Divine Service - Setting One pp 151. from the Lutheran Service Book

All Saints Day

November 1, 2026
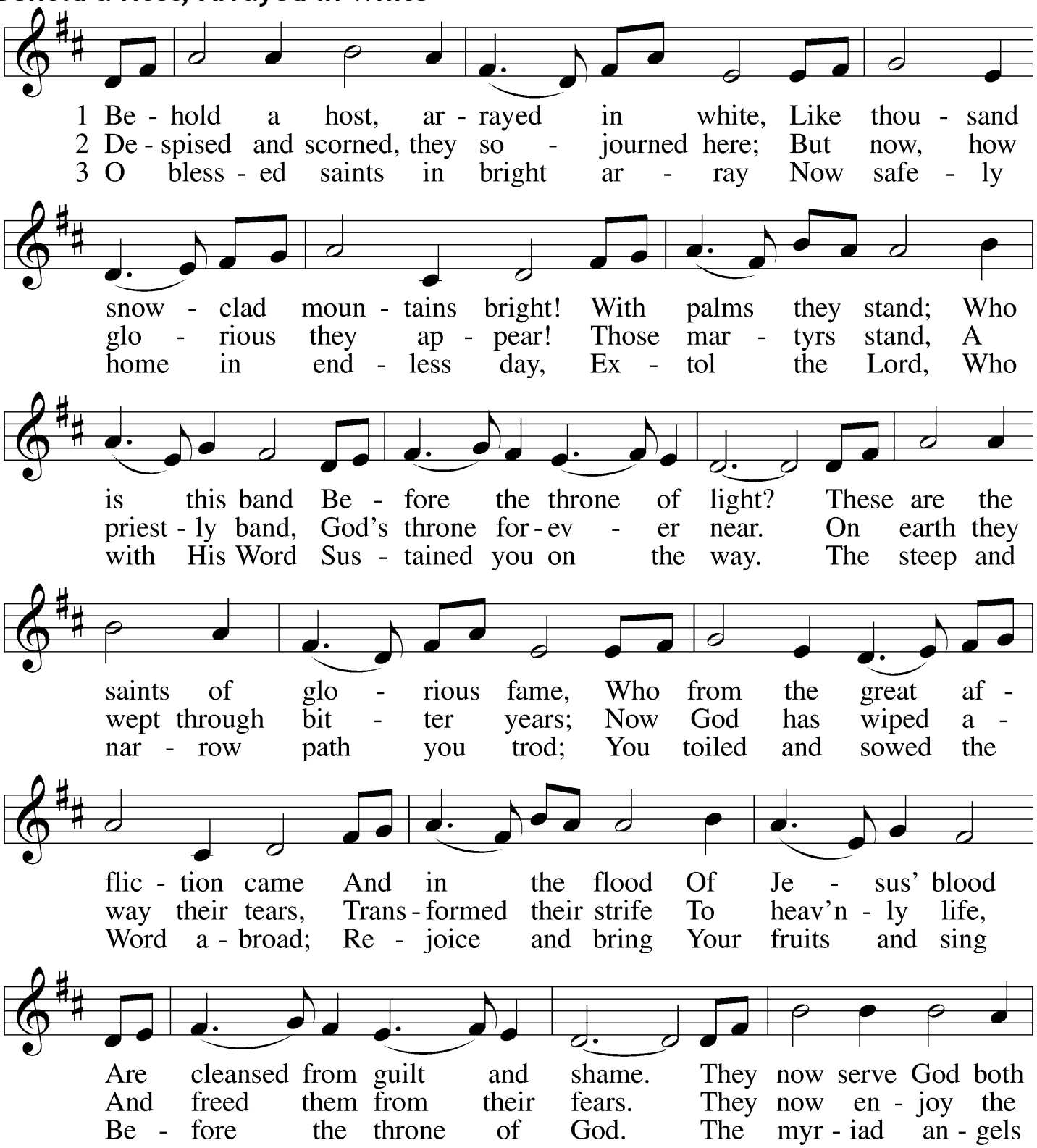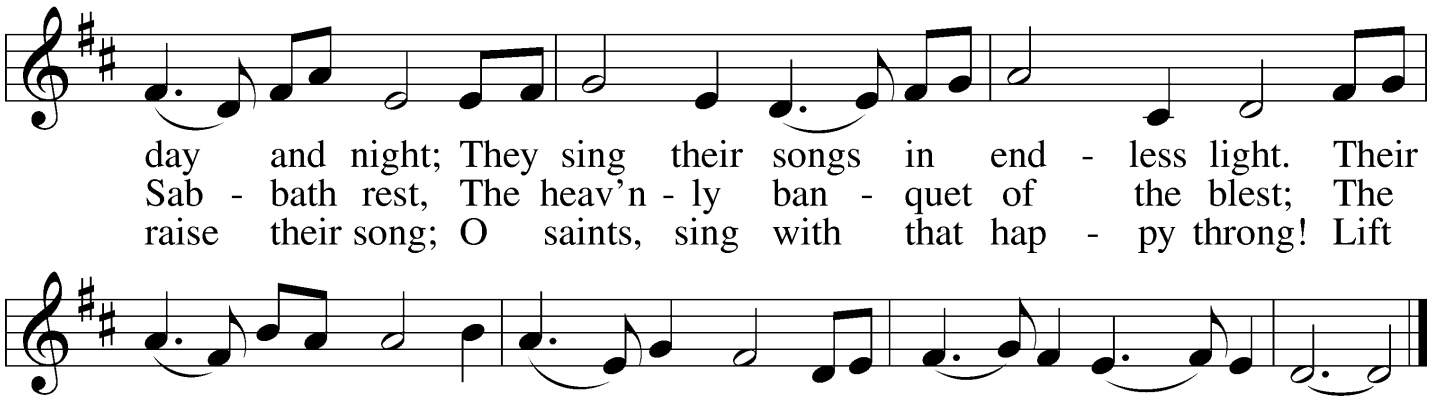


On November 1st we celebrate All Saints Day. “Saints” are all true believers on earth and in heaven, both living and dead. However, in the Lutheran Confessions, the departed ones do not hold a higher “position” in the Church. We do not pray to the departed Saints, as God commanded, we are only to worship and pray to the one true God, the Triune God. Some are revered for the role they served in Christ’s Church, but just as all true believers today, each is just another sinner washed in the blood of Christ. A person is given the title of “Saint” when through faith given by the Holy Spirit, they believe Christ is their Lord and Savior, and they are saved solely by His complete atonement for their sins. In our celebration, we remember those who have died in Christ with the hope of salvation and redemption by his grace. We are thankful for the blessings the departed saints we knew brought to our lives. We also remember the Christian faithful from all generations. We are all members of the same family with them, as we confess in the Apostles Creed to our belief in The Holy Christian Church, The Communion of Saints. All Saints Day is a day

to glorify Jesus Christ, who by His holy life and death redeemed the lost and made them saints through Holy Baptism and faith in Him.

Confession and Absolution

676 Behold a Host, Arrayed in White





Text: Hans Adolf Brorson, 1694–1764; tr. The Lutheran Hymnal, 1941, alt. Tune: Norwegian, 17th cent. Text and tune: Public domain

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**

Exhortation *LSB 151*

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Silence for reflection on God's Word and for self-examination.

Confession of Sins *LSB 151*

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not**

loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

Absolution *LSB 151*

℗ Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✢ Son and of the Holy Spirit.

ℂ **Amen.**

Service of the Word

Introit *Psalm 31:1, 3, 5; antiphon: Revelation 7:14b*

℗ These are the ones coming out of the great tribulation.

ℂ **They have washed their robes and made them white in the blood of the Lamb.**

℗ In you, O LORD, do I take refuge; let me never be put to shame;

ℂ **in your righteousness deliver me.**

℗ For you are my rock and my fortress;

ℂ **and for your name's sake you lead me and guide me.**

℗ Into your hand I commit my spirit;

ℂ **you have redeemed me, O LORD, faithful God.**

Glory be to the Father and to the Son
and to the Holy Spirit;
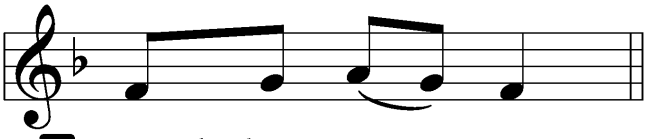
as it was in the beginning,
is now, and will be forever. Amen.

P These are the ones coming out of the great tribulation.
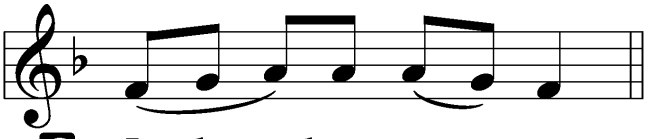
C **They have washed their robes and made them white in the blood of the Lamb.**

Kyrie *LSB 152*
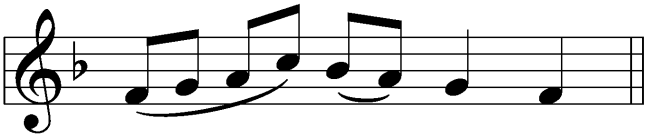
A In peace let us pray to the Lord.
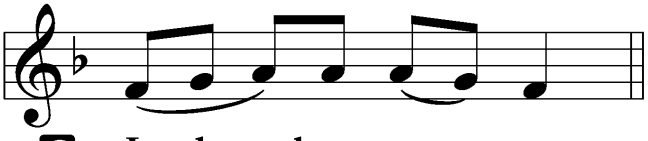


A For the peace from above and for our salvation let us pray to the Lord.



A For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



A For this holy house and for all who offer here their worship and praise let us pray to the Lord.
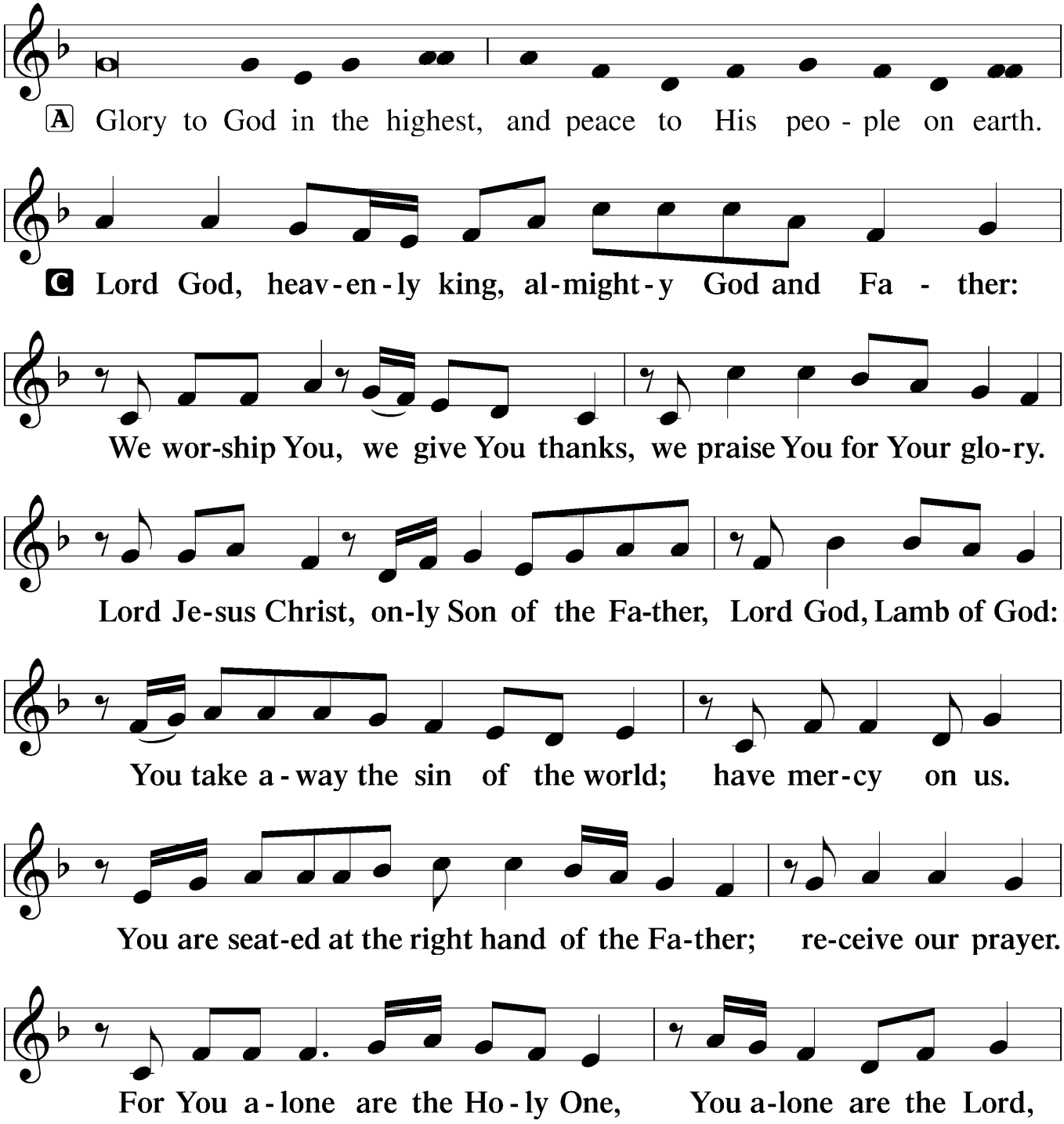


A Help, save, comfort, and defend us, gracious Lord.

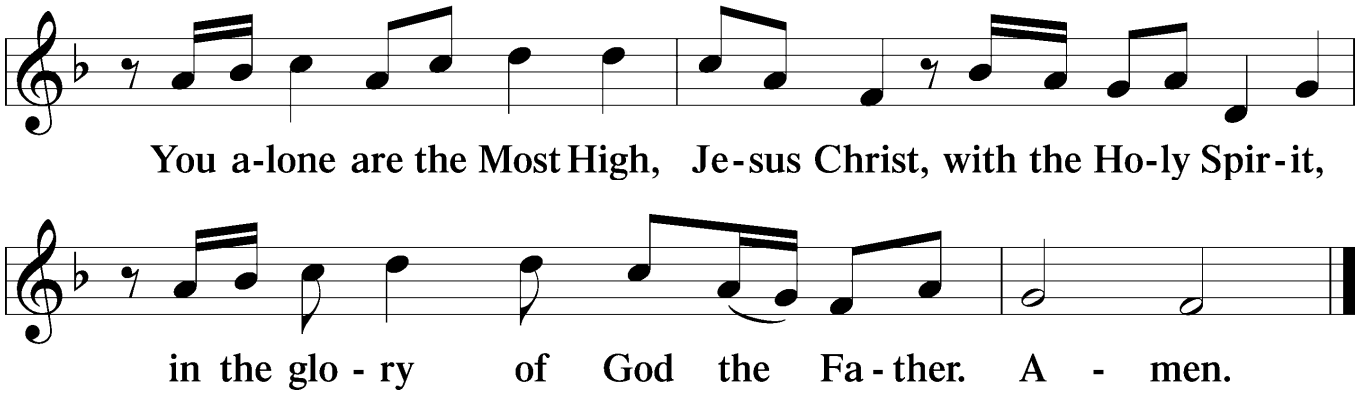


C A - men.

Gloria in Excelsis
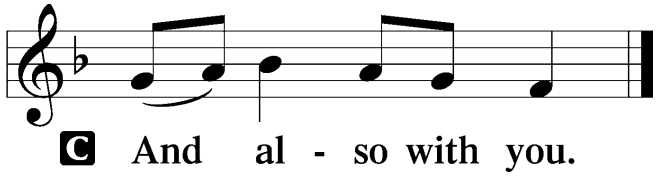
LSB 154





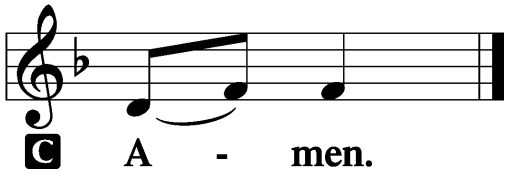
Salutation and Collect of the Day

P The Lord be with you.



P Let us pray.

C **Almighty and everlasting God, You knit together Your faithful people of all times and places into one holy communion, the mystical body of Your Son, Jesus Christ. Grant us so to follow Your blessed saints in all virtuous and godly living that, together with them, we may come to the unspeakable joys You have prepared for those who love You; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.**



Sit

2 Then I saw another angel ascending from the rising of
the sun, with the seal of the living God, and he called with a
loud voice to the four angels who had been given power to
harm earth and sea, 3 saying, “Do not harm the earth or the
sea or the trees, until we have sealed the servants of our
God on their foreheads.” 4 And I heard the number of the
sealed, 144,000, sealed from every tribe of the sons of
Israel:

5 12,000 from the tribe of Judah were sealed,
12,000 from the tribe of Reuben,
12,000 from the tribe of Gad,
6 12,000 from the tribe of Asher,
12,000 from the tribe of Naphtali,
12,000 from the tribe of Manasseh,
7 12,000 from the tribe of Simeon,
12,000 from the tribe of Levi,
12,000 from the tribe of Issachar,
8 12,000 from the tribe of Zebulun,
12,000 from the tribe of Joseph,
12,000 from the tribe of Benjamin were sealed.

9 After this I looked, and behold, a great multitude that no
one could number, from every nation, from all tribes and
peoples and languages, standing before the throne and
before the Lamb, clothed in white robes, with palm
branches in their hands, 10 and crying out with a loud voice,
“Salvation belongs to our God who sits on the throne, and to
the Lamb!” 11 And all the angels were standing around the
throne and around the elders and the four living creatures,
and they fell on their faces before the throne and worshiped
God, 12 saying, “Amen! Blessing and glory and wisdom and

thanksgiving and honor and power and might be to our God forever and ever! Amen.”

13Then one of the elders addressed me, saying, “Who are these, clothed in white robes, and from where have they come?” 14I said to him, “Sir, you know.” And he said to me, “These are the ones coming out of the great tribulation. They have washed their robes and made them white in the blood of the Lamb.

15“Therefore they are before the throne of God,
and serve him day and night in his temple;
and he who sits on the throne will shelter them with his presence.
16They shall hunger no more, neither thirst anymore;
the sun shall not strike them,
nor any scorching heat.
17For the Lamb in the midst of the throne will be their shepherd,
and he will guide them to springs of living water,
and God will wipe away every tear from their eyes.”

A This is the Word of the Lord.

C **Thanks be to God.**

Epistle *1 John 3:1–3*

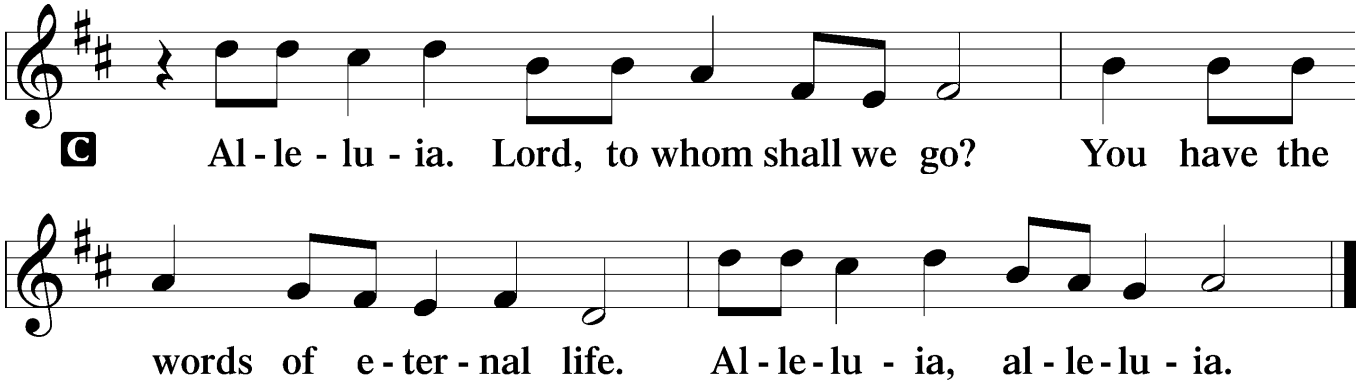
[1]See what kind of love the Father has given to us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. [2]Beloved, we are God's children now, and what we will be has not yet appeared; but we know that when he appears we shall be like him, because we shall see him as he is. [3]And everyone who thus hopes in him purifies himself as he is pure.

A This is the Word of the Lord.

C **Thanks be to God.**
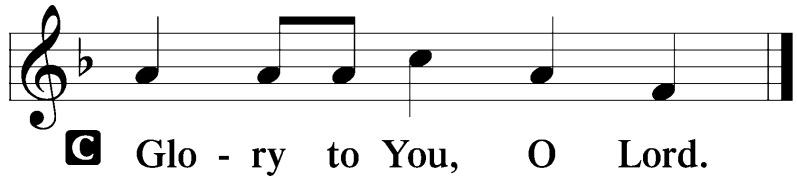
Stand

Alleluia and Verse *LSB 156*



Holy Gospel *Matthew 5:1–12*
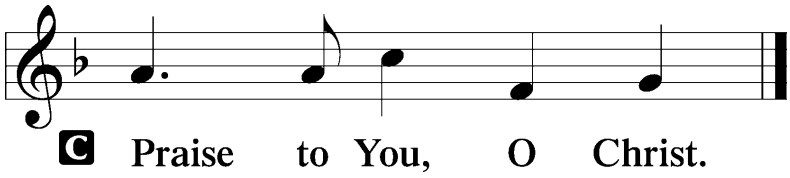
P The Holy Gospel according to St. Matthew, the fifth chapter.



[1]Seeing the crowds, [Jesus] went up on the mountain, and when he sat down, his disciples came to him.
[2]And he opened his mouth and taught them, saying:
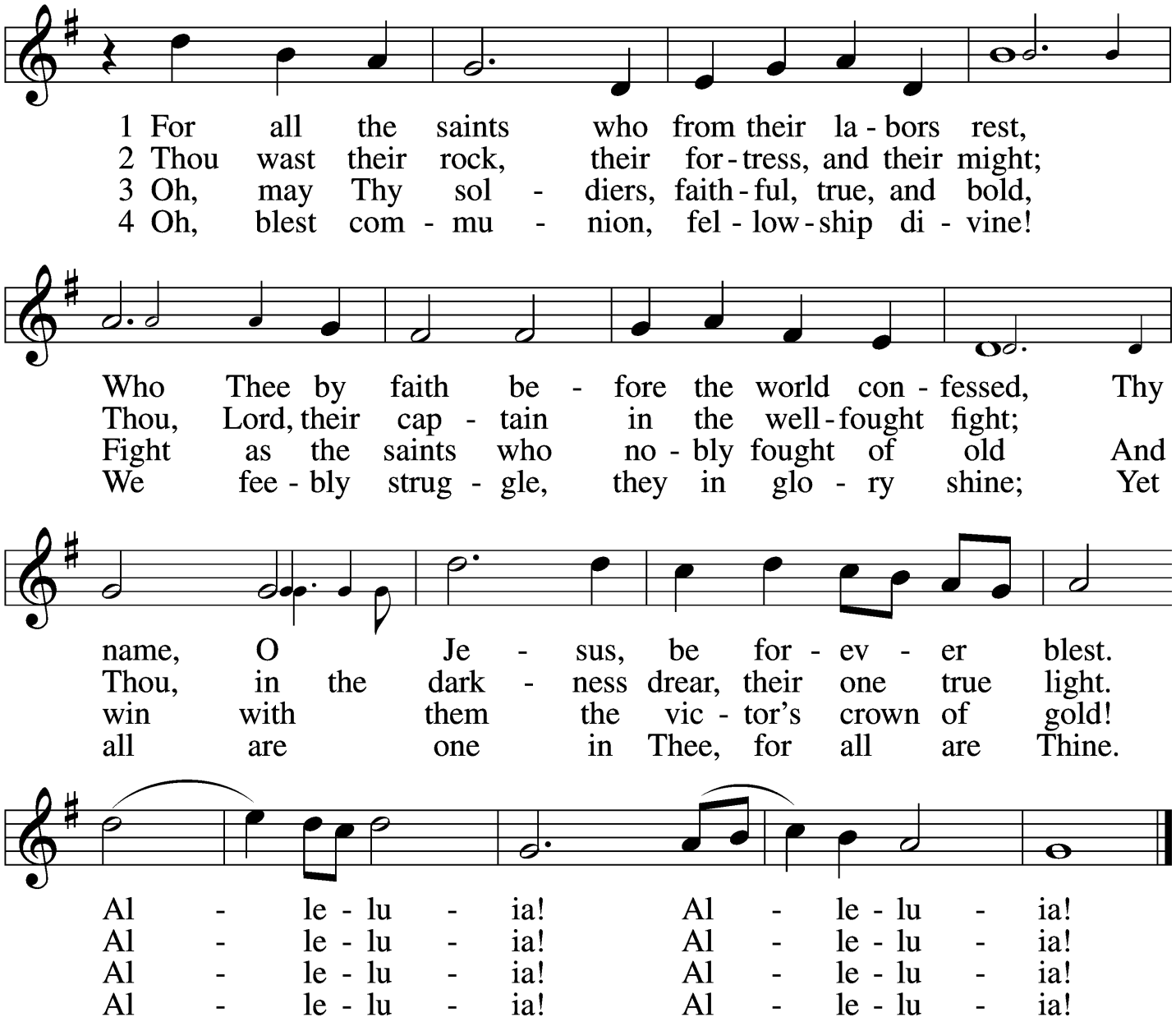
[3]“Blessed are the poor in spirit, for theirs is the kingdom
of heaven.
[4]“Blessed are those who mourn, for they shall be
comforted.
[5]“Blessed are the meek, for they shall inherit the earth.
[6]“Blessed are those who hunger and thirst for
righteousness, for they shall be satisfied.
[7]“Blessed are the merciful, for they shall receive mercy.
[8]“Blessed are the pure in heart, for they shall see God.
[9]“Blessed are the peacemakers, for they shall be called
sons of God.
[10]“Blessed are those who are persecuted for
righteousness’ sake, for theirs is the kingdom of heaven.
[11]“Blessed are you when others revile you and persecute
you and utter all kinds of evil against you falsely on my
account. [12]Rejoice and be glad, for your reward is great in
heaven, for so they persecuted the prophets who were
before you.”

P This is the Gospel of the Lord.



Sit

677 For All the Saints



5 And when the fight is fierce, the warfare long,
Steals on the ear the distant triumph song,
And hearts are brave again, and arms are strong.
Alleluia! Alleluia!

6 The golden evening brightens in the west;
Soon, soon to faithful warriors cometh rest;
Sweet is the calm of paradise the blest.
Alleluia! Alleluia!

7 But, lo, there breaks a yet more glorious day:
The saints triumphant rise in bright array;

The King of Glory passes on His way.
Alleluia! Alleluia!

△ 8 From earth's wide bounds, from ocean's farthest coast,
Through gates of pearl streams in the countless host,
Singing to Father, Son, and Holy Ghost:
Alleluia! Alleluia!

Text: William W. How, 1823–97, alt. Tune: Ralph Vaughan Williams, 1872–1958 Text and tune: Public domain

Sermon

Stand

Apostles' Creed

**C I believe in God, the Father Almighty,
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life ✢ everlasting. Amen.**

Faithful Departed

+ Elmer Schiermeister +
January 16, 1936 – November 2, 2025

℗ *(Colossians 3:1-2)* If then you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God.

℃ **Set your minds on things that are above, not on things that are on earth.**

+ DeLora Kilber +
August 27, 1935 - May 1, 2026

℗ *(John 11:25-26)* Jesus said to her, "I am the resurrection and the life. Whoever believes in Me, though he die, yet shall he live,

℃ **and everyone who lives and believes in Me shall never die. Do you believe this?"**

+ Edna Miller +
January 23, 1930 - September 11, 2026

℗ *(Job 19:25-26)* For I know that my Redeemer lives, and at the last He will stand upon the earth.

℃ **And after my skin has been thus destroyed, yet in my flesh I shall see God**

+ Beverly Riedemann +
May 22, 1940 - October 9, 2026

℗ *(John 5:24)* Truly, truly, I say to you, whoever hears My word and believes Him Who sent Me has eternal life.

℃ **He does not come into judgment, but has passed from death to life.**

+ Delmer Meissel +
August 11, 1943 - October 11, 2026

P *(II Timothy 4:7-8)* I have fought the good fight, I have finished the race, I have kept the faith.

C **Henceforth there is laid up for me the crown of righteousness**

P Let us pray …

C **Almighty God, in Whose glorious presence live all who depart in the Lord and before whom all the souls of the faithful who are delivered of the burden of the flesh are in joy and felicity, we give You hearty thanks for Your loving-kindness to all Your servants who have finished their course in faith and now rest from their labors, and we humbly implore Your mercy that we, together with all who have departed in the saving faith, may have our perfect consummation and bliss, in both body and soul, in Your eternal and everlasting glory; through Jesus Christ, our Lord, Who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.**
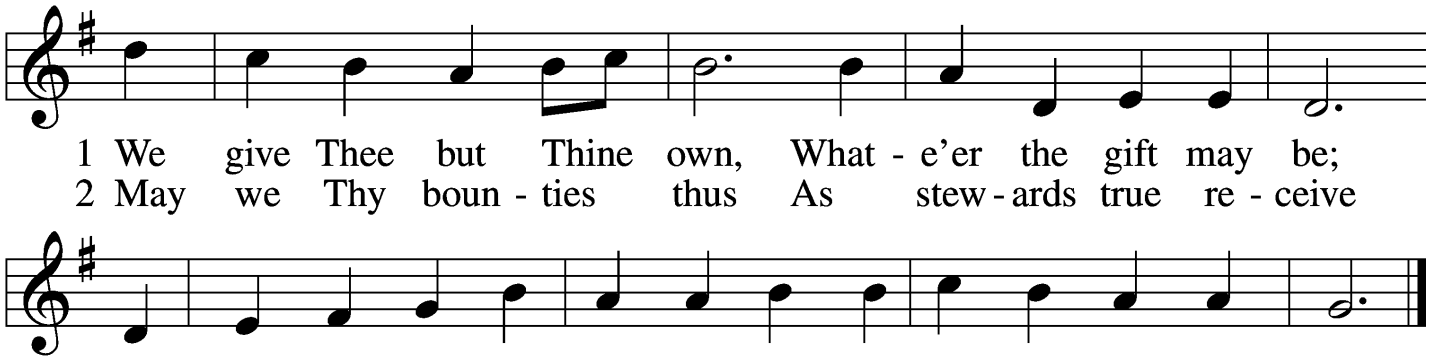
Prayer of the Church

Sit

Offering

781 We Give Thee But Thine Own

sts. 1–2
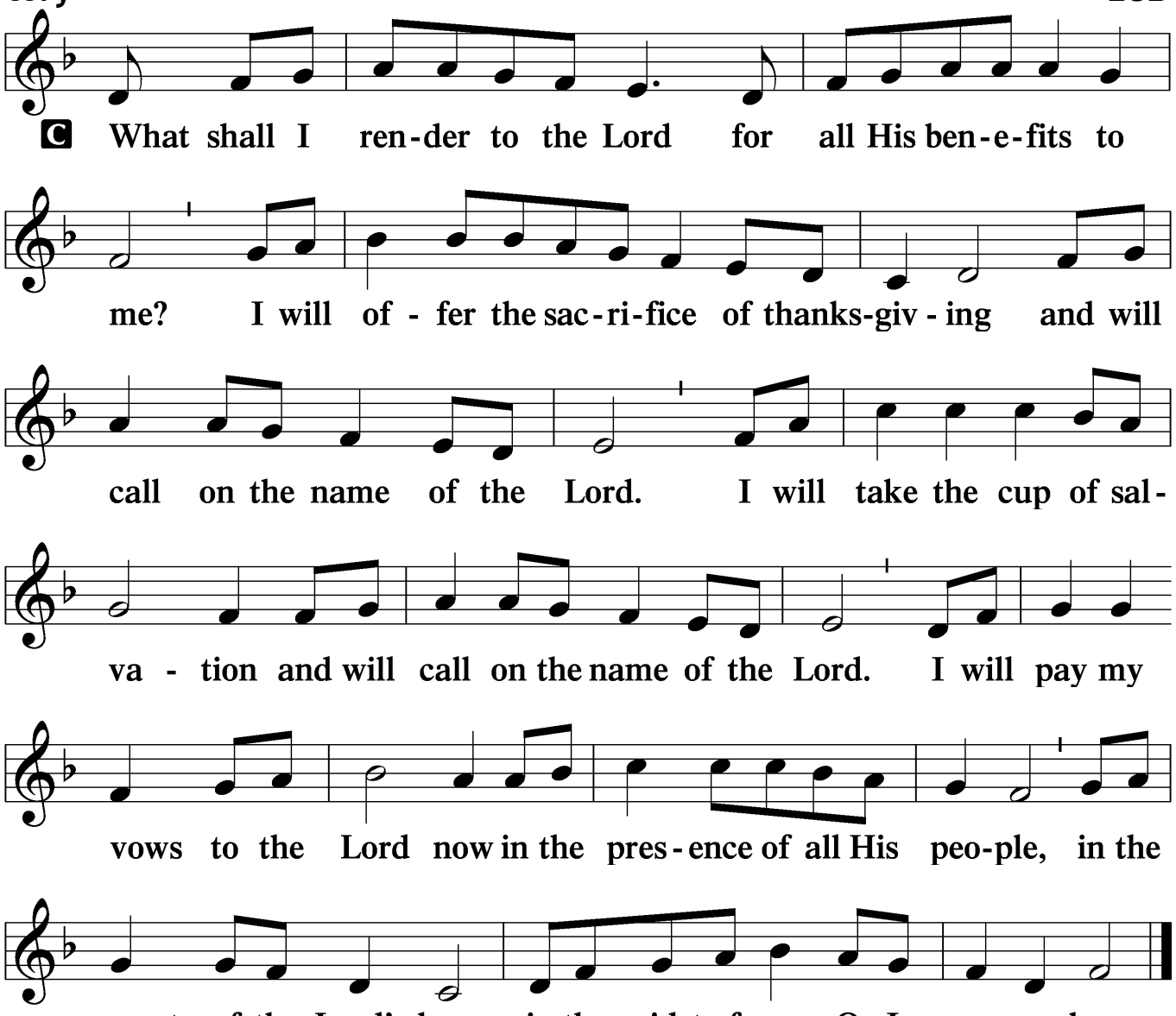


Text: William W. How, 1823–97
Tune: William H. Monk, 1823–89
Text and tune: Public domain

Stand

Offertory
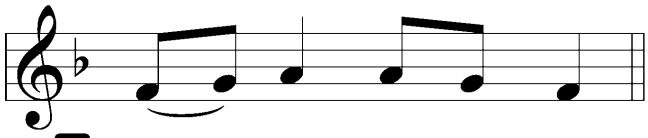
LSB 159



Service of the Sacrament

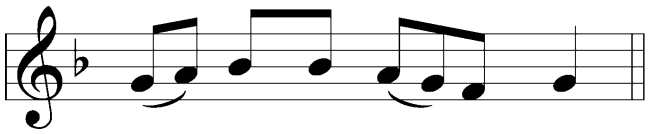
Preface *LSB 160*

P The Lord be with you.
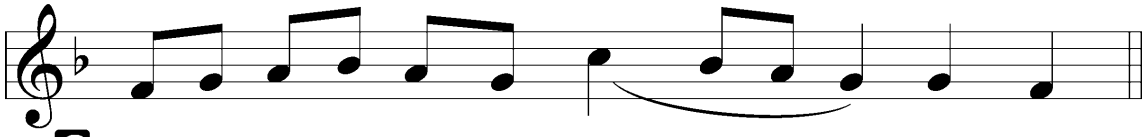


C And al - so with you.

P Lift up your hearts.



C We lift them to the Lord.

P Let us give thanks to the Lord our God.

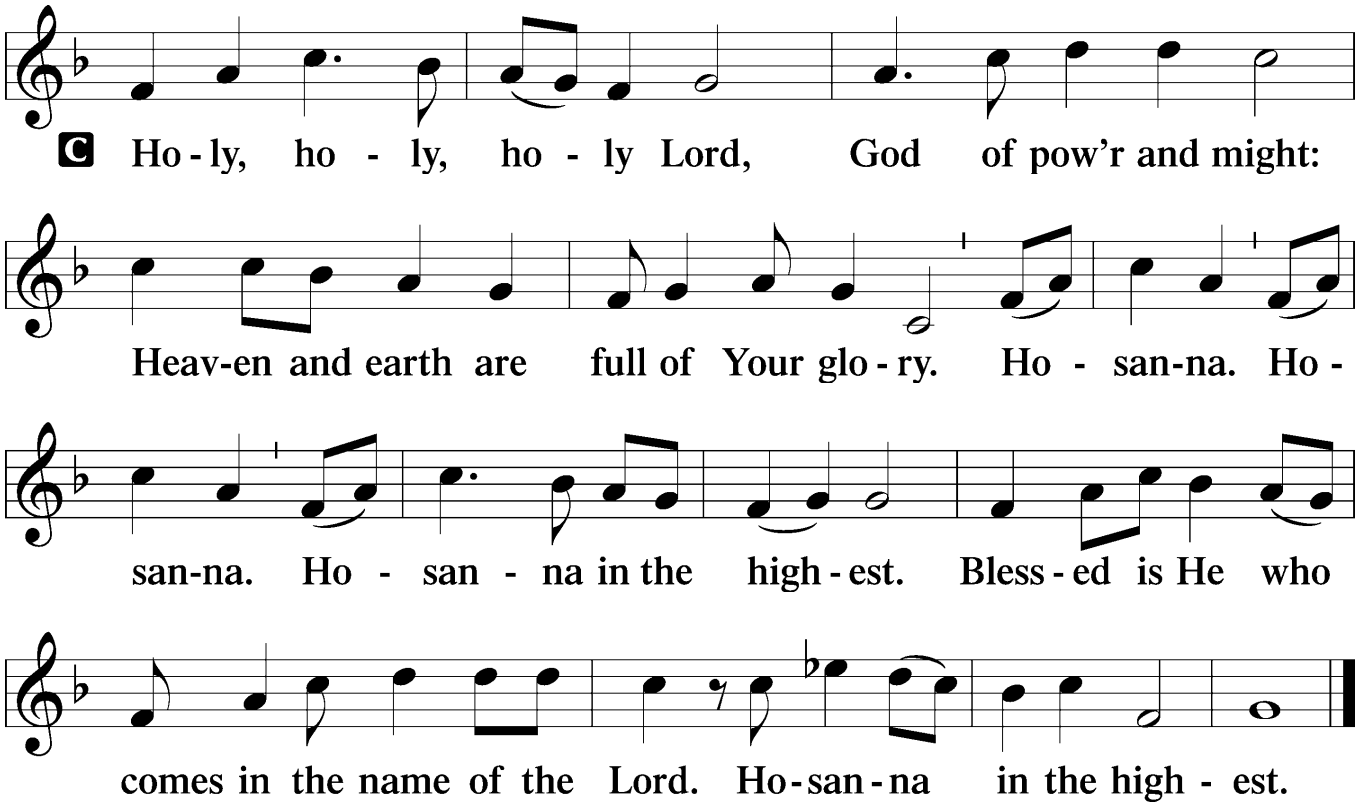


C It is right to give Him thanks and praise.

Proper Preface (Full)

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. In the communion of all Your saints gathered into the one body of Your Son, You have surrounded us with so great a cloud of witnesses that we, encouraged by their faith and strengthened by their fellowship, may run with perseverance the race that is set before us and, together with them, receive the crown of glory that does not fade away. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus *LSB 161*



Prayer of Thanksgiving *LSB 161*

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory,

honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C **Amen.**

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✢ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✢ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

Proclamation of Christ

P As often as we eat this bread and drink this cup, we proclaim the Lord’s death until He comes.

C **Amen. Come, Lord Jesus.**

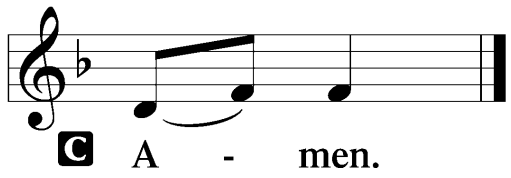
P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

Lord's Prayer

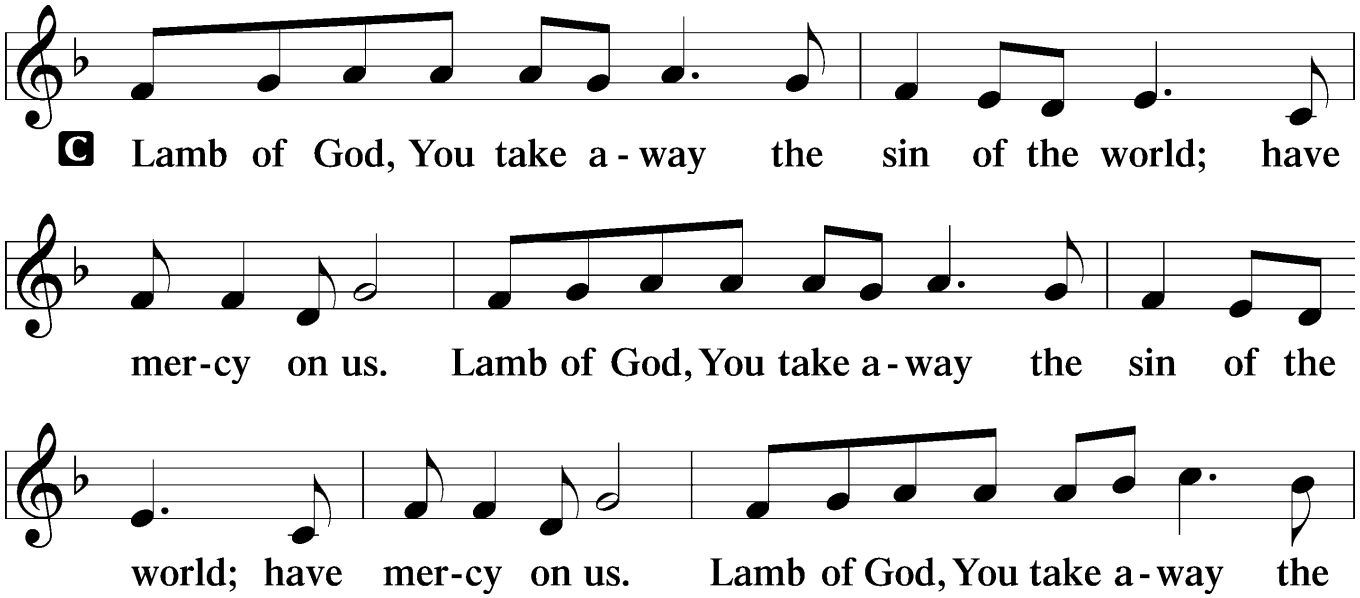
C **Our Father who art in heaven,**
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

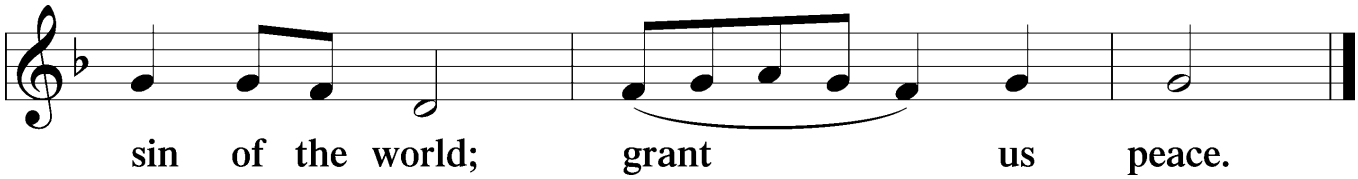
Pax Domini *LSB 163*

P The peace of the Lord be with you always.



Agnus Dei *LSB 163*





Sit

Distribution

The pastor receives the body and blood of Christ first and then distributes them to those who come to receive, saying:

Left Column *LSB 164*

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.
Amen.

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.
Amen.
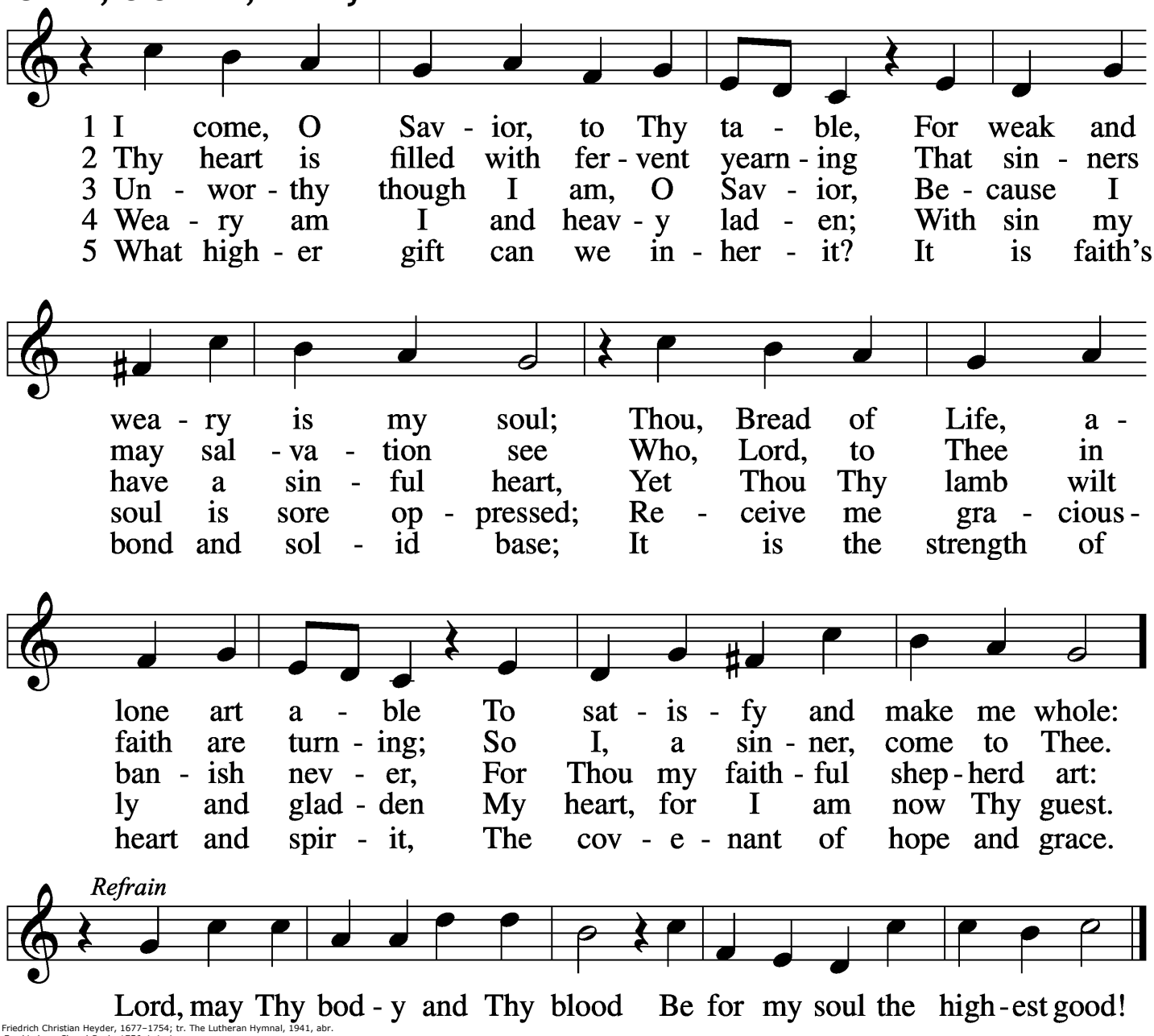
In dismissing the communicants, the following is said:

The Dismissal

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✢ in peace.
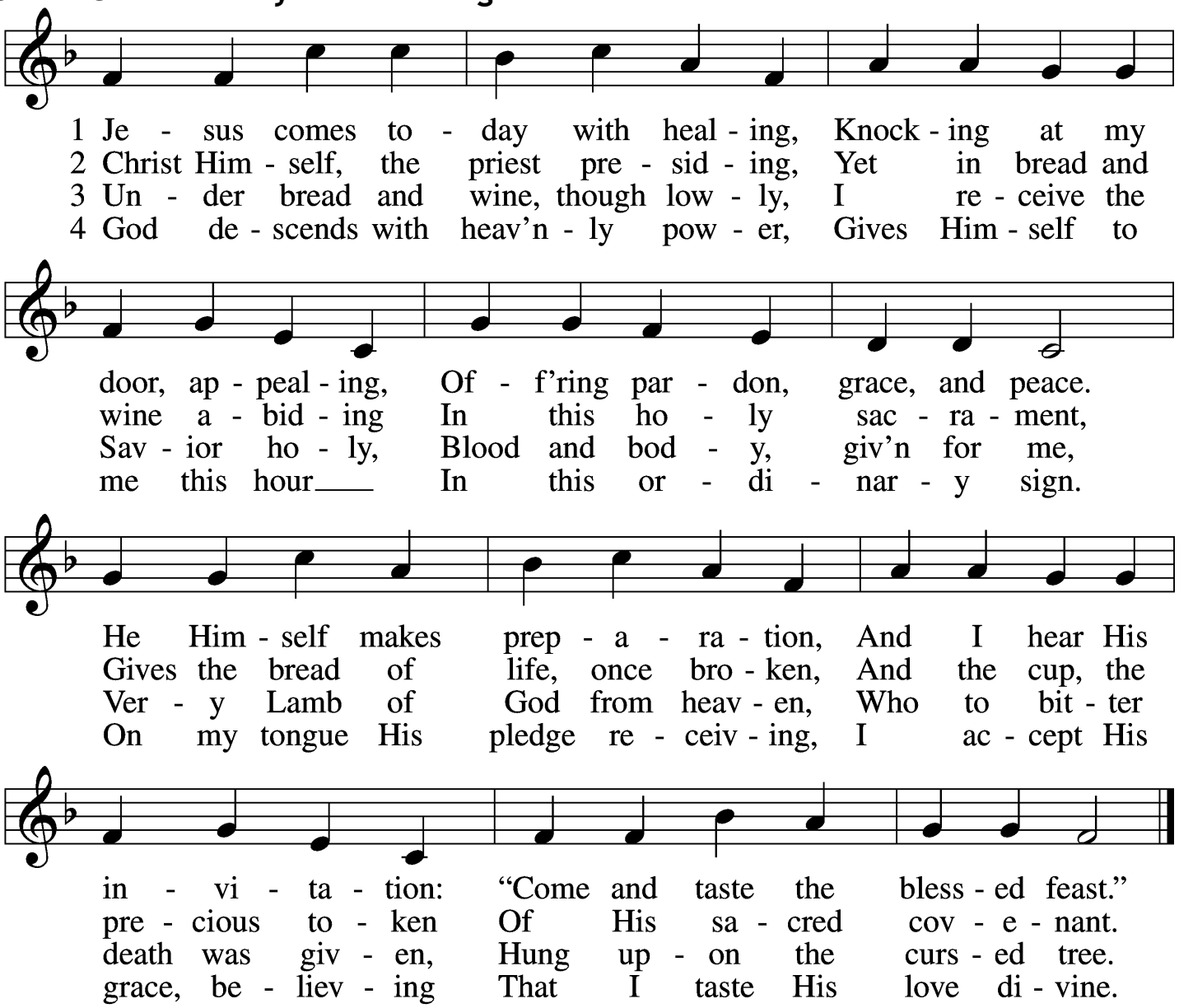
C **Amen.**

618 I Come, O Savior, to Thy Table



Text: Friedrich Christian Heyder, 1677–1754; tr. The Lutheran Hymnal, 1941, abr.
Tune: Emskirchner Choral-Buch, 1756, Leipzig
Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110004310
Tune: Public domain

620 Jesus Comes Today with Healing
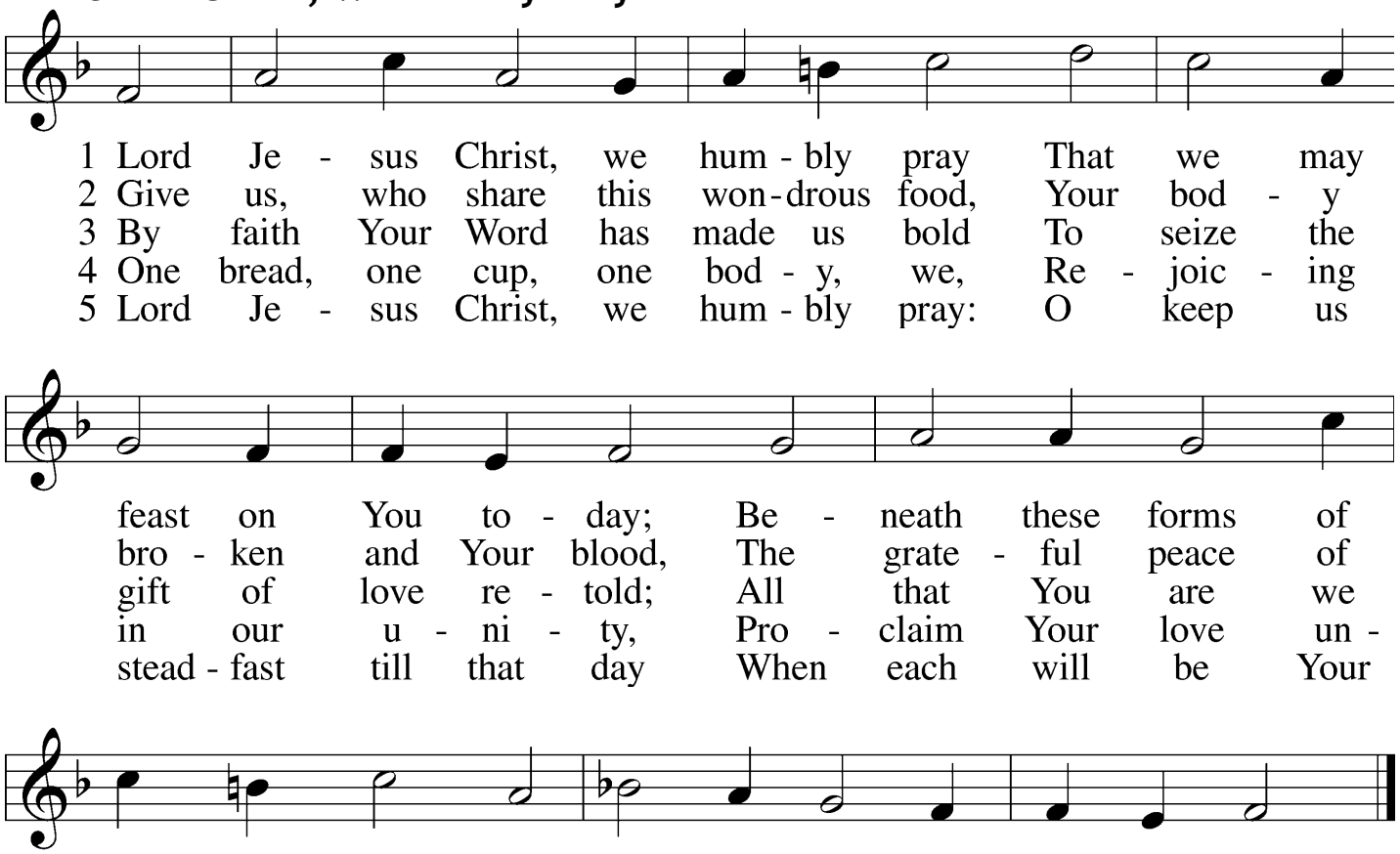


5 Let me praise God's boundless favor,
Whose own feast of love I savor,
Bidden by His gracious call.
Wedding garments He provides me,
With a robe of white He hides me,
Fits me for the royal hall.

6 Now have I found consolation,
Comfort in my tribulation,
Balm to heal the troubled soul.
God, my shield from ev'ry terror,
Cleanses me from sin and error,
Makes my wounded spirit whole.

Text: Heinrich Puchta, 1808–58; tr. David W. Rogner, 1960
Tune: Public domain
une: Johann Löhner, 1645–1705; adapt. Johann Balthasar König, 1691–1758
Text: © David W. Rogner. Used by permission: LSB Hymn License no. 110004310

623 Lord Jesus Christ, We Humbly Pray

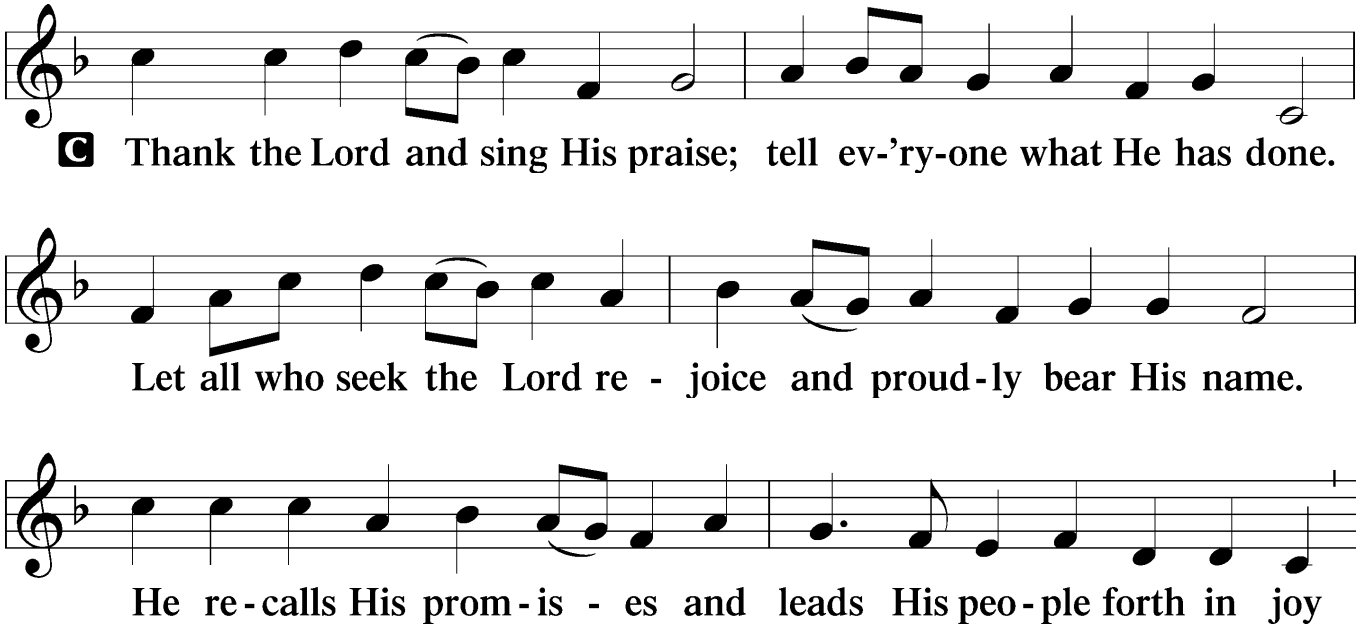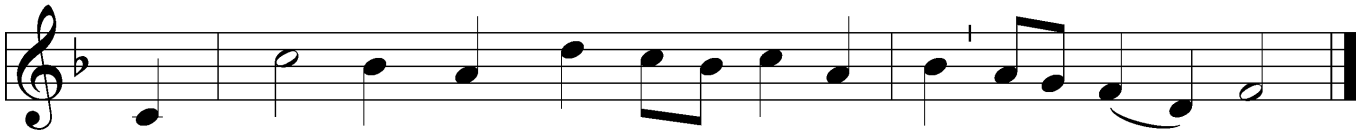


Text: Henry E. Jacobs, 1844–1932, alt. Tune: Cantionale Germanicum, 1628, Gochsheim Text and tune: Public domain

Stand

Thank the Lord
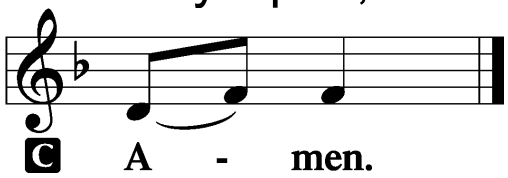
LSB 164





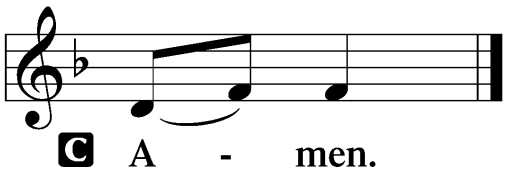
Post-Communion Collect

A Let us pray.
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

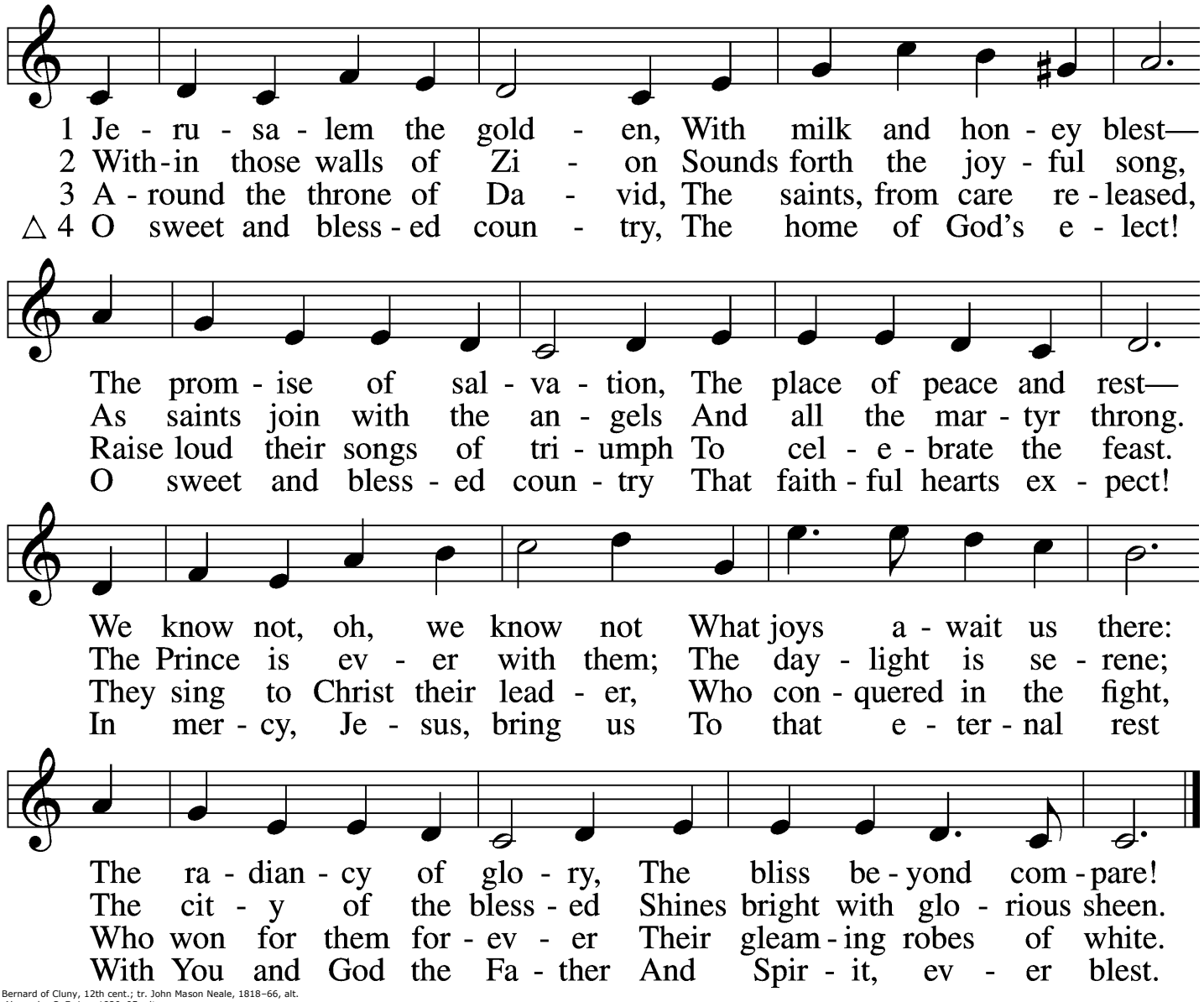


Benediction *LSB 166*

P The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✢ give you peace.



672 Jerusalem the Golden



Text: Bernard of Cluny, 12th cent.; tr. John Mason Neale, 1818–66, alt.
Tune: Alexander C. Ewing, 1830–95, alt.
Text and tune: Public domain

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