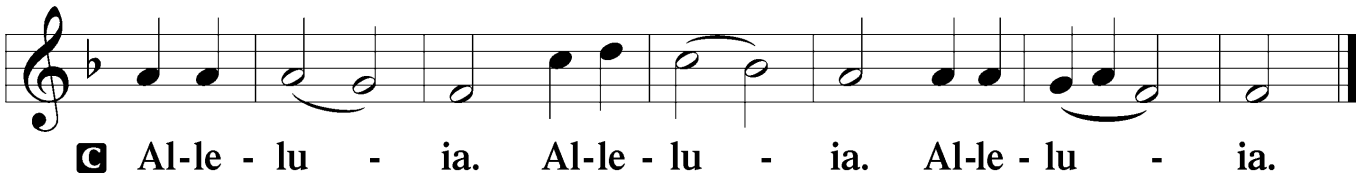
Epistle *2 Thessalonians 3:1–5*

[1]Finally, brothers, pray for us, that the word of the Lord may speed ahead and be honored, as happened among you, [2]and that we may be delivered from wicked and evil men. For not all have faith. [3]But the Lord is faithful. He will establish you and guard you against the evil one. [4]And we have confidence in the Lord about you, that you are doing and will do the things that we command. [5]May the Lord direct your hearts to the love of God and to the steadfastness of Christ.

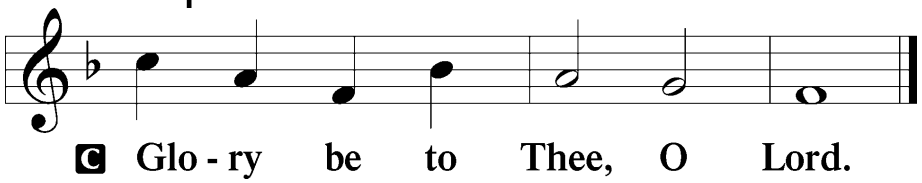
A This is the Word of the Lord.

C **Thanks be to God.**

Stand

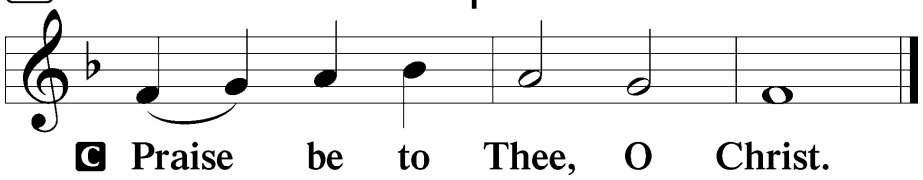
Alleluia *LSB 190*

Holy Gospel *Matthew 5:1–12*

P The Holy Gospel according to St. Matthew, the fifth chapter.



[1]Seeing the crowds, [Jesus] went up on the mountain,
and when he sat down, his disciples came to him.
[2]And he opened his mouth and taught them, saying:
[3]"Blessed are the poor in spirit, for theirs is the kingdom
of heaven.
[4]"Blessed are those who mourn, for they shall be
comforted.
[5]"Blessed are the meek, for they shall inherit the earth.
[6]"Blessed are those who hunger and thirst for
righteousness, for they shall be satisfied.
[7]"Blessed are the merciful, for they shall receive mercy.
[8]"Blessed are the pure in heart, for they shall see God.
[9]"Blessed are the peacemakers, for they shall be called
sons of God.
[10]"Blessed are those who are persecuted for
righteousness' sake, for theirs is the kingdom of heaven.

[11]“Blessed are you when others revile you and persecute you and utter all kinds of evil against you falsely on my account. [12]Rejoice and be glad, for your reward is great in heaven, for so they persecuted the prophets who were before you.”

P This is the Gospel of the Lord.

Nicene Creed

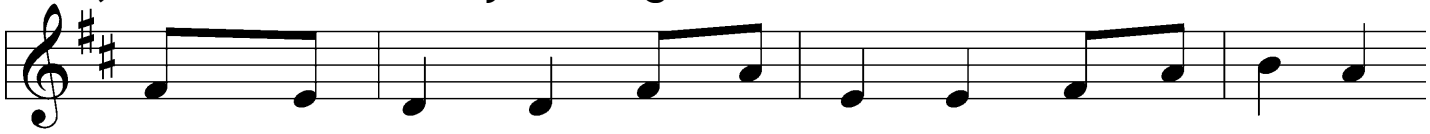
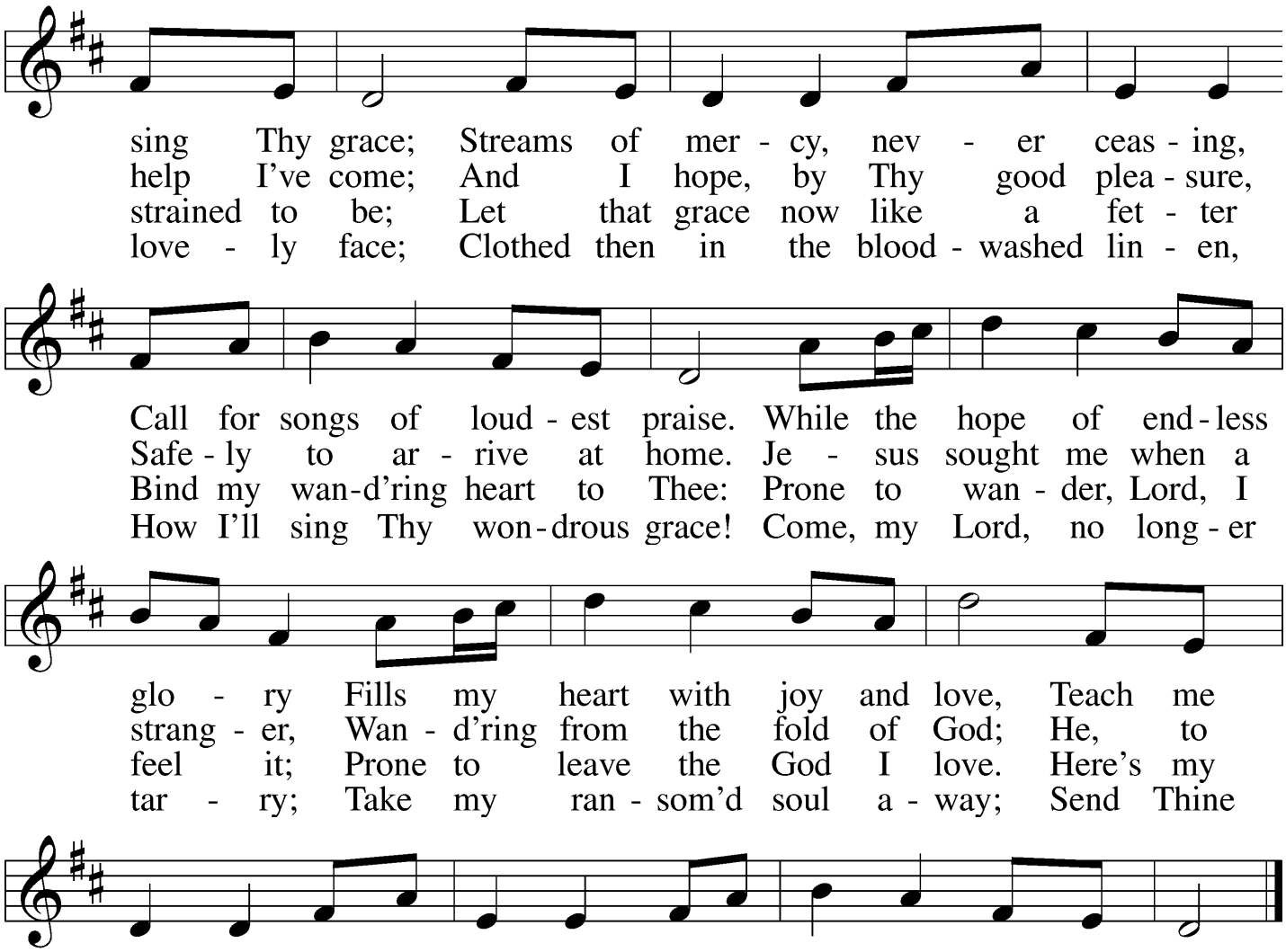
C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.

He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ☩ of the world to come. Amen.

Sit

686 Come, Thou Fount of Every Blessing

1 Come, Thou Fount of ev - 'ry bless - ing, Tune my heart to
2 Here I raise my Eb - en - e - zer, Hith - er by Thy
3 Oh, to grace how great a debt - or Dai - ly I'm con -
4 Oh, that day when freed from sin - ning, I shall see Thy

Text: Robert Robinson, 1735–90, alt.
Tune: Repository of Sacred Music, Part Second, 1813, Harrisburg
Text and tune: Public domain

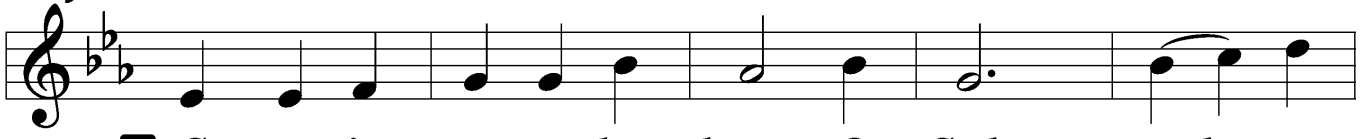
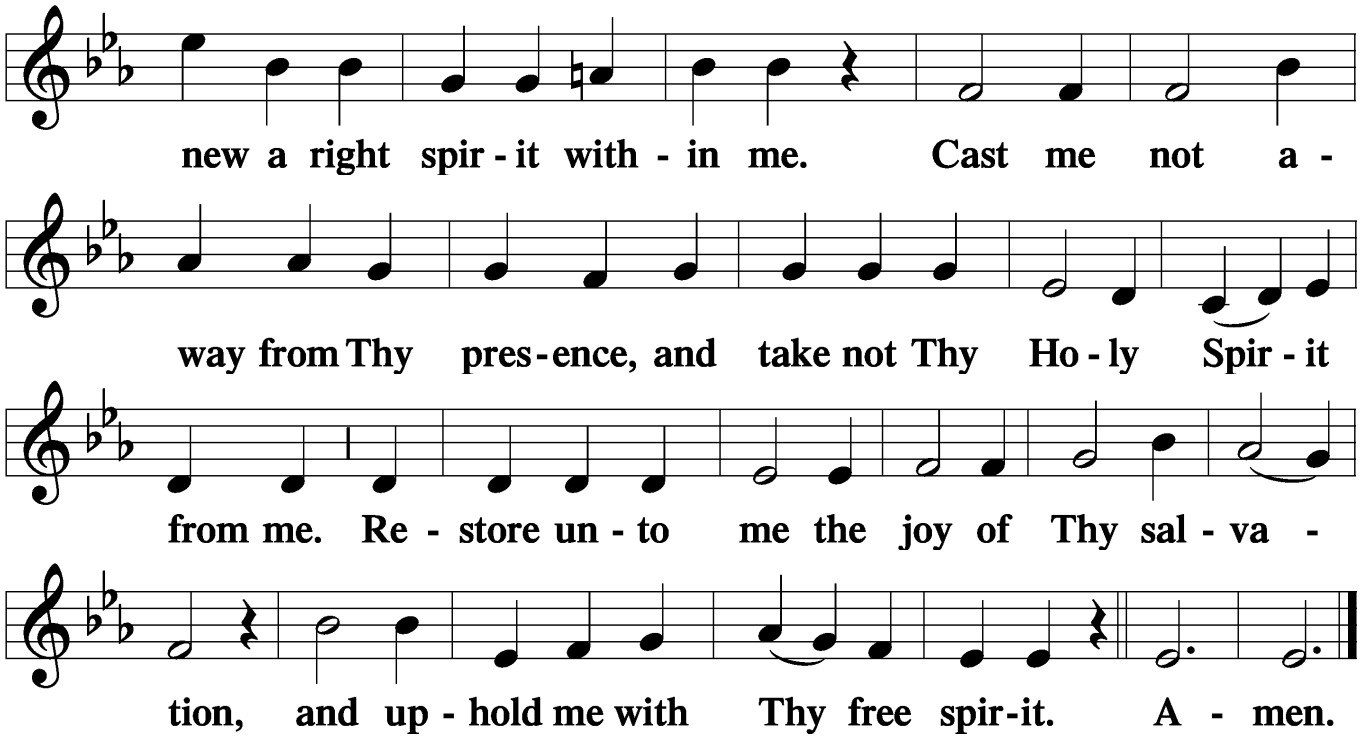
Sermon

Votum

P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

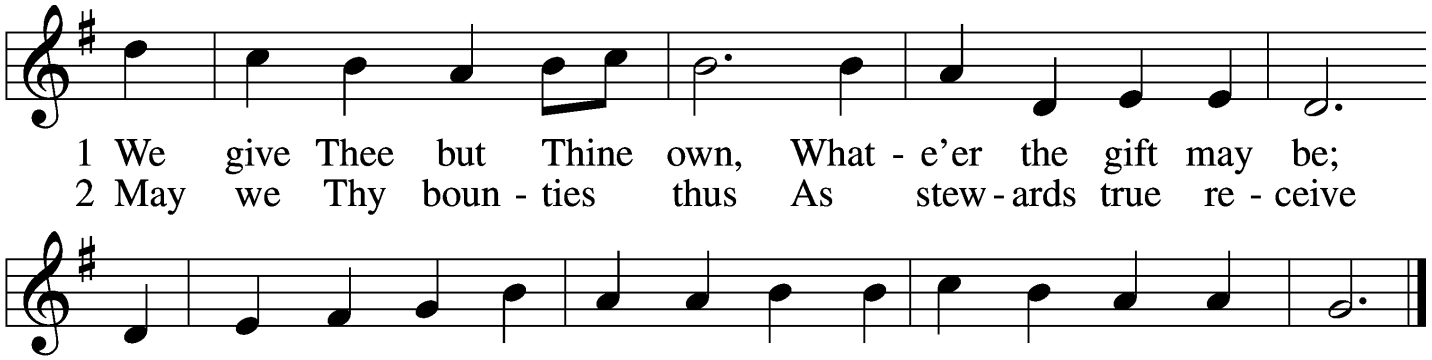
C **Amen.**

Stand

Offertory *LSB 192*



Offering

781 We Give Thee But Thine Own

sts. 1–2

Text: William W. How, 1823–97
Tune: William H. Monk, 1823–89
Text and tune: Public domain

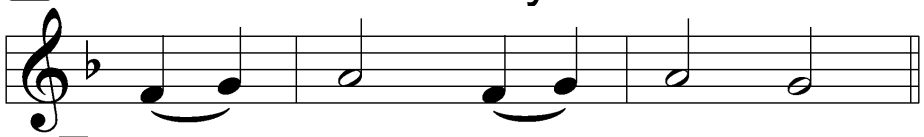
Prayer of the Church

Service of the Sacrament

Preface

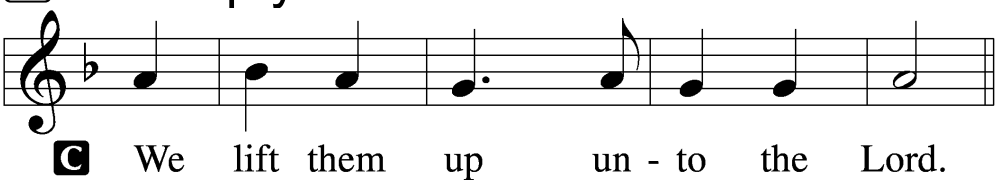
LSB 194

P The Lord be with you.

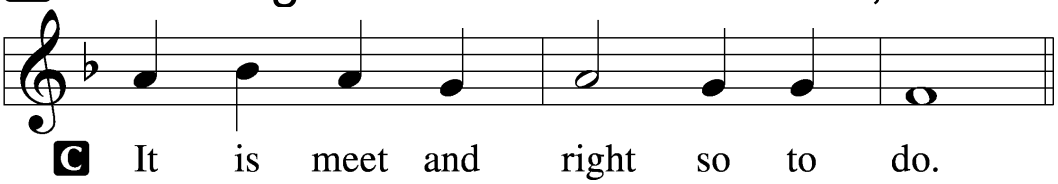


C And with thy spir - it.

P Lift up your hearts.



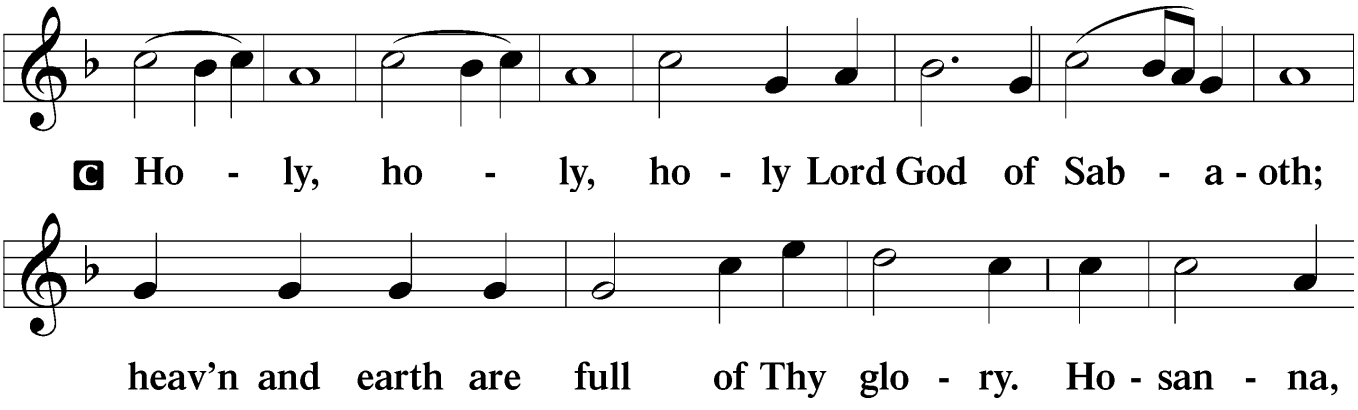
P Let us give thanks unto the Lord, our God.

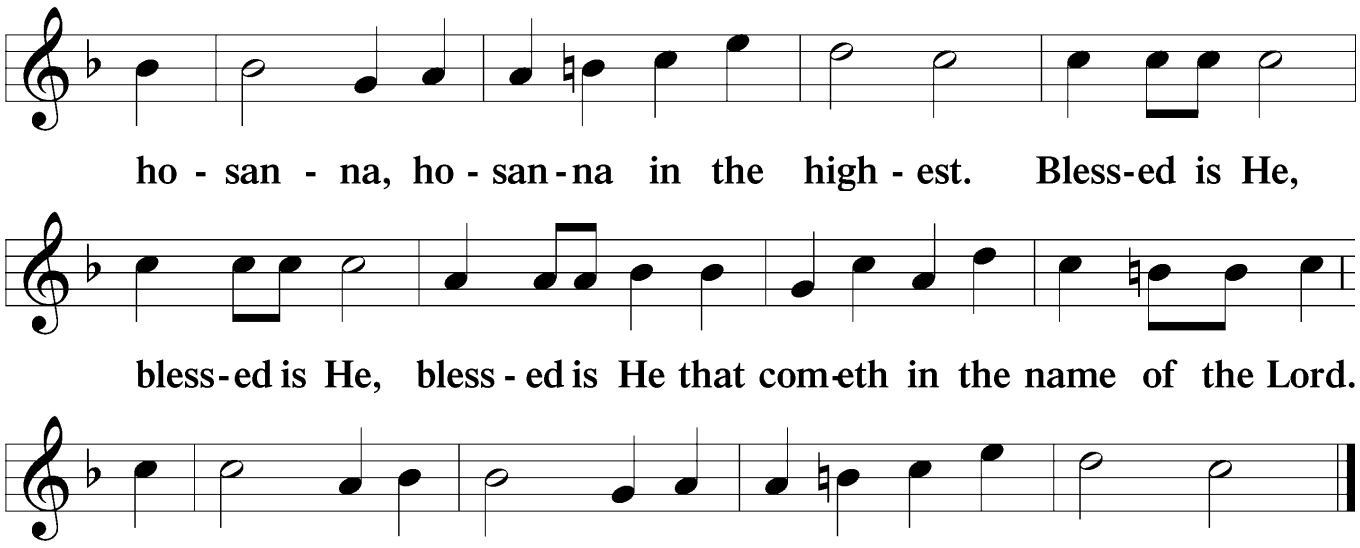


Proper Preface (Full)

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus *LSB 195*





Lord's Prayer

P Lord, remember us in Your kingdom and teach us to pray:

C **Our Father who art in heaven,**
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

The Words of Our Lord

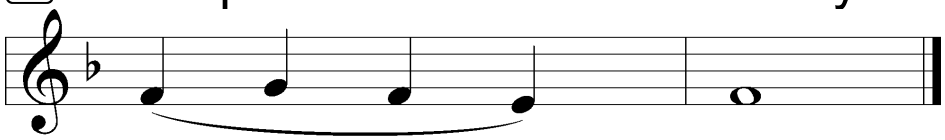
P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks,

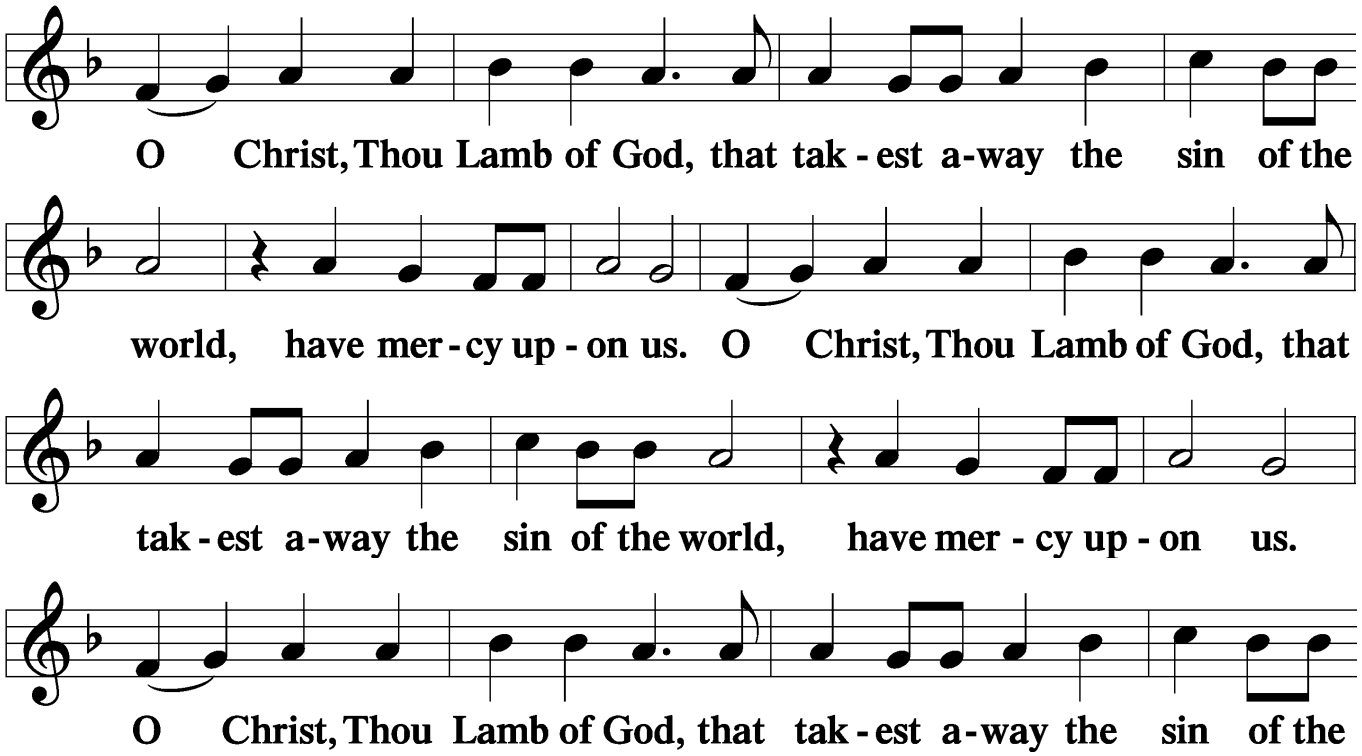
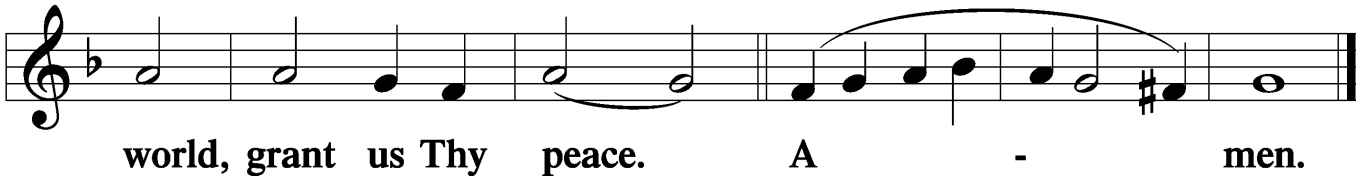
He broke it and gave it to the disciples and said: “Take, eat; this is My ✢ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✢ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

Pax Domini *LSB 197*

P The peace of the Lord be with you always.



Agnus Dei *LSB 198*

Sit

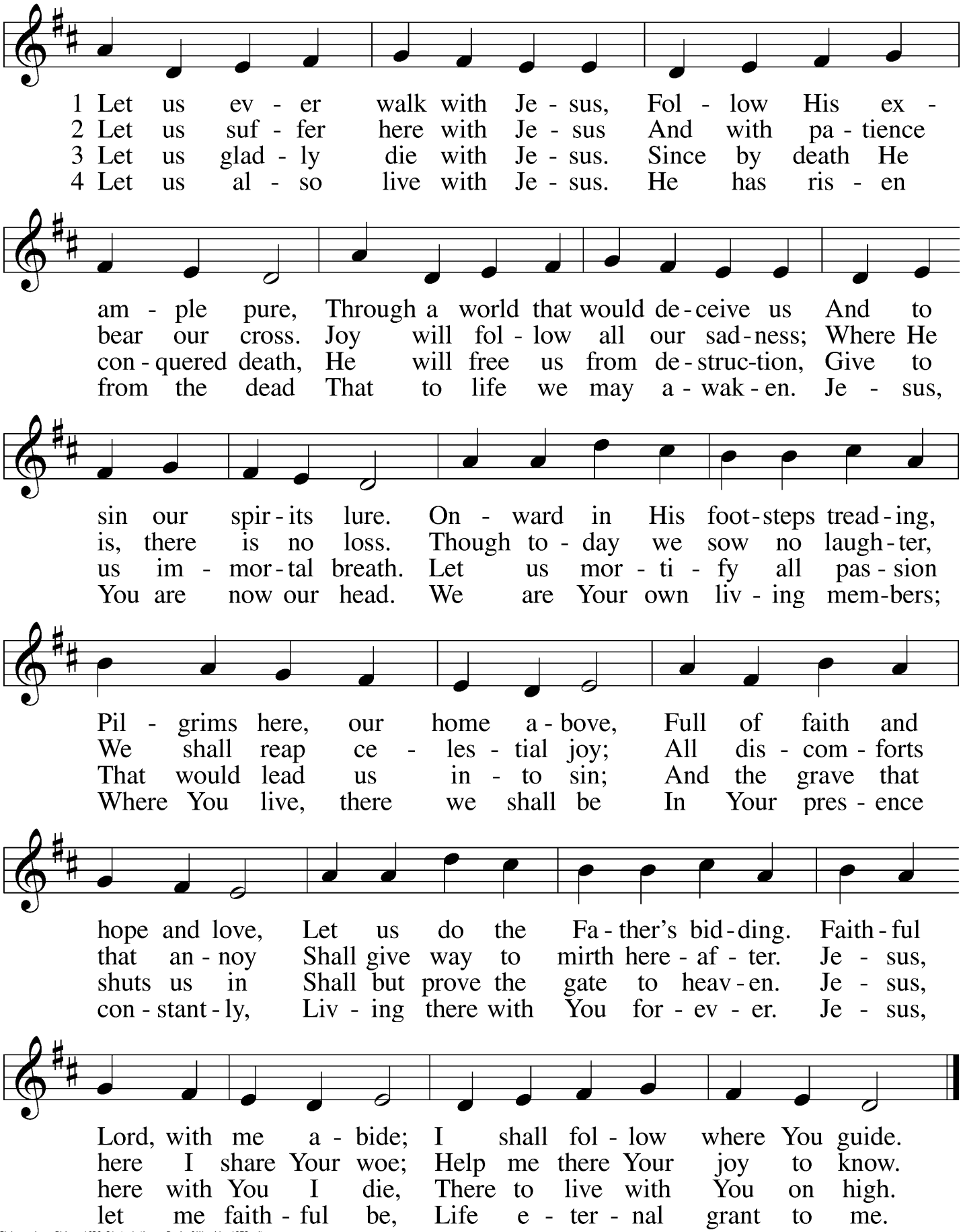
Distribution

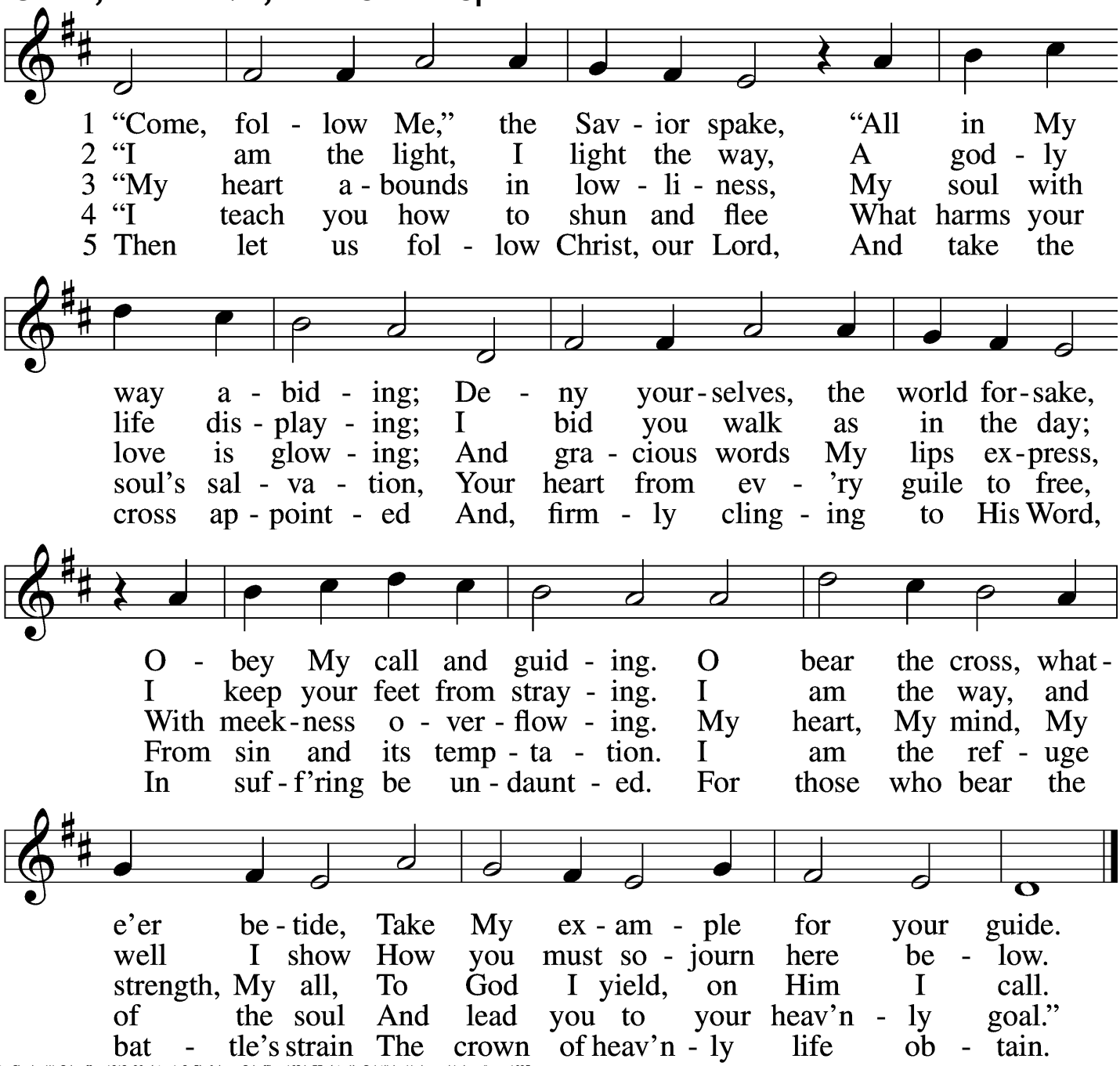
The pastor receives the body and blood of Christ first and then distributes them to those who come to receive, saying:

Left Column *LSB 199*

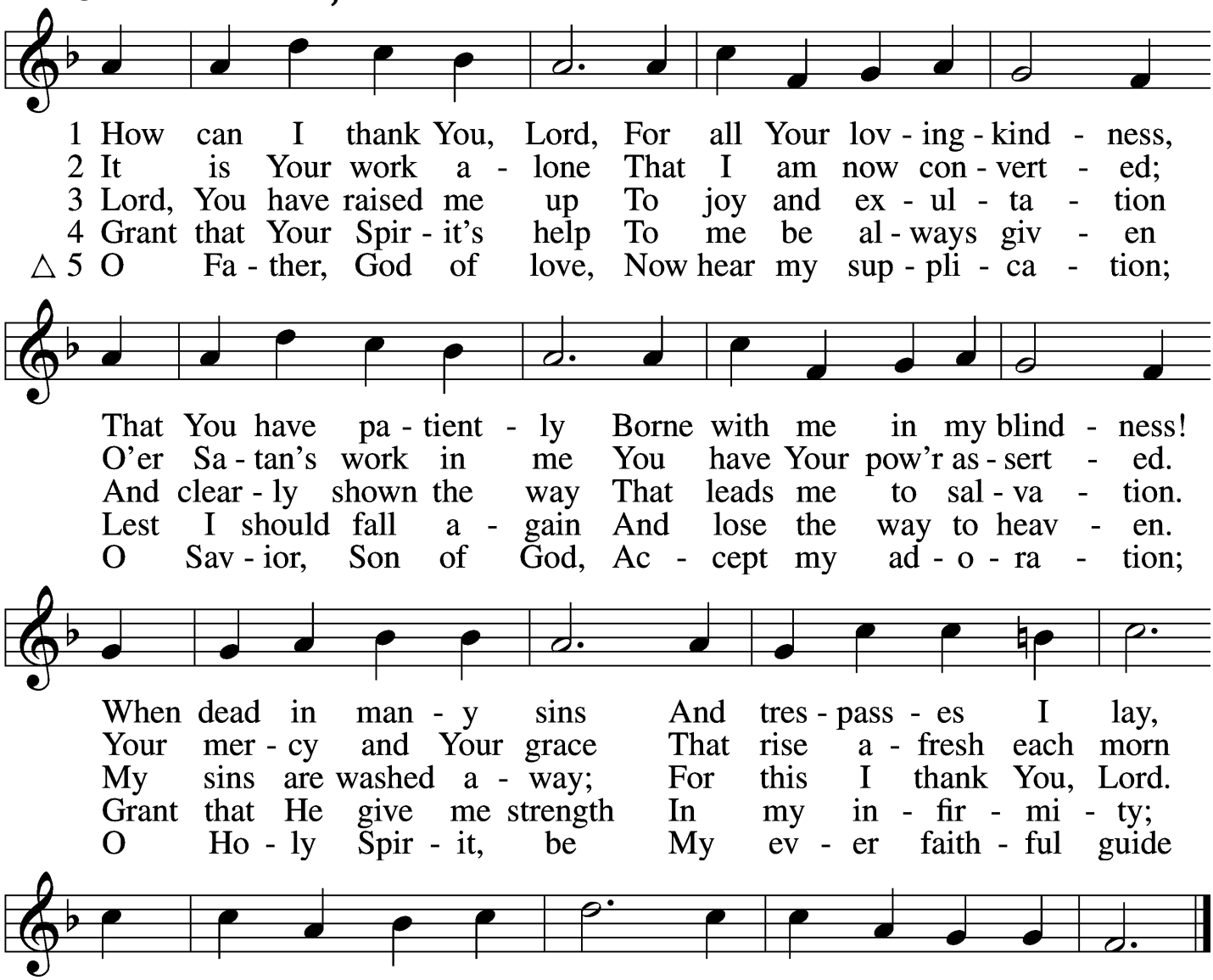
Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.
Amen.

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.
Amen.

685 Let Us Ever Walk with Jesus

Text: Sigismund von Birken, 1626–81; tr. Lutheran Book of Worship, 1978, alt.
Tune: Georg G. Boltze, 18th cent.
Text: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110004310
Tune: Public domain

688 “Come, Follow Me,” the Savior Spake

Text: tr. Charles W. Schaeffer, 1813–96; (sts. 1–3, 5): Johann Scheffler, 1624–77; (st. 4): Geistliche Lieder und Lobgesänge, 1695
Tune: Bartholomäus Gesius, c. 1555–1613, adapt.
Text and tune: Public domain

703 How Can I Thank You, Lord



Text: David Denicke, 1603–80; tr. August Crull, 1845–1923, alt.
Tune: Neu-vermehrtes . . . Gesangbuch, 1693, 3rd ed., Meiningen
Text and tune: Public domain

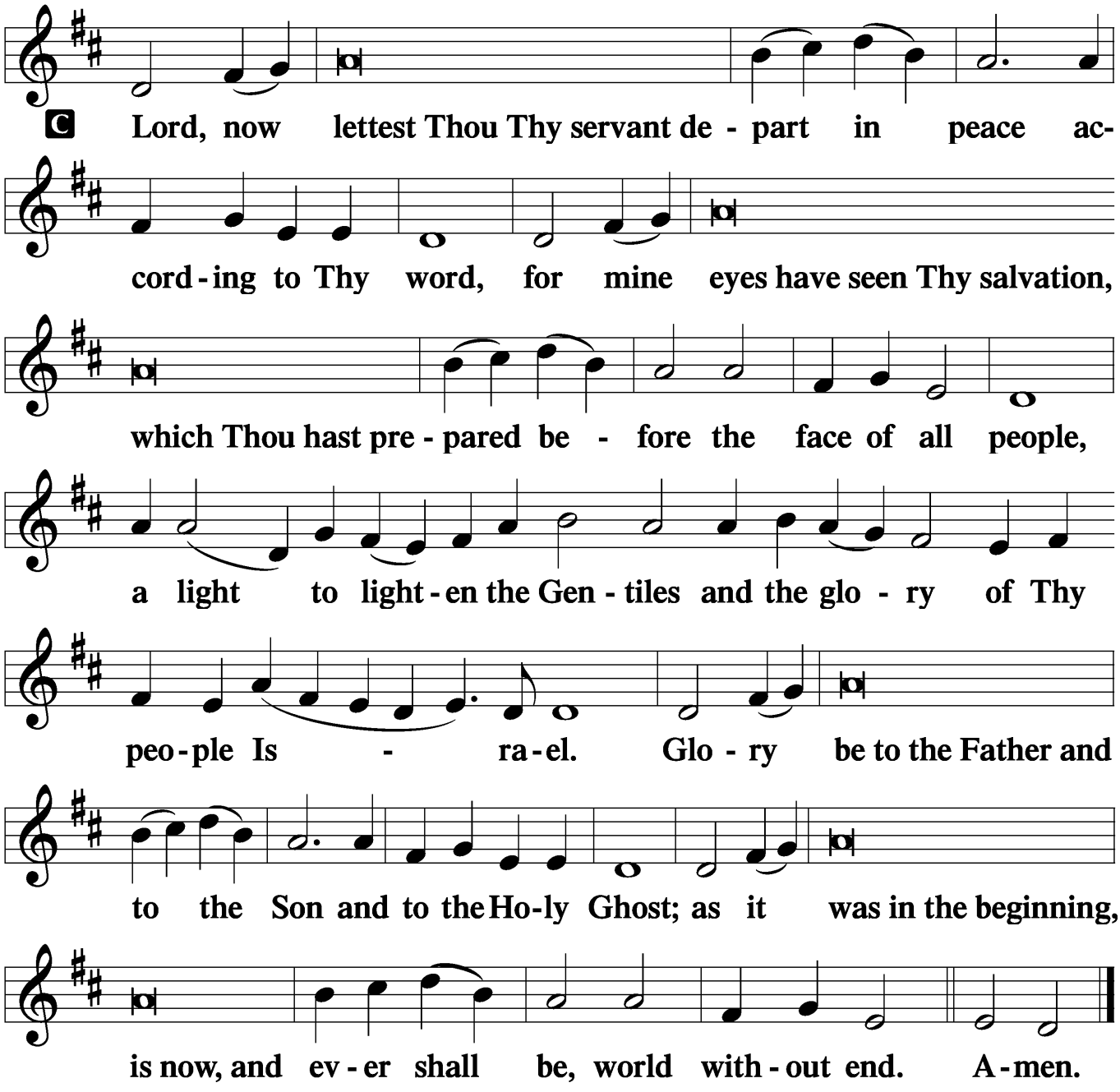
In dismissing the communicants, the following is said:

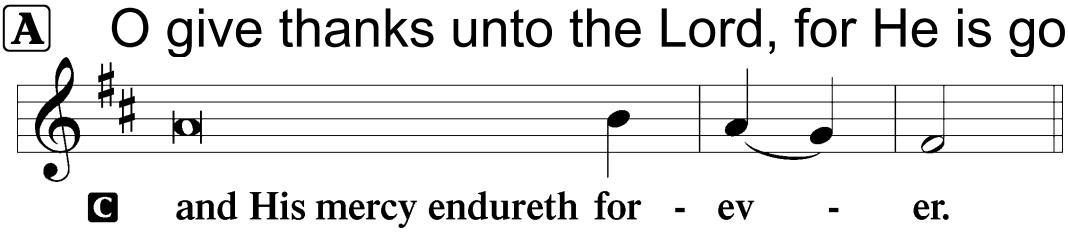
The Dismissal *LSB 199*

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✢ in peace.

C **Amen.**

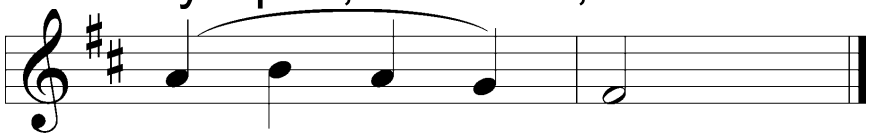
Stand

Nunc Dimittis *LSB 199*

Thanksgiving *LSB 200*



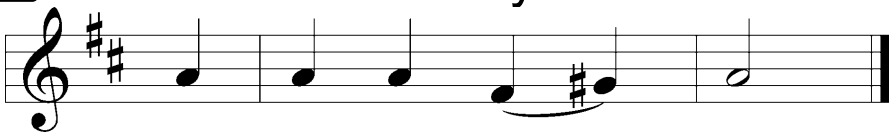
Post-Communion Collect

A Let us pray.
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

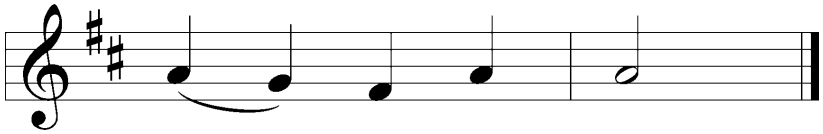


Salutation *LSB 201*

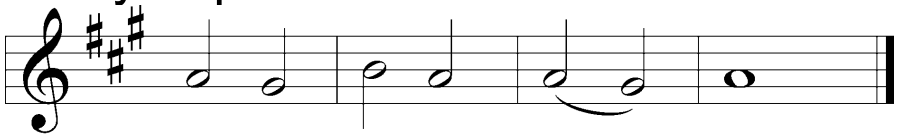
P The Lord be with you.

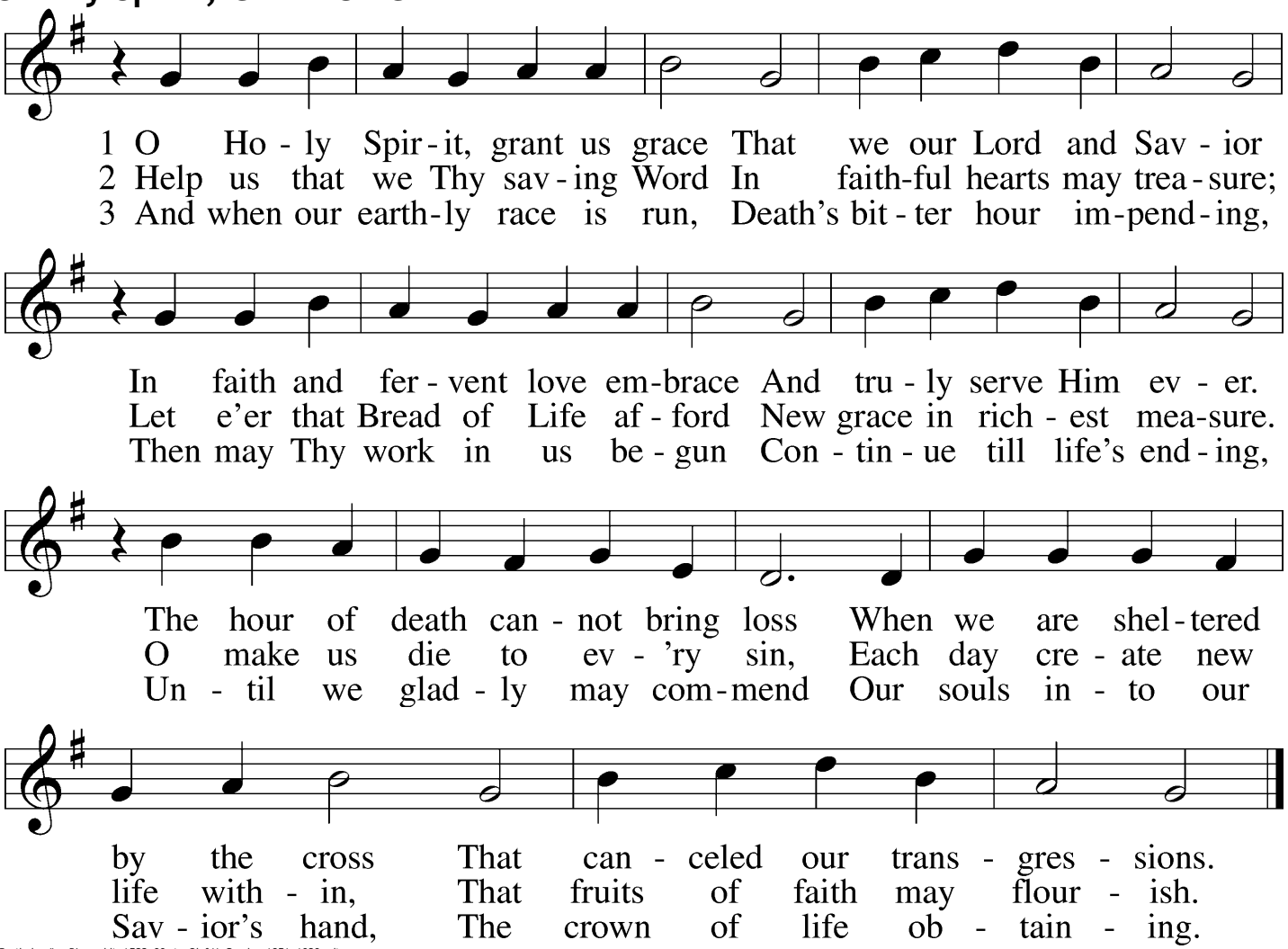


Benedicamus *LSB 202*

A Bless we the Lord.

Benediction *LSB 202*

P The Lord bless you and keep you.
The Lord make His face shine upon you and be gracious unto you.
The Lord lift up His countenance upon you and ✢ give you peace.



693 O Holy Spirit, Grant Us Grace

Text: Bartholomäus Ringwaldt, 1532–99; tr. Oluf H. Smeby, 1851–1929, alt.
Tune: Geistliche Lieder auffs new gebessert, 1535, Wittenberg, ed. Joseph Klug
Text and tune: Public domain

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