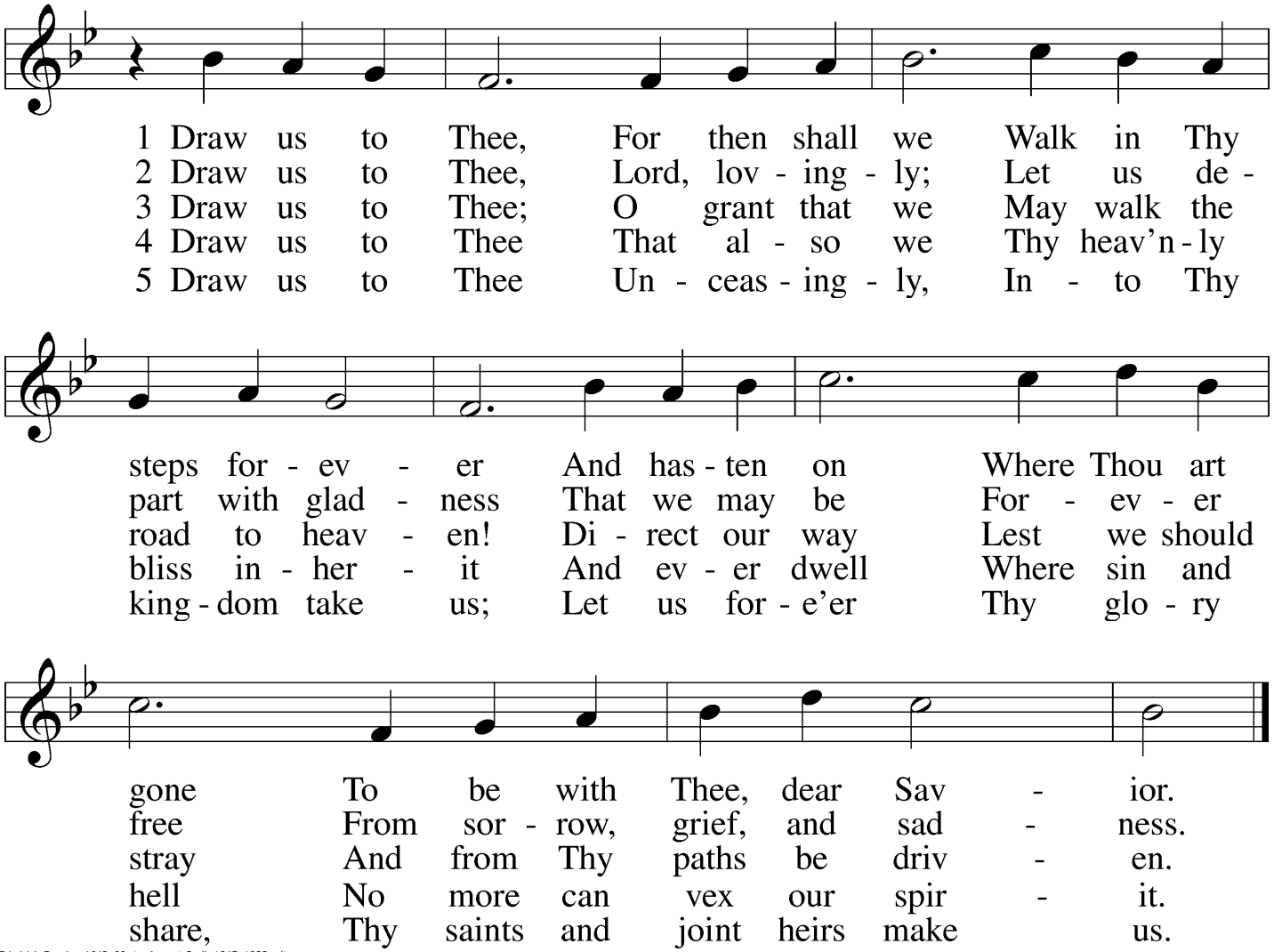
Divine Service - Setting One pp 151. from the Lutheran Service Book

Twenty-fourth Sunday after Trinity *November 15, 2026*

Confession and Absolution

701 Draw Us to Thee



Text: Friedrich Funcke, 1642–99; tr. August Crull, 1845–1923, alt.
Tune: As hymnodus sacer, 1625, Leipzig
Text and tune: Public domain

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**

Exhortation *LSB 151*

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Silence for reflection on God's Word and for self-examination.

Confession of Sins *LSB 151*

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

Absolution *LSB 151*

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His

authority, I therefore forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.

C **Amen.**

Service of the Word

Introit *Psalm 95:1–4; antiphon: vv. 6–7a*

P Oh come, let us worship and bow down;

C **let us kneel before the LORD, our Maker!**

P For he is our God,

C **and we are the people of his pasture, and the sheep of his hand.**

P Oh come, let us sing to the LORD;

C **let us make a joyful noise to the rock of our salvation!**

P Let us come into his presence with thanksgiving;

C **let us make a joyful noise to him with songs of praise!**

P For the LORD is a great God,

C **and a great King above all gods.**

P In his hand are the depths of the earth;

C **the heights of the mountains are his also.**

Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.

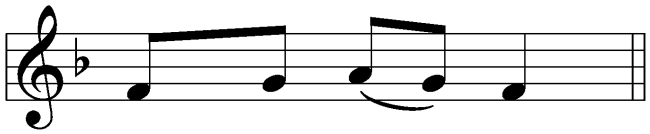
P Oh come, let us worship and bow down;

C **let us kneel before the LORD, our Maker!**

P For he is our God,

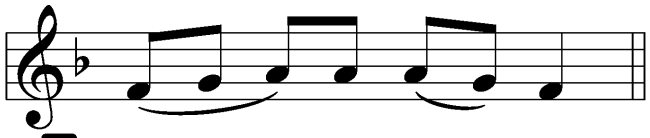
C **and we are the people of his pasture, and the sheep of his hand.**

A In peace let us pray to the Lord.



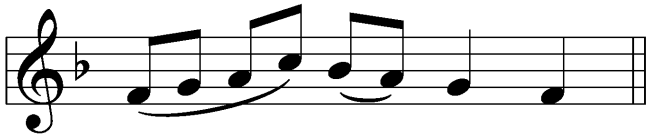
C Lord, have mer - cy.

A For the peace from above and for our salvation let us pray to the Lord.



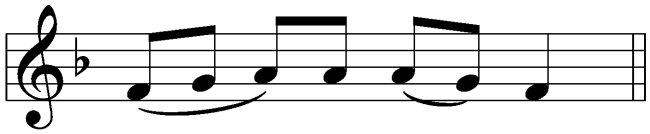
C Lord, have mer - cy.

A For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



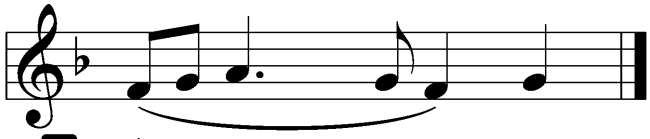
C Lord, have mer - cy.

A For this holy house and for all who offer here their worship and praise let us pray to the Lord.



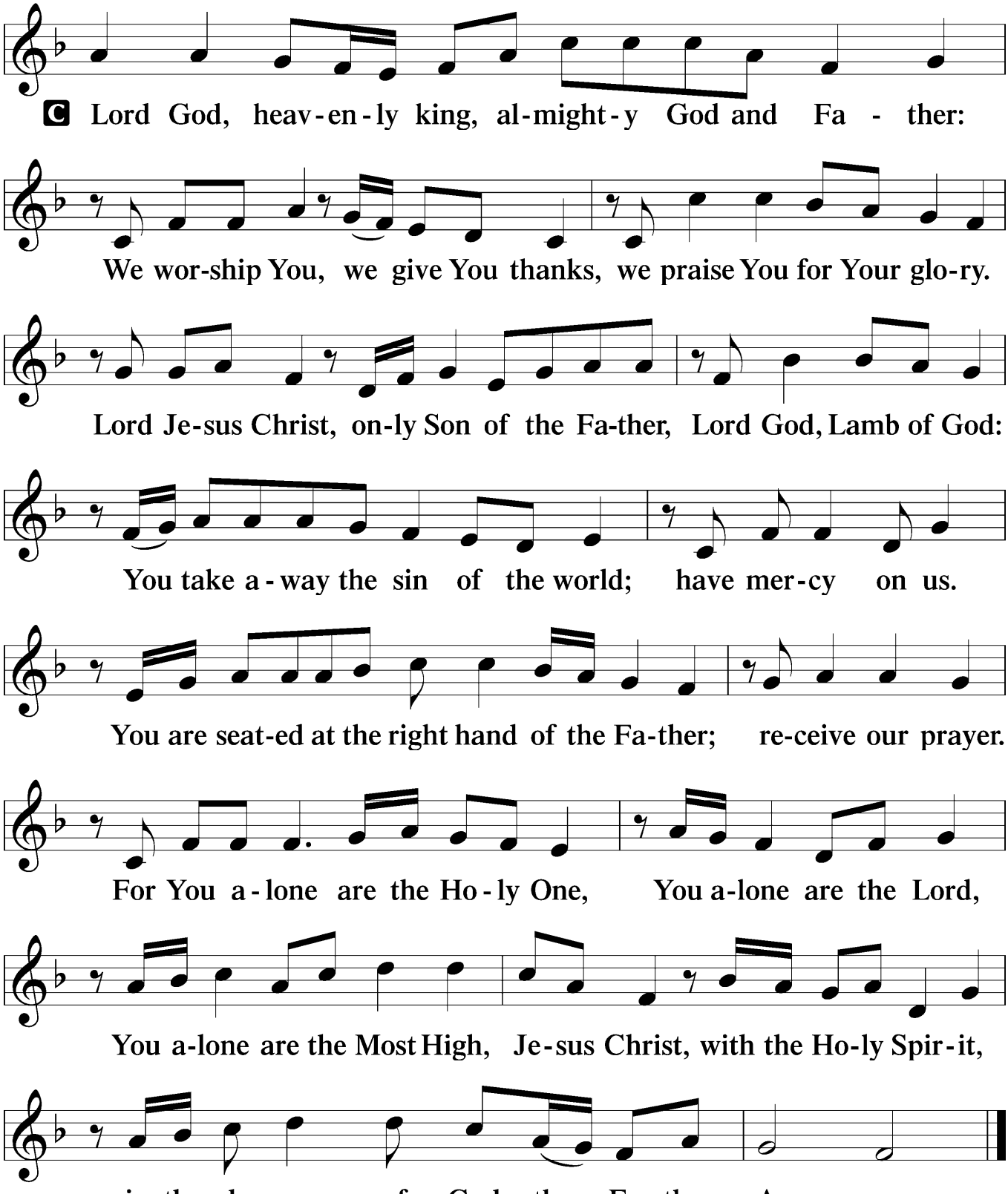
C Lord, have mer - cy.

A Help, save, comfort, and defend us, gracious Lord.



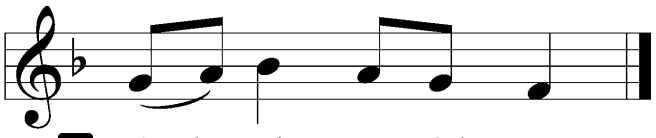
C A - men.

A Glory to God in the highest, and peace to His people on earth.



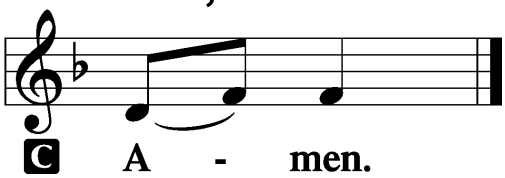
Salutation and Collect of the Day

P The Lord be with you.



P Let us pray.

C **Stir up, O Lord, the wills of Your faithful people that they, plenteously bringing forth the fruit of good works, may by You be plenteously rewarded; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.**



Sit

Old Testament Reading *Isaiah 54:7–13*

7For a brief moment I deserted you,
but with great compassion I will gather you.
8In overflowing anger for a moment
I hid my face from you,
but with everlasting love I will have compassion on you,”
says the LORD, your Redeemer.
9“This is like the days of Noah to me:
as I swore that the waters of Noah
should no more go over the earth,
so I have sworn that I will not be angry with you,
and will not rebuke you.
10For the mountains may depart

and the hills be removed,
but my steadfast love shall not depart from you,
and my covenant of peace shall not be removed,"
says the LORD, who has compassion on you.
11"O afflicted one, storm-tossed and not comforted,
behold, I will set your stones in antimony,
and lay your foundations with sapphires.
12I will make your pinnacles of agate,
your gates of carbuncles,
and all your wall of precious stones.
13All your children shall be taught by the LORD,
and great shall be the peace of your children.

A This is the Word of the Lord.

C **Thanks be to God.**

Epistle *Revelation 3:7–13*

7"And to the angel of the church in Philadelphia write:
'The words of the holy one, the true one, who has the key of
David, who opens and no one will shut, who shuts and no
one opens.
8"'I know your works. Behold, I have set before you an
open door, which no one is able to shut. I know that you
have but little power, and yet you have kept my word and
have not denied my name. 9Behold, I will make those of the
synagogue of Satan who say that they are Jews and are
not, but lie—behold, I will make them come and bow down
before your feet and they will learn that I have loved you.
10Because you have kept my word about patient endurance,
I will keep you from the hour of trial that is coming on the

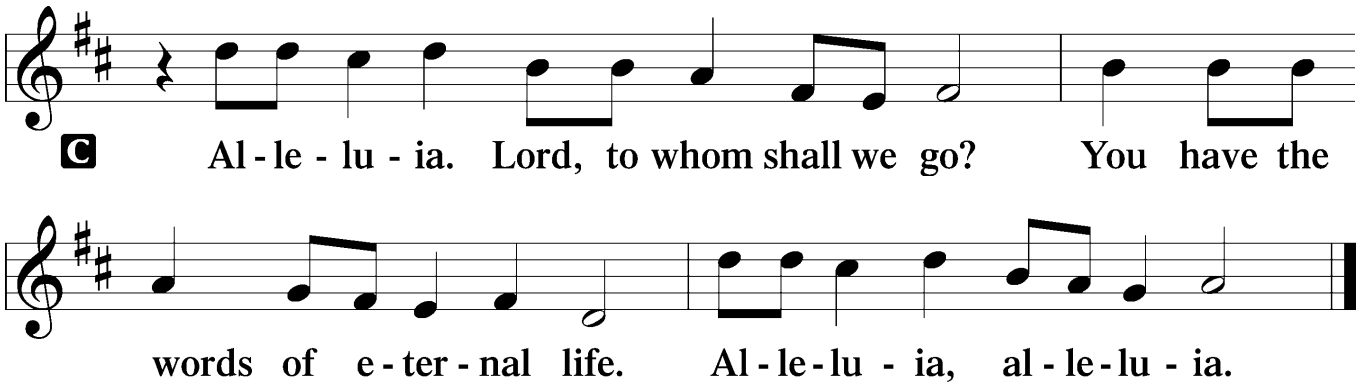
whole world, to try those who dwell on the earth. [11]I am coming soon. Hold fast what you have, so that no one may seize your crown. [12]The one who conquers, I will make him a pillar in the temple of my God. Never shall he go out of it, and I will write on him the name of my God, and the name of the city of my God, the new Jerusalem, which comes down from my God out of heaven, and my own new name. [13]He who has an ear, let him hear what the Spirit says to the churches.'

A This is the Word of the Lord.

C **Thanks be to God.**

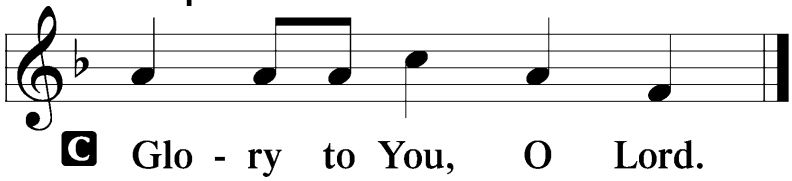
Stand

Alleluia and Verse *LSB 156*



Holy Gospel *Mark 8:34–38*

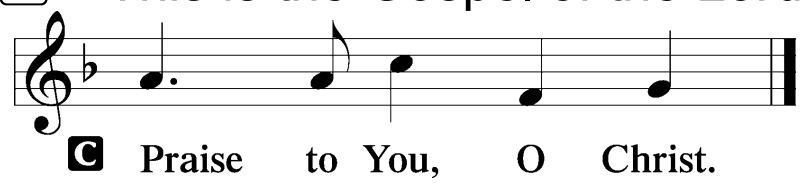
P The Holy Gospel according to St. Mark, the eighth chapter.



[34]And he called to him the crowd with his disciples and said to them, "If anyone would come after me, let him deny

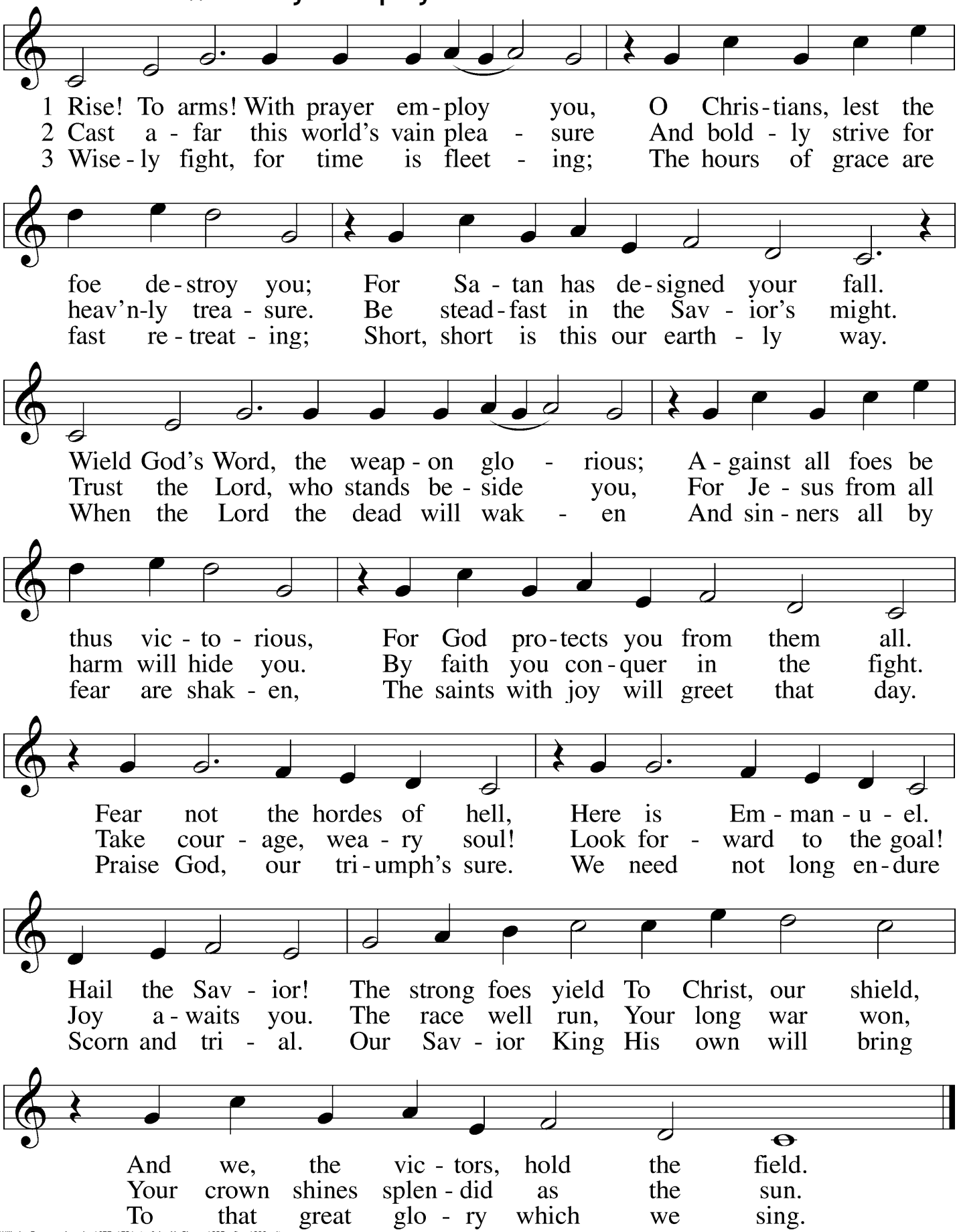
himself and take up his cross and follow me. [35]For whoever would save his life will lose it, but whoever loses his life for my sake and the gospel's will save it. [36]For what does it profit a man to gain the whole world and forfeit his life? [37]For what can a man give in return for his life? [38]For whoever is ashamed of me and of my words in this adulterous and sinful generation, of him will the Son of Man also be ashamed when he comes in the glory of his Father with the holy angels."

P This is the Gospel of the Lord.



Sit

668 Rise! To Arms! With Prayer Employ You



Text: Wilhelm Erasmus Arends, 1677–1721; tr. John M. Sloan, 1835–after 1890, alt.
Tune: Philipp Nicolai, 1556–1608
Text and tune: Public domain

Sermon

Stand
Nicene Creed

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

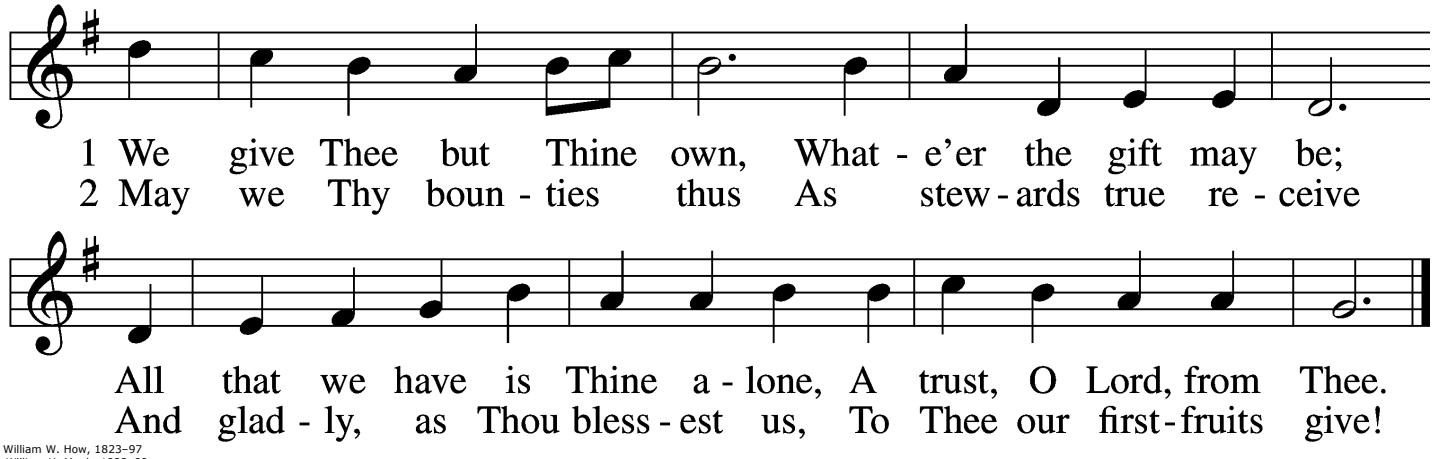
And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ☩ of the world to come. Amen.

Prayer of the Church

Sit

Offering

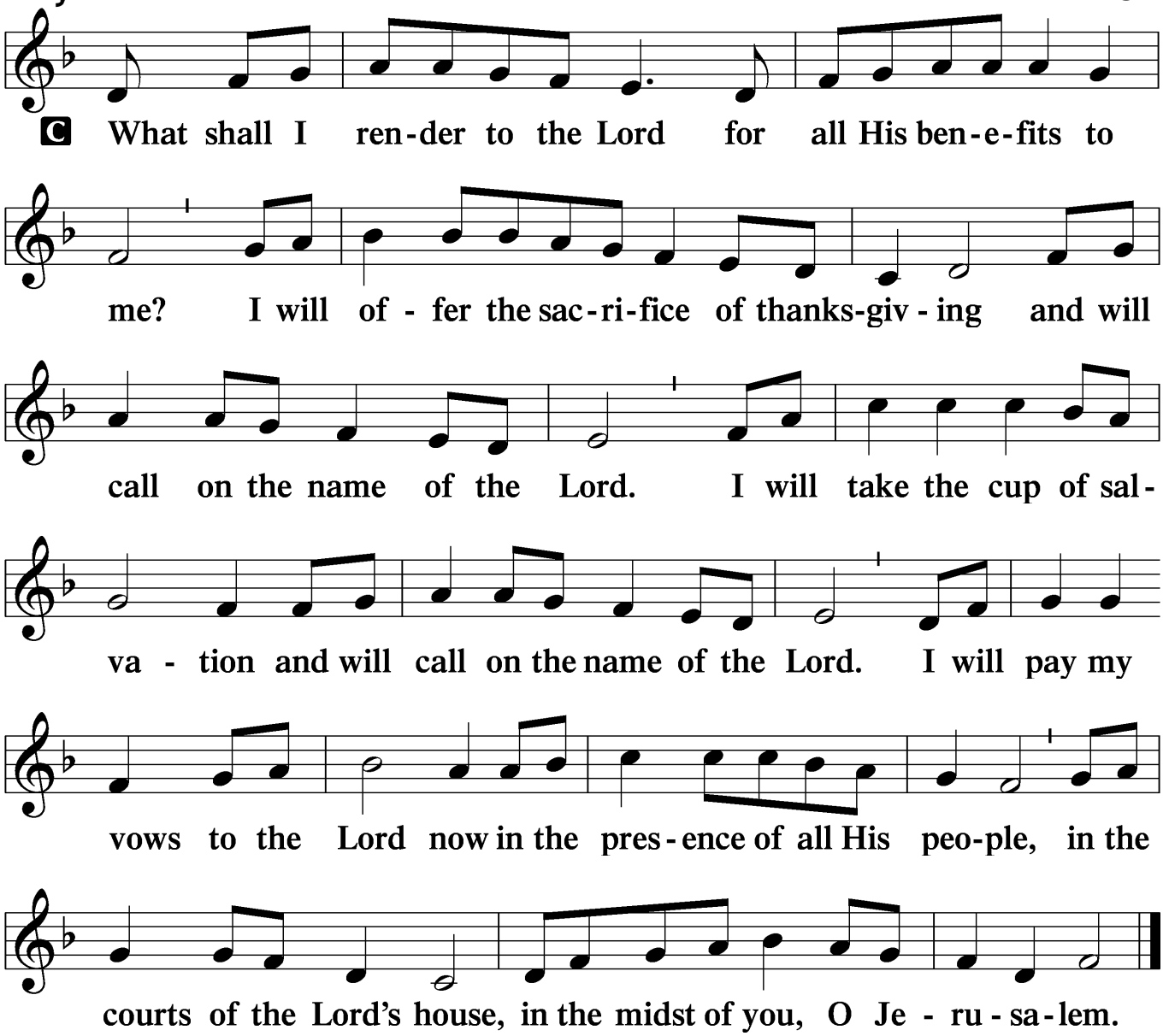
781 We Give Thee But Thine Own *sts. 1–2*



Text: William W. How, 1823–97
Tune: William H. Monk, 1823–89
Text and tune: Public domain

Stand

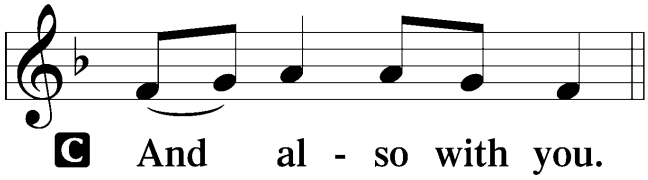
Offertory *LSB 159*



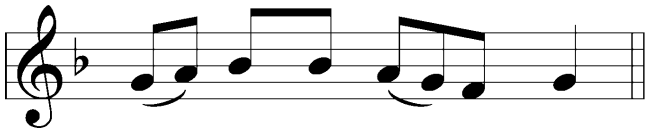
Service of the Sacrament

Preface *LSB 160*

P The Lord be with you.

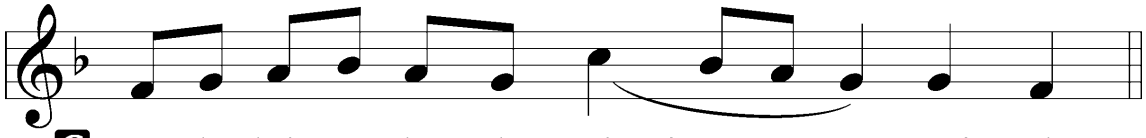


P Lift up your hearts.



C We lift them to the Lord.

P Let us give thanks to the Lord our God.

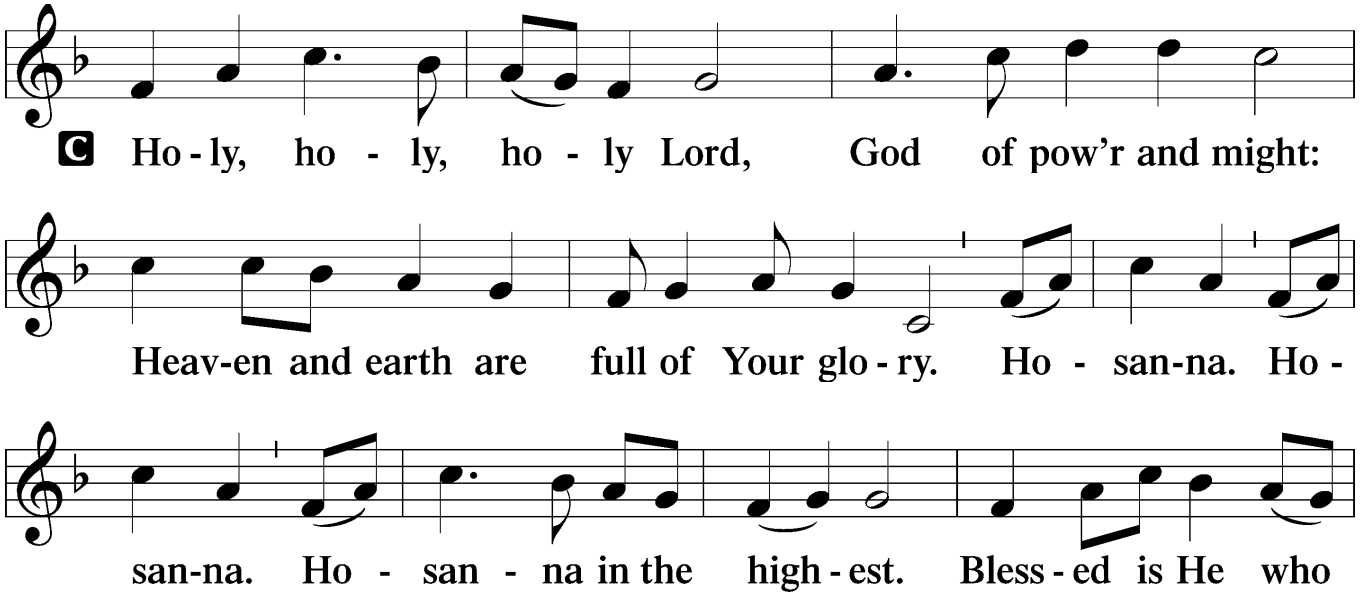


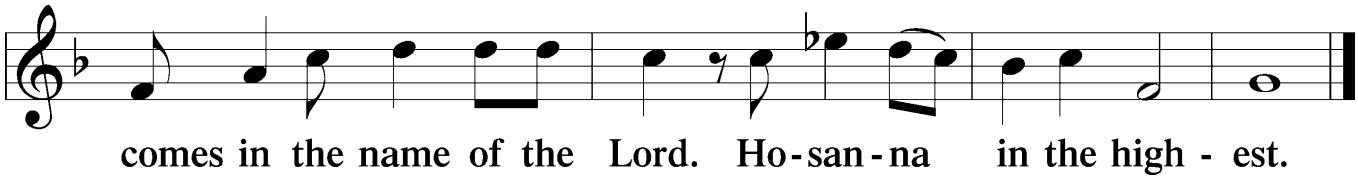
C It is right to give Him thanks and praise.

Proper Preface (Full)

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus *LSB 161*





Prayer of Thanksgiving *LSB 161*

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C **Amen.**

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✢ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✢ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Proclamation of Christ

P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C **Amen. Come, Lord Jesus.**

P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

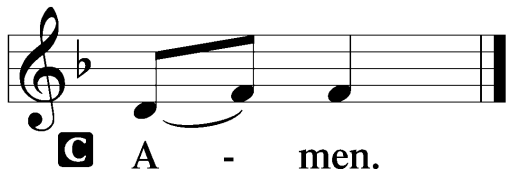
Lord's Prayer

C **Our Father who art in heaven,**
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.

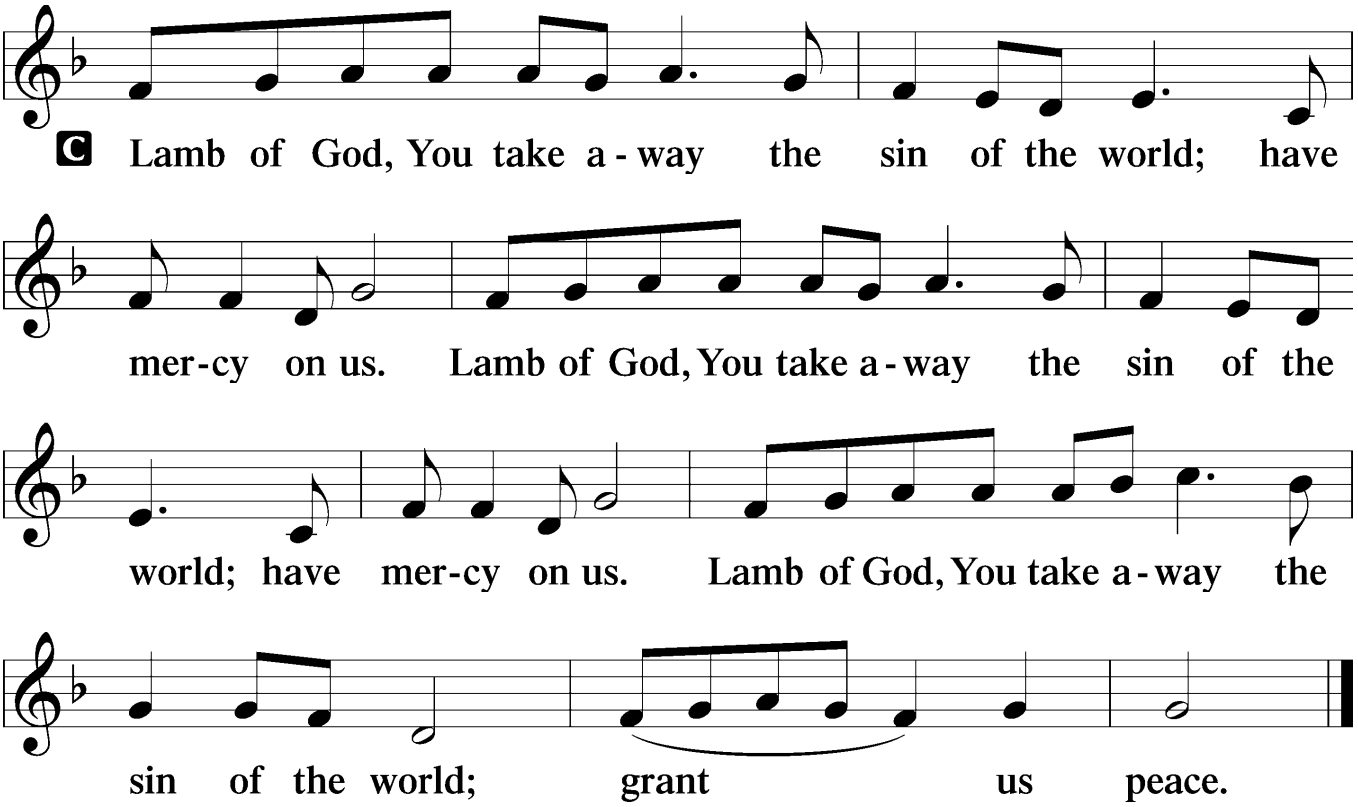
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

Pax Domini *LSB 163*

P The peace of the Lord be with you always.



Agnus Dei *LSB 163*



Sit

Distribution

The pastor receives the body and blood of Christ first and then distributes them to those who come to receive, saying:

Left Column *LSB 164*

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

Amen.

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.

Amen.

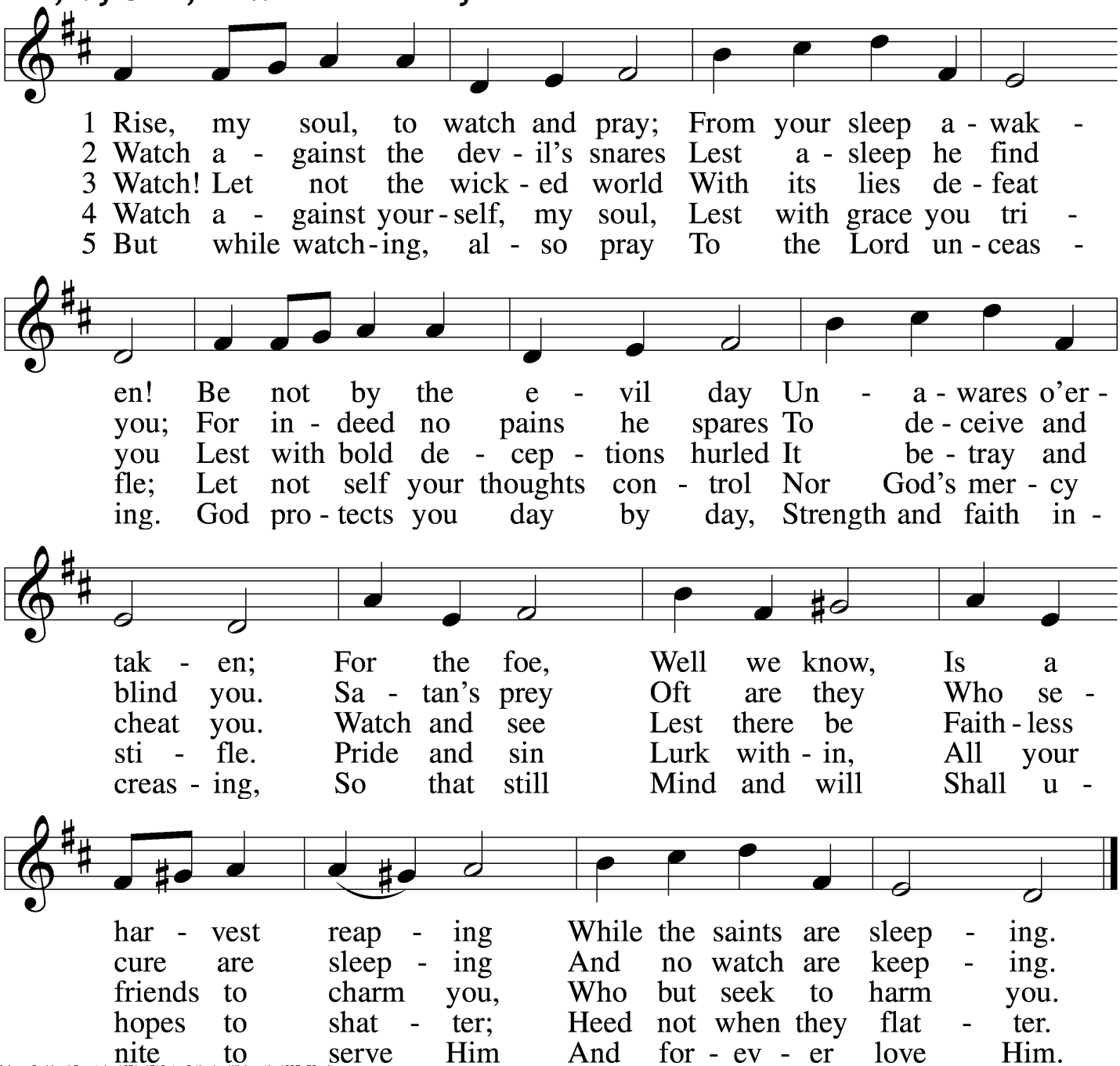
In dismissing the communicants, the following is said:

The Dismissal

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ☩ in peace.

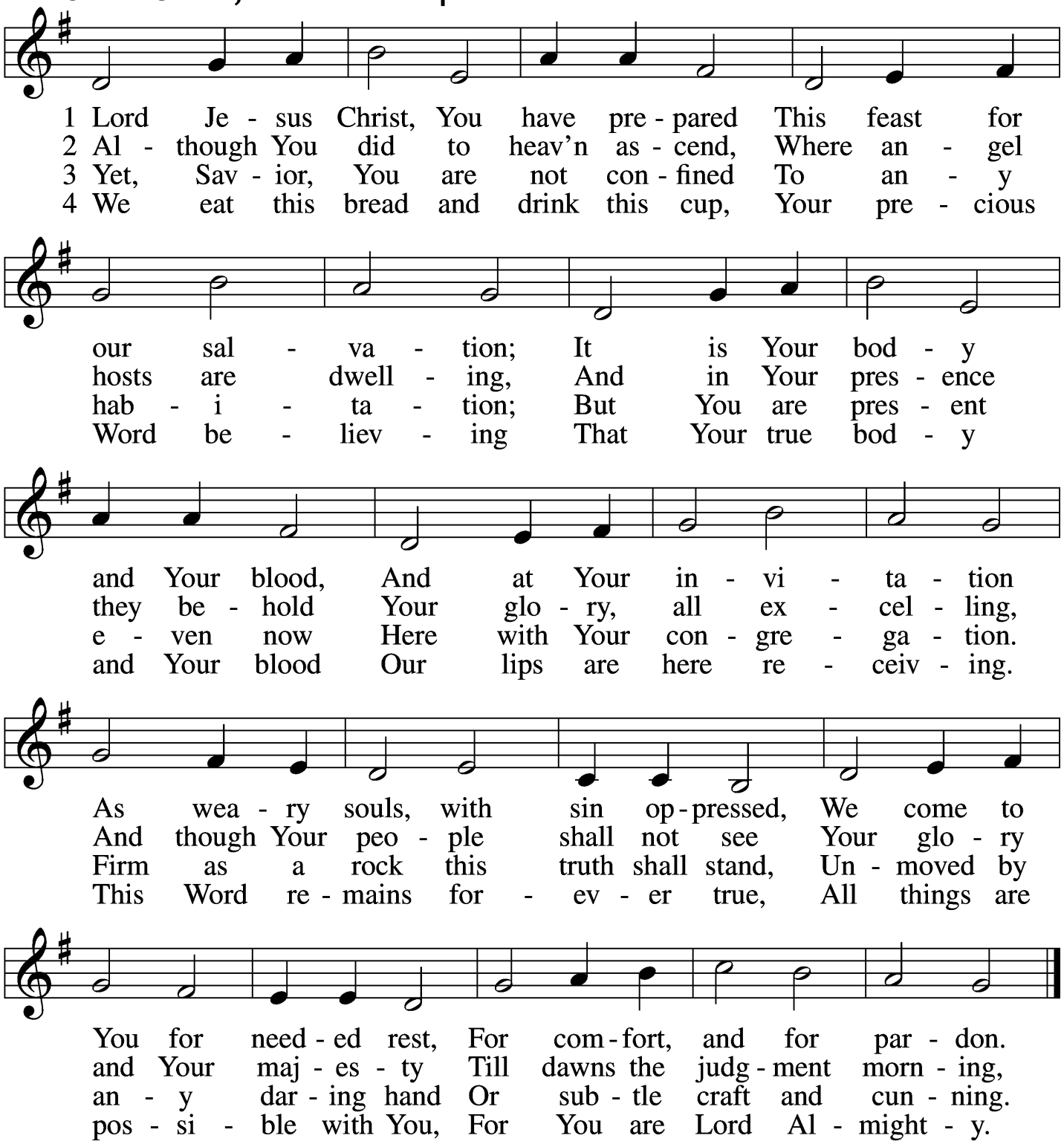
C **Amen.**

663 Rise, My Soul, to Watch and Pray



Text: Johann Burkhard Freystein, 1671–1718; tr. Catherine Winkworth, 1827–78, alt.
Tune: Hundert . . . geistlicher Arien, 1694, Dresden, alt.
Text and tune: Public domain

622 Lord Jesus Christ, You Have Prepared



5 Though reason cannot understand,
Yet faith this truth embraces:
Your body, Lord, is even now
At once in many places.
I leave to You how this can be;

Your Word alone suffices me;
I trust its truth unfailing.

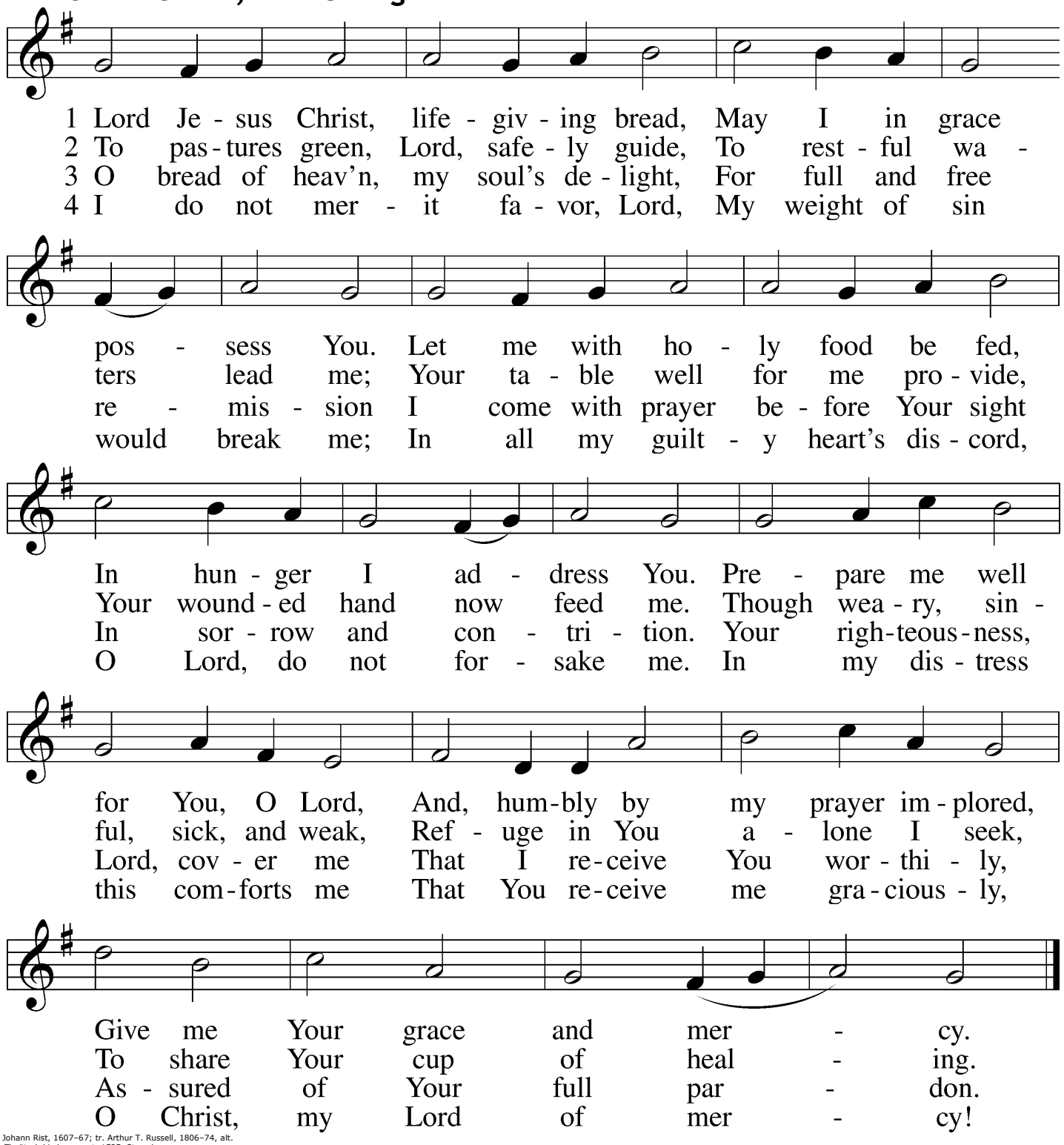
6 Lord, I believe what You have said;
Help me when doubts assail me.
Remember that I am but dust,
And let my faith not fail me.
Your supper in this vale of tears
Refreshes me and stills my fears
And is my priceless treasure.

7 Grant that we worthily receive
Your supper, Lord, our Savior,
And, truly grieving for our sins,
May prove by our behavior
That we are thankful for Your grace
And day by day may run our race,
In holiness increasing.

8 For Your consoling supper, Lord,
Be praised throughout all ages!
Preserve it, for in ev'ry place
The world against it rages.
Grant that this sacrament may be
A blessèd comfort unto me
When living and when dying.

Text: Samuel Kinner, 1603–68; tr. Emanuel Cronenwett, 1841–1931, alt.
Tune: Peter Sohren, c. 1630–c. 1692, alt.
Text and tune: Public domain

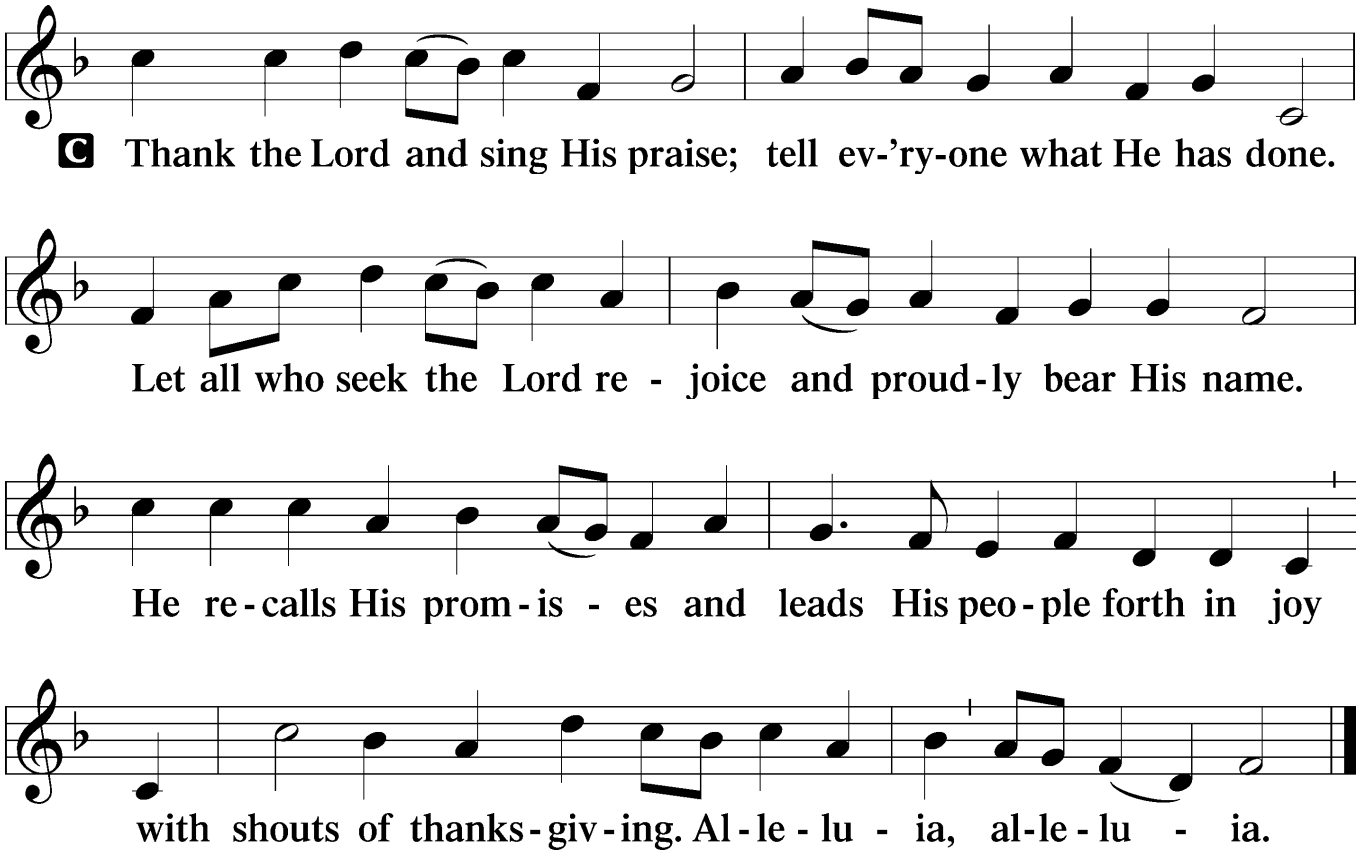
625 Lord Jesus Christ, Life-Giving Bread



Text: Johann Rist, 1607–67; tr. Arthur T. Russell, 1806–74, alt.
Tune: Theütsch kirchen ampt, 1525, Strassburg
Text and tune: Public domain

Stand

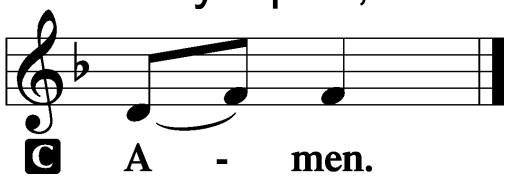
Thank the Lord *LSB 164*



Post-Communion Collect

A Let us pray.

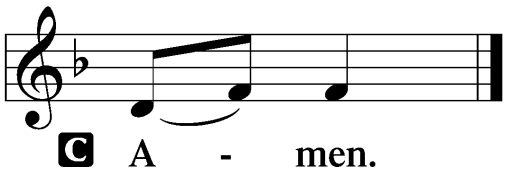
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



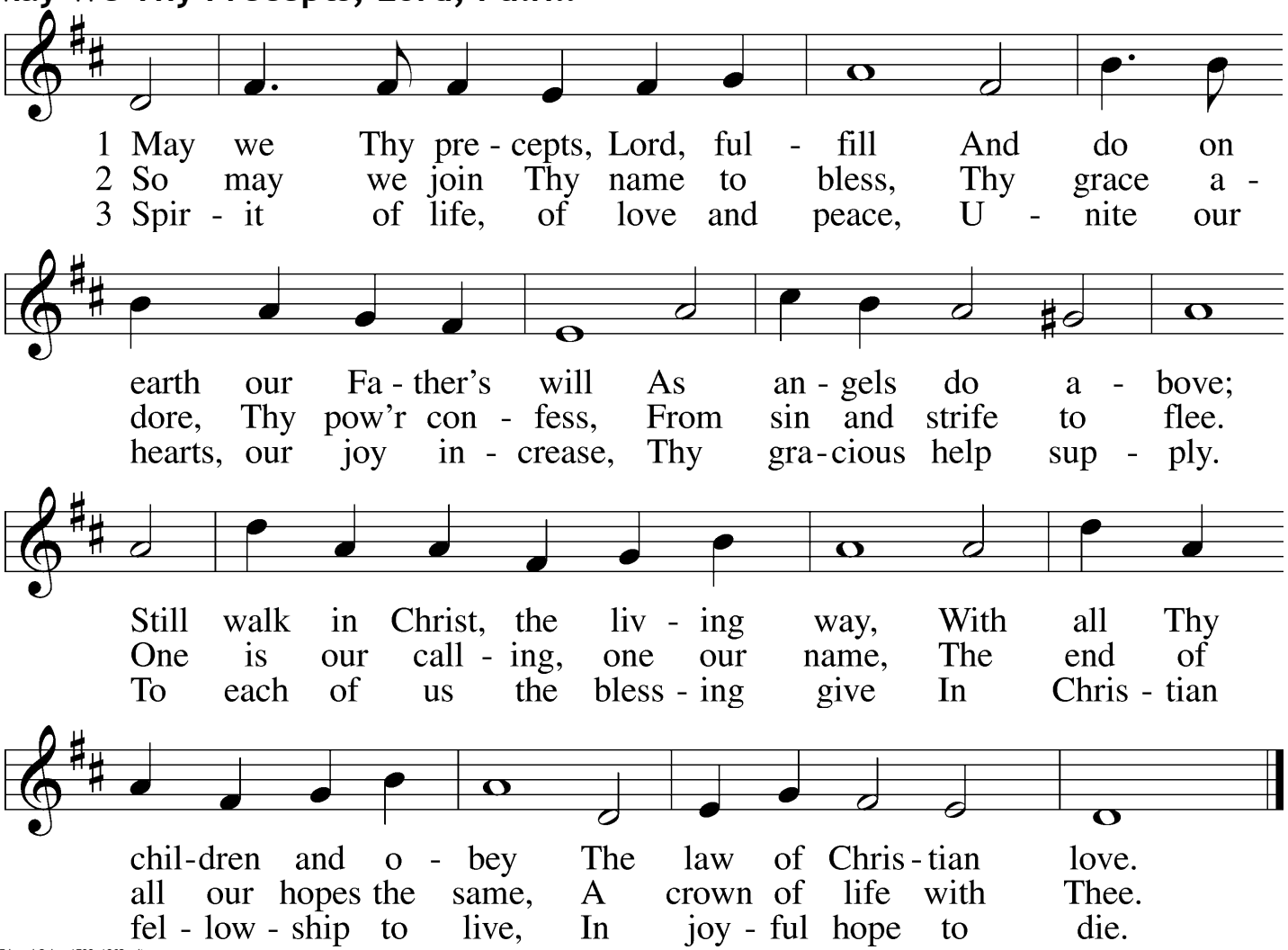
Benediction

LSB 166

P The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✢ give you peace.



698 May We Thy Precepts, Lord, Fulfill



Text: Edward Osler, 1798–1863, alt.
Tune: Lowell Mason, 1792–1872
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