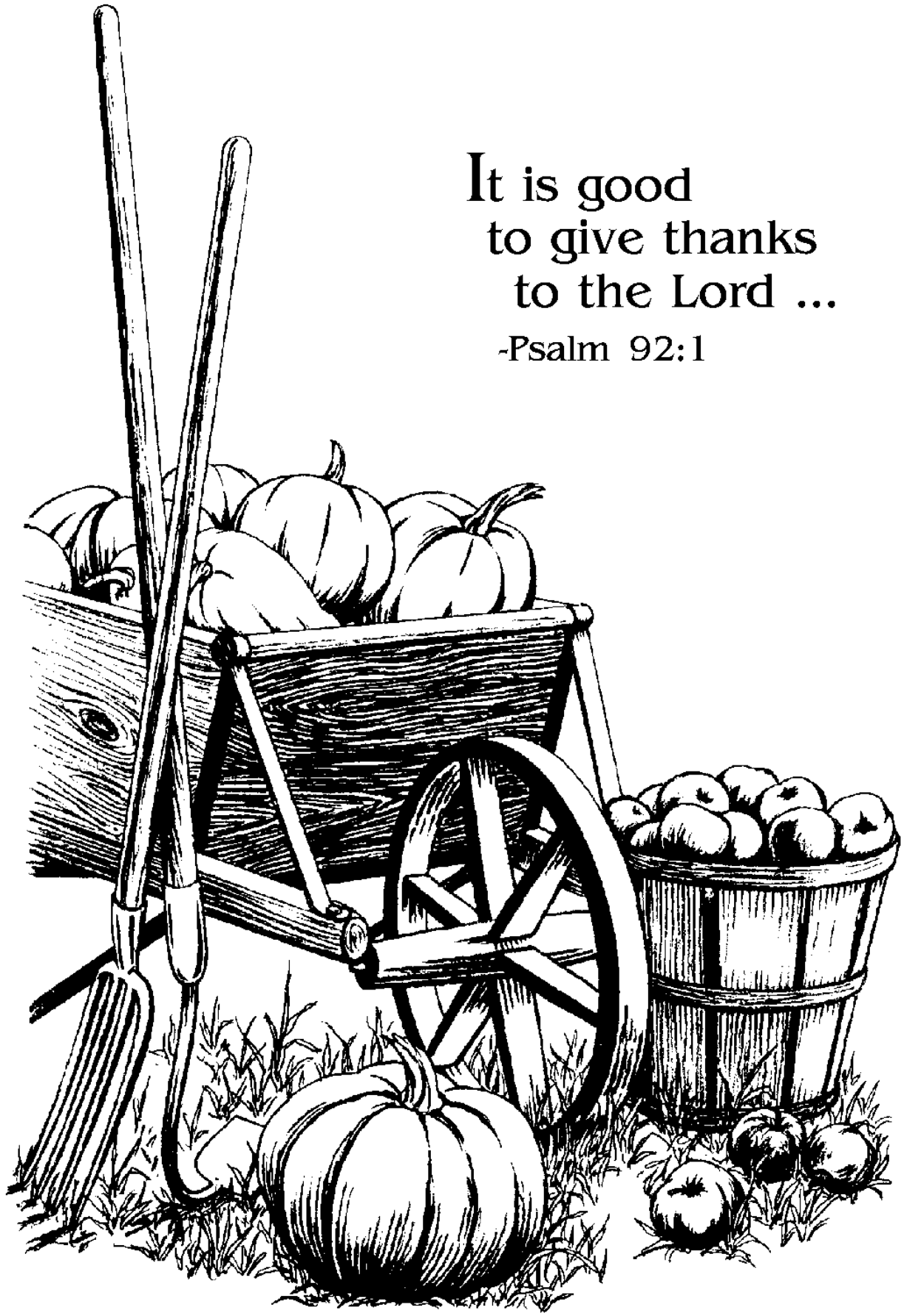


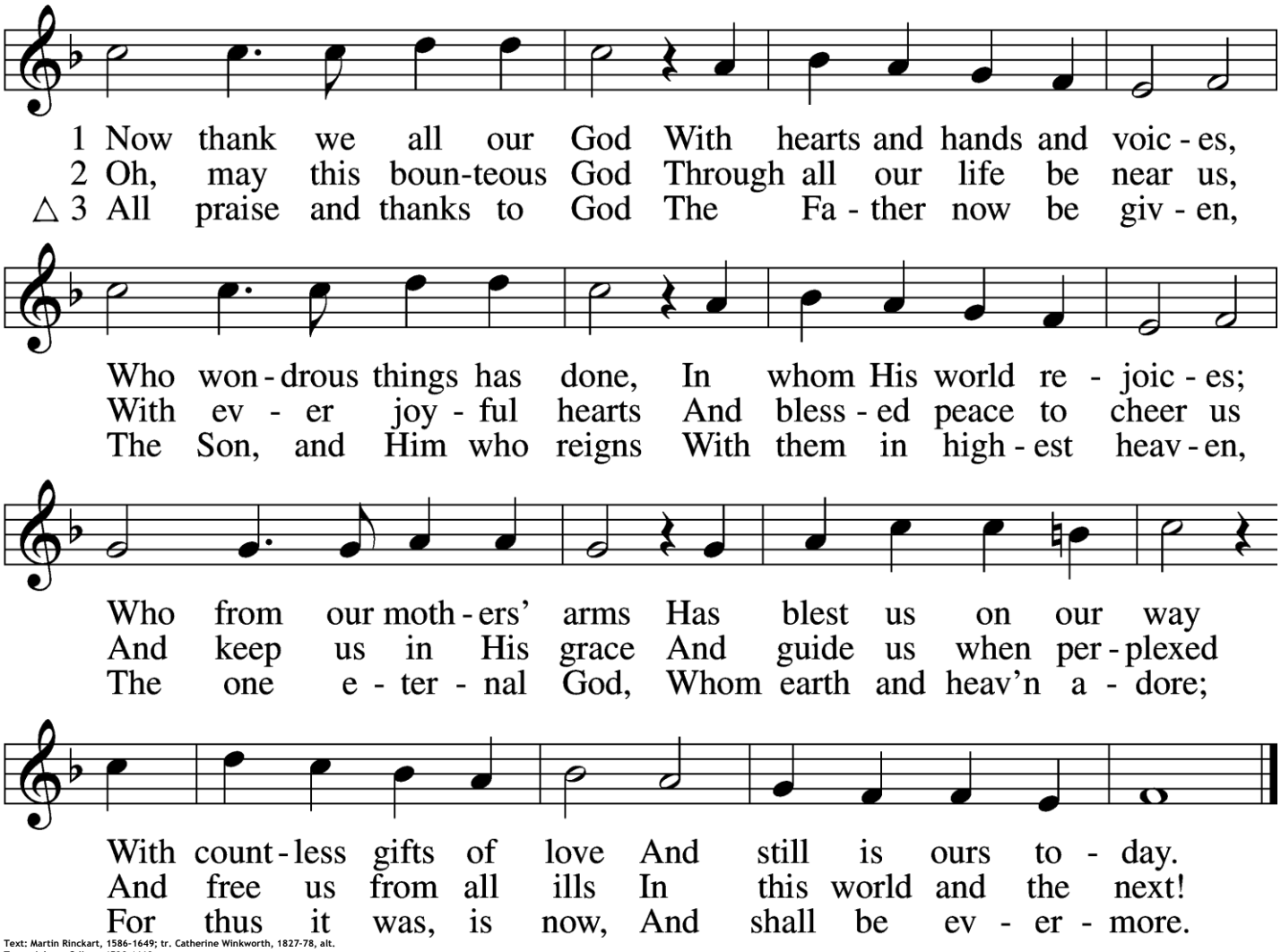
Day of Thanksgiving
St. Matthew Lutheran Church, Hazen

November 26, 2026
Pastor Zelwyn Heide

Divine Service - Setting One pp 151. from the Lutheran Service Book

Confession and Absolution

895 Now Thank We All Our God



Text: Martin Rinckart, 1586-1649; tr. Catherine Winkworth, 1827-78, alt.
Tune: Johann Crüger, 1598-1662
Text and tune: Public domain

Service of the Word

Introit *Psalm 25:4–5, 21–22; antiphon: vv. 1–3a*

P To you, O LORD, I lift up my soul.

C **O my God, in you I trust; let me not be put to shame.**

P Let not my enemies exult over me.

C **Indeed, none who wait for you shall be put to shame.**

P Make me to know your ways, O LORD;

C **teach me your paths.**

P Lead me in your truth and teach me, for you are the God of my salvation;

C **for you I wait all the day long.**

P May integrity and uprightness preserve me,

C **for I wait for you.**

P Redeem Israel, O God,

C **out of all his troubles.**

Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.

P To you, O LORD, I lift up my soul.

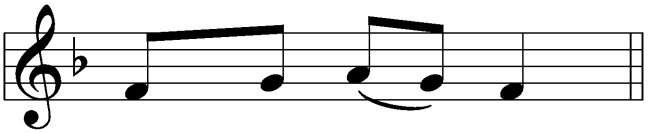
C **O my God, in you I trust; let me not be put to shame.**

P Let not my enemies exult over me.

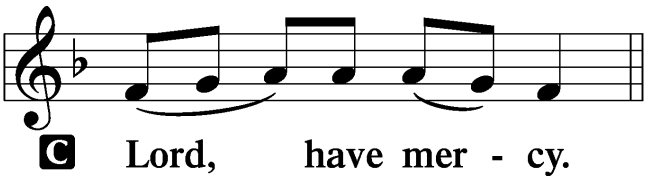
C **Indeed, none who wait for you shall be put to shame.**

Kyrie *LSB 152*

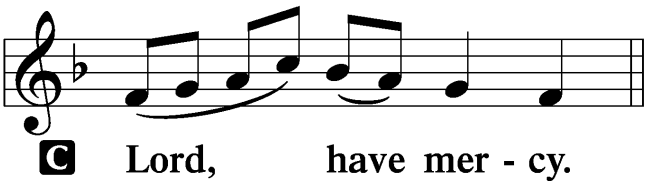
A In peace let us pray to the Lord.



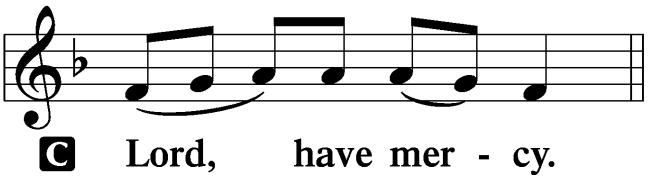
A For the peace from above and for our salvation let us pray to the Lord.



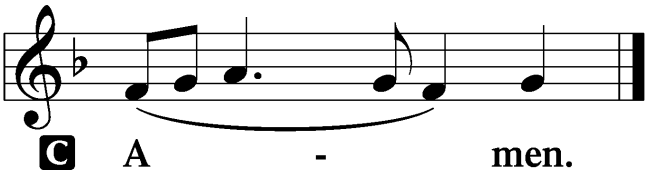
A For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

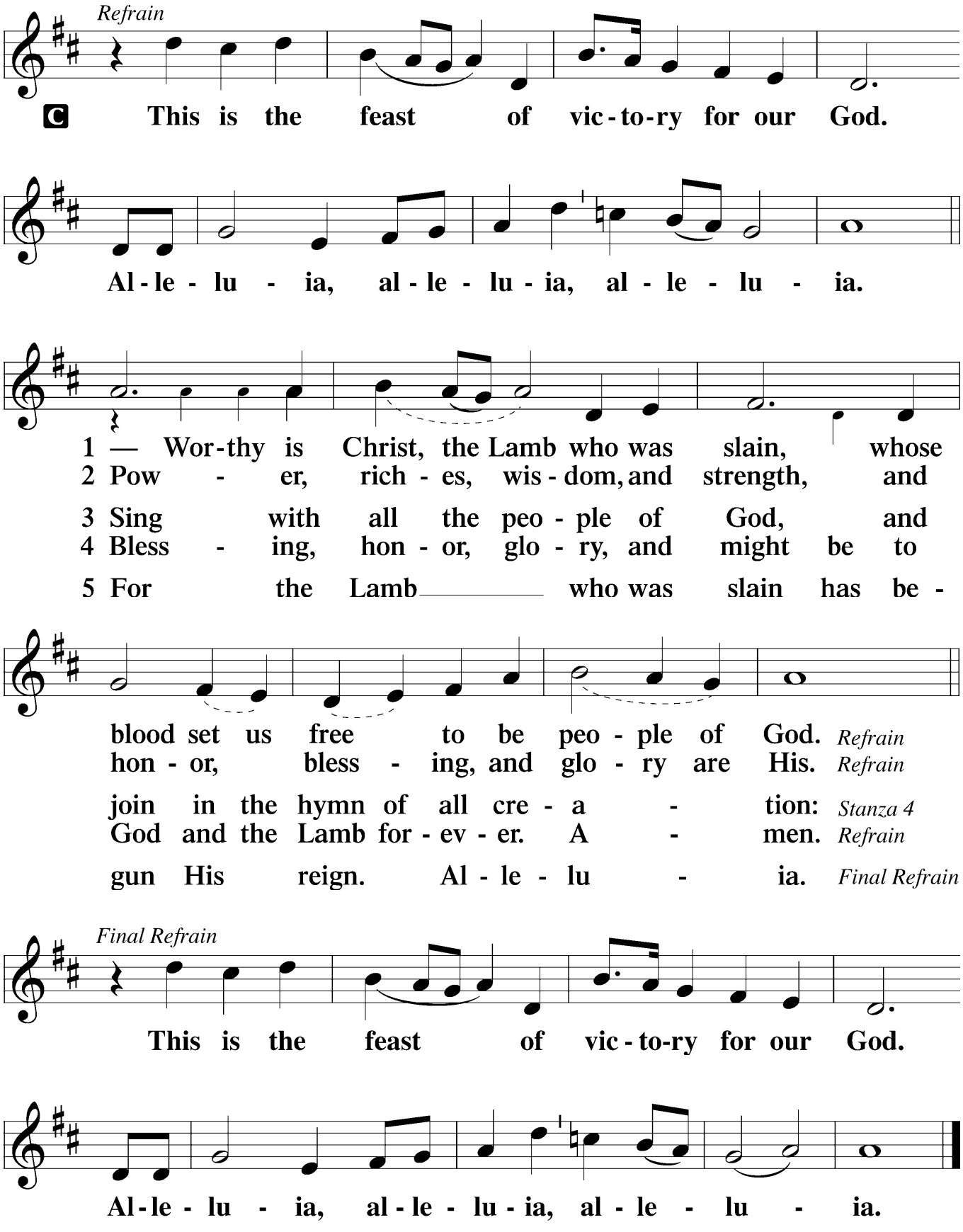


A For this holy house and for all who offer here their worship and praise let us pray to the Lord.



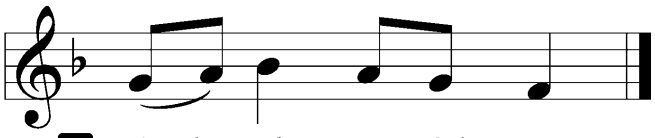
A Help, save, comfort, and defend us, gracious Lord.




Refrain
C
This is the feast of vic-to-ry for our God.
Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.
1 — Wor-thy is Christ, the Lamb who was slain, whose
2 Pow-er, rich-es, wis-dom, and strength, and
3 Sing with all the peo-ple of God, and
4 Bless-ing, hon-or, glo-ry, and might be to
5 For the Lamb who was slain has be-
blood set us free to be peo-ple of God. Refrain
hon-or, bless-ing, and glo-ry are His. Refrain
join in the hymn of all cre-a-tion: Stanza 4
God and the Lamb for-ev-er. A-men. Refrain
gun His reign. Al-le-lu-ia. Final Refrain
Final Refrain
This is the feast of vic-to-ry for our God.
Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

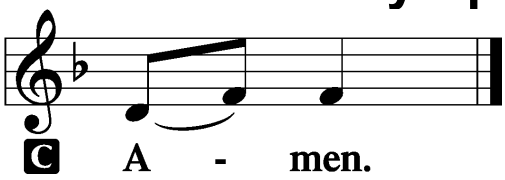
Salutation and Collect of the Day

P The Lord be with you.



P Let us pray.

C **Stir up Your power, O Lord, and come, that by Your protection we may be rescued from the threatening perils of our sins and saved by Your mighty deliverance; for You live and reign with the Father and the Holy Spirit, one God, now and forever.**



Sit

Old Testament Reading *Deuteronomy 8:1–10*

1 “The whole commandment that I command you today
you shall be careful to do, that you may live and multiply,
and go in and possess the land that the LORD swore to give
to your fathers. 2 And you shall remember the whole way
that the LORD your God has led you these forty years in the
wilderness, that he might humble you, testing you to know
what was in your heart, whether you would keep his
commandments or not. 3 And he humbled you and let you
hunger and fed you with manna, which you did not know,
nor did your fathers know, that he might make you know
that man does not live by bread alone, but man lives by
every word that comes from the mouth of the LORD. 4 Your
clothing did not wear out on you and your foot did not swell
these forty years. 5 Know then in your heart that, as a man
disciplines his son, the LORD your God disciplines you. 6 So

you shall keep the commandments of the LORD your God by walking in his ways and by fearing him. 7For the LORD your God is bringing you into a good land, a land of brooks of water, of fountains and springs, flowing out in the valleys and hills, 8a land of wheat and barley, of vines and fig trees and pomegranates, a land of olive trees and honey, 9a land in which you will eat bread without scarcity, in which you will lack nothing, a land whose stones are iron, and out of whose hills you can dig copper. 10And you shall eat and be full, and you shall bless the LORD your God for the good land he has given you."

A This is the Word of the Lord.

C **Thanks be to God.**

Epistle *Philippians 4:6–20*

6Do not be anxious about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. 7And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

8Finally, brothers, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is commendable, if there is any excellence, if there is anything worthy of praise, think about these things. 9What you have learned and received and heard and seen in me—practice these things, and the God of peace will be with you.

10I rejoiced in the Lord greatly that now at length you have revived your concern for me. You were indeed concerned for me, but you had no opportunity. 11Not that I am speaking of being in need, for I have learned in whatever situation I

am to be content. [12]I know how to be brought low, and I know how to abound. In any and every circumstance, I have learned the secret of facing plenty and hunger, abundance and need. [13]I can do all things through him who strengthens me.

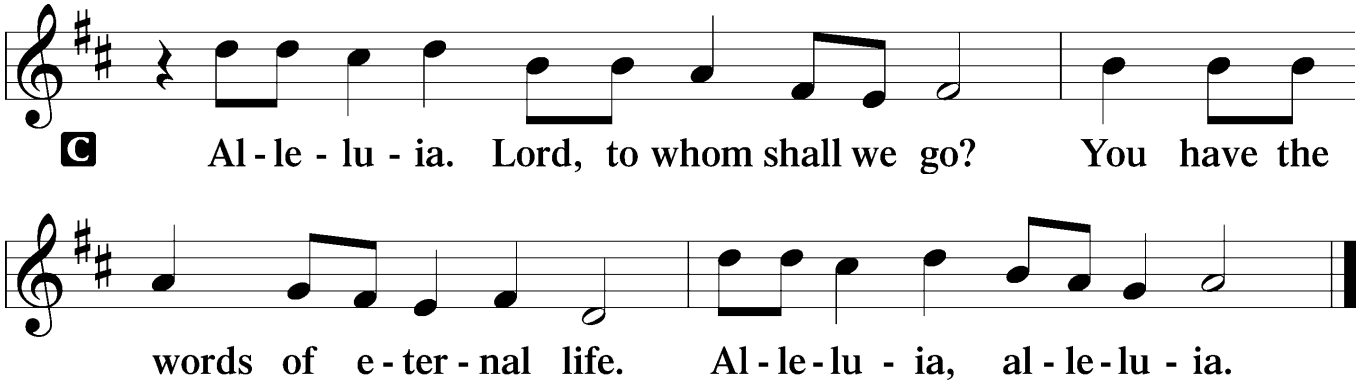
[14]Yet it was kind of you to share my trouble. [15]And you Philippians yourselves know that in the beginning of the gospel, when I left Macedonia, no church entered into partnership with me in giving and receiving, except you only. [16]Even in Thessalonica you sent me help for my needs once and again. [17]Not that I seek the gift, but I seek the fruit that increases to your credit. [18]I have received full payment, and more. I am well supplied, having received from Epaphroditus the gifts you sent, a fragrant offering, a sacrifice acceptable and pleasing to God. [19]And my God will supply every need of yours according to his riches in glory in Christ Jesus. [20]To our God and Father be glory forever and ever. Amen.

A This is the Word of the Lord.

C **Thanks be to God.**

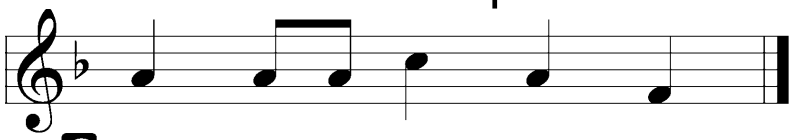
Stand

Alleluia and Verse *LSB 156*



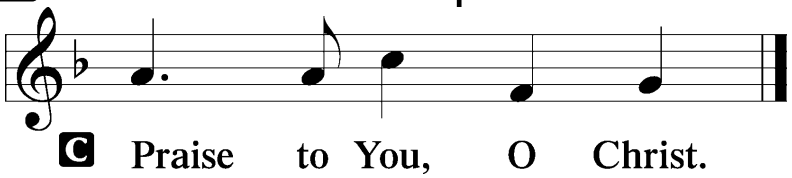
Holy Gospel *Luke 17:11–19*

P The Holy Gospel according to St. Luke, the seventeenth chapter.



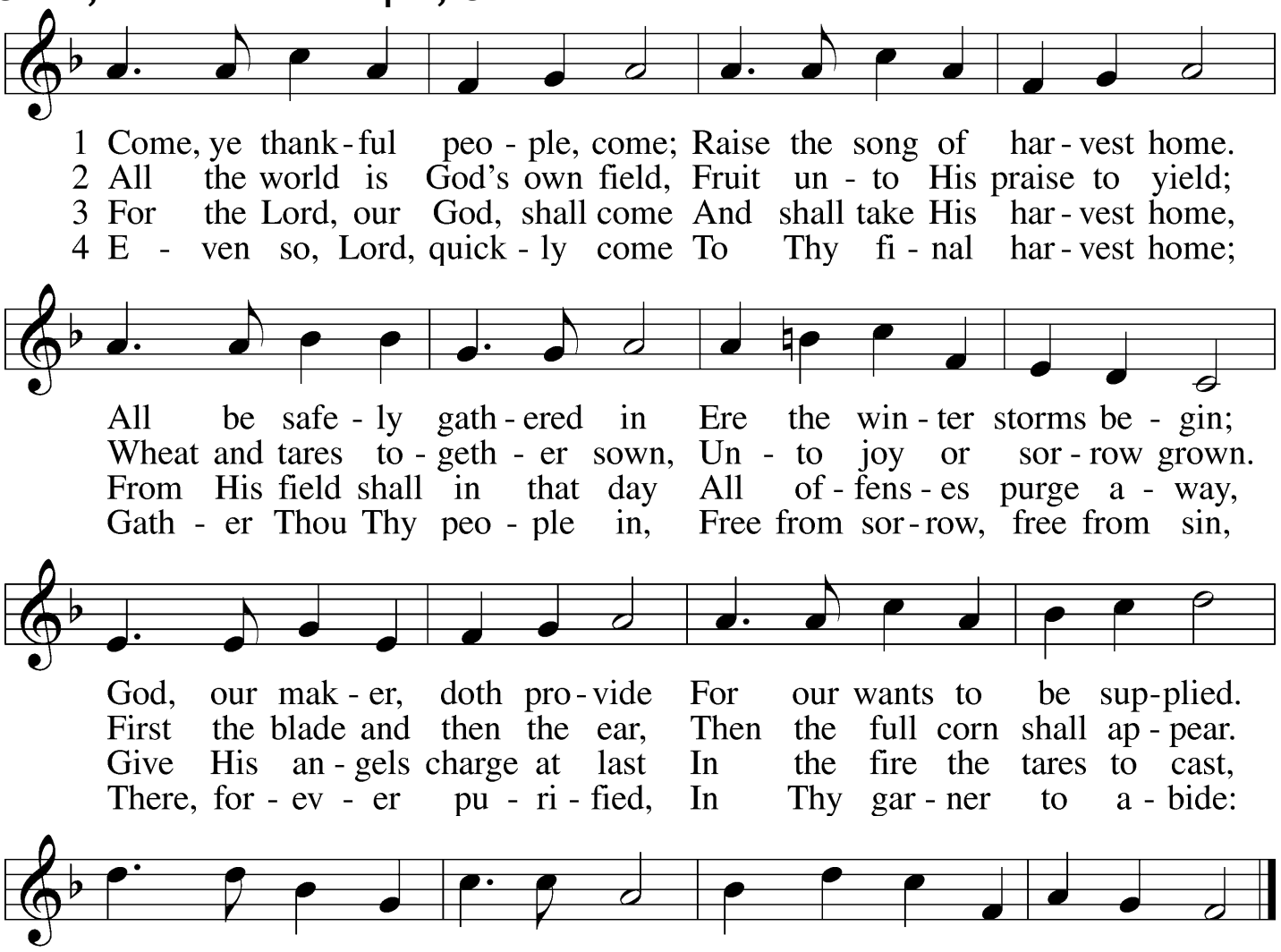
[11]On the way to Jerusalem [Jesus] was passing along
between Samaria and Galilee. [12]And as he entered a
village, he was met by ten lepers, who stood at a distance
[13]and lifted up their voices, saying, “Jesus, Master, have
mercy on us.” [14]When he saw them he said to them, “Go
and show yourselves to the priests.” And as they went they
were cleansed. [15]Then one of them, when he saw that he
was healed, turned back, praising God with a loud voice;
[16]and he fell on his face at Jesus’ feet, giving him thanks.
Now he was a Samaritan. [17]Then Jesus answered, “Were
not ten cleansed? Where are the nine? [18]Was no one found
to return and give praise to God except this foreigner?”
[19]And he said to him, “Rise and go your way; your faith has
made you well.”

P This is the Gospel of the Lord.



Sit

892 Come, Ye Thankful People, Come



Text: Henry Alford, 1810–71, alt.
Tune: George J. Elvey, 1816–93
Text and tune: Public domain

Sermon

Stand

Nicene Creed

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

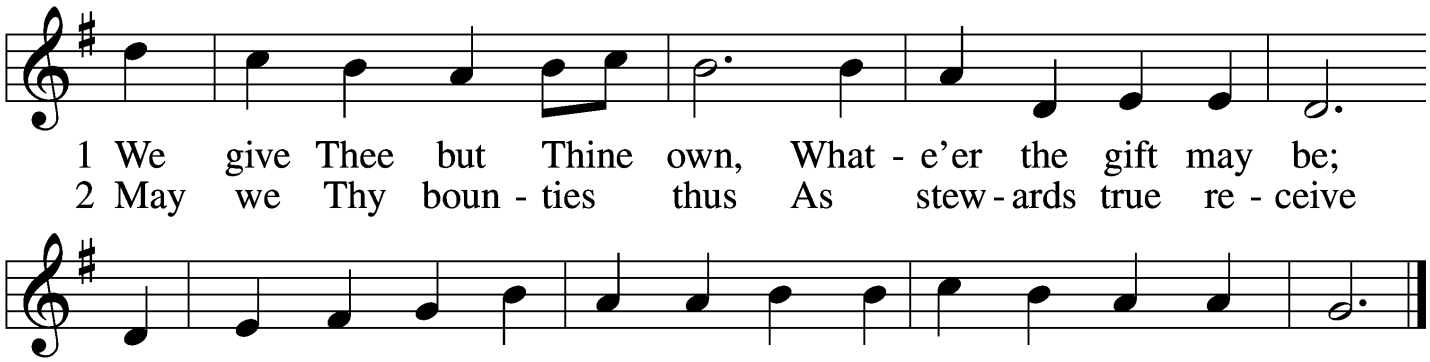
And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.
And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,

I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ☩ of the world to come. Amen.

Prayer of the Church

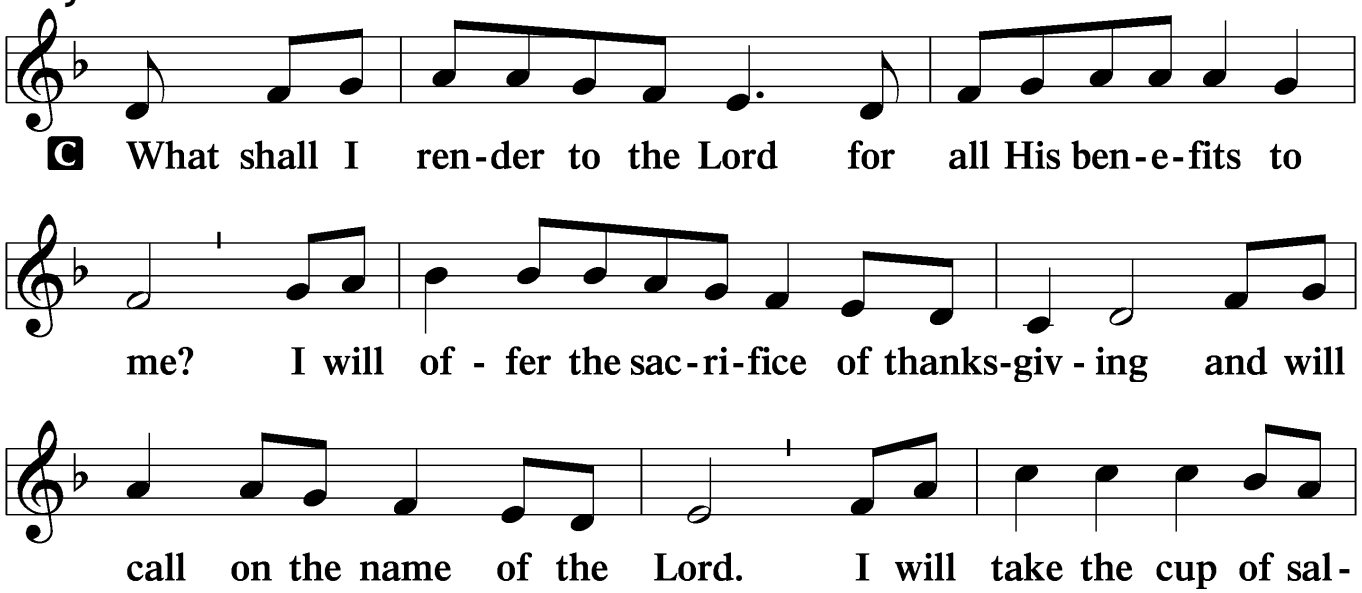
Sit
Offering

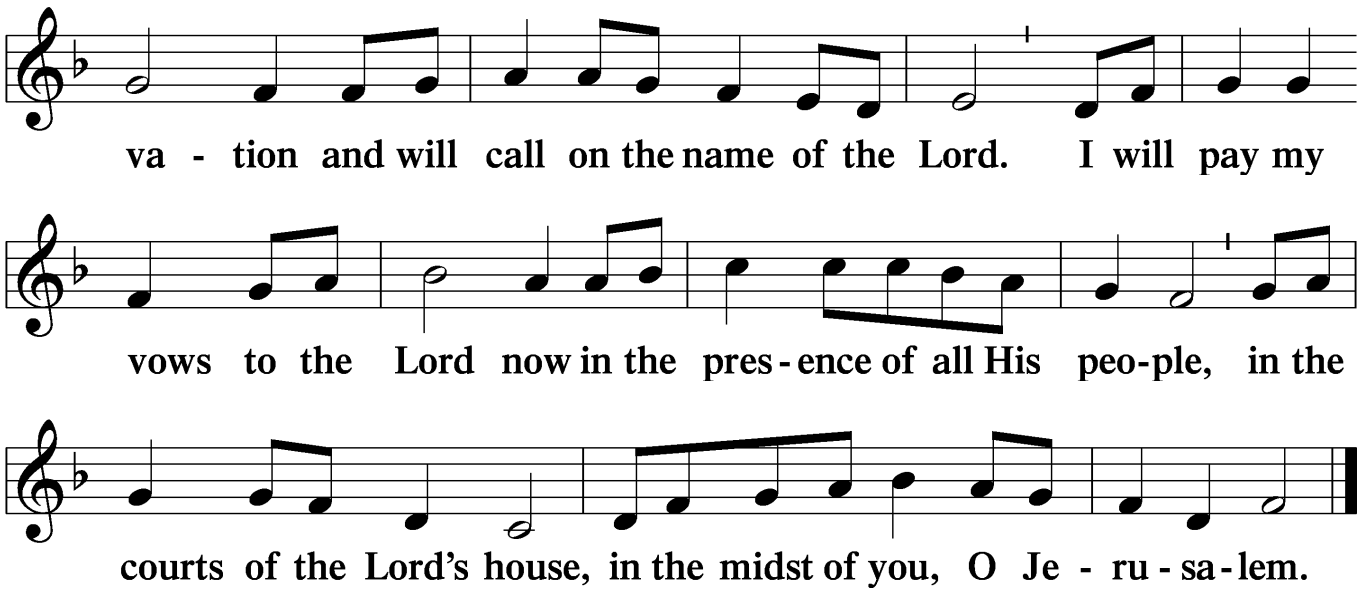
781 We Give Thee But Thine Own *sts. 1–2*



Text: William W. How, 1823–97
Tune: William H. Monk, 1823–89
Text and tune: Public domain

Stand
Offertory *LSB 159*

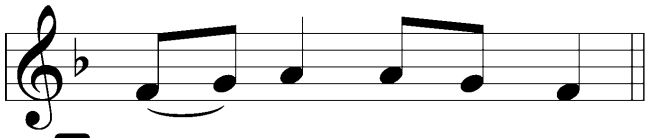




Service of the Sacrament

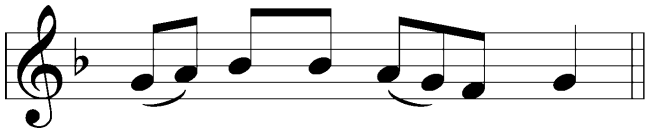
Preface *LSB 160*

P The Lord be with you.



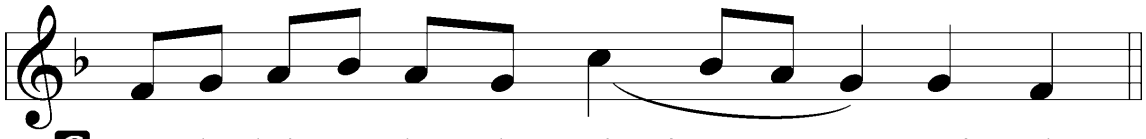
C And al - so with you.

P Lift up your hearts.



C We lift them to the Lord.

P Let us give thanks to the Lord our God.



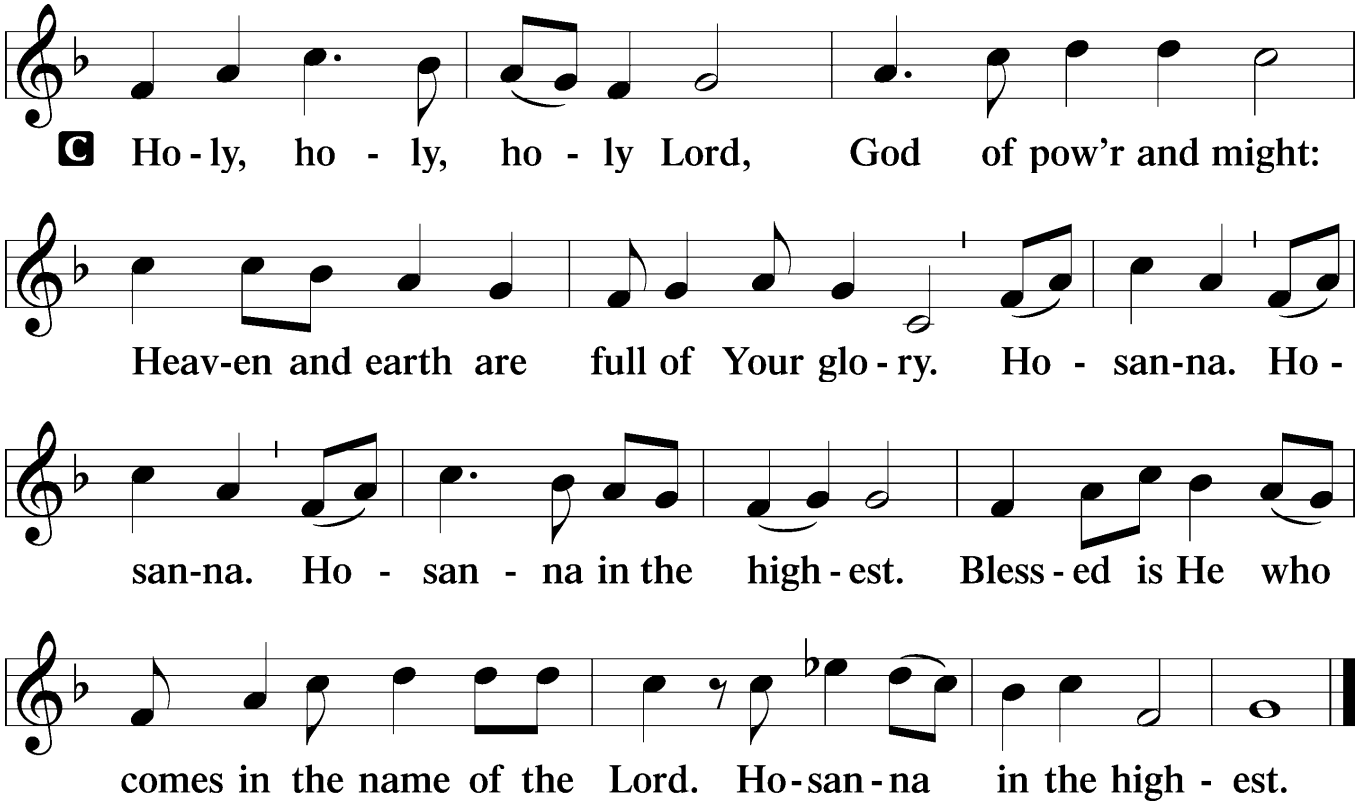
C It is right to give Him thanks and praise.

Proper Preface (Full)

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord,

almighty Father, everlasting God, through Jesus Christ, our Lord, whose way John the Baptist prepared, proclaiming Him the promised Messiah, the very Lamb of God who takes away the sin of the world, and calling sinners to repentance that they might escape from the wrath to be revealed when He comes again in glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus *LSB 161*



Prayer of Thanksgiving *LSB 161*

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C **Amen.**

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✢ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✢ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

Proclamation of Christ

P As often as we eat this bread and drink this cup, we proclaim the Lord’s death until He comes.

C **Amen. Come, Lord Jesus.**

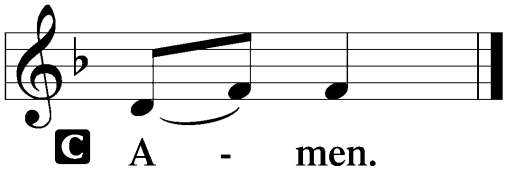
P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

Lord's Prayer

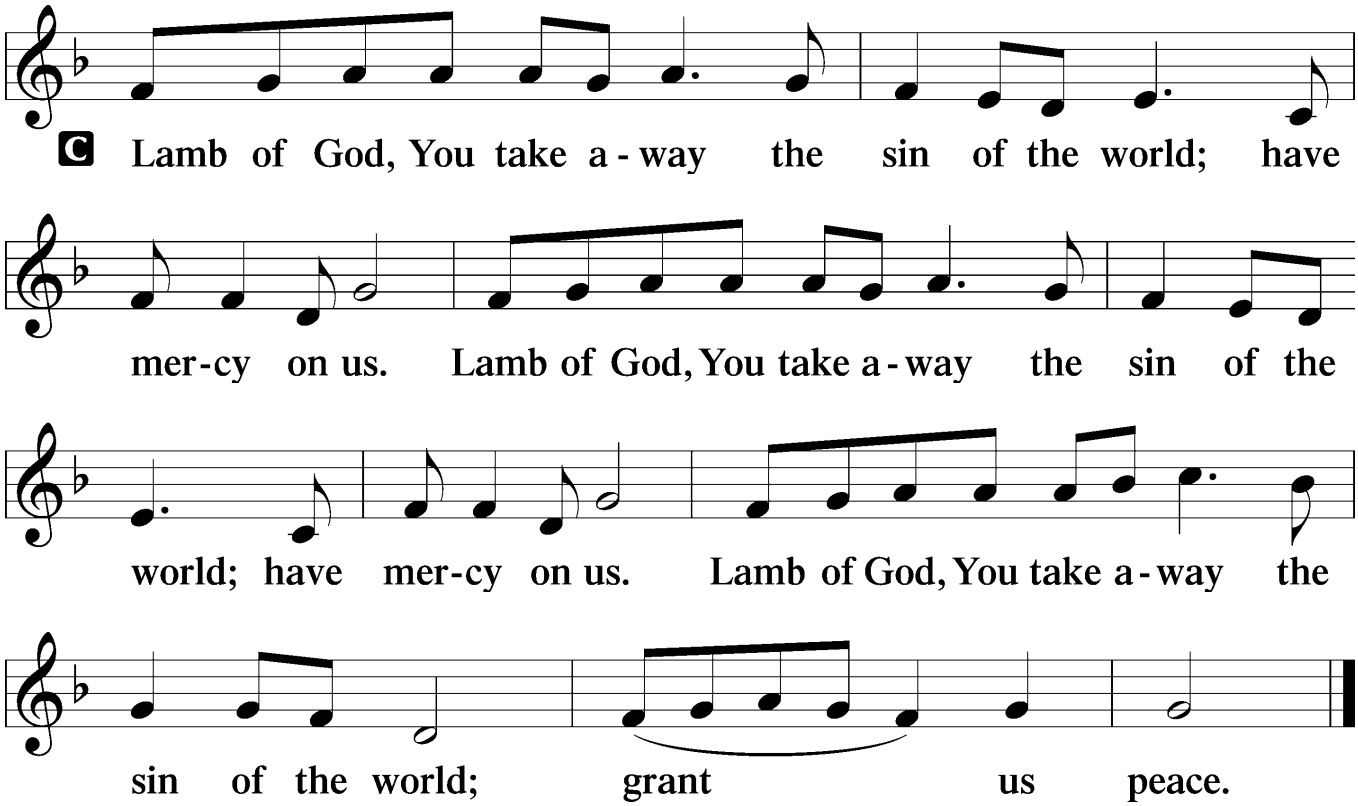
C **Our Father who art in heaven,**
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

Pax Domini *LSB 163*

P The peace of the Lord be with you always.



Agnus Dei *LSB 163*



Sit

Distribution

The pastor receives the body and blood of Christ first and then distributes them to those who come to receive, saying:

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

Amen.

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.

Amen.

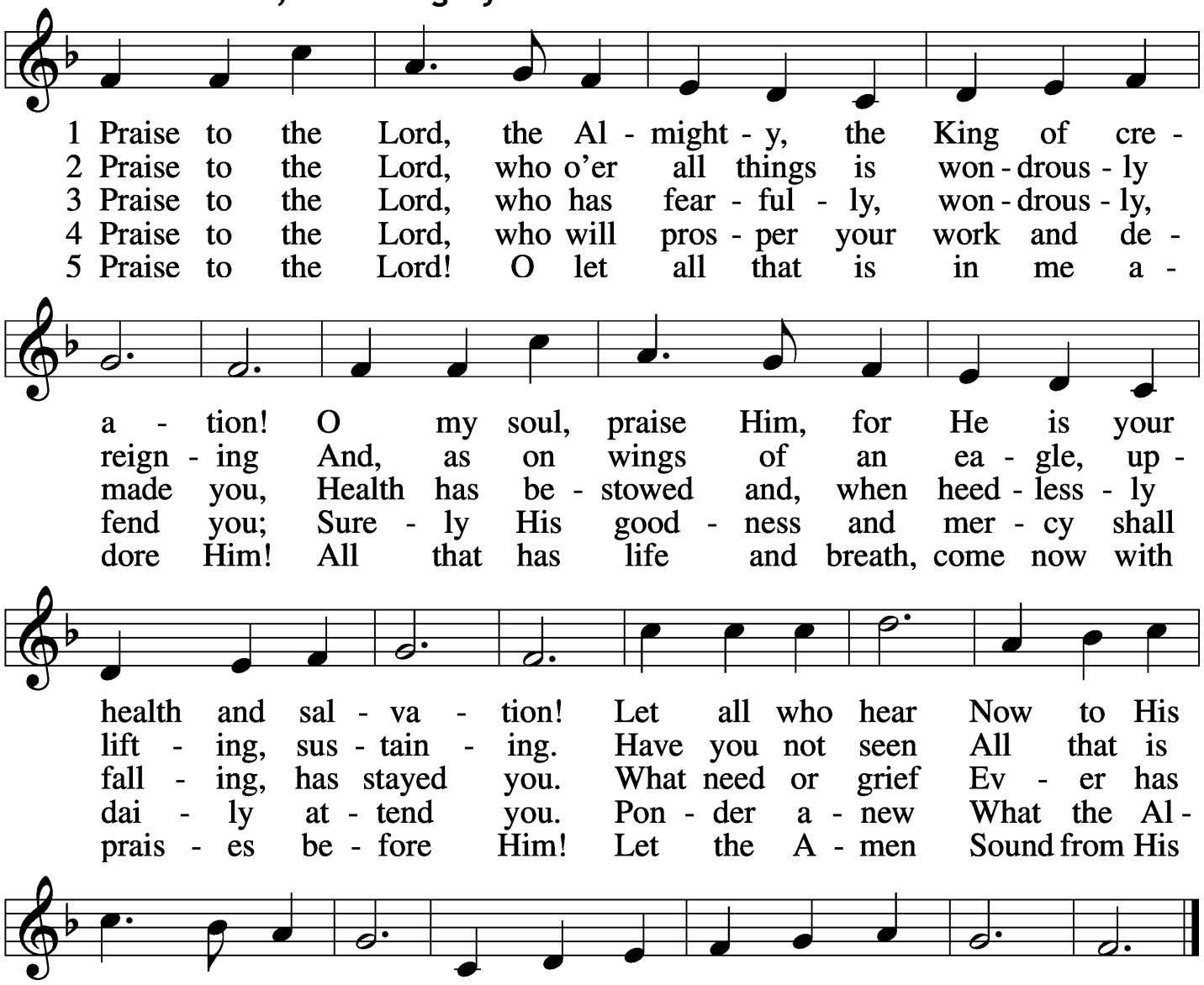
In dismissing the communicants, the following is said:

The Dismissal

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✢ in peace.

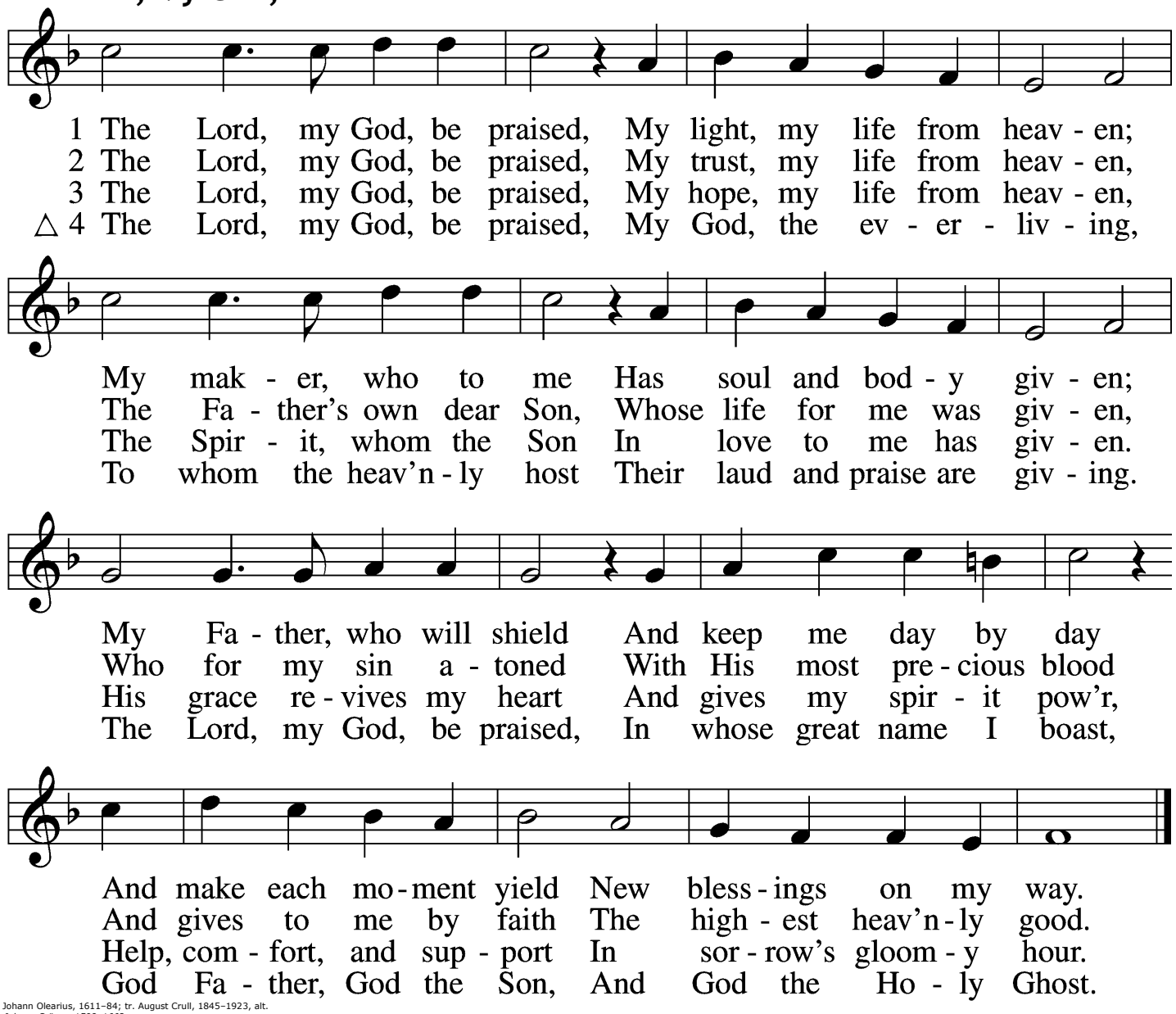
C **Amen.**

790 Praise to the Lord, the Almighty



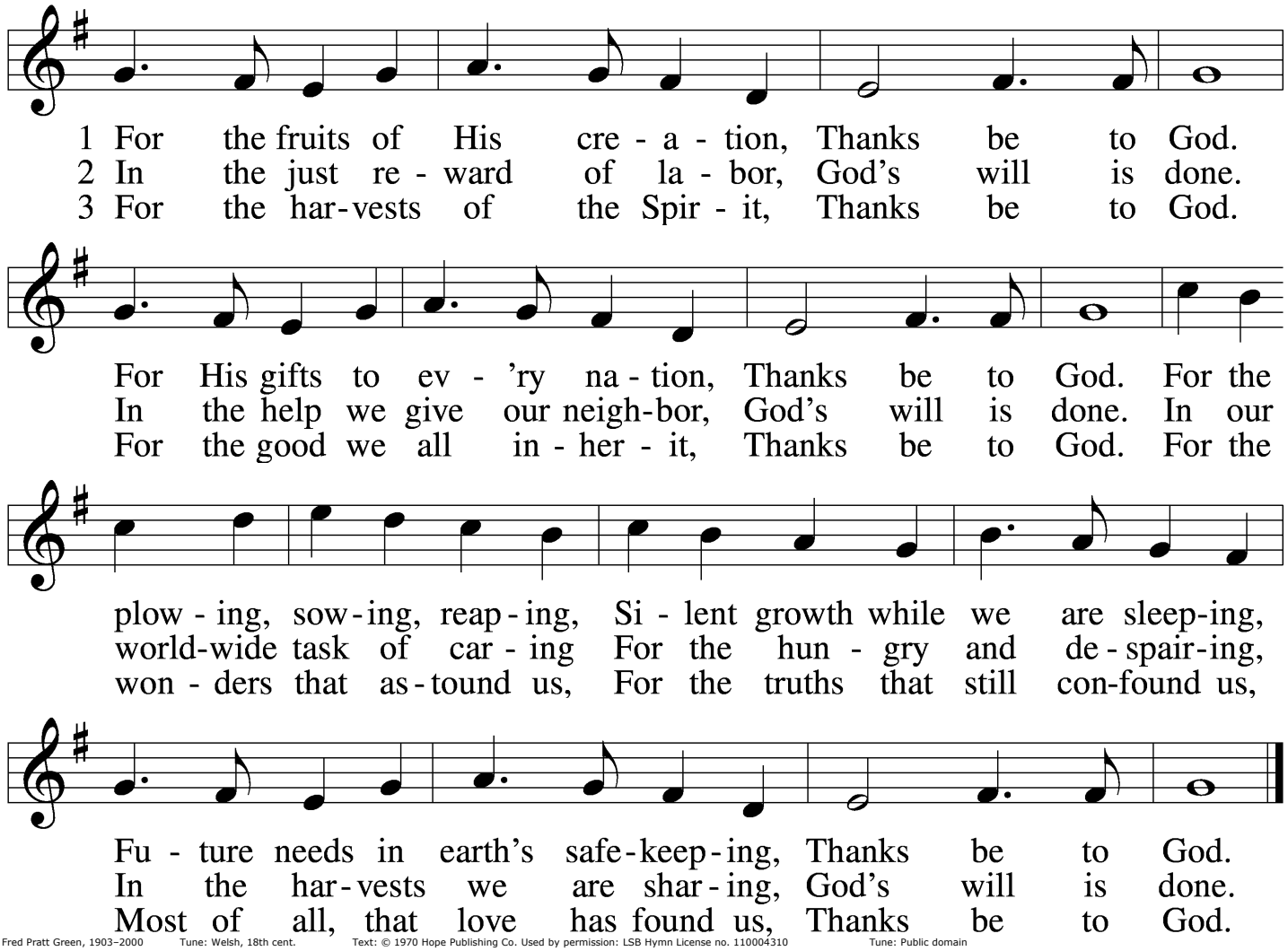
Text: Joachim Neander, 1650–80; tr. Catherine Winkworth, 1827–78, alt.
Tune: Ander Theil Des Erneuerten Gesang-Buchs, 1665, Stralsund
Text and tune: Public domain

794 The Lord, My God, Be Praised



Text: Johann Olearius, 1611–84; tr. August Crull, 1845–1923, alt.
Tune: Johann Crüger, 1598–1662
Text and tune: Public domain

894 For the Fruits of His Creation

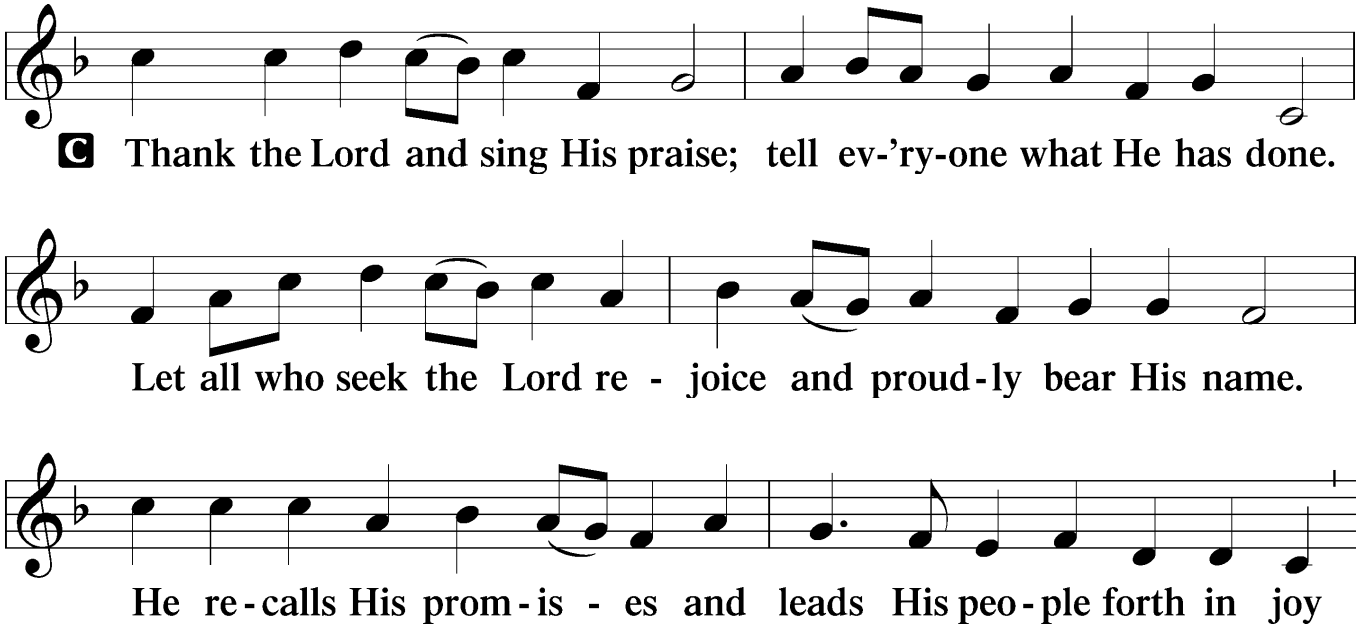


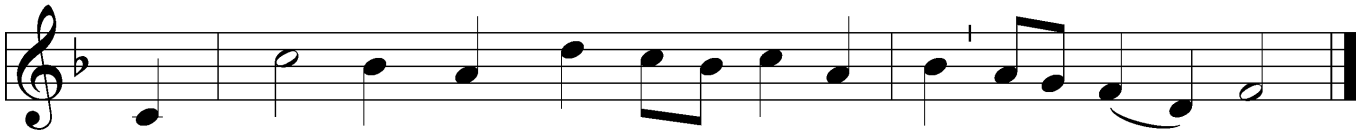
Text: Fred Pratt Green, 1903–2000 Tune: Welsh, 18th cent. Text: © 1970 Hope Publishing Co. Used by permission: LSB Hymn License no. 110004310 Tune: Public domain

Stand

Thank the Lord

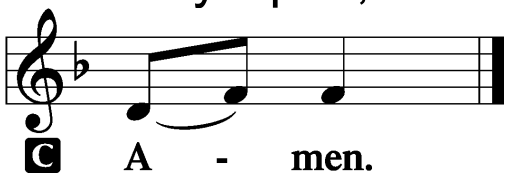
LSB 164





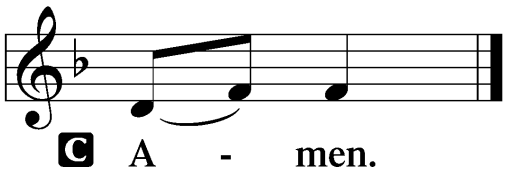
Post-Communion Collect

A Let us pray.
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

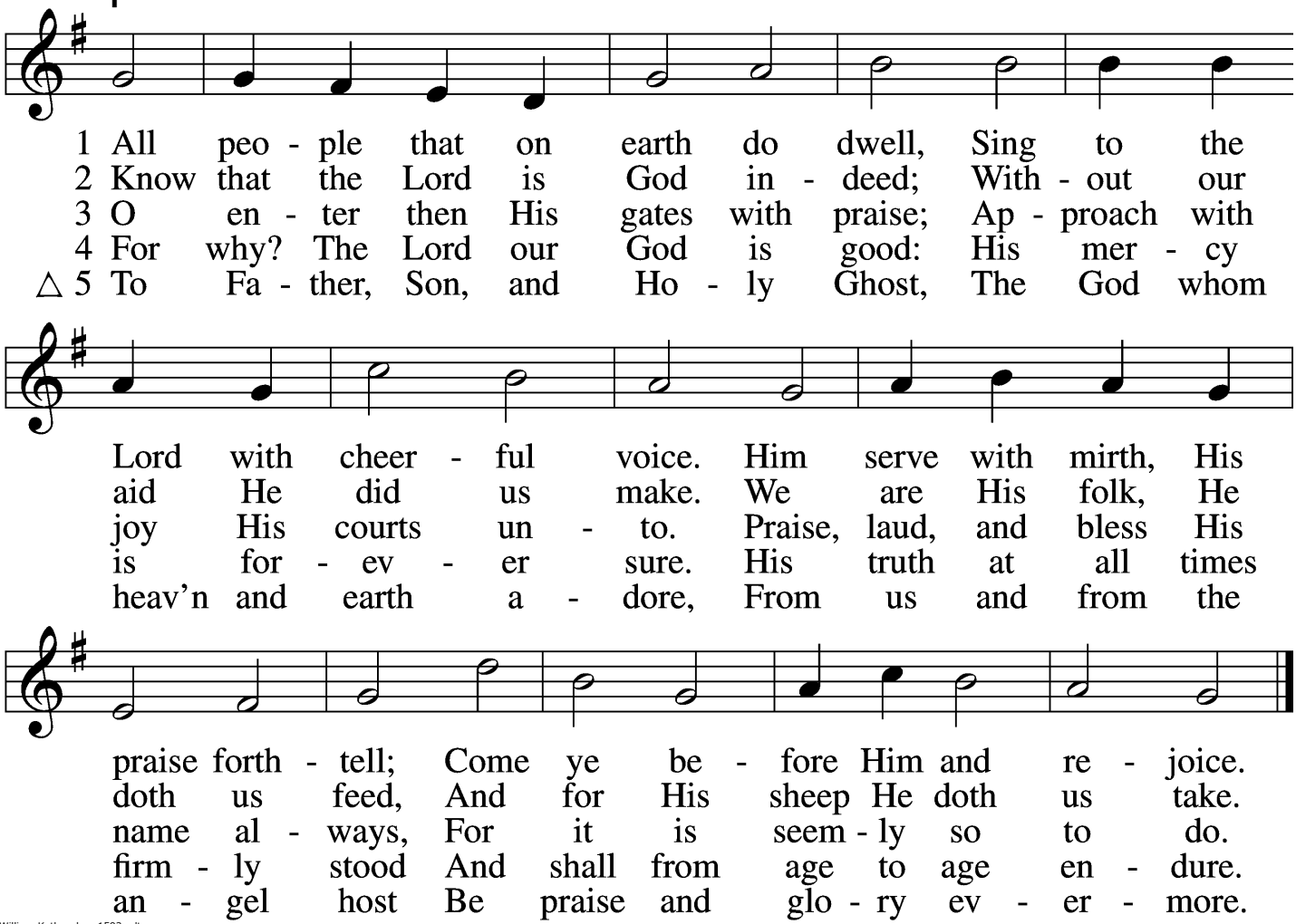


Benediction *LSB 166*

P The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✢ give you peace.



791 All People That on Earth Do Dwell



Text: William Kethe, d. c. 1593, alt.
Tune: Trente quatre Pseaumes de David, 1551, Geneva, ed. Louis Bourgeois
Text and tune: Public domain

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New Opportunity! Looking for gifts for Christmas? Concordia Publishing House(CPH) is offering a Book Fair! Visit bookfair.cph.org to get started. Click "Find your Book Fair" and search for our church. All items are shipped for Free to the church after the book fair closes on November 29th. If you would prefer to look at catalogs and order through the Business Office, contact Marie Johnson or stop in when the office is open. Order forms are available in the fellowship hall.

Advent Services

December 2 - St. Matthew, Hazen
Advent Supper starting at 6:00 PM - Hot Turkey Sandwiches

***Bring a salad or dessert to share.**

Worship Service - 7:30 PM



December 9 - St. Peter, Hannover
FREE Bus Leaves at 5:30 PM
Advent Supper starting at 6:00 PM
Worship Service - 7:30 PM

December 16 - Zion, New Salem
FREE Bus Leaves at 5:15 PM
Advent Supper starting at 6:00 PM
Advent Worship Service - 7:30 PM

Christmas Eve, December 24 - Watch the Bulletin as plans are not finalized yet.

Christmas Day, December 25 - 10:30 AM